

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07877A
Date Received: 4/08/1988
Receipt No: S000023
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL URRUTIA 208-886-7673
Address: P.O. BOX 218
SHOSHONE, ID 83352

2. Date of Priority: FEB 05, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	18E	32		SE	SE		LINCOLN

5. Description of diverting works:
6" X 215' WELL, 1 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 4.00 A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	18E	32	SE	SE		IRR	1.0

Section Acres 1.0

Total Acres 1.0

A37-07877A

Page 1

Date: 11/08/88

MICROFILMED
FEB 24 1993

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LIC. 37-7877B IRRIGATES ADDITIONAL LAND ON THIS PROPERTY.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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FEB 24 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39356

Ident. Number

A37-1877A

Date Received

3-3-88

Receipt Number

5000023

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Michael Urrutia Phone (208) 886-7673
Mailing Address P. O. Box 218, Shoshone, ID Zip 83352

2. Date of Priority (Only one (1) per claim) February 5, 1981

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 5S Range 18E Section 32,
1/4 of SE 1/4 of SE 1/4, Govt. Lot, B.M., County of Lincoln

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6" x 215' well, 1 hp submersible pump

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Mar 15 to Nov 15 amount 0.02 cfs or 4.0 AFA

For ~~Domestic~~ purposes from ~~Jan 1~~ to ~~Dec 31~~ amount ~~0.02 cfs~~ or ~~-----~~

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) 4.0 (acre feet)

8. Total consumptive use claimed is 14.0/ 3.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic use for 1 home

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5S	18E	32																D, 1	1

Total number of acres irrigated 1

11. In which county (ies) are lands listed above as place of use located? Lincoln

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Lic. 37-7877B or None (X)

14. Remarks: Domestic use is not on license but was developed along with the irrigation.

Last Name Urrutia Ident No. A37-07877A

Copies: White -State, Yellow-Claimant

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FEB 24 1993

Scale: 2 inches equals 1 mile

A 20x20 grid of graph paper. The grid is divided into four 10x10 quadrants by a vertical line between columns 10 and 11, and a horizontal line between rows 10 and 11. Handwritten notes and markings are present:

- In the top-left quadrant (rows 1-10, columns 1-10):
 - Row 1, Column 10: "100"
 - Row 2, Column 10: "100"
 - Row 3, Column 10: "100"
 - Row 4, Column 10: "100"
 - Row 5, Column 10: "100"
 - Row 6, Column 10: "100"
 - Row 7, Column 10: "100"
 - Row 8, Column 10: "100"
 - Row 9, Column 10: "100"
 - Row 10, Column 10: "100"
- In the top-right quadrant (rows 1-10, columns 11-20):
 - Row 1, Column 11: "100"
 - Row 2, Column 11: "100"
 - Row 3, Column 11: "100"
 - Row 4, Column 11: "100"
 - Row 5, Column 11: "100"
 - Row 6, Column 11: "100"
 - Row 7, Column 11: "100"
 - Row 8, Column 11: "100"
 - Row 9, Column 11: "100"
 - Row 10, Column 11: "100"
- In the bottom-left quadrant (rows 11-20, columns 1-10):
 - Row 11, Column 1: "100"
 - Row 12, Column 1: "100"
 - Row 13, Column 1: "100"
 - Row 14, Column 1: "100"
 - Row 15, Column 1: "100"
 - Row 16, Column 1: "100"
 - Row 17, Column 1: "100"
 - Row 18, Column 1: "100"
 - Row 19, Column 1: "100"
 - Row 20, Column 1: "100"
- In the bottom-right quadrant (rows 11-20, columns 11-20):
 - Row 11, Column 11: "100"
 - Row 12, Column 11: "100"
 - Row 13, Column 11: "100"
 - Row 14, Column 11: "100"
 - Row 15, Column 11: "100"
 - Row 16, Column 11: "100"
 - Row 17, Column 11: "100"
 - Row 18, Column 11: "100"
 - Row 19, Column 11: "100"
 - Row 20, Column 11: "100"

Additional markings include:

- A red horizontal line between rows 10 and 11.
- A green horizontal line between rows 10 and 11.
- A blue horizontal line between rows 10 and 11.
- A red vertical line between columns 10 and 11.
- A green vertical line between columns 10 and 11.
- A blue vertical line between columns 10 and 11.
- A red circle around the number "100" in the top-left quadrant.
- A green circle around the number "100" in the top-right quadrant.
- A blue circle around the number "100" in the bottom-left quadrant.
- A red circle around the number "100" in the bottom-right quadrant.

Copies: White-State, Yellow-Claimant

MICROFILMED
FEB 24 1993

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 37-7877A
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Michael Urutia Date 3/31/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ Title _____ of _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Turn Falls) SS.

Subscribed and sworn (or affirmed) before me this 31 day of March 19 88

SEAL

Notary Public Loren O. Halmer

Residing at Turn Falls

My Commission Expires 3/21/93

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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FEB 24 1993

Last Name Urutia Ident. Number A37-07877A

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

MICHAEL URRUTIA
303 E 4TH ST
SHOSHONE ID 83352-5179

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #37-7877A and 37-7877B
and Water Right #37-4161

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 2, 2002

7-5-02

*H/c msg saying Michael's
been dead 11 years.*

*per Lincoln Co. Assessor: can't define which
parcel No.*

Dear Claimant:

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter with the enclosed Notice of Error form by July 23, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claim referenced above, please call this office toll-free at 1/800-451-4129 so I can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

ADDRESS SERVICE
REQUESTED



37-7877 A, B aj. + WR
37-4161 WR

URRU218 833522010 1601 07 06/28/02
FORWARD TIME EXP RTN TO SEND
URRUTIA
303 E 4TH ST
SHOSHONE ID 83352-5179

RETURN TO SENDER

RECEIVED

JUL - 2 2002

Department of Water Resources

MICHAEL URRUTIA
PO BOX 218
SHOSHONE ID 83352

C105:
173982
173983
279014, 015

COPY

S



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 2, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MICHAEL URRUTIA
303 E 4TH ST
SHOSHONE ID 83352-5179

RE: Snake River Basin Adjudication (SRBA) ✓
Notices of Claim to a Water Right #37-7877A and 37-7877B
and Water Right #37-4161

Dear Claimant:

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter with the enclosed Notice of Error form by July 23, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claim referenced above, please call this office toll-free at 1/800-451-4129 so I can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

IDAHO DEPARTMENT OF WATER RESOURCES 12/24/2001
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Water Right **37-7877A**

1

NAME AND ADDRESS: MICHAEL URRUTIA
PO BOX 218
SHOSHONE ID 83352

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.02 CFS
4.0 AFY

PRIORITY DATE: 02/05/1981

POINT OF DIVERSION:

T05S R18E S32 SESESE Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.020 CFS 4.00 AFY

PLACE OF USE: IRRIGATION Within LINCOLN County

T05S R18E S32 SESE 1.0

1 ACRES TOTAL

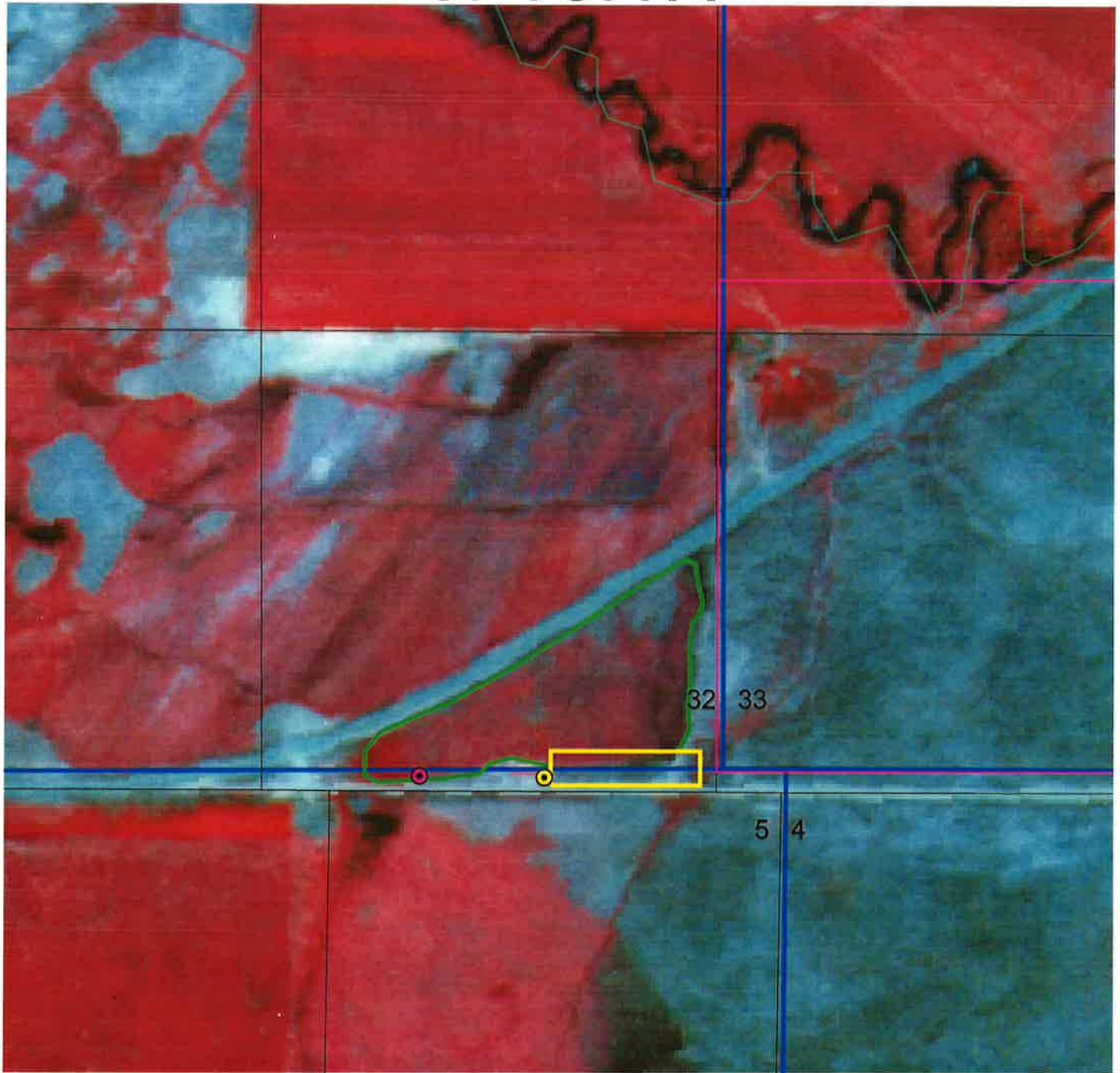
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

IDAHO DEPT OF WATER RESOURCES

37-7877A



1320 0 1320 Feet

- Basin 37 part 1-POU
- Basin 37 part 1-POD
- Ownership FED-Private
- Streams
- Section Lines
- Quarter - Quarter lines

TWN: 5S
RNG: 18E
SEC: 32 SESE



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: December 24 2001

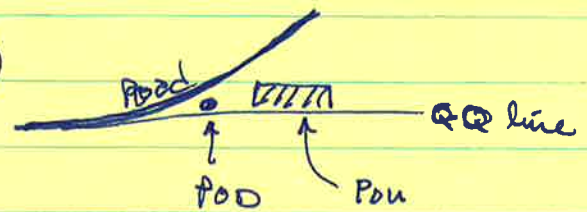
37-7877A

12/24/01
SCL

POU? | AC. (SESE)

Volume? 4 AEA

Season-ok ✓



(Part B is wastewater
on Separate POU)

<notes from Lic file>