

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

RECEIVED

MAR 04 2022

IDWR / NORTH

CIVIL CASE NUMBER: 69576

Claim ID: 910-8827

Date Received: 3-4-22

Receipt No: N038554

Claim Fee: 2500 By: JA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of claimant(s) Ralph Sletager Phone (208) 263-3083
Mailing address 120 EAST LAKE Street #101 Sandpoint, ID Zip 83864
Street or Box City State
Email address (optional) _____
2. Date of priority: (Only one per claim) 9-22-1994 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water () or Other (✓) (a) Unnamed Stream
which is tributary to (b) Little Sand Creek
4. a. Location of point of diversion is: Township 57N, Range 02W, Section 3,
_____ 1/4 of _____ 1/4, Govt. Lot _____, BM, County of BONNER
Parcel no. RP57N02W034950A
Additional points of diversion, if any: _____
If available, GPS Coordinates _____
- b. If instream flow, beginning point of claimed instream flow is:
Township 57N, Range 02W, Section 3, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of Bonner
Ending point is: Township 57N, Range 02W, Section 3, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of BONNER
5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Pond that has an outflow INTO Little Sandcreek

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD)

(cfs)

(acre-feet)

For Irrigation purposes from 3/15 to 11/15 amount .03 or _____
For Irrigation Storage purposes from 01/01 to 12/31 amount _____ or 3.0 AF
For Irrigation From Storage purposes from 3/15 to 11/15 amount _____ or 3.0 AF
For Precreation Storage purposes from 01/01 to 12/31 amount _____ or 10.0 AF

7. Total quantity claimed (a) _____ (cfs) and/or (b) 13.0 AF (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>S7N</u>	<u>02W</u>	<u>3</u>	<u>✓</u>		<u>✓</u>														<u>1</u>

Parcel no(s) RP57N02W034950A Total number of acres irrigated 1

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes (✓) No ()
If your answer is No, describe in Remarks below the authority you have to claim this water right.

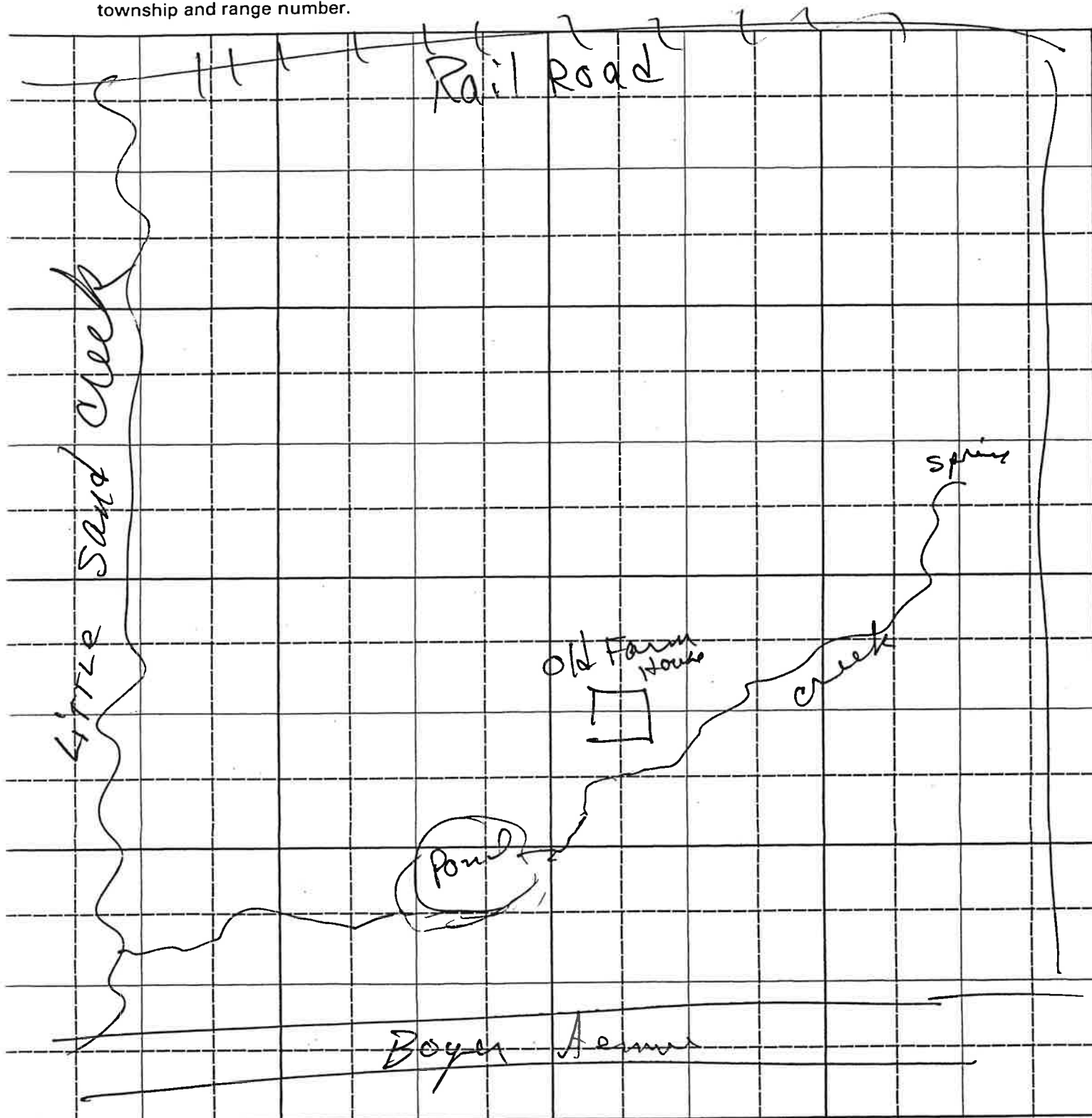
12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

13. Remarks (Include an explanation of the priority date selected):

Existing Water Right
Permit # 96-08827 Dated 9-22-94

Name of claimant(s) _____ Claim ID _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

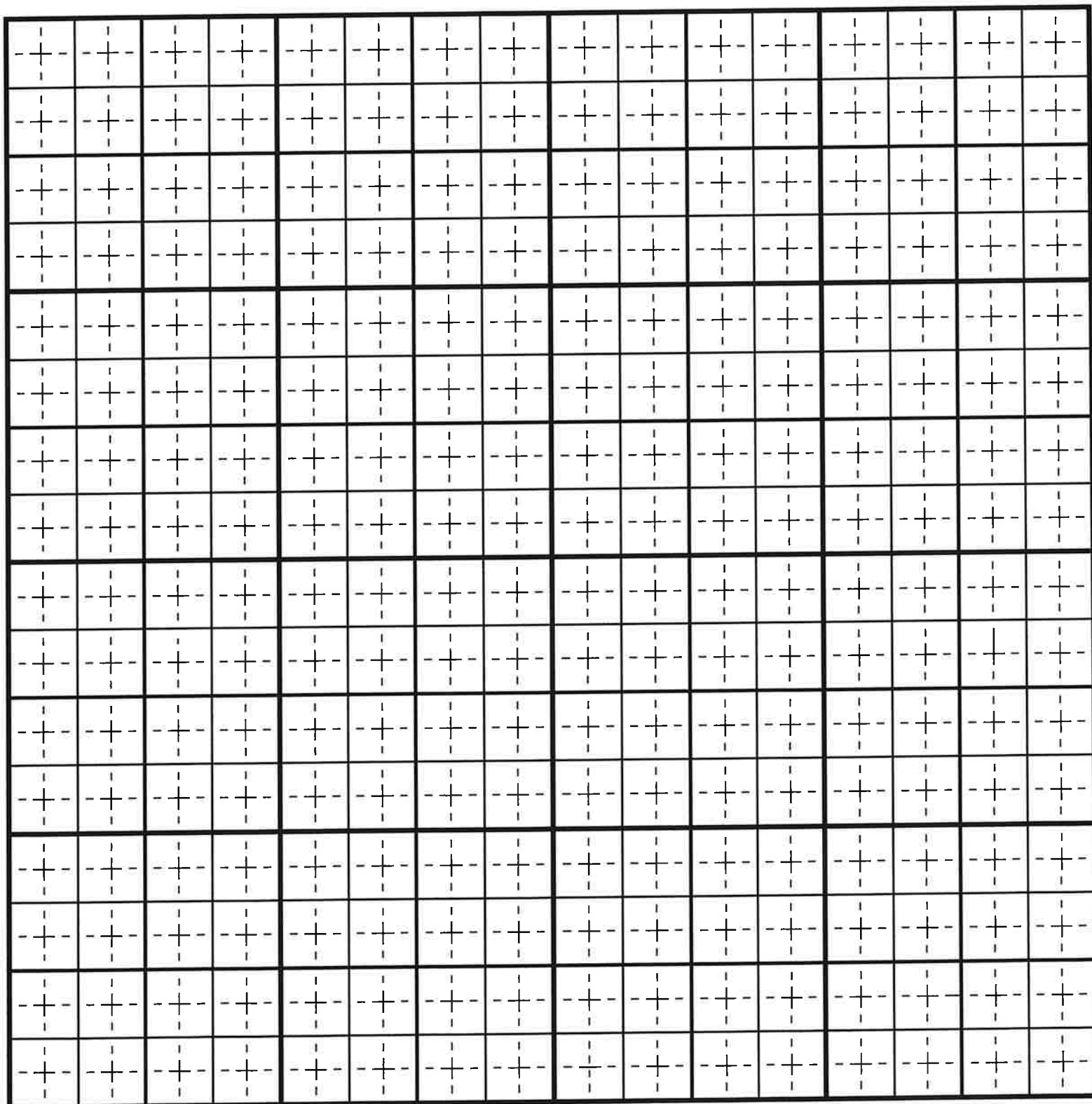
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

A handwritten signature in black ink, appearing to be "Ralph", written over a horizontal line.

(Applicant)

Map of Project: Attach aerial photograph or topographic map showing clearly the point of diversion, place of use, section number, township, and range number, unless unavailable. Otherwise sketch the elements above on the grid below.

Scale: 2 inches equals 1 mile



Name of claimant(s) _____ Claim ID _____

14. Basis of claim (Check one) Beneficial Use () Posted Notice () License () Permit (X) Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 96-08827

15. **Signature(s)**

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."
(b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)  Date: 2-28-22

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Agent's title (Please print) _____ of _____
Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____