

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-7925
Date Received: 10/14/88
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MADELINE L AMEND Phone: (208)788-4979

PO BOX 681
BELLEVUE ID USA 83313

BURDETTE L AMEND Phone: (208)788-4979

PO BOX 681
BELLEVUE ID USA 83313

2. Date of Priority: 08/11/1981

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
02N	18E	36	SE SE	BLAINE

5. Description of diverting works:

6" WELL, 130' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.12	18
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:
0.16 C.F.S. and/or 19.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	36	SE	SE	IRRIGATION	6
					Section Acres	6
					Total Acres	6

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

10-17-2000, FM: OWNERSHIP AMENDED PER REQUEST RECEIVED 6-26-2000.

15. Basis of Claim: License

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
JUN 26 2000
Department of Water Resources
Southern Region

1. Water Right No(s): 37-07925

Adjudication Claim No(s): A37-07925

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claims(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant

Jon M. Gosche and Karen L. Gosche

4. New Owner/Claimant(s)

Burdette L. Amend and Madeline L. Amend

New Mailing Address

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
P.O. Box 681

City, State and ZIP Code

Bellevue, ID 83313

New Telephone Number

(208) 788-4979

5. Date you acquired the property

May 26, 2000

6. **Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.**

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s)

Burdette L. Amend
Burdette L. Amend

Madeline L. Amend
Madeline L. Amend

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

WARRANTY DEED

For Value Received Jon M. Gosche and Karen L. Gosche, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Burdette L. Amend and Madeline L. Amend, husband and wife

whose address is: P.O. Box 681, Bellevue, ID 83313

Hereinafter called the Grantee, the following described premises situated in Blaine County, ID, to-wit:

Lot 6 of MULDOON RANCH SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 140612, records of Blaine County, Idaho.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: May 24, 2000

Jon M. Gosche
Jon M. Gosche

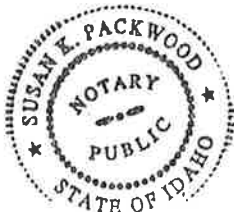
Karen L. Gosche
Karen L. Gosche

STATE OF Idaho

COUNTY OF Ada

On this 26th day of May, 2000, before me, a Notary Public in and for said State, personally appeared Jon M. Gosche and Karen L. Gosche, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.

Susan E. Packwood
Notary Public of
Residing at Na. m. m. Id
Commission Expires: 9-4-02



QUITCLAIM DEED

For Value Received Jon M. Gosche and Karen L. Gosche, husband and wife

do hereby convey, release, remise and forever quit claim unto

Burdette L. Amend and Madeline L. Amend, husband and wife

whose address is: P.O. Box 681, Bellevue, ID 83313

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

Any and All Water Rights Appurtenant To The Below Described Property Including But Not Limited To Water Right Numbers 37-07925 and A37-07925.

Lot 6 of MULDOON RANCH SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 140612, records of Blaine County, Idaho.

together with their appurtenances.

Dated: May 24th, 2000

Jon M. Gosche

Jon M. Gosche

Karen L. Gosche

Karen L. Gosche

STATE OF Idaho

COUNTY OF Ada

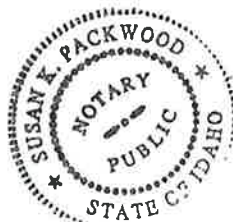
On May 24, 2000, Before me a Notary Public of said State, personally appeared Jon M. Gosche and Karen L. Gosche known or identified to me to be the person whose name's are subscribed to the within Instrument, and acknowledged to me that they executed the same.

Susan K. Packwood

Notary Public for

Residing at Nampa, Id

My Commission Expires: 9-4-02



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07925
Date Received: 10/15/1988
Receipt No: C005018 *hvt.*
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ~~JOHN~~ M. GOSCHE 208-788-3825
Address: P.O. BOX 1198
HAILEY, ID 83333

AND/OR

Name: KAREN L. GOSCHE 208-788-3825
Address: P.O. BOX 1198
HAILEY, ID 83333

2. Date of Priority: AUG 11, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	36		SE	SE		BLAINE

5. Description of diverting works:
6" WELL, 130' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.120		18.00
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) 19.20 A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

A37-07925

Page 1

Date: 02/14/89

MICROFILMED

MAR 0 1 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	36	SE	SE		IRR	6.0
Section Acres							6.0
Total Acres							6.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39356

437-07925

16-14-88

C005018

DVS

RECEIVED

JAN 10 1989

NOTICE OF CLAIM
TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources

RECEIVED

OCT 14 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Jon M. Gosche & Karen L. Phone (208) 788-3825
Mailing Address Box 1198 Hailey Zip 83333
2. Date of Priority (Only one (1) per claim) 8/11/81
3. Source of water supply (a) groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 2N Range 18E Section 36,
_____ 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Blairstown.
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6" well 130' deep.

MICROFILMED

MAR 01 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irr. purposes from April 1 to 11/1 amount .12 or _____

For Dom. purposes from Jan 1 to Dec 31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .16 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 15 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) D / 1 house

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>2N</u>	<u>18E</u>	<u>36</u>																<u>6</u>	<u>6</u>

Total number of acres irrigated 6

11. In which county (ies) are lands listed above as place of use located? Blinn

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

MICROFILMED
MAR 01 1993

Last Name Gosche, Jon Ident No. 88884

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

MICROFILMED

MAR 01 1993

Copies: White-State, Yellow-Claimant

Last Name GOSCHE, Jon Ident No. _____

15. Basis of Claim (check one) ☐ Official Use ☐ Posted Notice ☒ License ☐ Permit ☐
Decree ☐
If applicable provide IDWR Water Right Number 37-7925
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Karen L. Gosche Date 10/13/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or Id)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 13 day of Oct 19 88

SEAL

Notary Public John Dale Carter

Residing at Boise Id

My Commission Expires 6/2/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Karen L. Gosche
Address Box 1198 Dailey Id
Date 10/13/88

a mistake
Karen Gosche

MICROFILMED

MAR 11 1993

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 3, 1989



Ms. Karen L. Gosche
P. O. Box 1198
Hailey, ID 83313

RE: Snake River Basin Adjudication
A37-7925

Department of Water Resources

Dear Ms. Gosche:

We are returning the Notice of Claim to a Water Right filed for Mr. John Gosche for property in Blaine County and your check #771 in the amount of \$56.00. We have noted a problem with the claim which we would like you to correct.

At Item #17 on page 4 of the claim, you have indicated that you will be acting as the attorney for Mr. Jon Gosche and that all future correspondence and notices should be directed to your attention. I assume the fact that you will be acting as Mr. Gosche's attorney is the basis you used in signing the claim form. If this is the case, then please supply this office with a signed, notarized power of attorney.

I also note that you share a joint checking account with Mr. Gosche. If you are also sharing ownership of this water right, you may add your name to Item #1 and use the connector "and/or". If this is the way you wish to claim this water right, then there will be no need to include the power of attorney.

Please return the documents to this office at my attention. If you will make these corrections before February 3, 1989, you will not be assessed a late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,

Donald V. Shaff
Adjudication Section Supervisor

MICROFILMED
MAR 01 1993

DVS:db

Enclosures

A37-7925

Check #771, \$56.00

I have crossed out the ~~power of attorney~~ signature and added my name to item #1 - this was an error - Thanks KG



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 3, 1989

Ms. Karen L. Gosche
P. O. Box 1198
Hailey, ID 83313

RE: Snake River Basin Adjudication
A37-7925

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Yours Truly,

Donald V. Shaff
Adjudication Section Supervisor

DVS:db

Enclosures

A37-7925

Check #771, \$56.00

MICROFILMED

MAR 01 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39356

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Ident. Number: 84

Date Received: 11

Receipt Number: 14

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

OCT 14 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

- Name of Claimant (s) Jon M. Gosche Phone (208) 788-3825
Mailing Address Box 1198 Hailey Zip 83333
- Date of Priority (Only one (1) per claim) 8/11/81
- Source of water supply (a) groundwater
which is tributary to (b) _____
- a. Location of existing point of diversion is: Township 2N Range 18E Section 36
1/4 of SE 1/4 of SE 1/4, Govt. Lot, B.M., County of Blaine
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____ 1/4 of _____ 1/4 of _____
1/4, Govt. Lot _____ B.M., County of _____
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6" well 130' deep.

MICROFILMED

MAR 8 1 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irr. purposes from April 1 to 11/1 amount .12 or _____

For Dom. purposes from Jan 1 to Dec 31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .16 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 15 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) D / 1 house

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	18E	36																	6

Total number of acres irrigated 6

11. In which county (ies) are lands listed above as place of use located? Bismarck

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

Last Name Gosche, Jon Ident No. 84864

MICROFILMED

MAR 01 1993

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

36

pcc
PB

1

Microfilmed
MAR 01 1993
Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 37-7925

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Karen L. Gosche Date 10/13/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Id)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 13 day of Oct 19 88

SEAL

Notary Public John Dale Carter

Residing at Boise Id

My Commission Expires 4/2/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Karen L. Gosche

Address Box 1198 Hailey Id

Date 10/13/88

MICROFILMED
MAR 01 1993

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

11/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7925

NAME AND ADDRESS: BURDETTE L AMEND
PO BOX 681
BELLEVUE ID 83313

MADELINE L AMEND
PO BOX 681
BELLEVUE ID 83313

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.160 CFS
19.200 AFY

PRIORITY DATE: 08/11/1981

POINT OF DIVERSION: T02N R18E S36 SESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY
IRRIGATION	04/01 11/01	0.120 CFS 18.00 AFY
Domestic use is for 1 home.		

PLACE OF USE: IRRIGATION in BLAINE County
T02N R18E S36 SESE 6.00
DOMESTIC in BLAINE County
T02N R18E S36 SESE

6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Point of diversion is located within Lot 6 of Muldoon Ranch Subdivision.

Place of use is located within Lot 6 of Muldoon Ranch Subdivision.



Idaho Department of Water Resources

SRBA Recommendation:

37-7925

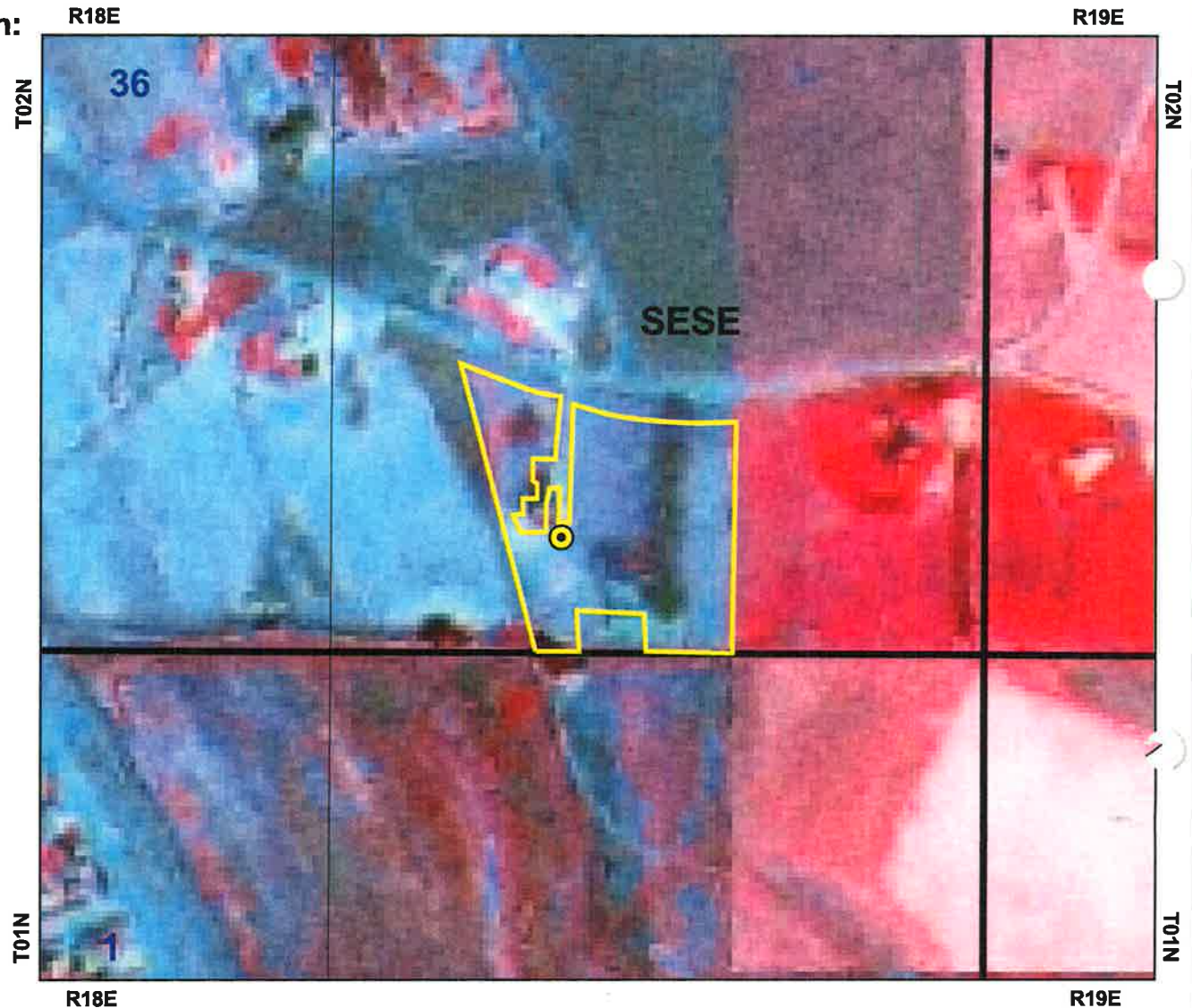
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles



Prepared by S. Keen
On Thursday, November 9, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

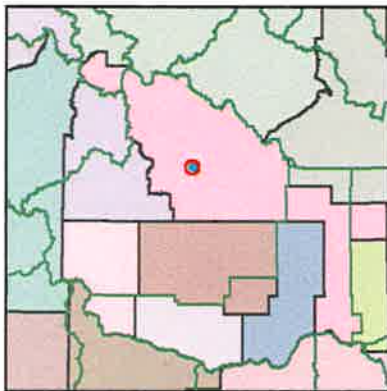
SRBA Recommendation:

37-7925

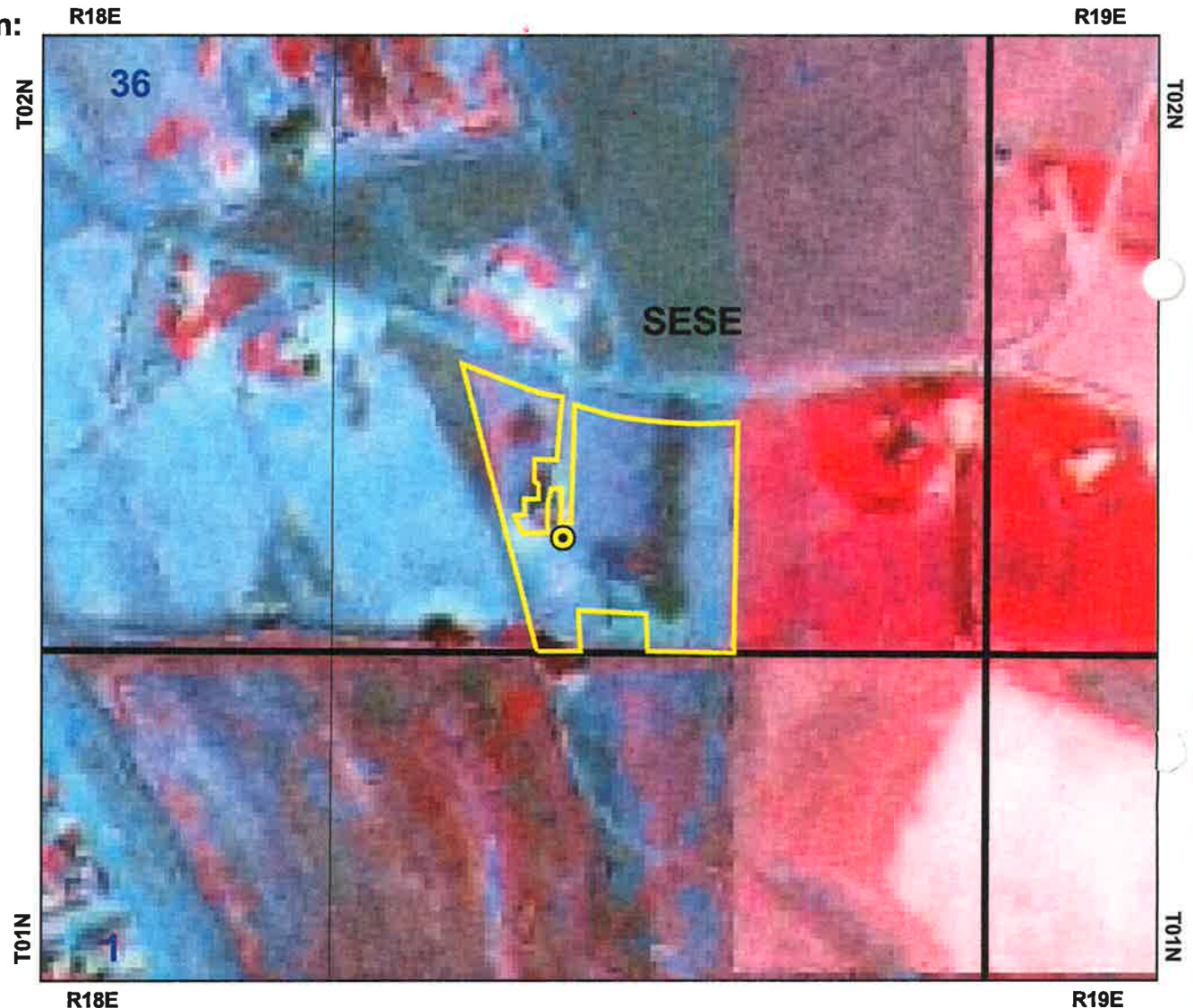
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles



Prepared by S. Keen
On Thursday, November 9, 2006
1987/88 Aerial Photography

RECEIVED

11/21/2006

DEC 06 2006

DEPARTMENT OF
WATER RESOURCES

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 37-7925

BURDETTE L AMEND
PO BOX 681
BELLEVUE ID 83313
Telephone Number: (208)788-4979

MADELINE L AMEND
PO BOX 681
BELLEVUE ID 83313
Telephone Number: (208)788-4979

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: Burdette L Amend
Please print your name: Burdette L. Amend

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED
DEC 08 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

October 24, 2000

Burdette and Madeline Amend
P.O. Box 681
Bellevue, ID 83313

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM A37-7925

Dear Claimants:

Pursuant to the change in ownership request that has been submitted to the department, we have changed the record of current ownership of the above referenced claim to you. Please find the enclosed copies of the computer record of the claims, noting the change in claimant. Review these records and if there is an error, or if you have any questions, please contact this office.

Sincerely,

Florence Munzenrieder
SRBA Records Clerk

Enclosure

FM

Water Right Number - 37-07925

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GOSCHE

JOHN

1 -
2 -
3 -

City- HAILEY
Phone -

State- ID Zip- 83333

*** O - ORIGINAL OWNER ***
ROBISON

C. DENNIS

1 -
2 -
3 -

City-
Phone -

State- Zip-

ROBISON

AMELIA

1 -
2 -
3 -

City-
Phone -

State- Zip-

+ - - Priority Date - - +
08/11/1981

+ - - - Region - - - +
17

+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

TwN	Rng	Sec	Tract	Lot	RFlg	Point of Diversion	County	Stream Index (Blank if no Index Code)
02N	18E	36	SE SE			(13) BLAINE		

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 -	IRRIGATION	04/01	11/01			
43 -	DOMESTIC	01/01	12/31		0.120	18.00
					0.040	1.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +

0.160 19.20

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
02N	18E	36	SE SE		6.0	01	IRRIGATION		(13) BLAINE

Total Acres: 6.0

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

MICROFILMED

MAR 0 1 1993

MAR 0 1 1993

Proof Due Date	- 10/01/1986	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 10/20/1981	Protested Date	- 00/00/0000	Swan Falls	- Z
Proof Made Date	- 12/16/1981	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 01/21/1985	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

CLAIMANT'S NAME Gosche

CLAIM IDENT. NO. _____

DATE RECEIVED 10/14

CR # 771

AMOUNT \$ 50.00

- | | YES | NO |
|---|---------------|-----------|
| 1. Is the name and address complete with zip code? | <u>77</u> | <u> </u> |
| 2. Is a priority date entered? | <u>77</u> | <u> </u> |
| <p>Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
 A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.</p> | | |
| 3. (a) Is a source entered? | <u>77</u> | <u> </u> |
| (b) Is a tributary to entered? (if required) | <u>N/A</u> | <u> </u> |
| 4. Is the legal description of the p.d. sufficient? | <u>77</u> | <u> </u> |
| 5. Is there a description of the diverting works? | <u>77</u> | <u> </u> |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | <u>77</u> | <u> </u> |
| Is the period of use included? | <u>77</u> | <u> </u> |
| Is a quantity claimed for each use? | <u>77</u> | <u> </u> |
| 7. Is a total quantity claimed entered? | <u>77</u> | <u> </u> |
| 8. If required is a consumptive use entered? | <u>N/A</u> | <u> </u> |
| Is the consumptive use correct? | <u>N/A</u> | <u> </u> |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | <u>N/A</u> | <u> </u> |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | <u>77</u> | <u> </u> |
| 11. Is (are) the county(ies) entered? | <u>77</u> | <u> </u> |
| 12. Is the ownership of p.u. checked? | <u>77</u> | <u> </u> |
| 13. Are other water rights listed or "none" indicated? | <u>None</u> | <u> </u> |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | <u>N/A</u> | <u> </u> |
| 15. Is the basis of the claim indicated? | <u>77</u> | <u> </u> |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | <u>77</u> | <u> </u> |
| Has the claim been signed, sealed, and dated by a notary? | <u>77</u> | <u> </u> |
| Was this claim filed on time, or was an extension granted? | <u>77</u> | <u> </u> |
| Is the fee enclosed correct? | <u>Exempt</u> | <u> </u> |
| If this claim is based on an existing water right, has the identification number been entered? | <u>N/A</u> | <u> </u> |
| Should this claim be receipted and data entered? | <u>77</u> | <u> </u> |

50.00 LF
6 years fee
56.00

MAR 01 1983
Claim checked by: B 1/10/89

Comments: Must Be signed by Jon M.
as indicated in #1 or add - Karen L w/an or
Between names.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SNAKE RIVER BASIN ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: **A37-07925**FIELD REPORT LOG

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT RECEIVED	COMPLETED REVIEW	COMPLETED DATA ENTRY
PRIORITY DATE	N		SCC 3-20-90	
POINT OF DIV.	N*			
SOURCE	N			
PLACE OF USE	N* ✓	LOT #6	SCC 6-12-90	
DIV. AMOUNT	N			
CONSUMPTIVE USE	N			
USES	N		SCC 3-20-90	
PERIOD OF USE	N		SCC 3-20-90	
BASIS OF CLAIM	N			

REMARKS:

*** should determine Lot + Block #, Muldoon Ranch**
 6/12/90 called JON GOSCHE
 SCC CLAIMANT 122 BAY HORSE RD. (CHIROPRACTIC OFFICE # 788-2258) SUBDV.

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MAR 01 1993

Claim number: A37-07925

FIRST: JOHN M.

CITY: HAILEY

PHONE: (208) 788-3825

OWNER CONNECTOR: + / OR

FIRST: KAREN L.

CITY:

PHONE: () -

OWNER CODE: 

CONTACT PERSON: _____ PHONE NUMBER (____) ____-____

DATE OF FIELD EXAM: / / APPOINTMENT MADE? Y() N(), TIME: _____

ACCOMPANIED BY: _____ PHONE NUMBER () - _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MAR 11 1961

A. SRBA CLAIM # A37-07925 PRIORITY DATE: 8/11/1981 STAGE L

B. IDWR RECORD # A37-07925 PRIORITY DATE: 8/11/1981 STAGE L

C. REVIEW - FIELD EXAM NEEDED? Y() N(☒)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

8/11/1981

REVIEWED BY

SCC

DATE

3-20-90

MICROFILMED

MAR 01 1993

POINT OF DIVERSION AND SOURCE REVIEW SHEET

CLAIM # A37-07925

A. SRBA CLAIM POINT OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>36</u>	—	<u>SE</u>	<u>SE</u>	—	<u>13</u>

SOURCE: G.W. TRIB: _____

B. IDWR RECORD POINT OF DIVERSION RECORD AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>36</u>	—	<u>SE</u>	<u>SE</u>	—	<u>13</u>

SOURCE: G.W. TRIB: _____C. REVIEW - FIELD EXAM NEEDED? Y() N(☒)

		ATTACHED	OR	SEE FILE
VERIFIED	☒ TOPO MAP/ORTHO-PQ	YES(☒)	NO()	_____
WITH:	() ASCS MAP	YES()	NO()	_____
	() WATERMASTER RECORDS	YES()	NO()	_____
	() FIELD EXAM	YES()	NO()	_____
	☒ OTHER <u>LICENSE</u>	YES()	NO(☒)	_____

REMARKS: _____

10 Acre Tract should be determined
Muldoon Ranch Subdv.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>2N</u>	<u>18E</u>	<u>36</u>	—	<u>SE</u>	<u>SE</u>	—	<u>13</u>
—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—

SOURCE: G.W. TRIB: _____REVIEWED BY scu DATE 5-2-90

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 MAR 01 1993

PLACE OF USE REVIEW SHEET (IRRIGATION)

CLAIM # A37-07925FIELD EXAM REQUIRED: Y() N(X)PRESUMPTION FLAG: Y() N(X)ROOT WATER RIGHT NUMBERS 37-07925

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
<u>2N 18E 36 SE SE A37-07244 / 5</u>		<u>-07244 / 5 18</u>			
	<u>-0751 / 4</u>	<u>-0751 / 6</u>			
<u>→ -07925 / 6</u>		<u>-07925 / 6</u>			
	<u>- /</u>	<u>-07228 / 5</u>			
	<u>- /</u>	<u>-07342 / 5</u>			
	<u>- /</u>	<u>- /</u>			
	<u>- /</u>	<u>- /</u>			
	<u>- /</u>	<u>- /</u>			
TOTAL ACRES <u>6</u>		<u>6</u>			

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
 IF YES SEE ATTACHED SHEET:

REMARKS: Should determine Lot & Block # in Muldoon Ranch Subdv.

REVIEWED BY SCCDATE 5-2-90

MICROFILMED

MAR 01 1993

A. S.R.B.A CLAIMED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>0.12</u> CFS
FOR <u>DOMESTIC</u>	FROM <u>1-1</u> TO <u>12-31</u>	<u>0.04</u> CFS
FOR _____	FROM ____ TO ____	____ CFS

B. I.D.W.R. RECORDED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>0.12</u> CFS
FOR <u>DOMESTIC</u>	FROM <u>1-1</u> TO <u>12-31</u>	<u>0.04</u> CFS
FOR _____	FROM ____ TO ____	____ CFS

PRESUMPTION FLAG: _____

PERIOD OF USE:

IS PERIOD OF USE WITHIN THE RECOMMENDED SEASON?

Y(~~X~~) N()

RECOMMENDED AS CLAIMED?

Y(~~X~~) N()

RECOMMEND TO IDWR STANDARDS OR OTHER?

Y() N(~~X~~)

REMARKS:

RECOMMENDED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>0.12</u> CFS
FOR <u>DOMESTIC</u>	FROM <u>1-1</u> TO <u>12-31</u>	<u>0.04</u> CFS
FOR _____	FROM ____ TO ____	____ CFS

REVIEWED BY

SCC

DATE

3-20-90

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MAR 01 1993

PAGE 7.
DIVERSION AMOUNT REVIEW SHEET

CLAIM # A37-07925

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)

SRBA CLAIMED RATE: 0.16 CFS IDWR ROOT RIGHT RATE: 0.16 CFS
IF NO or IF STATUTORY CLAIM or BENEFICIAL USE field exam required.

IS FLOW MEASUREMENT REQUIRED? Y(☐) N(☒)

B. FLOW MEASUREMENTS

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) If YES complete overlap review.

OTHER RIGHTS LISTED IN CLAIM: _____

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE.

ACRES 6 X 0.02 CFS/ACRE = 0.12 CFS.
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☐) N(☒)

IF YES EXCESSIVE WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐)

2. ANNUAL IRRIGATION CONSUMPTIVE USE & FIELD HEADGATE DIVERSION VOLUME.

ACRES 6 X CONSUMPTIVE RATE FOR AREA 2.5 A.F./ACRE =

TOTAL CONSUMPTIVE USE 15 ACRE FEET/ANNUM

ACRES _____ X FIELD APPLIC. RATE FOR AREA _____ A.F./ACRE =

TOTAL FIELD APPLIC. _____ ACRE FEET/ANNUM

E. RATE/VOLUME CALCULATIONS: (OTHER USES)

CONTACT OWNER? Y(☐) N(☐) SEE ATTACHED SHEET? Y(☐) N(☐)

RECOMMENDED DIVERSION RATE: 0.16 CFS

RECOMMENDED CONSUMPTIVE USE: 15 AF/ANNUM

RECOMMENDED FIELD HEADGATE APPLICATION: _____ AF/ANNUM

REVIEWED BY SCC

DATE 5-2-90

MAR 01 1993

BASIS OF CLAIM ISSUES REVIEW SHEET

CLAIM # A32-07925

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	<u>ACCEPTED AS CLAIMED</u>	<u>NEEDS REVIEW</u>
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
EXCESSIVE AMOUNT _____	()	()

THIS SRBA CLAIM CFS/ACRE

0.02

OTHER SRBA CLAIMS CFS/ACRE

____ - ____

____ - ____

____ - ____

**Excessive water use form filed and ATTACHED? Y(E) N(E)

B. SPLIT WATER RIGHT REVIEW

ROOT RIGHT # ____ - ____	SPLITS # ____ - ____	____ CFS
____ CFS	# ____ - ____	____ CFS
	# ____ - ____	____ CFS
	# ____ - ____	____ CFS
	# ____ - ____	____ CFS
	TOTAL CFS	____

**Do the sum of the parts equal the whole?

Y() N()

**IF NO is the written review sheet ATTACHED?

Y() N()

REMARKS: _____

=====

AUTHENTICATION:

SIGNATURE: _____

DATE: 5-2-90

NAME OF FIELD EXAMINER: _____

TITLE: _____

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MAR 01 1993

ADDITIONAL ACREAGE FORM

Claim number: A37-07925

[illegible]

TOTAL NUMBER OF ACRES 6.0

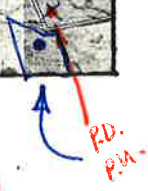
REMARKS:

REVIEWED BY

DATE _____

MICROFILMED

MAR 01 1993



MAR 01 1993

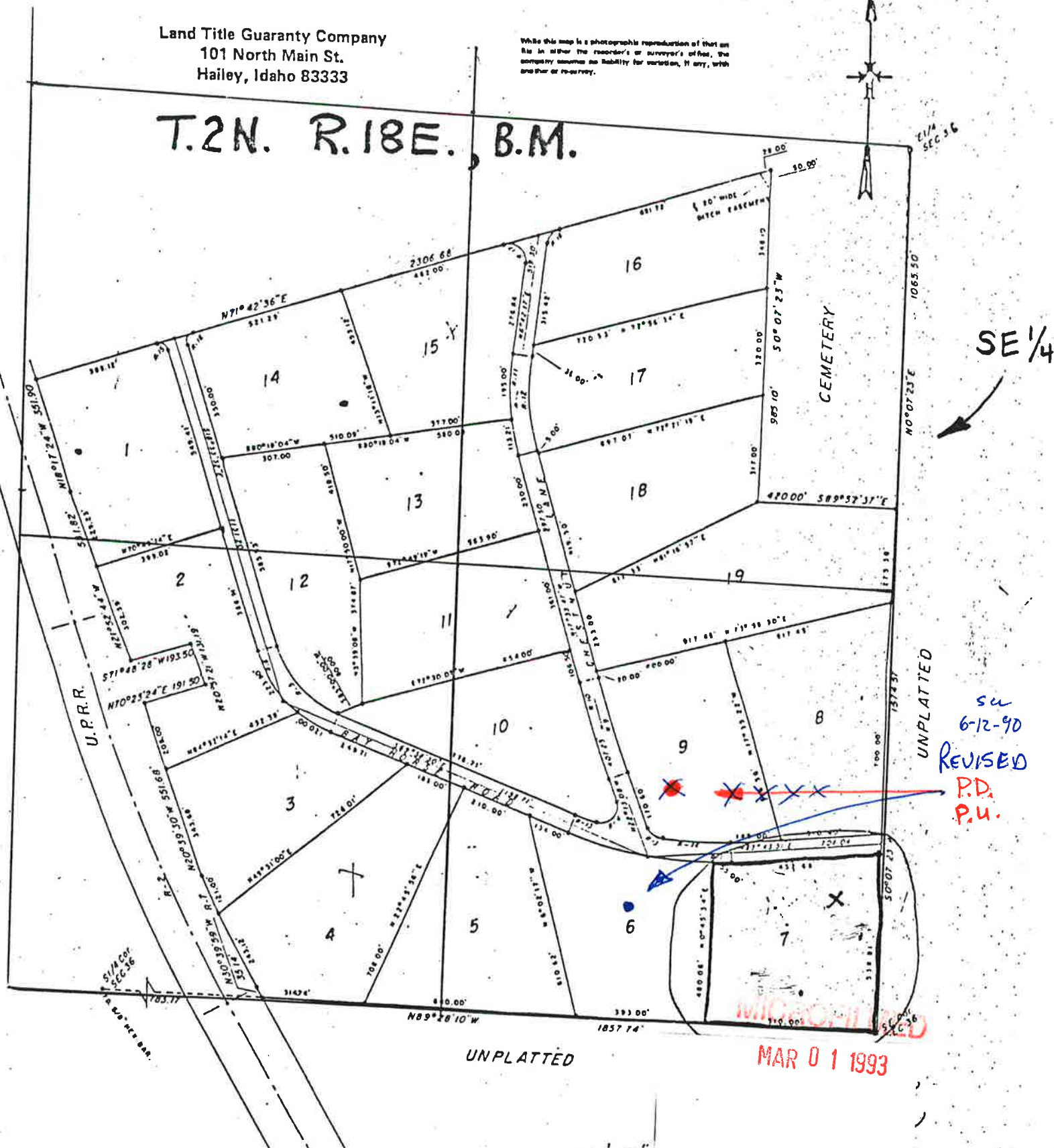
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

MULDOON RANCH SUBDIVISION

Land Title Guaranty Company
101 North Main St.
Hailey, Idaho 83333

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with the original survey.

T.2N. R.18E., B.M.



MAR 01 1993



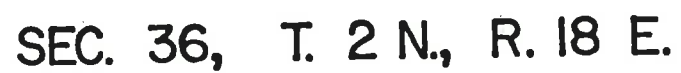
252

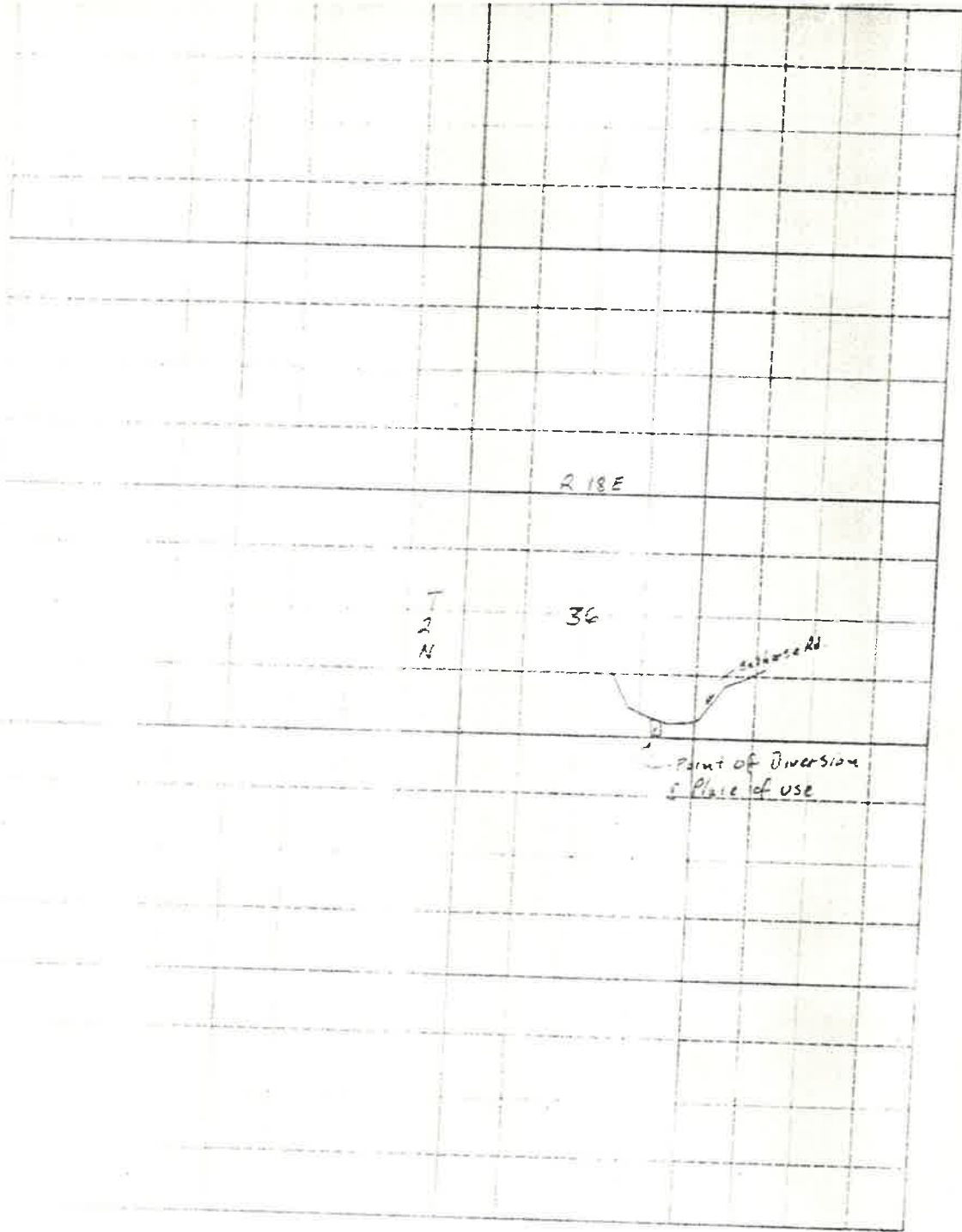
250

25

Edw

Et





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MAR 01 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A37-07925

Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

GOSCHE

JOHN M.

1 - P.O. BOX 1198

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone - 208-788-3825

1 - P.O. BOX 1198

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone - 208-788-3825

GOSCHE

KAREN L.

*** O - ORIGINAL OWNER ***

ROBISON

C. DENNIS

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone - 208-000-0000

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone - 208-000-0000

ROBISON

AMELIA

+ - - Priority Date - - +
08/11/1981+ - - Region - - - +
17+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County (Blank if no Index Code)

02N 18E 36 SE SE (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 0.120 18.00
43 - DOMESTIC 01/01 12/31 0.040 1.20+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.160 19.20 15.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
02N 18E 36 SE SE 6.0 01 IRRIGATION (13) BLAINEMICROFILMED
MAR 01 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - A37-07925 Adj. flag translation: Adjudication Temporary Work Area

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
----	-----	-----	-------	-----	-------	-------------------	-------------	--------

Total Acres: 6.0

- - - Diversion Means - 6" WELL, 130' DEEP

- - - Non-Irrigation Use - D/1 HOUSE

- - - Other Rights for Same Use - NONE

- - - Remarks - - -
No Remarks found.

- - - Conditions of Approval - - -
No Conditions of Approval found.

Decree Plaintiff	Decree Defendant	Decree Date
- - -	- - -	00/00/0000

- - - Audit Fields - WHITE

- - - Adjudication Rights Dates and Flags Area - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/14/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C005018	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR		

MICROFILMED
MAR 11 1993

Water Right Number - 37-07925

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

GOSCHE

JOHN

1 -

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone -

*** O - ORIGINAL OWNER ***

ROBISON

C. DENNIS

1 -

2 -

3 -

City-

State- Zip-

Phone -

ROBISON

AMELIA

1 -

2 -

3 -

City-

State- Zip-

Phone -

+ - - Priority Date - - +
08/11/1981+ - - Region - - - +
17+ - - Stage - - - +
L - LICENSE

+ - - Status - - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

02N 18E 36 SE SE (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

11/01

0.120

18.00

43 - DOMESTIC

01/01

12/31

0.040

1.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.160 19.20+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

02N 18E 36 SE SE 6.0 01 IRRIGATION

(13) BLAINE

Total Acres: 6.0

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use -

MICROFILMED
MAR U 1 1993

+ - - Other Rights for Same Use -

MICROFILMED
MAR U 1 1993

Water right number - 37-07925 Adj. flag translation: Standard Water Right Number

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 07/17/86 05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	- 10/01/1986	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 10/20/1981	Protested Date	- 00/00/0000	Swan Falls	- Z
Proof Made Date	- 12/16/1981	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 01/21/1985	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

MICROFILMED
MAR 11 1993

R PROOF

CVR

MAPS

PHOTOS

MISC

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:46
06/02/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A37-07925

LAST: ROBISON
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000

OWNER CODE: 0

FIRST: C. DENNIS

STATE: ID ZIP: 0

LAST: ROBISON
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000

OWNER CODE: 0

FIRST: AMELIA

STATE: ID ZIP: 0

LAST: GOSCHE
ADDRESS: P.O. BOX 1198
CITY: HAILEY
PHONE NUMBER: 208-788-3825

OWNER CODE: C

FIRST: JON M.

STATE: ID ZIP: 83333

LAST: GOSCHE
ADDRESS: P.O. BOX 1198
CITY: HAILEY
PHONE NUMBER: 208-788-3825

OWNER CODE: C

FIRST: KAREN L.

STATE: ID ZIP: 83333

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

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OCT 26 1994

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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OCT 26 1994

A. AJ CLAIM: # A37-07925 PRIORITY DATE: 08-11-1981 STAGE: L
B. WR RECORD: # 37-07925 PRIORITY DATE: 08-11-1981 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD
N EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
08-11-1981

REVIEWED BY

DATE

MICROFILMED
OCT 26 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A37-07925	02N	18E	36		SE	SE		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A37-07244	R37-07244
A37-12143	R37-07751
A37-12407	R37-12143
A37-07751	R37-12407

WR RECORDS IN SAME 40 ACRE TRACT

37-07228
37-07244
37-07342
37-07751

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
37-07925	02N	18E	36		SE	SE		BLAINE

OTHER WR RECORDS WITH SAME WR POD

37-07228
37-07244
37-07342
37-07751

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A37-07244	R37-07244
A37-12143	R37-07751
A37-12407	R37-12143
A37-07751	R37-12407

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
			Y	
			N	

REMARKS:

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OCT 26 1994

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____ DATE: _____

MICROFILMED
OCT 26 1994

A. ROOT WATER RIGHT NUMBERS: A37-07925
R37-07925

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	18E	36	SE	SE		GOSCHE , JON M.	A37-07925 / 6.0	37-07925 / 6.0	18.0		
						DIGGINS , THOMAS M.	A37-07244 / 5.0	37-07244 / 5.0			
						BUHLER , HANS U.	A37-12407 /	- /			
						BROADIE , JERRY E.	A37-12143 /	- /			
						BUHLER , HANS U.	A37-07751 / 4.0	37-07751 / 6.0			
						DIGGINS , THOMAS M.	R37-07244 / 5.0	- /			
						BUHLER , HANS U.	R37-07751 / 4.0	- /			
						GOSCHE , JOHN M.	R37-07925 / 6.0	- /			
						BROADIE , JERRY E.	R37-12143 /	- /			
						BUHLER , HANS U.	R37-12407 /	- /			
						UNION CENTRAL LIFE INSURANCE C		37-00113B /			
						BULLER , R. F.		37-00114 /			
						BULLER , R. F.		37-00117 /			
						UNION CENTRAL LIFE INSURANCE C		37-00881 /			
						RIGGEN , ROBERT D.		37-07228 / 5.0			
						MC STAY , G. M.		37-07342 / 5.0			
TOTAL ACRES							A37-07925	6.00	6.00	18.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

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OCT 26 1994

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

MICROFILMED
OCT 26 1994

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A37-07925 IRRIGATION	FROM 04-01 TO 11-01	.120 CFS 18.00 AF/A
A37-07925 DOMESTIC	FROM 01-01 TO 12-31	.040 CFS 1.20 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.160 CFS 19.20 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
37-07925 IRRIGATION	FROM 04-01 TO 11-01	.120 CFS 18.00 AF/A
37-07925 DOMESTIC	FROM 01-01 TO 12-31	.040 CFS 1.20 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.160 CFS 19.20 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y(____) N(____)

RECOMMEND TO WR STANDARDS OR OTHER? Y(____) N(____) Explain in remarks, below.

REMARKS:

MICROFILMED
OCT 26 1994

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.160 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.160 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) FIELD
Y DATABASE EXAMINER

B. FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A37-07925	GROUNDWATER	GOSCHE , JON M.	0.160	0.026	19.20	3.20
A37-07244	GROUNDWATER	DIGGINS , THOMAS M.	0.140	0.028	14.70	2.94
R37-07751	GROUNDWATER	BUHLER , HANS U.	0.100	0.025		
R37-07925	GROUNDWATER	GOSCHE , JOHN M.	0.160	0.026		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A37-07925	DOMESTIC	GOSCHE , JON M.	FROM 01-01 TO 12-31	.040 CFS	1.20 AF/A
A37-12407	DOMESTIC	BUHLER , HANS U.	FROM 01-01 TO 12-31	.040 CFS	
A37-12143	DOMESTIC	BROADIE , JERRY E.	FROM 01-01 TO 12-31	.040 CFS	
R37-07244	DOMESTIC	DIGGINS , THOMAS M.	FROM 01-01 TO 12-31	.040 CFS	
R37-07925	DOMESTIC	GOSCHE , JOHN M.	FROM 01-01 TO 12-31	.040 CFS	
R37-12143	DOMESTIC	BROADIE , JERRY E.	FROM 01-01 TO 12-31	.040 CFS	
R37-12407	DOMESTIC	BUHLER , HANS U.	FROM 01-01 TO 12-31	.040 CFS	

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 15.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 19.20 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 0.120 _____	DATABASE EXAMINER 18.00 _____	DATABASE EXAMINER 15.0 _____
DOMESTIC	01-01 12-31	0.040 _____	1.20 _____	_____
TOTAL FOR THIS RIGHT		0.160	19.20	

REVIEWED BY: _____

DATE: _____

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 37-07925

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 0.160	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A37-07925	0.160	R37-07925	0.160	37-07925	0.160
A37-07925	R37-07925	0.160	R37-07925	0.160	37-07925	0.160
TOTAL CFS		0.320		0.320		0.160

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

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OCT 26 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:46
06/02/90

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A37-07925

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM	Y							
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.