

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 22 2004

Department of Water Resources
Southern Region

RECEIVED
 DEC 05 2006
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No.(s)	Adjudication Claim No.(s)	Split	Water Right No.(s)	Adjudication Claim No. (s)	Split
37-8080	37-8080	☐			☐
		☐			☐
		☐			☐
		☐			☐
		☐			☐

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Alexander & Marilyn Ridland
PO Box 459 Bellevue, ID 83313
4. New Owner/Claimant(s): Eccles Window Rock Ranch, LLC
 New Mailing Address: PO Box 3028
 City, State, Zip Code: Salt Lake City, UT 84110
 New Telephone Number: (801) 246-5329
5. Date you acquired the property: _____

Department of Water Resources
Southern Region

SEP 22 2004

RECEIVED

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number: _____

<u>Water Use</u>	<u>Diversion Rate or Volume</u> (cubic feet per second or acre-feet annum)	<u>Description</u> (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

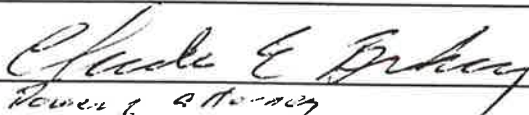
DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number: _____

<u>Water Use</u>	<u>Diversion Rate or Volume</u> (cubic feet per second or acre-feet annum)	<u>Description</u> (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

7. Signature of New Owner(s) or Claimant(s):
(include title, if applicable)



Claude E. Brey

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

FOR OFFICE USE ONLY

Received by: _____	Date: _____	Fee: _____
Received by: _____	Date: _____	Receipt No: _____
Processed by: _____ AJ	Date: _____	WR: _____ Date: _____

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-8080 V1

WATER RIGHT NUMBER: 37-8080 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MARILYNN RIDLAND PO BOX 459 BELLEVUE, ID 83313 (208)788-3630
Current Owner	ALEXANDER C RIDLAND PO BOX 459 BELLEVUE, ID 83313 (208)788-3630
Present Owner	ECCLES WINDOW ROCK RANCH LLC PO BOX 3028 SALT LAKE CITY, UT 84110 (801) 246-5329

Priority Date: 04/21/1983

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	0.60 AF
IRRIGATION	04/01 to 11/01	0.020 CFS	3.00 AF
	<u>Total Diversion:</u>	0.060 CFS	3.60 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4SW1/4	Sec. 1, Twp 01N, Rge 18E, B.M.
BLAINE County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	18E	1											X						

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	18E	1											1.0						1.0

Total Acres: 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-8080 V1

Total Acres: 1

Conditions of Approval:

1. X01 Domestic use is for 1 home.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number: 37
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			11/15/2006	skeen	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	11/3/2006 4:56:34 PM	CFRITSCH	Bulk Copy
POU	11/15/2006 3:56:48 PM	skeen	Edited shape boundary
POD	11/15/2006 3:49:57 PM	skeen	Updated shape
POU	11/15/2006 3:52:25 PM	skeen	Updated shape for Active POU
POU	11/15/2006 3:58:28 PM	skeen	Edited shape boundary
POU	11/15/2006 4:02:19 PM	skeen	Updated shape for Active POU

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-8080 V1

Summary 11/15/2006 4:31:55 PM skeen

- (Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?
(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
(No) 5. Does this right have any combined use limits with other rights?
(Yes) 6. Is an additional remark and/or condition required?
(Yes) 7. Would you like to view the recommended right?
(No) 8. Is this a split or combined right?
(No) 9. Do you have documents you would like to attach or link to the file?
(Yes) 10. Would you like to set the verification date?

Water Supply Bank:

Recorded at the Request of:
Scott H. Clark, Esq.
Ray Quinney & Nebeker P.C.
299 South Main Street, Suite 350
Salt Lake City, UT 84111

Mail Tax Notice to:
Eccles Window Rock Ranch, LLC
79 South Main Street, 2nd Floor
P.O. Box 3028
Salt Lake City, UT 84111


AmeriTitle
PARCEL II
OF INSTRUMENT #
404649
RIDLAND 60 ACRES
PARCEL WITH
MAIN HOUSE
(208) 726-4595 (208) 726-1062
Phone Number Fax Number

SPECIAL WARRANTY DEED

Scott H. Clark, Trustee, under the **Trust Agreement** dated November 21, 1986, Grantor, hereby CONVEYS AND WARRANTS against all claiming by, through or under Grantor, to **Eccles Window Rock Ranch, LLC**, a Utah Limited Liability Company, Grantee, whose address is 79 South Main Street, 2nd Floor, P.O. Box 3028, Salt Lake City, UT 84111, for the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the following described real property in Blaine County, Idaho:

**TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE
COUNTY, IDAHO.**

SECTION 1: SW¹/₄SW¹/₄ and S¹/₂NW¹/₄SW¹/₄

TOGETHER WITH ALL APPURTENANT WATER RIGHTS.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

WITNESS the hand of said Grantor this 23rd day of December, 2005.



Scott H. Clark, Trustee

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE CITY)

On the 23 day of December, 2005, before me, a Notary Public of said State, duly commissioned and sworn, personally appeared **Scott H. Clark**, known to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged that being informed of the contents of the instrument it was executed freely and voluntarily for the purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certification first above written.


Notary Public

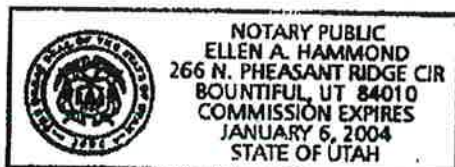
LIMITED POWER OF ATTORNEY

The Undersigned holder(s) of Licenses, Permits, and/or Applications No. See Exhibit A (attached) of the Department of Water Resources of the State of Idaho ("department") hereby nominates Charles E. Brockway, whose address is 2016 N. Washington St., Twin Falls, ID 83301 as attorney-in-fact, with full authority to act for and on behalf of the undersigned in all matters pertaining to the above numbered permit or application submitted or pending before the "department" or the Snake River Basin Adjudication (Fifth Judicial District Court, Civil Case No. 39576) ("SRBA"). Such acts shall include, but not be limited to, the filing of application, receiving of all notices, the signing and filing of applications for extension of time and for amendments of said permits, the submission of proofs of completion of works and beneficial use of water, and claims in the SRBA, and amendments thereto.

Spencer F. Eccles Dated this 6th day of November, 2003
Spencer F. Eccles, Managing Member
Window Rock Ranch, LLC

State of Utah)
County of Davis) S.S.

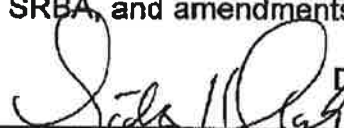
On this 6th day of November, in the year of 2003, before me, a Notary Public, personally appeared Spencer F. Eccles, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is (are) subscribed to the within instrument, and acknowledged that he (she) (they) executed the same.

S
E
A
L

Ellen A. Hammond
Notary Public
In and for said State and County
January 6, 2004
My Commission Expires on

LIMITED POWER OF ATTORNEY

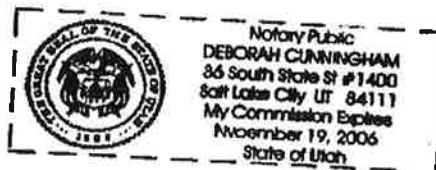
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 Dated this 7th day of Nov, 2003
 Scott H. Clark, Trustee
 Trust Agreement Dated November 21, 1986

STATE OF UTAH)
 : ss.
 COUNTY OF Salt Lake)

On this 7th day of November, in the year of 2003, before me, a Notary Public, personally appeared Scott H. Clark, Trustee under trust agreement dated November 21, 1986, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is (are) subscribed to the within instrument, and acknowledged that he (she) (they) executed the same.


 Notary Public
 In and for said State and County

S
E
A
L

Nov. 19, 2006
 My Commission Expires on

EXHIBIT A

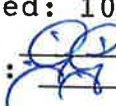
Eccles' Window Rock Ranch Appurtenant Water Rights

										EXHIBIT A																			
										Eccles' Window Rock Ranch Appurtenant Water Rights																			
RIGHT #					37-6080	37-4076A	37-2468A	37-1228D	37-1228C	37-1227A	37-2571	37-677A	37-158A	37-7745C	37-20844	37-20940	37-20938	37-20942	37-20936										
SOURCE					Dillon Water	Los Gatos Creek	Los Gatos Creek	Townsend Gulch Creek	Townsend Gulch Creek	Townsend Gulch Creek	Ground Water	Big Wood River	Big Wood River	Ground Water	Broadford Slough	Broadford Slough	Broadford Slough	Broadford Slough	Broadford Slough										
PREVIOUS OWNER					Alexander C Ridland & Marilynn	Cal-Pacific of California	Cal-Pacific Ranch Inc.	Christie A Haugh	Cal-Pacific of California	Cal-Pacific of California	Christie A Haugh	Christie A Haugh	Christie A Haugh	Kate & Steven Dulnitsch	Kathleen & Steven Dulnitsch	Kathleen & Steven Dulnitsch	Kathleen & Steven Dulnitsch	Kathleen & Steven Dulnitsch	Cal-Pacific Ranch Inc										
PRIORITY DATE					4/21/1983	8/1/1947	2/15/1945	5/1/1905	5/1/1905	08/01/1883	1/1/1922	03/24/1883	07/01/1881	10/25/1978	06/10/1880	8/15/1902	08/01/1888	8/15/1902	08/01/1885										
BASIS					Permit	Statutory Claim	License	Decreed	Decreed	Decreed	License	Decreed	Decreed	License	Decreed	Decreed	Decreed	Decreed	Decreed										
USE					Irrigation Domestic	Irrigation Stockwater	Irrigation	Irrigation	Irrigation	Irrigation	Irrigation	Irrigation	Irrigation	Irrigation	Irrigation	Irrigation	Irrigation	Irrigation	Irrigation										
Irrigation Diversion Rate Total					0.02 cfs	0.3 cfs	0.69 cfs	0.15 cfs	0.4 cfs	0.8 cfs	2.4 cfs	0.35 cfs	0.4 cfs	0.93 cfs	0.25 CFS	0.9 CFS	0.63 CFS	0.2CFS	0.8 CFS										
Diversion Rate					0.06 cfs	0.32 cfs	0.69 cfs	0.15 cfs	0.4 cfs	0.8 cfs	2.4 cfs	0.35 cfs	0.4 cfs	0.93 cfs	0.25 CFS	0.9 CFS	0.63 CFS	0.2CFS	0.6 CFS										
VOLUME															- 56 afa -				limited to 148.5 afa										
T	R	Sec	1/4	1/4																									
1N	18E	1																											
			SW	NW	40.0						40																		
			NW	SW	25.0						20	8	8																
			SW	SW	11.0	1						10	10																
			Total		77.0																								
1N	18E	2	NE	NE	25.0		13	13		13	8			25		13	13	13	13										
			NW	NE	14.0		4	14		14	14				2	14	14	14	14										
			SE	NE	25.0		23	23		23	23			25	23	23	23	23	23										
			NE	SE	5.0				5																				
			NW	SE	2.0				2.5																				
			Total		69.00																								
1N	18E	12	NW	NE	0.0																								
			NW	NW	0.0																								
			NE	NW	0.0																								
			Total		0.00																								
TOTAL IRR. WEST					146.00																								
TOTAL IRR. EAST					0.00																								

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-08080
Date Received: 10/11/1988
Receipt No: M001547
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALEXANDER C. RIDLAND 208-788-3630
Address: P.O. BOX 459
BELLEVUE, ID 83313

Name: MARILYNN RIDLAND 208-788-3630
Address: P.O. BOX 459
BELLEVUE, ID 83313

2. Date of Priority: APR 21, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	18E	1	NE	SW	SW		BLAINE

5. Description of diverting works:
WELL, PUMP, 35' DEEP, 8" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLD

A37-08080

Page 1

Date: 10/11/88

MICROFILMED
FEB 24 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	18E	1	SW	SW		IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alexander C. Redland Date: Oct 11, 1988

Date: _____

State of Idaho)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 11th day

of Oct 19 88

Walter Gene Gibson
Notary Public

Seal

Residing at Boise, Id

My Commission Expires 9-2-1994

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-8080 V1

WATER RIGHT NUMBER: 37-8080 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	MARILYNN RIDLAND
Original Owner	ALEXANDER C RIDLAND
Current Owner	ECCLES WINDOW ROCK RANCH LLC
Attorney	CHARLES E BROCKWAY

Priority Date: 04/21/1983

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	0.60 AF
IRRIGATION	04/01 to 11/01	0.020 CFS	3.00 AF
	<u>Total Diversion:</u>	0.060 CFS	3.60 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4SW1/4	Sec. 1, Twp 01N, Rge 18E, B.M.
BLAINE County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
01N	18E	1	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
													X						

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
01N	18E	1	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
													1.0						1.0

Total Acres: 1

Conditions of Approval:

1. X01 Domestic use is for 1 home.

See comments -
pw 1/25/07

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-8080 V1

2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

1. kwalker 1/25/2007 NOE

Comment: Corrected location of point of diversion and place of use per layout submitted by Jason Helms of Brockways office. No other changes made to this recommendation.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number: 37

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Water Supply Bank:



Idaho Department of Water Resources

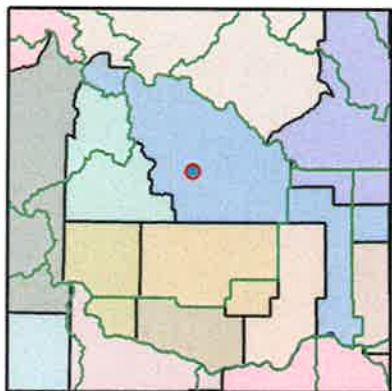
SRBA Recommendation:

37-8080

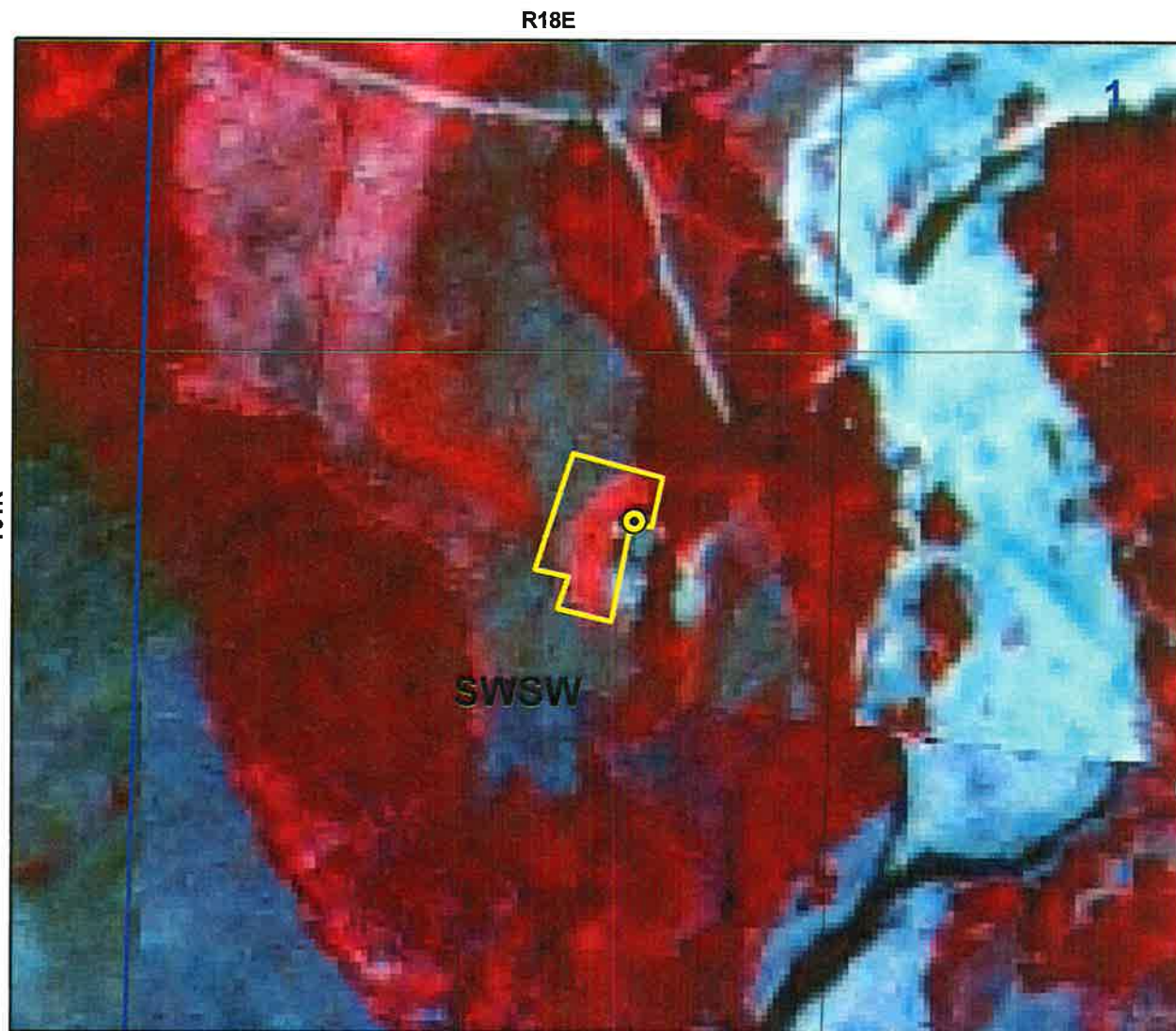
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles



Prepared by K. Walker
On Thursday, January 25, 2007
1987/88 Aerial Photography

12/22/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 01/05/2007

Water right number: 37-8080
ECCLES WINDOW ROCK RANCH LLC
PO BOX 3028
SALT LAKE CITY UT 84110
Telephone Number: (801) 246-5329

1. Describe the portion of the proposed recommendation with which you disagree (e.g., priority date, period of use, source):

POINT OF DIVERSION, Place of Use

2. Describe the changes you wish to make in the proposed recommendation:

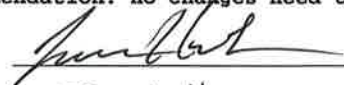
SEE ATTACHED AERIAL PHOTO

3. Give a brief explanation as to why you disagree with these portions:

INCORRECT LOCATION

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 1/5/07

SIGNATURE: 

Please print your name:

JASON HELMS (Brockway Engineering)
on Behalf of Eccles' Window Rock Ranch

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED

JAN 16 2007



RECEIVED
JAN 12 2007
DEPARTMENT OF
WATER RESOURCES

Fax Transmittal

(208) 736-8543

Fax (208) 736-8506

2016 North Washington Street, Suite 4
Twin Falls, Idaho 83301

To:	Danny Smith	Fax Number:	(208) 287-6700
From:	Jason Helms	# pages (incl. cover):	5
Cc:		Date:	1/05/06
Re:	37-8080,158A,7745C Notice of Error - Eccles' Window Rock Ranch		

☒ Urgent

☒ For Review

☐ Please Comment

☐ Please Reply

Comments:

See attached

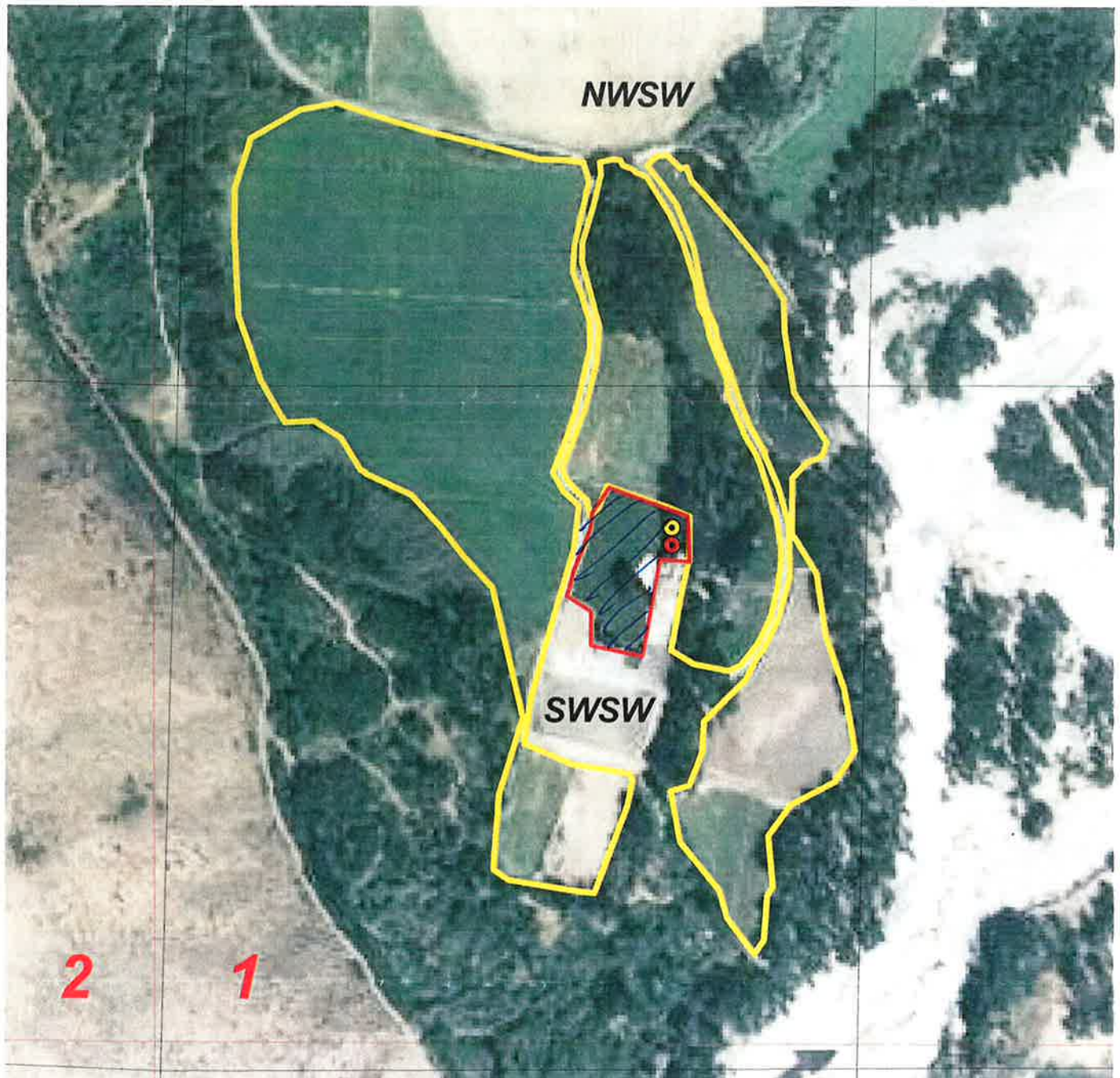
Hard Copy To Follow by MAIL

FAXED
1/5/07
JCH

If all pages are not received, please call (208) 736-8543 or email jason.helms@brockwayeng.com

SCANNED
JAN 16 2007

Eccles Window Rock Ranch
(37-158A, 37-577A Historical POU)
TWP. 1N, RNG. 18E, Section 1

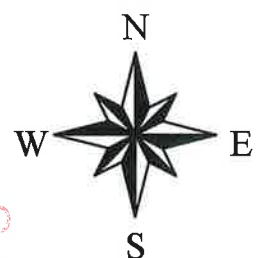


2006 NAIP Aerial Photo



-  Place of Use (37-8080)
-  POD (37-8080)

-  Place of Use (37-158A, 577A)
-  POD (37-158A, 577A)
-  PLSS Section Lines
-  40's



Brockway Engineering, PLLC
JCH - January 5, 2007

SCANNED
JAN 16 2007

12/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-8080

NAME AND ADDRESS: ECCLES WINDOW ROCK RANCH LLC
PO BOX 3028
SALT LAKE CITY UT 84110

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
3.600 AFY

PRIORITY DATE: 04/21/1983

POINT OF DIVERSION: T01N R18E S1 NESWSW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 0.60 AFY
IRRIGATION	04/01 11/01	0.020 CFS 3.00 AFY

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION in BLAINE County

T01N R18E S01 SWSW 1.00

DOMESTIC in BLAINE County

T01N R18E S01 SWSW

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

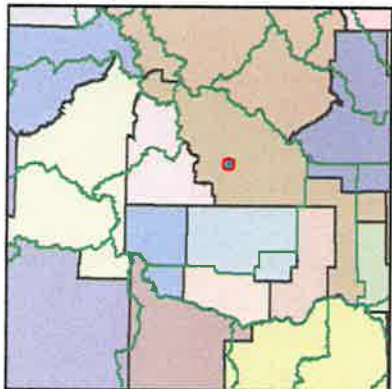
SRBA Recommendation:

37-8080

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

Prepared by S. Keen
On Wednesday, November 15, 2006
2004 Aerial Photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

JAMES E. RISCH
Governor

KARL J. DREHER
Director

November 16, 2006

ECCLES WINDOW ROCK RANCH LLC
PO BOX 3028
SALT LAKE CITY UT 84110

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #37-8080

Dear Claimant:

We have been notified you may be the current owners of the property and water right claim referenced above. Before we can modify our records to reflect your ownership of the water right, we require the enclosed Notice of Change of Water Right Ownership form be submitted. I have enclosed that form for your use.

Since this claim is still pending before the court, there is no fee to change the ownership. Please send the completed ownership change to my attention at this office.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

ss:file

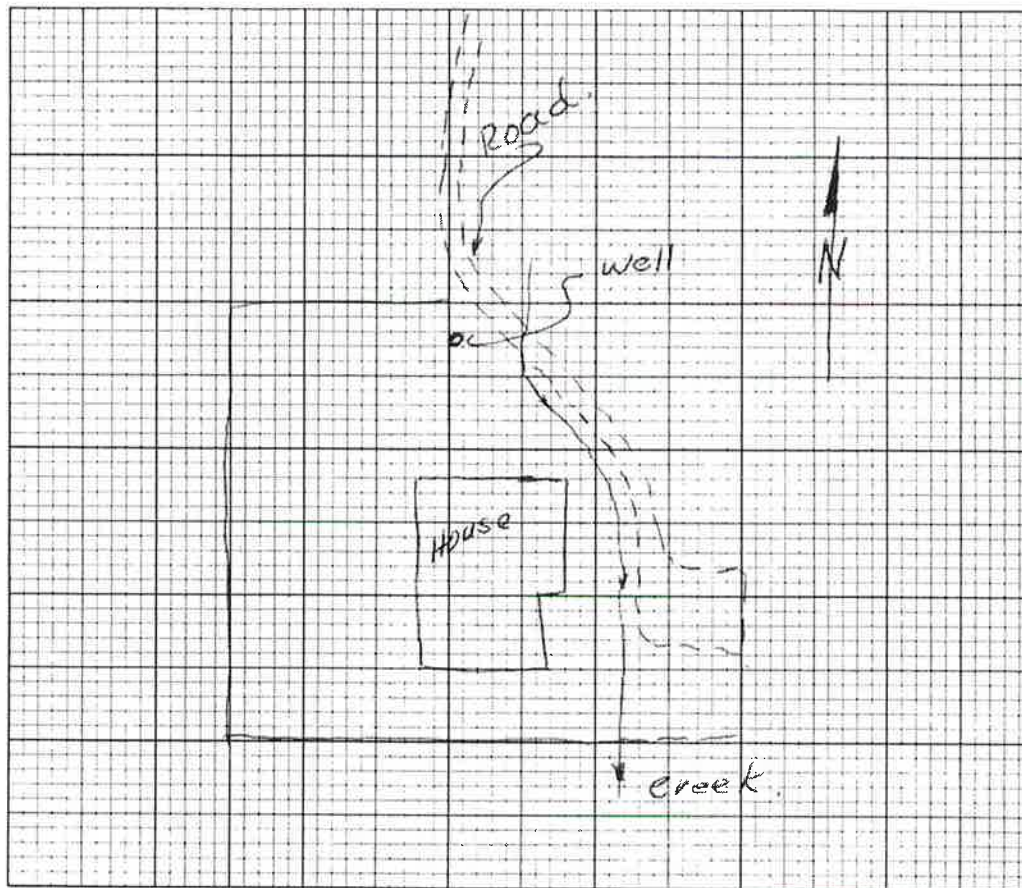
37-8080 Claim Review

S. Keen

11/15/2006

Gary Funderburg conducted the licensing exam for this right in 1985. He drew a rectangular shape for the irrigated area and recommended one acre, which was licensed in 1988. The 1987 NAPP infrared aerial imagery shows a half-acre curved lawn. The photographs taken by Gary Funderburg in 1985 show a curved fence line. ~~The actual beneficial~~ The 2004 + 2006 aerial imagery shows a rectangular lawn very similar to the one drawn by Funderburg. The actual beneficial use developed during the authorized development period for the license was half an acre. It was subsequently enlarged to one acre. Because the license was issued for one acre, and there hasn't been sufficient time for forfeiture, my recommendation and poll shape will be the one-acre rectangular area, despite the obvious enlargement after 1987.

10. Other water rights on these lands no
11. Other water right diverted from same p.d. no
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



See Attached sheet

13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature *Gary J. J. J.* Date 10-17-1985

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date 10-17-1985

CONSULTANT SEAL

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08080

Priority: April 21, 1983 Amount: 0.06 CFS 3.6 AFA

This is to certify, that ALEXANDER C. RIDLAND
MARILYNN RIDLAND

P.O. BOX 459

BELLEVUE, ID 83313

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 21, 1983, and has submitted proof to the Department of Water Resources on May 21, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .110 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.02 CFS	3.0 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AFA
	Totals	0.06 CFS	3.6 AFA

LOCATION OF POINT OF DIVERSION(S):

SWSW , Sec. 1, Township 01N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	18E	1	SWSW	1		1

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

DEC 07 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08080

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22ND
day of NOVEMBER, 1988.

Acting for the Director

Norman C. Young

RECEIVED

DEC 07 1988

OF IDAHO
TMENT OF WATER RESOURCES
more Street, Suite 200
s, Idaho 83301-3380

SERVICE REQUESTED

37-1228B
37-8080

Kelly



☐ MOVED, LEFT NO ADDRESS
☐ FORWARDING ORDER EXPIRED
☒ ATTEMPTED - NOT KNOWN
☐ UNCLAIMED ☐ REFUSED
☐ NO SUCH STREET
☐ NO SUCH NUMBER
☐ INSUFFICIENT ADDRESS

RIDLAND
PO BOX 459

DELLEVEUE ID 83313



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Department of Water Resources
Southern Region

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