

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07923
Date Received: 7/28/1988
Receipt No: S001141
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MILTON FIFE 208-788-9377
Address: P.O. BOX 322
HAILEY, ID 83333
AND/OR
Name: ARLENE FIFE 208-788-9377
Address: P.O. BOX 322
HAILEY, ID 83333

2. Date of Priority: JUL 22, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	19E	13	SW	SE			BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.080		7.50
DOMESTIC	01/01	12/31	0.040		0.60

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) 8.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	19E	13	SW	SE		IRR	3.0
Section Acres							3.0
Total Acres							3.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR. = 2.5.

15. Basis of Claim: LICENSE

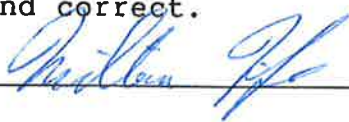
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 7-28-88
_____ Date: _____

State of Idaho)
County of T.E.) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of July 19 88 Low White
Notary Public

Seal

Residing at T.E.

My Commission Expires 5/95

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Milton Fife

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
Irrigation	from April 1	to November 1	at 0.08 cfs and	2.5 acre feet
Domestic (1 Unit)	from January 1	to December 31	at 0.04 cfs and	0.6 acre feet
	from _____	to _____	at _____ cfs and	

(both dates inclusive)

Description and location of place of use:

[illegible]

Total number of acres irrigated 2.5

MICROFILMED