

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07877B
Date Received: 4/08/1988
Receipt No: S000023
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MICHAEL URRUTIA 208-886-7673
Address: P.O. BOX 218
SHOSHONE, ID 83352

2. Date of Priority: FEB 05, 1981

3. Source: WASTE WATER Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	18E	32	SE	SE	SE		LINCOLN

5. Description of diverting works:
CHECK DAM & DITCH. DITCH IS 16" WIDE X 1' DEEP. GRAVITY IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 20.00 A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	18E	32	SE	SE		IRR	5.0

Section Acres 5.0

Total Acres 5.0

A37-07877B

Page 1

Date: 11/08/88

MICROFILMED
FEB 24 1993

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LIC. 37-7877A IS USED ON ADJACENT LAND ON SAME PROPERTY.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

A37-078778

Date Received

3-31-88

Receipt Number

SD00023

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Urrutia, Michael Phone (208) 886-7673
Mailing Address P. O. Box 218, Shoshone, ID Zip 83352
2. Date of Priority (Only one (1) per claim) February 5, 1981
3. Source of water supply (a) Waste Water
which is tributary to (b) --sinks-- Little Wood River
4. a. Location of existing point of diversion is: Township 5S Range 18E Section 32,
1/4 of SE 1/4 of SE 1/4, Govt. Lot, B.M., County of Lincoln
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township ---0710ef Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Check dam & ditch. Ditch is 16" wide & 1'
deep

MICROFILMED

FEB 24 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Mar 15 to Nov 15 amount 0.10 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.10 (cfs) and/or (b) 20.0 (acre feet)

8. Total consumptive use claimed is 15.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5S	18E	32																5	5

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? Lincoln

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Lic. 37-7877A or None ()

14. Remarks: not
The acre watered with the well is part of the 5 acres watered with waste water.
A total of 6 acres is watered with groundwater & waste water under this right.
I do not plan to file a claim on Statutory Claim 37-4161, as my waste water use
is sufficiently covered by this license.

MICROFILMED
FEB 24 1993

Last Name Urrutia Ident No. A37-07877B

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 16x16 grid of graph paper. The grid is divided into four 8x8 quadrants by a central vertical and horizontal line. Handwritten labels are present in the lower-left quadrant: 'R. 18E' is written in the 8th row, 8th column; 'T. 59' is written in the 10th row, 4th column; '3D' is written in the 10th row, 8th column; and 'PD' is written in the 12th row, 12th column.

RECEIVED
FEB 24 1993
Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 37-7877B
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Michael Thurston

Date 3/31/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Twinn Falls) SS.

Subscribed and sworn (or affirmed) before me this 31 day of March 19 88

SEAL

Notary Public Larry O. Halverson

Residing at Twinn Falls

My Commission Expires 3/21/93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Urrutia Ident. Number A37-07877B

Copies White-State, Yellow-Claimant

MICROFILMED
FEB 24 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 4, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MICHAEL URRUTIA
303 E 4TH ST
SHOSHONE ID 83352-5179

4-8-02
response
sp

Re: Snake River Basin Adjudication (SRBA)
Water Rights #37-7877A, 37-7877B, 37-4161
Change of Address

RECEIVED
MAY 08 2002
Department of Water Resources
Southern Region

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 14, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,


Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

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The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

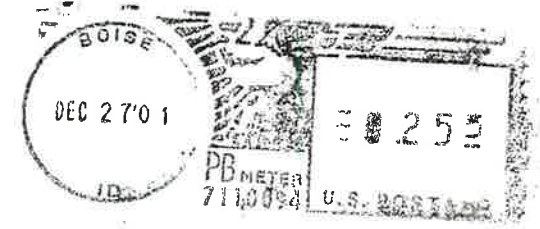
RETURN SERVICE
REQUESTED

PREPAID
FIRST CLASS

RECEIVED

JAN - 2 2002

Department of Water Resources



Urru 218

MICHAEL URRUTIA
PO BOX 218
SHOSHONE ID 83352

Re: Snake River Basin Adjudication (SI
Water Right) #07 70771 AT 101

AUMS 83352

URRUTIA
RETURN TO SENDER
303 E 4TH ST
SHOSHONE ID 83352-5179
RETURN TO SENDER

JAN - 2 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

Department of Water Resources

December 27, 2001

DIRK KEMPTHORNE
GOVERNORKARL J. DREHER
DIRECTORMICHAEL URRUTIA
PO BOX 218
SHOSHONE ID 83352Re: Snake River Basin Adjudication (SRBA)
Water Right(s) #37-7877A, 37-7877B, 37-4161
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by January 18, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,


Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

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The address is correct as shown above or as otherwise changed.

Claimant Signature_____
Telephone No.

37-7877A, B
37-4161

↓ return to sender ↓

fee due 60¢

First-Class Mail
Postage and Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Business Service Requested.

BUSINESS SERVICE
FIRST CLASS



MICHAEL URRUTIA
PO BOX 218
SHOSHONE ID 83352

URRUTIA 833522019 1601 05 12/05/01
URRUTIA
303 E 4TH ST
SHOSHONE ID 83352-5179

RECEIVED

DEC 10 2001

Department of Water Resources

ALMS 83352



U.S. POSTAL SERVICE
PS FORM 3547

12/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: **37-7877B**

NAME AND ADDRESS: MICHAEL URRUTIA
PO BOX 218
SHOSHONE ID 83352

SOURCE: WASTE WATER

TRIBUTARY: SINKS

QUANTITY: 0.100 CFS
20.000 AFY

PRIORITY DATE: 02/05/1981

POINT OF DIVERSION:

T05S R18E S32 SWSESE Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.100 CFS
20.00 AFY

PLACE OF USE: IRRIGATION Within LINCOLN County

T05S R18E S32 SESE 5.0

5 ACRES TOTAL

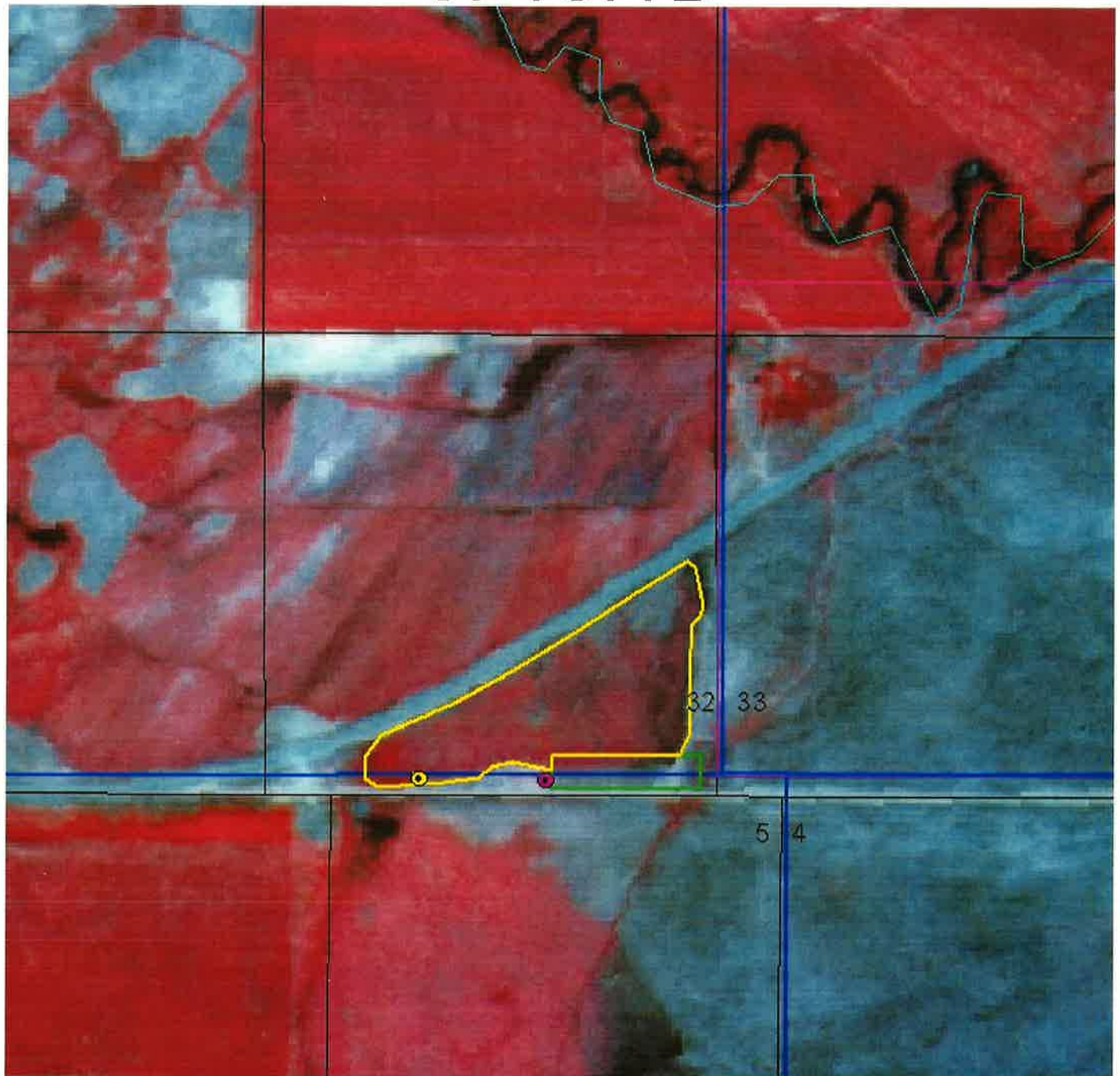
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: License

IDAHO DEPT OF WATER RESOURCES

37-7877B



1320 0 1320 Feet

- Basin 37 part 1-POU
- Basin 37 part 1-POD
- Ownership FED-Private
- ~ Streams
- Section Lines
- Quarter - Quarter lines

TWN: 5S
RNG: 18E
SEC: 32 SESE



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: December 24 2001

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-7877BWATER RIGHT NUMBER: **37-7877B**

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MICHAEL URRUTIA PO BOX 218 SHOSHONE, ID 83352 (208)886-7673

Priority Date: 02/05/1981

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
WASTE WATER	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.100 CFS	20.00 AF
	<u>Total Diversion:</u>	0.100 CFS	20.00 AF

Location of Point(s) of Diversion

WASTE WATER	SE1/4SE1/4	Sec. 32, Twp 05S, Rge 18E, B.M.
LINCOLN County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
05S	18E	32	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
																			5.0

Total Acres: 5

Conditions of Approval:Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-7877B

Dates and Other Information:

Licensed Date: 2/5/1987

Decreed Date:

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number:

Judicial District:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False