

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-07948**

Date Received: 12/19/1988

Receipt No: C004035

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: F. ALFREDO REGO

Address: P.O. BOX 2358

SUN VALLEY ID

83353

2. Date of Priority: OCT 19, 1981

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	15	NE	NW	NE		BLAINE

5. Description of diverting works:

WELL, 90', 12" CASING, 5 HP SUBM. PUMP, UNDERGROUND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.160		25.50

7. Total Quantity Appropriated is:

0.160 C.F.S. (and/or) 25.50 A.F.A.

8. Total consumptive use is

22.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	15	NE	NE		IRR	4.0
			NW	NE		IRR	5.0

Section Acres 9.0

10. Place of Use: Continued

Total Acres 9.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE 1/14/92 BY JG.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

James P. Speck, Esq.
HOGUE, SPECK & AANESTAD
Post Office Box 987
Ketchum, Idaho 83340

(space above line for Recorder's use)

WARRANTY DEED

FOR VALUE RECEIVED, MacDonald Becket, as Trustee of the MacDonald Becket Family Trust, dated July 30, 1974, ("Grantor"), hereby grants, bargains, sells and conveys unto F. ALFREDO REGO, a married man, whose address is P.O. Box 2358, Sun Valley, Idaho, ("Grantee"), the following described real property situated in Blaine County, Idaho:

SEE EXHIBIT A ATTACHED HERETO

TOGETHER WITH any and all water rights appurtenant thereto, including but not limited to, those water rights as claimed in Twin Falls County District Court Civil No. 39576, In Re the General Adjudication of Rights to the Use of Water From the Snake River Basin Water System (commonly known as the "Snake River Basin Adjudication") with the following Adjudication Identification Numbers:

1. A37-08073; and
2. A37-07948; and
3. A37-07947; and
4. A37-08074.

AND TOGETHER WITH all and singular the buildings, structures, improvements, tenements, hereditaments and appurtenances thereunto belonging or appertaining thereto, if any, and the reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said real property, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee (i) that the Grantor is the owner in fee simple of said real property, (ii) that said real property is free from all encumbrances except as above-described, as disclosed by the public records or by survey and further, except for matters created by or known

to Grantee and (iii) that the Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 17 day of July, 1991.

MACDONALD BECKET FAMILY TRUST
dated July 30, 1974

By: MacDonald Becket
MacDonald Becket, Trustee

STATE OF CALIFORNIA)
County of LOS ANGELES)

On this 17th day of July, 1991,
before me, the undersigned notary public in and for said
state, personally appeared MacDonald Becket, known or
identified to me to be the person whose name is subscribed
to the within instrument as Trustee of the MacDonald Becket
Family Trust, dated July 30, 1974, and acknowledged to me
that he executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand
and seal the day and year in this certificate first above
written.



Harriet Dunn
Notary Public for California
Residing at: Los Angeles
Comm. Expires: Aug. 22, 1994

EXHIBIT "A"

TOWNSHIP 4 NORTH, RANGE 17 EAST, B.M., BLAINE COUNTY, IDAHO.

SECTIONS 10 and 15: Eureka No. 2 Placer Mining Claim as designated by the Surveyor General, more particularly described as follows:

BEGINNING at Corner No. 8 of the Hot Springs Lode Mining Claim designated by the Surveyor General as Lot No. 1090, being the TRUE POINT OF BEGINNING; thence
N. 55° 08' W., 527.00 feet; thence
N. 21° 21' W., 853.00 feet; thence
N. 79° 00' E., 600.00 feet; thence
S. 21° 21' E., 853.00 feet; thence
S. 55° 08' E., 647.00 feet; thence
S. 79° 00' W., 600.00 feet; thence
N. 55° 08' W., 120.00 feet to the TRUE POINT OF BEGINNING.

AND

SECTION 15: A parcel of land within the Climax Millsite, more particularly described as follows:

COMMENCING at Corner No. 6 of the Hot Springs Lode Mining Claim designated by the Surveyor General as Lot No. 1090; thence
N. 79° 00' E., 582.00 feet; thence
N. 39° 30' W., 340.00 feet to the TRUE POINT OF BEGINNING; thence
N. 39° 30' W., 85.00 feet; thence
S. 79° 00' W., 150.00 feet; thence
S. 39° 30' E., 85.00 feet; thence
N. 79° 00' E., 150.00 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM all minerals and mineral rights.

MICROFILMED
FEB 24 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

NOTICE OF CHANGE OF OWNERSHIP
FOR
CLAIM(S) TO WATER RIGHT(S)

1. Claim Identification Number(s): A37-08073, A37-07948, A37-07947
and A37-08074
2. Name of Original Claimant(s): MacDonald Becket, as Trustee of
the MacDonald Becket Family
Trust, dated July 30, 1974
Mailing Address: Colorado Place
2501 Colorado Avenue
Santa Monica, CA 90404-3585
3. Name of Purchaser(s)/New Claimant(s)
of Water Right(s): F. Alfredo Rego
Mailing Address: P. O. Box 2358
Sun Valley, ID 83353

4. Notice of Appearance:

Notice is hereby given that I, James P. Speck, will be acting as attorney at law of the purchaser(s)/new claimant(s) of the water rights identified herein and that all notices required by law to be mailed by the director to the purchaser(s)/new claimant(s) should be mailed to the address listed below.

Signature: James P. Speck
James P. Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

Date: 8/29/91

DATE: AUGUST 23, 1991

F. Alfredo Rego
F. Alfredo Rego

MICROFILMED
FEB 24 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07948

Date Received: 10/27/1988

Receipt No: C004035

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAC DONALD BECKET FAMILY TRUST 213-207-8000
Address: MAC DONALD BECKET, TRUSTEE
COLORADO PLACE
2501 COLORADO AVE.
SANTA MONICA, CA 90404-3595

2. Date of Priority: OCT 19, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	15	NE	NW	NE		BLAINE

5. Description of diverting works:
WELL, 90', 12" CASING, 5 HP SUBM. PUMP, UNDERGROUND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.160		25.50

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) 25.50 A.F.A.

8. Total consumptive use is 22.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	15	NE	NE		IRR	4.0
			NW	NE		IRR	5.0

Section Acres 9.0

A37-07948

Page 1

Date: 12/19/88

MICROFILMED

FEB 24 1993

10. Place of Use: Continued

Total Acres 9.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name

Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident Number A37-07948
Date Received 10/27/88
Receipt Number C004035

RECEIVED

OCT 27 1988

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s): MacDonald Becket, trustee of the MacDonald Becket Family Trust, dated July 30, 1974
Phone: (213) 207-8000
Mailing Address: c/o MacDonald Becket
Colorado Place
2501 Colorado Avenue
Santa Monica, CA 90404-3585
2. Date of Priority: October 19, 1981
3. Source of water supply (a) Groundwater
which is tributary to (b)
4. a. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>$\frac{1}{4}$</u>	<u>$\frac{1}{4}$</u>	<u>$\frac{1}{4}$</u>	<u>Lot</u>	<u>County</u>
4N	17E	15	NE	NW	NE		Blaine

Additional points of diversion if any: None.

- b. If instream flow, beginning point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>$\frac{1}{4}$</u>	<u>$\frac{1}{4}$</u>	<u>$\frac{1}{4}$</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	---------------------------------	---------------------------------	---------------------------------	------------	---------------

Ending point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>$\frac{1}{4}$</u>	<u>$\frac{1}{4}$</u>	<u>$\frac{1}{4}$</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	---------------------------------	---------------------------------	---------------------------------	------------	---------------

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FEB 24 1993

5. Description of existing diversion works: Well, 90 feet deep, with 12 inch casing and 5 HP submersible pump; underground pipeline and automatic sprinkler system.

6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Irrigation	April 1	November 1	0.16 cfs / 25.5 AFA

7. Total Quantity Claimed: 0.16 cfs / 25.5 AFA

8. Total consumptive use claimed is 22.5 acre feet per annum.

9. Non-irrigation uses: None.

10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>Use</u>	<u>Irrig. Acres</u>
4N	17E	15	NE	NE	I	4
4N	17E	15	NW	NE	I	5

Total number of irrigated acres: 9

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes.

13. Describe any other water rights used at the same place and for the same purposes as described above? None.

14. Remarks:

Last Name: Becket Ident No. _____

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FEB 24 1993

15. Basis of Claim: License
IDWR Water Right Number: 37-7948
Court:
Case Number:
Decree Date:
Plaintiff v. Defendant:

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments - none.

I do solemnly swear or affirm that I am the trustee of the MacDonald Becket Family Trust, dated July 30, 1974, that I have signed the foregoing document in the space below as the trustee of said Trust, and that the statements contained in the foregoing document are true and correct.

Date: _____


MacDonald Becket, trustee of the MacDonald
Becket Family Trust, dated July 30, 1974

State of Colo)
County of La Plata) ss.

Subscribed and sworn before me this 25 day of Oct, 1988.

Notary Public Kenneth Speck
Residing at 1801 CR 503
Commission Expires 5/29/90

17. Notice of Appearance:

Notice is hereby given that I, James P. Speck, will be acting as attorney at law of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to the address listed below.

Signature: James P. Speck
James P. Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

Date: 10/26/88

Last Name: Becket
a2:\becket3.clm

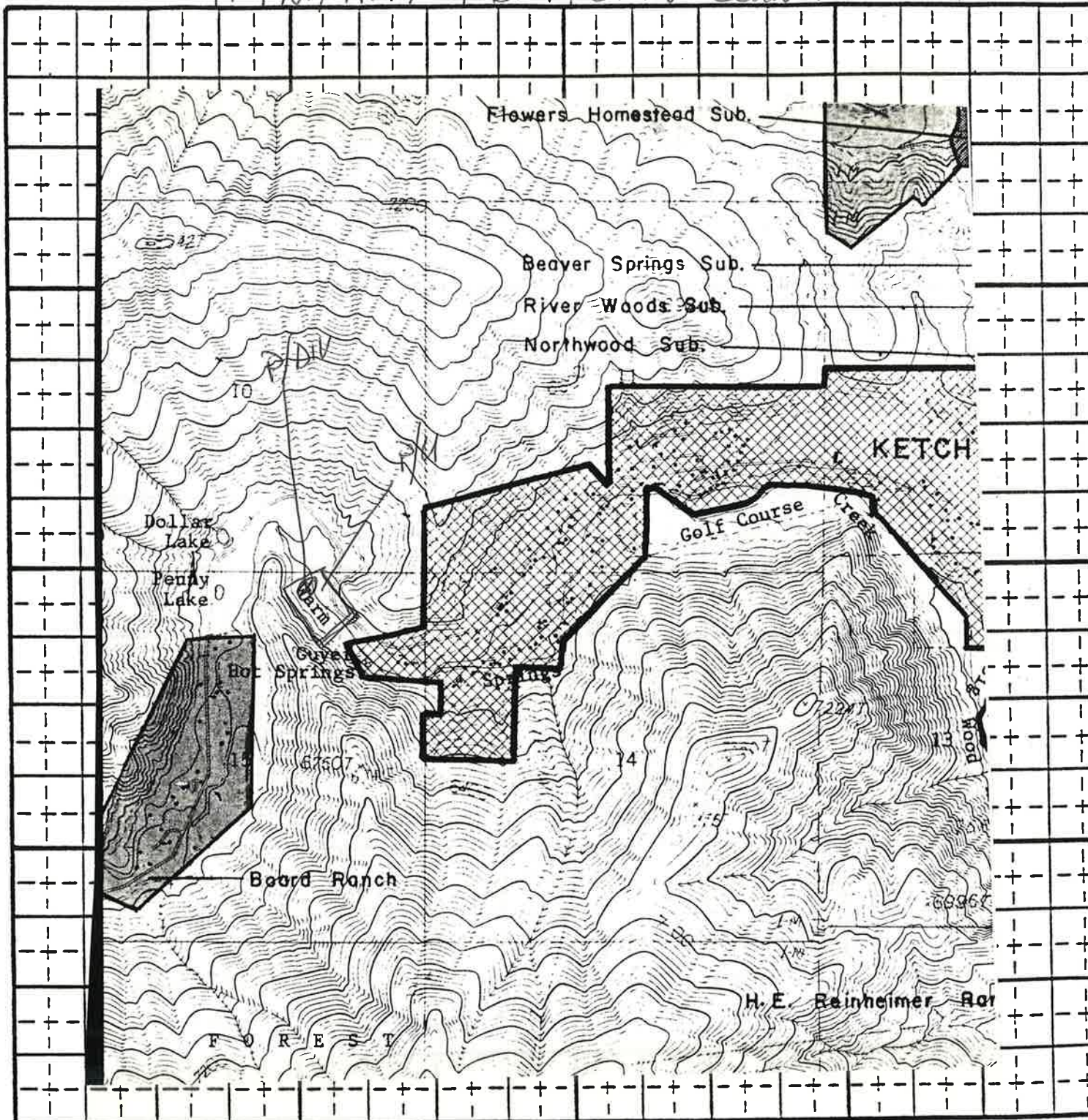
Ident No.: _____

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FEB 24 1993

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T. 4 N., R. 17 E., B.M. BLAINE COUNTY



Last Name BECKET Ident No. _____

MICROFILMED
Copies: White State, Yellow Classroom
FEB 24 1993

10/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7948

NAME AND ADDRESS: F ALFREDO REGO
PO BOX 2358
SUN VALLEY ID 83353

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.160 CFS
25.500 AFY

PRIORITY DATE: 10/19/1981

POINT OF DIVERSION:

T04N R17E S15 NENWNE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 11/01

0.160 CFS
25.50 AFY

PLACE OF USE:

IRRIGATION Within BLAINE County

T04N R17E S15

NENE

4.00

T04N R17E S15

NWNE

5.00

9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

OWNERSHIP CHANGE 1/14/92 BY JG.
CONFORMED ATTORNEY MAILING ADDRESS DMS



Idaho Department of Water Resources

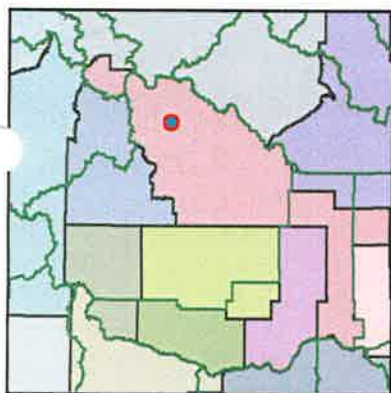
SRBA Recommendation:

37-7948

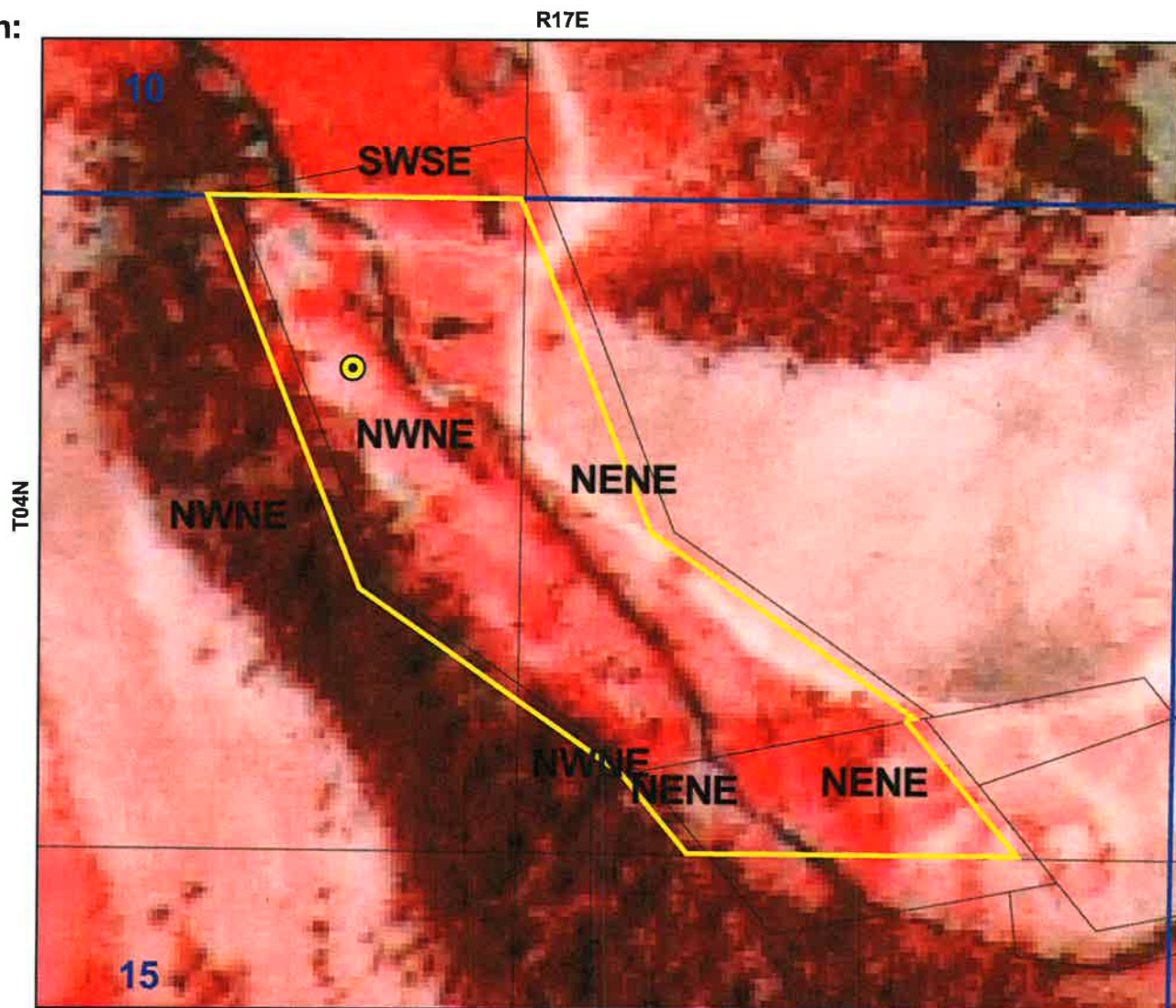
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

Prepared by E. NORQUES
On Thursday, November 2, 2006
1987/88 Aerial Photography

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION

ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567

August 30, 1991

RECEIVED

SEP 03 1991

Mr. Loren Holmes
Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

Department of Water Resources
Southern Region Office

Re: F. Alfredo Rego - Claim Identification Numbers
A37-08073, A37-07948, A37-07947 and A37-08074

Dear Loren:

Enclosed please find the original of a signed Notice of Change of Ownership for the above-referenced Claims to water rights, together with a copy of the Warranty Deed recorded in connection with the same. I would be grateful if you could send me computer generated copies of the Claims from the Department's database reflecting this change of ownership.

Please call me if you have any questions regarding this request.

Sincerely yours,

HOGUE, SPECK & AANESTAD



James P. Speck

JPS\dmk
Enclosure

j\corres91\holmesl

MICROFILMED

FEB 24 1993

STATE

OWN

W
N

Priority
Date

Source

Total
Diversion

Use Code	Desc
-------------	------

C A37-07947

C A37-07948

C A37-08073

C A37-08074

11/02/1981

10/19/1981

04/11/1983

12/18/1981

GROUNDWATER

GROUNDWATER

GROUNDWATER

GROUNDWATER

0.040

0.160

0.050

0.040

43 DOMEST

01 TRR

22 HEAT

43 DOMEST

(GOLD7=This Query)

(Menu)

MICROFILMED
FEB 24 1993

SD-36	Township: 04N	Range: 17E	Section: 15	Tract:	Lot:
S	L	STATE	O	S	Max # Records 92
E	O	Name	W	T	Priority Use
L	Tract T	Water Right No.	N	AC	Date Code Desc
---	---	-----	---	---	-----
---	NWNE	A37-11453	NASER, RALPH H.	C	J 08/09/1976 43 DOMEST
---	NWNE	A37-07947	NASER, FRANCES B.	C	
---			BECKET INVESTMENT CORP	O	L 11/02/1981 43 DOMEST
---			MAC DONALD BECKET FAMI	C	
---	NWNE	A37-07948	SPECK, JAMES P.	A	
---			BECKET INVESTMENT CORP	O	5 L 10/19/1981 01 IRR
---			MAC DONALD BECKET FAMI	C	
---	NWNE	A37-08073	SPECK, JAMES P.	A	
---			BECKET INVESTMENT CORP	O	P 04/11/1983 22 HEAT
---			WELTON BECKET ASSOC.	O	
---			MAC DONALD BECKET FAMI	C	
---	NWNE	A37-08074	SPECT, JAMES P.	A	
---			WELTON BECKET ASSOC.	O	L 12/18/1981 43 DOMEST
---			BECKET INVESTMENT CORP	O	
---			MAC DONALD BECKET FAMI	C	
---	SWNE	A37-02619	BOARD'S MILL & SUNSET	C	6 L 07/22/1959 01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

FEB 24 1993

SD-36	Township: 04N	Range: 17E	Section: 15	Tract:	Lot:
S	L	STATE	O	S	Max # Records 92
E	O	Name	W	T	Priority Use
L	Tract T	Water Right No.	Last, First	N	Date Code Desc
---	---	---	---	---	---
---	NENE	A37-04327	BRANDT, DAVE	O	S 01/01/1962 46 REC
---	NENE	A37-07948	SECURITY PACIFIC NATIO	C	
---			BECKET INVESTMENT CORP	O	4 L 10/19/1981 01 IRR
---			MAC DONALD BECKET FAMI	C	
---			SPECK, JAMES P.	A	
---	NENE	A37-01232	SECURITY PACIFIC NATIO	C	D 06/30/1880 10 COMMER
---			GUYER HOT SULFUR SPRIN	O	22 HEAT
---					43 DOMEST
---	NENE	A37-01232	SECURITY PACIFIC NATIO	C	D 06/30/1880 10 COMMER
---			GUYER HOT SULFUR SPRIN	O	22 HEAT
---					43 DOMEST
---	NENE	A37-02451	SECURITY PACIFIC NATIO	C	L 06/30/1936 22 HEAT
---					43 DOMEST
---					10 COMMER
---	NENE	A37-07163	SECURITY PACIFIC NATIO	C	P 09/01/1972 22 HEAT
---	NWNE	A37-02619	BOARD'S MILL & SUNSET	C	3 L 07/22/1959 01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

FEB 24 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

14-Jan-1992 14:26

James P. Speck
HOGUE SPECK & AANESTAD
120 EAST AVENUE
P.O. BOX 987
KETCHUM ID 83340

Re: Ownership Change for Adjudication Claim No.(s): A37-08073, A37-07948 &
A37-07947 AND A37-08074 - MACDONALD BECKET FAMILY TRUST -

Dear Mr. Speck:

Pursuant to the notification that you are representing the new claimants on the above-referenced Adjudication Claim(s), the Department has changed the record(s) of the current owner as you requested.

Please review the record(s) and should you have any questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED

FEB 24 1993

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

12/16/88 00:35:39
Page 1

Water Right Number - 37-07948

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BECKET INVESTMENT CORP.

1 - 2501 COLORADO AVE.

2 -

3 -

City- SANTA MONICA

State- CA Zip- 90404

Phone -

+ - - Priority Date - - +
10/19/1981

+ - - - Region - - - +
17

+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

TwN	Rng	Sec	Tract	Lot	RF1g	Point of Diversion	County	Stream Index (Blank if no Index Code)
-----	-----	-----	-------	-----	------	--------------------	--------	---------------------------------------

04N	17E	15	NW NE			(13) BLAINE		
-----	-----	----	-------	--	--	-------------	--	--

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01		0.160	25.50

Total Div. Rate - +	Total Div. Volume - +	Total Div. Capacity - +	Total Consumptive Use - +	KW Usage - +
0.160	25.50			

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
04N	17E	15	NE NE		4.0	01 IRRIGATION		(13) BLAINE
04N	17E	15	NW NE		5.0	01 IRRIGATION		(13) BLAINE

Total Acres: 9.0

+ - - Diversion Means - PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

- - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

- Microfilm Rolls -

FEB 24 1993

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IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

12/16/88 00:35:39
Page 2

Water right number - 37-07948

Adj. flag translation: Standard Water Right Number

+ - - Audit Fields - 02/26/85

05/28/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 01/01/1983	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 12/15/1981	Protested Date	- 00/00/0000	Swan Falls	- Z
Proof Made Date	- 01/01/1900	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 02/26/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 06/19/1984	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

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10/27/1998

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Becket CLAIM IDENT. NO. A37-07948DATE RECEIVED 10/27/88 CK # 8680 AMOUNT \$ 164.00

1. Is the name and address complete with zip code? YES ☒ NO ☐
2. Is a priority date entered? YES ☒ NO ☐

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). *license*

USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? YES ☒ NO ☐
- (b) Is a tributary to entered? (if required) N/A ☒
4. Is the legal description of the p.d. sufficient? YES ☒ NO ☐
5. Is there a description of the diverting works? YES ☒ NO ☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. YES ☒ NO ☐
- Is the period of use included? YES ☒ NO ☐
- Is a quantity claimed for each use? YES ☒ NO ☐
7. Is a total quantity claimed entered? YES ☒ NO ☐
8. If required is a consumptive use entered? N/A ☒
- Is the consumptive use correct? N/A ☒
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒
10. Is (are) the place(s) of use and purpose(s) indicated? YES ☒ NO ☐
11. Is (are) the county(ies) entered? YES ☒ NO ☐
12. Is the ownership of p.u. checked? YES ☒ NO ☐
13. Are other water rights listed or "none" indicated? YES ☒ NO ☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒
15. Is the basis of the claim indicated? YES ☒ NO ☐
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) YES ☒ NO ☐ *not dated*
- Has the claim been signed, sealed, and dated by a notary? YES ☒ NO ☐
- Was this claim filed on time, or was an extension granted? YES ☒ NO ☐
- Is the fee enclosed correct? Exempt ☐
- If this claim is based on an existing water right, has the identification number been entered? N/A ☒
- Should this claim be receipted and data entered? YES ☒ NO ☐

Claim checked by: RdtComments: Notice of App

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