

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-08103
Date Received: 10/20/1988
Receipt No: 5003533
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RANDALL ACKER 208-726-7777
Address: BOX 177
KETCHUM, ID 83340

2. Date of Priority: MAY 19, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	31	SW	NE			BLAINE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL USE AT VETERINARY CLINIC.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	31	SW	NE		COMMER	

11. Place of use in counties: BLAINE

A37-08103

Page 1

Date: 10/20/88

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FEB 24 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:
P/U IS THE ANIMAL CENTER.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

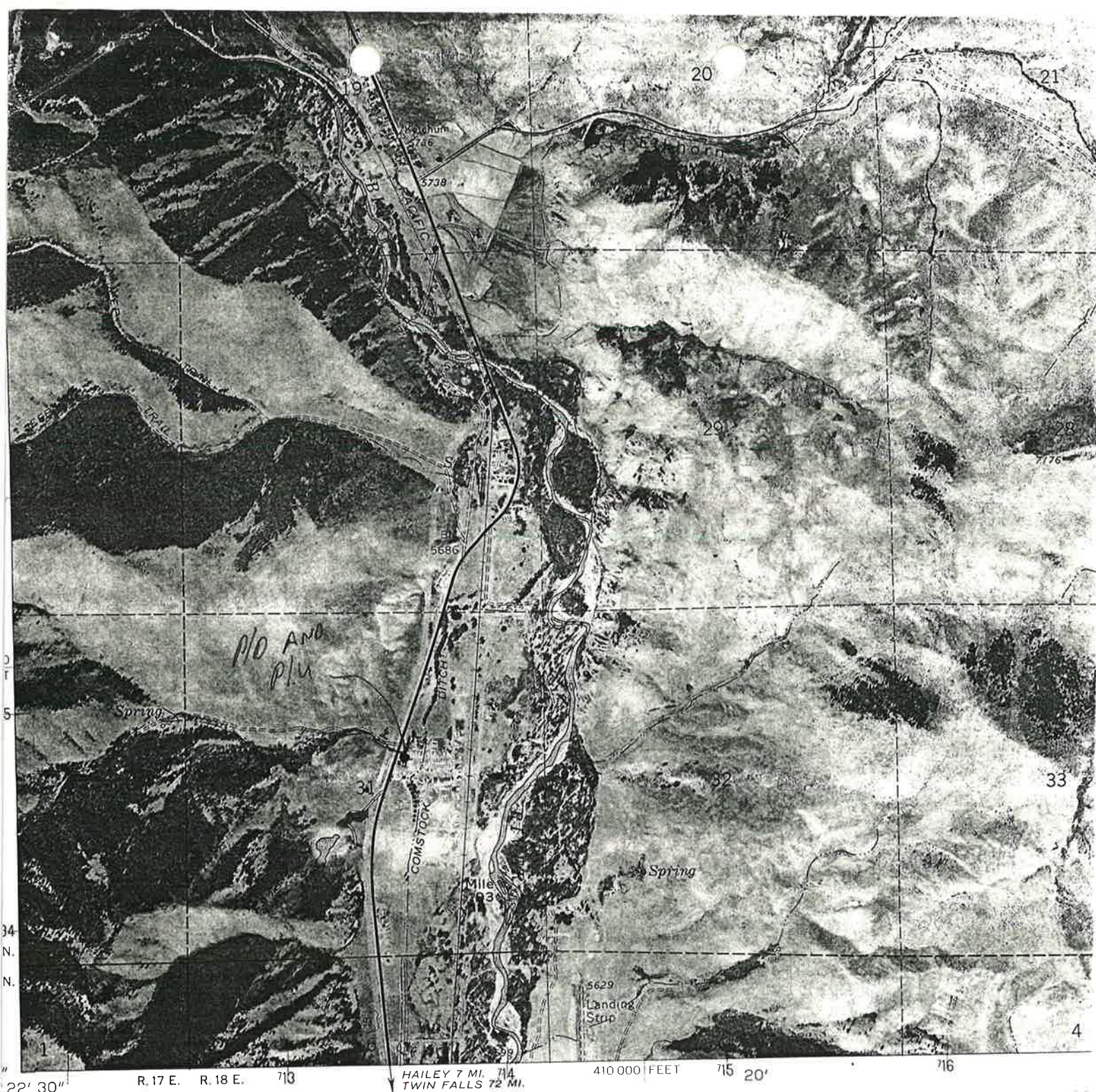
✓ Signature of Claimant(s): x Rodell L Acker Date: 10/20/88
Date: _____

State of Idaho)
County of Blaine) SS.

✓ Subscribed and sworn (or affirmed) before me this 20th day
of October 19 88 Law Chandler
Notary Public

Seal

Residing at Ketchum
My Commission Expires 10/7/92



Produced by the Geological Survey
in cooperation with the U. S. Forest Service

Orthophotograph prepared from 1:80 000-scale
aerial photographs taken July 24, 1974

Projection and 10,000-foot grid ticks: Idaho coordinate system, central zone

(transverse Mercator)
1000-meter Universal Transverse Mercator grid ticks, zone 11
1927 North American datum

Photoimagery rectified by optical scanning
Where double or mismatched image occurs use the
mean of image position for map point

NORTH

T 4 N
R 18 E
S. 31
SW NE

R. ACKER
A37-08103

75/55

SW NE

THIS MAP COMPLIES WITH
MICROFILMED
FOR SALE BY U. S. GEOLOGICAL SURVEY
FEB 24 1993

THIS MAP COMPLIES WITH
MICROFILMED
FOR SALE BY U. S. GEOLOGICAL SURVEY

FEB 24 1993

FEB 24 1993

R17E R18E

06/06/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 37-8103

RANDALL L ACKER

PO BOX 177

KETCHUM ID 83340

Telephone Number: (208)726-5128

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office,

06/06/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-8103

NAME AND ADDRESS: RANDALL L ACKER
PO BOX 177
KETCHUM ID 83340

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.030 CFS
1.80 AFY

PRIORITY DATE: 05/19/1983

POINT OF DIVERSION:
T04N R18E S31 SWNE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	1/01 12/31	0.080 CFS

PLACE OF USE: COMMERCIAL Within BLAINE County
T04N R18E S31 SWNE

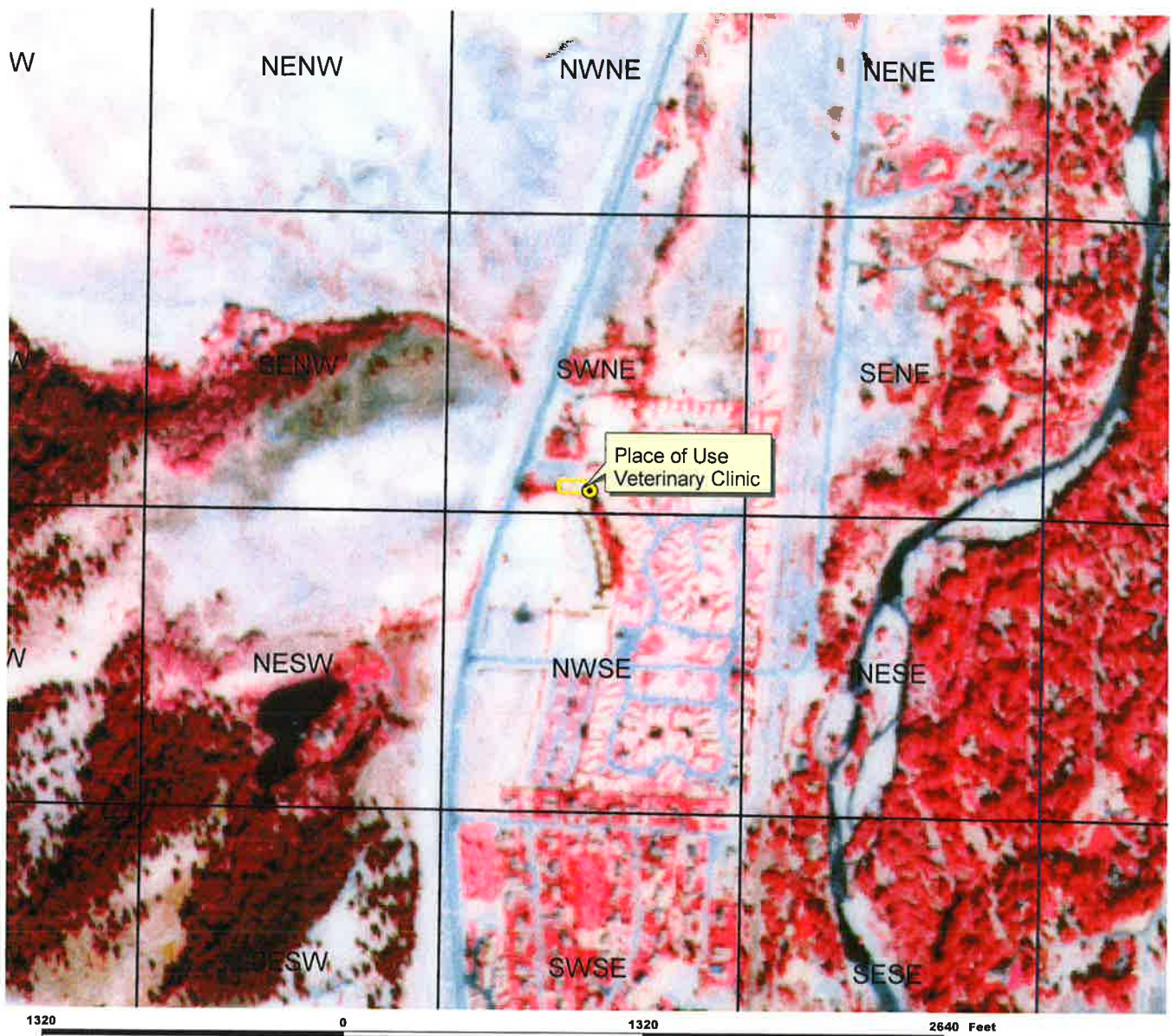
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

P/U IS THE ANIMAL CENTER.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RECOMMENDED PLACE OF USE FOR 37-8103



PLACE OF USE
TWP 04N, RNG 18E, SEC 31
 Data entry on June 06, 2005



● RECOMMENDED POINT OF DIVERSION

□ RECOMMENDED PLACE OF USE

□ TOWNSHIP LINES

□ SECTION LINES

□ QUARTER/QUARTER LINES

□ LOCATION IN BASIN

GIS PLACE OF USE PRESENTATION
 1987/1988 NAPP AERIAL PHOTOGRAPHY
 DATA ENTRY BY NICK TREASURE

06/06/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-8103

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PO BOX 177
KETCHUM ID 83340

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.030 CFS
1.800 AFY

PRIORITY DATE: 05/19/1983

VERIFIED BY NT

POINT OF DIVERSION:

T04N R18E S31 SWNE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
COMMERCIAL

PERIOD OF USE
1/01 12/31

QUANTITY
0.080 CFS

PLACE OF USE: COMMERCIAL Within BLAINE County
T04N R18E S31 SWNE

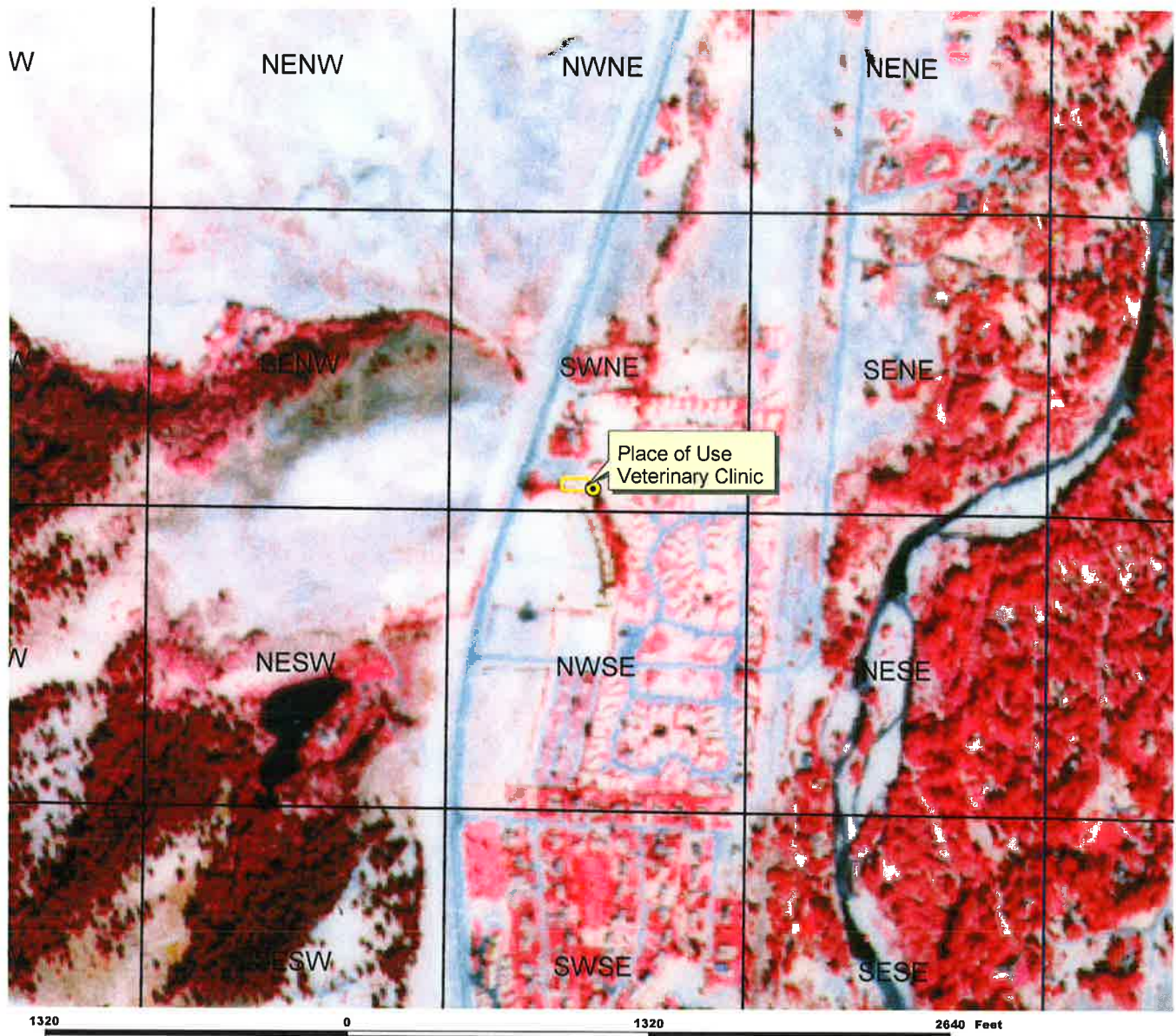
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RECOMMENDED PLACE OF USE FOR 37-8103



PLACE OF USE
TWP 04N, RNG 18E, SEC 31
Data entry on June 06, 2005

-  **RECOMMENDED POINT OF DIVERSION**
-  **RECOMMENDED PLACE OF USE**
-  **TOWNSHIP LINES**
-  **SECTION LINES**
-  **QUARTER/QUARTER LINES**

 **LOCATION IN BASIN**

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY NICK TREASURE



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08103

Priority: May 19, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.03 CFS
1.8 AF

This is to certify, that RANDALL ACKER
P.O. BOX 177
KETCHUM, ID 83340

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 19, 1983; and has submitted Proof of Beneficial Use on May 1, 1986. An examination indicates that the works have a diversion capacity of .030 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.03 CFS	1.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 31, Township 04N, Range 18E
BLAINE County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

04N 18E 31 SWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 37
6. Commercial use is for a veterinary clinic.

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NOV 02 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08103

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30TH
day of OCTOBER, 1990.

Acting for

R. Keith Higginson, Director

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FEB 2 1990