

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-07814**
Date Received: 7/11/1988
Receipt No: N000464
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: WILLIAM HUBERT SHAW 208-544-2017
Address: 411 S 750 E
DIETRICH ID 83324

2. Date of Priority: DEC 12, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	19E	20	SW	SW			LINCOLN

5. Description of diverting works:
EXISTING WELL & PUMP DELIVERING TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	19E	20	NE	SW		IRR	40.0
Section Acres							40.0

10. Place of Use: Continued

Total Acres 40.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 IN CONJUNCTION WITH 37-7394

14. Remarks:
 THIS RT. WHEN COMBINED WITH RT. #37-7394 SHALL NOT PROVIDE MORE
 THAN 5.94 CFS.

 2-24-98: CHANGE OF OWNERSHIP FARM CREDIT TO SHAW PER NOTICE
 REC'D 11-18-97 - VH

15. Basis of Claim: LICENSE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 24, 1998

William Hubert Shaw
411 South 750 East
Dietrich, Idaho 83324

RE: Snake River Basin Adjudication (SRBA)
Claim No.(s): A37-07149, A37-07394, A37-07814
Change of Ownership Notification

Dear Claimant:

Thank you for your prompt reply to our request for additional information on the above mentioned Adjudication claims. Our records have been changed to reflect that you, not Farm Credit, are the current owner. **The enclosed copies are for your records**, please review these documents for accuracy in all respects. If you have any questions, please contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'V. Hancock'.

Vikie Hancock
S.R.B.A. Records Clerk

ENCLOSURES

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 19 1997

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: ~~A37-07768~~ A37-07149 A37-07394
Adjudication Claim No(s).: N000464 A37-07814

2. The following REQUIRED information must be submitted with this form:

- Please note.*
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant FARM CREDIT BANK OF SPOKANE
BOX 280 TWIN FALLS, IDAHO 83301

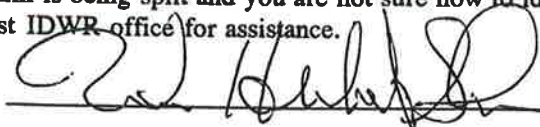
4. New Owner/Claimant(s) WILLIAM HUBERT SHAW
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 411 SO. 750 EAST
City, State and ZIP Code DIETRICH, IDAHO 83324
New Telephone Number (208) 544-2017

5. Date you acquired the property MARCH 1, 1989

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate N/A Number and type of stock 3200 FEEDER CATTLE
Diversion rate in CFS .80 Number of homes 0 Other uses DUST CONTROL

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) 

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

152854

MAR 06 89

INDEXED

at 12 minutes past 3:15 P. M.
recorded by Michaela Harris
Fee: 6.00 Return to: dep.

WARRANTY DEED

THE GRANTOR, THE FARM CREDIT BANK OF SPOKANE, a corporation, for and in consideration of Ten Dollars and other valuable consideration in hand paid, conveys and warrants to WILLIAM H. SHAW and RITA SHAW, husband and wife, the following described real estate, situated in the County of Lincoln, State of Idaho:

TRACT I

Township 6 South, Range 19 East of the Boise Meridian

Section 20: E1/2, E1/2W1/2, S1/2SW1/4NW1/4, SW1/4SW1/4

Section 29: S1/2NW1/4, SW1/4, W1/2SE1/4

TRACT II

Township 6 South, Range 19 East of the Boise Meridian

Section 20: NW1/4SW1/4

Together with all tenements, hereditaments, and appurtenances thereunto belonging or any wise appertaining to the property, including all existing fixtures and including 217 shares of Big Wood Canal Company stock; subject to any and all easements, rights of way, or restrictions of record, and the exceptions, provisions and reservations contained in patents or deeds from the United States of America, or the State of Idaho, or in other deeds of record.

Together with a 100 HP G.E. electric motor, Serial No. EFJ 506130, with a Cornell centrifugal pump, and a 300 HP G.E. electric motor, Serial No. GKJ-724135, with a Singer Layne & Bowler turbine pump,



Hepworth,
Nungester,
& Lezamiz

Serial No. 45300, and a 125 HP U.S. electric motor, Serial No. C1002736, with a Singer Layne & Bowler turbine pump, Serial No. D20011, and 2 Valley electric self-propelled circular systems, Model 4271, 1089 feet in length and 6 5/8 inches in diameter, and 3069 feet of PVC buried #125 mainline, size 10-inch, and 1660 feet of CT steel mainline, sizes 8-10 inches; and any replacements thereof; all of which are hereby declared to be appurtenant thereto.

DATED This 1 day of March, 1989.

FARM CREDIT BANK OF SPOKANE

By: John Schnoor

Position: Regional Manager Special Credits

STATE OF IDAHO

County of Twin Falls

)
) ss.
)

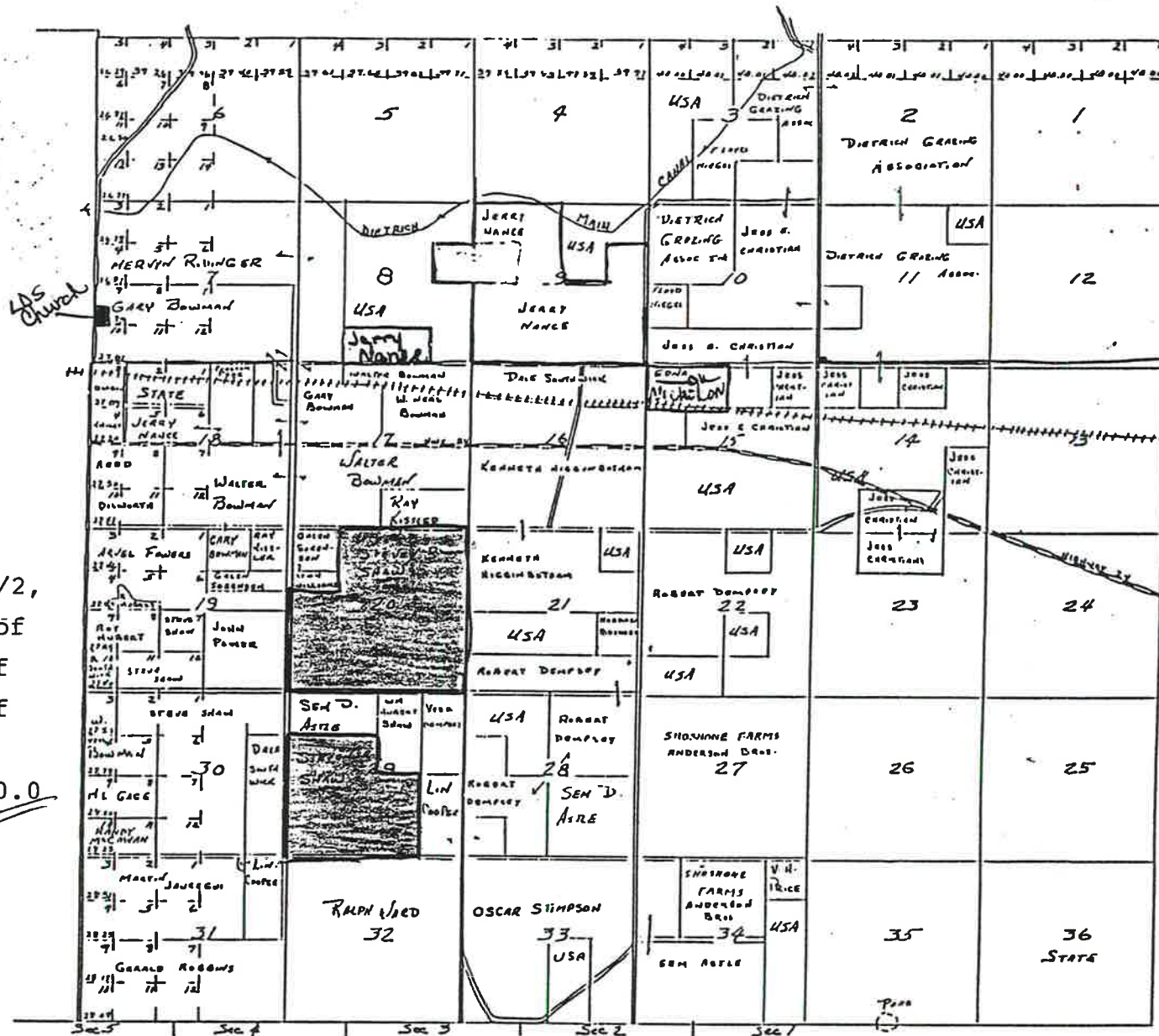
On this 1st day of March, 1989, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN SCHNOOR, known to me to be the Regional Manager Special Credits of the Farm Credit Bank of Spokane who executed the foregoing instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



[Signature]
NOTARY PUBLIC FOR IDAHO
Residing at:
My commission expires:

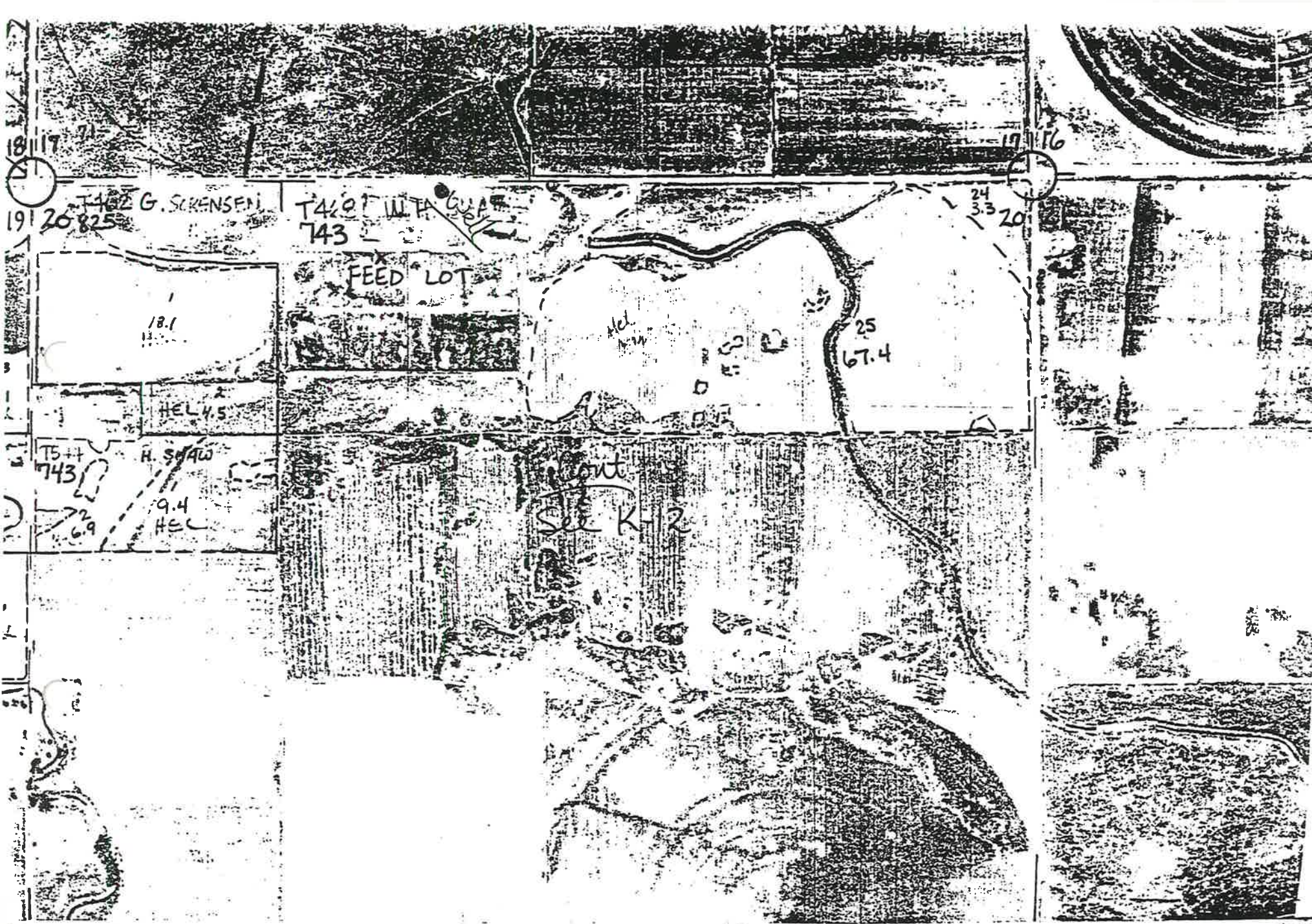
#28



SECTION: 20
 E1/2, E1/2 of W1/2,
 S 1/2 of SW 1/4 of
 NW 1/4, SW 1/4 of
 SW 1/4, NW 1/4 of
 SW 1/4.
 Total Acres: 580.0

SECTION: 29
 S 1/2 of NW 1/4,
 SW 1/4, and W 1/2 of
 SE 1/4
 Total Acres: 320.0

Total acres of Steve Shaw Estate in Sections 20, and 29 is 900.0 acres.



18 17
19 20 825

17 16
24 3.3 20

T462 G. SKENSEN

T461 W. TA. GUA
T43

FEED LOT

18.1

HEL 4.5

T544
743

H. S. 460

9.4
HEC

See K-12

25
67.4

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07814

Date Received: 7/08/1988

Receipt No:

Received By:

N-464

AR

SEP 21 1989

Department of Water Resources
Southern Region Office

RECEIVED

SEP 20 1989

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: FARM CREDIT BANK OF SPOKANE 208-733-2577
Address: BOX 280
TWIN FALLS, ID 83301

2. Date of Priority: DEC 12, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot
06S	19E	20	SW	SW		

RECEIVED
JUL 11 1988
Department of Water Resources
Northern District Office
County
LINCOLN

5. Description of diverting works:
EXISTING WELL & PUMP DELIVERING TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	19E	20	NE	SW		IRR	40.0

Section Acres 40.0

Total Acres 40.0

A37-07814

Page 1

Date: 07/08/88

MICROFILMED
FEB 24 1993

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IN CONJUNCTION WITH 37-7394

14. Remarks:
THIS RT. WHEN COMBINED WITH RT. #37-7394 SHALL NOT PROVIDE MORE
THAN 5.94 CFS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Senior Engineer-Appraiser of
Title
Farm Credit Bank of Spokane, that I have signed the foregoing
Organization
document in the space below as Senior Engineer-Appraiser of
Title
Farm Credit Bank of Spokane and that the statements contained in the
Organization
foregoing document are true and correct.

Herbert J. Sanders
Signature of Authorized Agent

Senior Engineer-Appraiser
Title and Organization

7/8/88
Date

State of ~~Idaho~~ WASHINGTON)
County of Spokane) SS.

Subscribed and sworn (or affirmed) before me this 8th day

of July 19 88

Julie A. Brandt
Notary Public

Seal



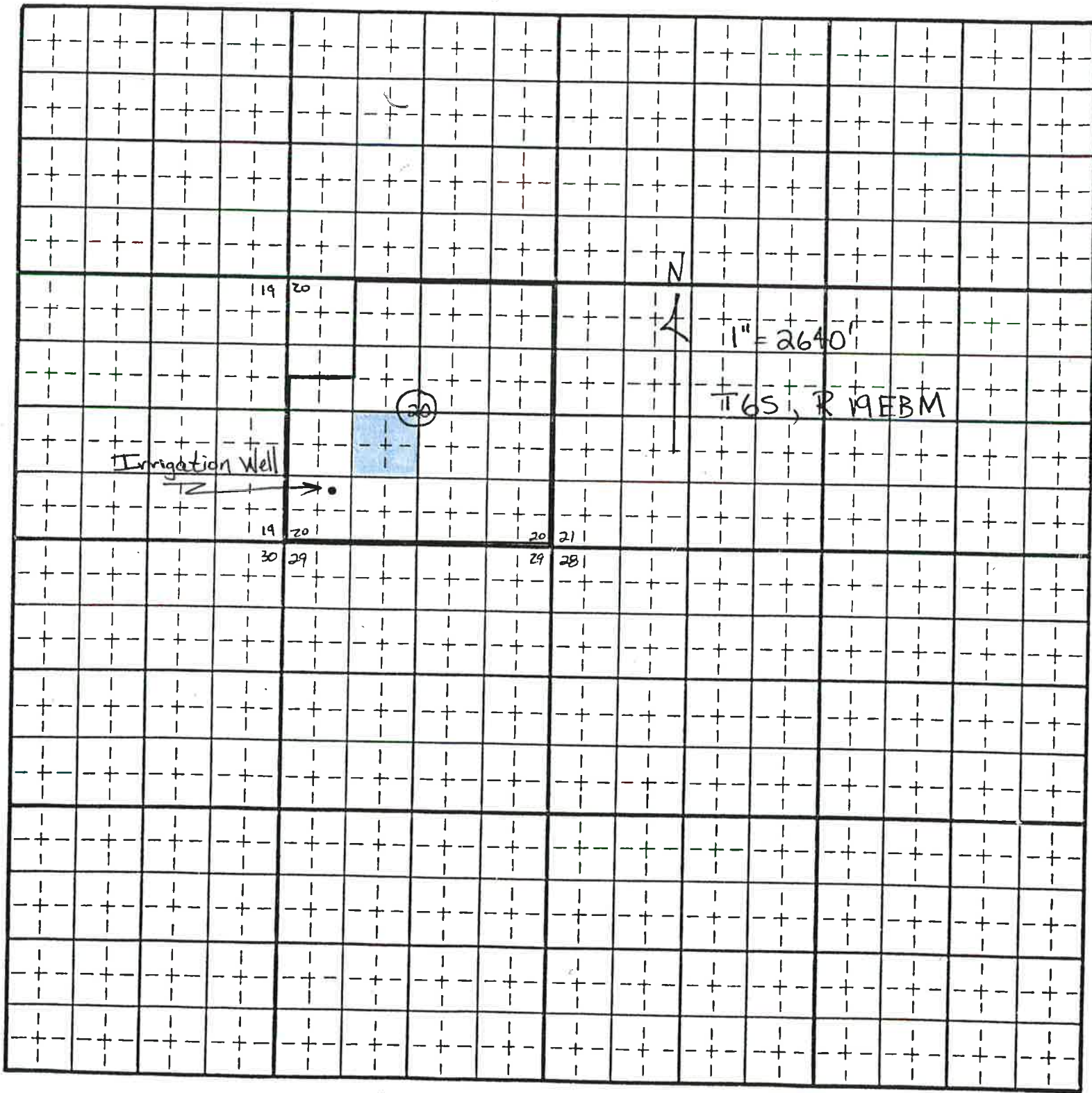
Residing at Spokane

My Commission Expires 11-15-91

MICROFILMED
FEB 24 1993

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED
FEB 24 1993

Last Name Farm Credit Bank of Ident No. _____

Spokane

#37-07814

Copies: White-State, Yellow-Claimant

IDAHO DEPARTMENT OF WATER RESOURCES 11/08/2001
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Water Right **37-7814**

1

NAME AND ADDRESS: WILLIAM HUBERT SHAW
411 S 750 E
DIETRICH ID 83324

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.14 CFS
27.2 AFY

USE OF THIS RIGHT WITH RIGHT NO. 37-7394 IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 5.94 CFS.

PRIORITY DATE: 12/12/1979

POINT OF DIVERSION:

T06S R19E S20 NWSESW Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.140 CFS 27.20 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY
AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED
OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER
BEFORE [APRIL 1] AND AFTER [NOVEMBER 1] UNDER THIS REMARK IS
SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR
LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL
DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within LINCOLN County

T06S R19E S20	NENE	37.0	T06S R19E S20	NWNE	29.0
T06S R19E S20	SWNE	35.0	T06S R19E S20	SENE	35.0
T06S R19E S20	NENW	8.8	T06S R19E S20	SNNW	21.0
T06S R19E S20	SENE	35.0	T06S R19E S20	NESW	39.0
T06S R19E S20	NWSW	28.0	T06S R19E S20	SWSW	30.0
T06S R19E S20	SESE	36.0	T06S R19E S20	NESE	30.0
T06S R19E S20	NWSE	33.0	T06S R19E S20	SWSE	33.0
T06S R19E S20	SESE	32.0			

461.8 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 6.8 ACRES WITHIN THE PLACE OF
USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

IDAHO DEPT OF WATER RESOURCES

37-7394 & 37-7814



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 6S
RNG: 19E
SEC: 20



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: November 8, 2001

11/7/01
SEC

17 16

20 21

37-7814

OUT

OUT

37-7394

~~37-7394~~

OUT

OUT

19 20

30 29

*Owners out
on LK. Exam.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-7814

WATER RIGHT NUMBER: **37-7814**

Owner Type Name and Address
 Current Owner STEVEN R SHAW
 DIETRICH, ID 83324

Priority Date: 12/12/1979

Basis: License

Status: Active

Source

GROUND WATER

Tributary

Beneficial Use

IRRIGATION

From To
 4/01 to 11/01

Diversion Rate

0.800 CFS

Annual Volume

160.00 AF

Total Diversion:

0.800 CFS

160.00 AF

Add Vol.

Location of Point(s) of Diversion

GROUND WATER

LINCOLN County

SW1/4SW1/4

Sec. 20, Twp 06S, Rge 19E, B.M.

Place of Use

IRRIGATION

POD
 → updated to GPS point
 NW SE SW

Twp	Rge	Sec	NE				NW				SW				SE				Totals
06S	19E	20	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	40.0
																			40.0

Total Acres: 40

→ create PPU w/
 Comingled it.

Conditions of Approval:

- 016 See remarks for additional conditions of approval.

Remarks:

- General THIS RT. WHEN COMBINED WITH RT. #37-7394 SHALL NOT PROVIDE MORE THAN 5.94 CFS.^^^

Comments:

— this rt adds no additional
 water to the combination,
 some volume & a few acres.

Dates and Other Information:

11/8/01
 scu

C18
 C03
 C05
 E01
 K06

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-7814

Dates and Other Information:

Licensed Date: 4/12/1982

Decreed Date:

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number:

Judicial District:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False