

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-7812
Date Received:
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JAN 29 2007
DEPARTMENT OF
WATER RESOURCES

1. Name of Claimant(s)

RICHARD SPRINGS III Phone: 208-788-0174
121 PUNKIN CENTER RD
GANNETT ID USA 83313

2. Date of Priority: 01/01/1980

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01S	19E	15	SE SE	BLAINE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A.
IRRIGATION	4/15	10/15	1.26	220.5

7. Total Quantity Appropriated is:
1.26 C.F.S. and/or 220.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
01S	19E	15	NE SE	IRRIGATION	24
			SE SE	IRRIGATION	39
Section Acres					63
Total Acres					63

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.

The Director retains jurisdiction of the right and may change, add, or remove any requirement as determined to be appropriate.

This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

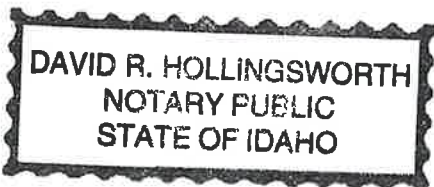
Signature of Claimant(s): [Signature] Date: 1/11/07

Date: _____

State of Idaho)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 11TH DAY
of JAN 2007

[Signature]
Notary Public



Residing at 215 N MAIN, HAILEY ID 83333
My commission Expires 10/25/2012

SCANNED

Idaho Department of Water Resources Receipt

Receipt ID C083117

Payment Amount \$226.00 Date Received 1/19/2007 2:19:28 PM Region State Status
Payment Type Check Check Number 1023

Payer SPRINGS RICHARD

Comment 37-07812

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$226.00	ADJUDICATION FILING FEE	0337	41503	1155	


Signature Line (Dept. Representative)

SCANNED



Idaho Department of Water Resources

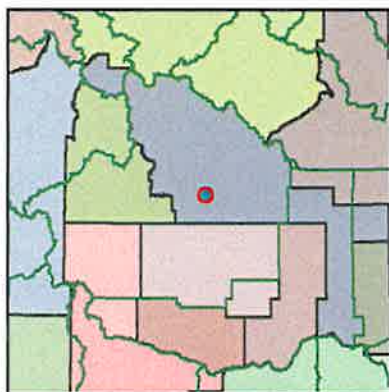
SRBA Recommendation:

37-7812

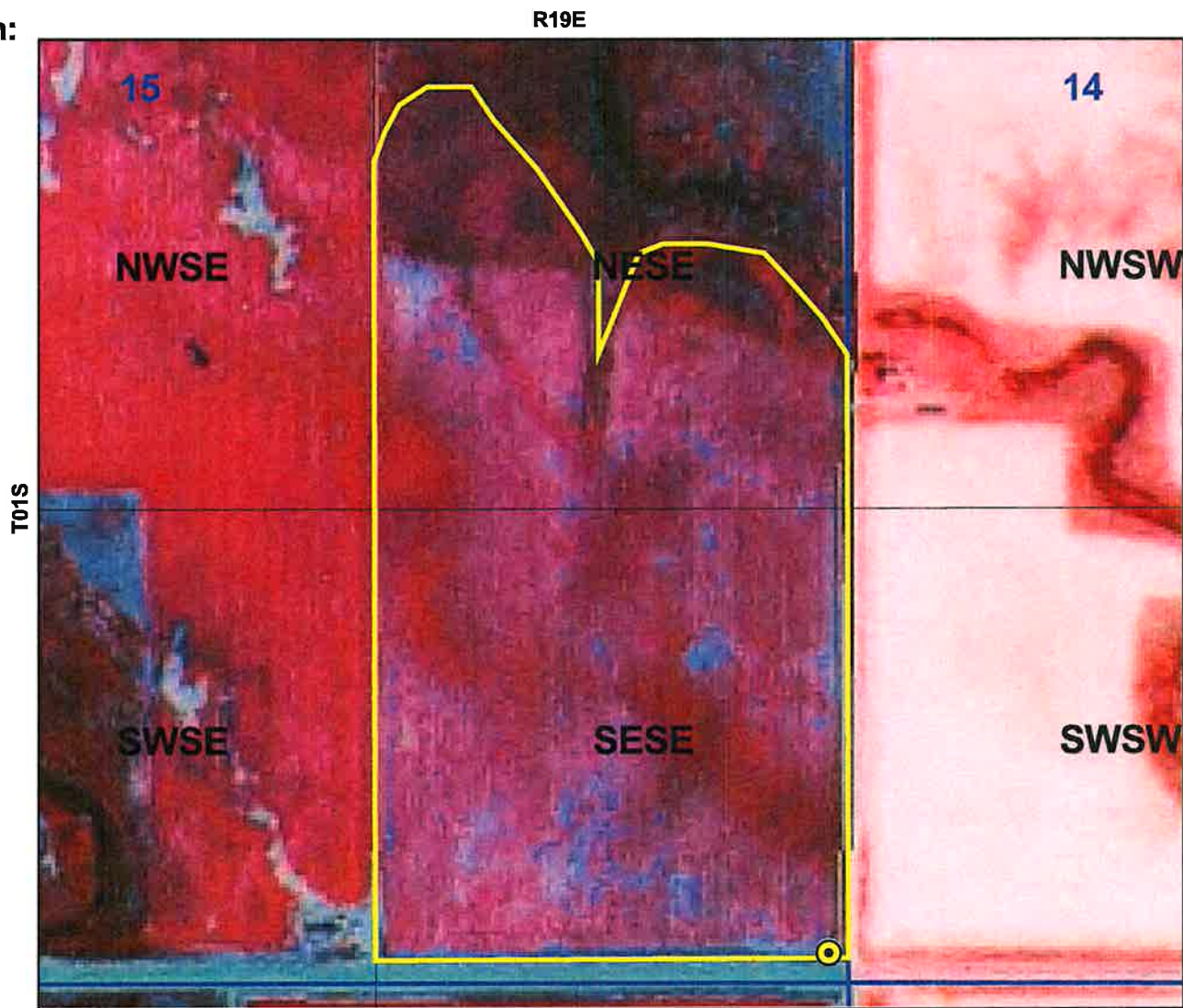
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.2 0.4 Miles

Prepared by M. Ciscell
On Monday, January 22, 2007
1987/88 Aerial Photography

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-07812

RECEIVED

JAN 18 2007

DEPARTMENT OF
WATER RESOURCES

Priority: January 1, 1980

Maximum Diversion Rate: 1.26 CFS

Maximum Diversion Volume: 220.5 AF

This is to certify, that MARTIN AKEYSON
AKEYSON 1984 FAMILY TRUST
JOAN AKEYSON

10 BAYBERRY PLACE
HILLSBOROUGH CA 94010

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 5, 1979; and has submitted Proof of Beneficial Use on November 9, 1990. An examination indicates that the works have a diversion capacity of 1.680 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.26 CFS	220.5 AF

LOCATION OF POINT(S) OF DIVERSION: SESE, Sec. 15, Township 01S, Range 19E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	19E	15	NESE 24	SESE 39		63
Total number of acres irrigated:						63

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
6. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
7. The Director retains jurisdiction of the right issued to change, add or remove any requirement as determined to be appropriate.

NOV 07 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

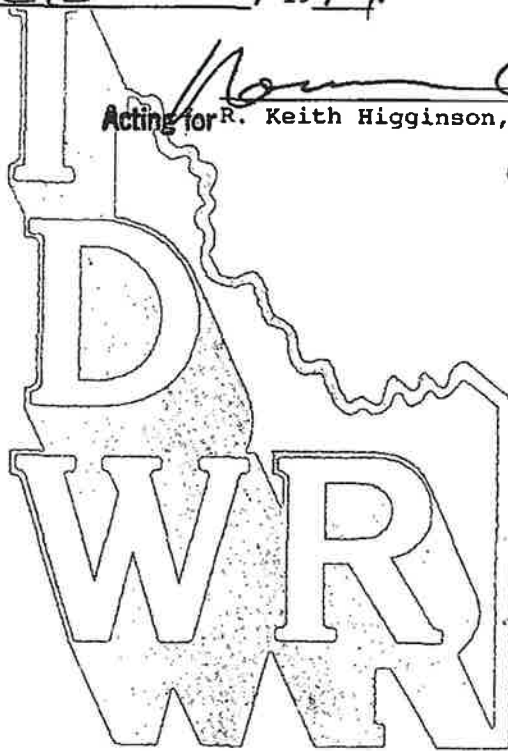
WATER RIGHT NO. 37-07812

CONDITIONS/REMARKS:

8. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26TH day of OCTOBER, 1994.

Acting for R. Keith Higginson, Director



NOV 07 1994

37-07812

Michael —

Thanks for your help.
Hope this is what you need.
All the best —

RECEIVED Dick
JAN 18 2007
DEPARTMENT OF
WATER RESOURCES
Richard
Springs



Sorry I'm late - you guys been waiting long?

♻️ 100% recycled paper (100% post consumer fiber).

SCANNED