

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07775C

Date Received: 10/26/1988

Receipt No: X777777

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: VICKI FRANCES CARNES
Address: PO BOX 2949
KETCHUM ID

208-788-1830

83340

2. Date of Priority: AUG 2, 1988

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	18E	22	SE	NE			BLAINE

5. Description of diverting works:
200' WELL, 14" CASING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.400		70.00

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or)

70.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	18E	22	NE	SE		IRR	10.0
			NW	SE		IRR	10.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	20.0
					Total Acres	20.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00604

14. Remarks:

The following rights are also diverted through the point of diversion described above: 37-07775B, 37-07775D, 37-07775E, 37-07775F, and 37-07775G.

The place of use is located within Lot 3B, Rocking Chair R Ranch Subdivision.

3/7/2000 tf; OWNERHSIP CHANGED DALEY TO CARNES PER 1409(6) AND DEEDS REC'D 2/14/2000.

15. Basis of Claim: LICENSE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

March 7, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

VICKI FRANCES CARNES
PO BOX 2949
KETCHUM ID 83340

RE: SRBA Claim(s) A37-00604C, A37-07775C

Dear Ms. Carnes:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enc.

RECEIVED
FEB 14 2000
Department of Water Resources
Snake River Basin

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): A37-07775C
Adjudication Claim No(s): A37-00604C
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
 - OR
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant JOHN W. DALEY and CONSTANCE ARONSON-DALEY
P.O. BOX 2949, KETCHUM, ID 83340
4. New Owner/Claimant(s) VICKI FRANCES CARNES
New Mailing Address P.O. BOX 2949
City, State and ZIP Code KETCHUM, ID 83340
New Telephone Number (208) 788-1830
5. Date you acquired the property February 19, 1999
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners**. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s) Vicki Frances Carnes

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

QUITCLAIM DEED

For Value Received

John W. Daley, an unmarried individual, as to an undivided 1/2 interest and Vicki Carnes, an unmarried individual, as to an undivided 1/2 interest

do hereby convey, release, remise and forever quit claim unto

Vicki Frances Carnes, an unmarried woman

whose address is: P.O. Box 2949, Ketchum, ID 83340

the following described premises situated in Blaine County, Idaho, to-wit:

Lot 3B and an undivided 1/4 interest in Parcel B of A REPLAT OF LOT 3A OF ROCKING CHAIR R RANCH SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 348483, records of Blaine County, Idaho.

together with their appurtenances.

Dated: February 19, 1999

John W. Daley
John W. Daley

Vicki Carnes
Vicki Carnes

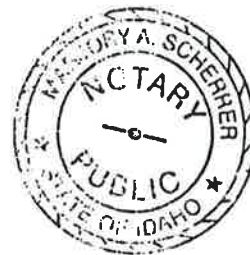
State of Idaho

County of Blaine

On February 24, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared John W. Daley personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

Signature Margaret A. Scherer
Residing: Hq. 184
Commission Expires: 5/15/2004



State of Idaho

County of Blaine

On FEBRUARY 22, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared Vicki Carnes personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that she executed the same.

WITNESS my hand and official seal.

Signature Curtis S. Chambers
Residing: HAILE
Commission Expires: 5-15-2004



Order No. 19248

QUITCLAIM DEED

For Value Received John W. Daley, a single man, as to an undivided 1/2 interest and Vicki F. Carnes, a single woman, as to an undivided 1/2 interest

do hereby convey, release, remise and forever quit claim unto

John W. Daley, an unmarried individual, as to an undivided 1/2 interest
and Vicki Carnes, an unmarried individual, as to an undivided 1/2
interest

interest
whose address is: P.O. Box 2949, Ketchum, ID 83340

the following described premises situated in Blaine County, Idaho, to-wit:

Lot 3B and an undivided 1/4 interest in Parcel B of A REPLAT OF LOT 3A OF ROCKING CHAIR R RANCH SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 348483, records of Blaine County, Idaho.

together with their appurtenances.

Dated: June 28, 1995

John W. Daley

Vicki F. Carnes

State of Idaho

County of Blaine

County of Blaine

On Dec 28 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Jean W. Daley and Vicki F. Carnes personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Signature: [Signature]
Residing at: Peabo, ID
Commission Expires: 2-21-97



491973

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12. REQUEST
FIRST AMERICAN TITLE CO.

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Mary Green CLERK mpp
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Order No. 19249

QUITCLAIM DEED

For Value Received Constance L. Aronson, who acquired title as Constance L. Aronson-Daley

does hereby convey, release, remise and forever quit claim unto

John W. Daley, a single man and Vicki F. Carnes, a single woman, each as to an undivided 1/2 interest

whose address is: P. O. Box 2949, Ketchum, Idaho 83340

the following described premises situated in Blaine County, Idaho, to-wit:

ANY AN ALL INTEREST THAT SAID GRANTOR HAS IN THE FOLLOWING DESCRIBED PROPERTY:

Parcel B of A REPLAT OF LOT 3A OF ROCKING CHAIR R RANCH SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 348483, records of Blaine County, Idaho.

THIS DEED IS BEING RECORDED TO CORRECT THE LEGAL DESCRIPTION OF THAT CERTAIN QUITCLAIM DEED RECORDED AS INSTRUMENT NO. 374516 TO INCLUDE PARCEL B.

together with their appurtenances.

Dated: June 26, 1996

Constance L. Aronson
Constance L. Aronson

State of Idaho

County of Blaine

On this 27th day of June, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared Constance L. Aronson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

WITNESS my hand and official seal.

Signature Constance L. Aronson
Commission Expires: 7-12-2000



331972

Deed

ON REQUEST
FIRST AMERICAN TITLE CO.

'96 JUL 3 PM 3 47
Mary Greenclerk YNPP
FEES 3.00

Order No. 19248

For Value Received John W. Daley and Vicki Carnes interest and Vicki Carnes interest

do hereby convey, release

John W. Daley, a single man and Vicki Carnes, a single woman, each as to an undivided 1/2 interest whose address is:

the following described premises:

Lot 3B and 1/2 of ROCKING CHAIR R RANCH SUBDIVISION, records of Blaine County, Idaho.

together with their appurtenances.

Dated: June 26, 1996

John W. Daley
John W. Daley

State of Idaho

County of Blaine

On June 27, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared John W. Daley and Vicki Carnes, the person(s) whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Signature John W. Daley
Residing at: Blaine County, Idaho
Commission Expires: 7-12-2000

QUITCLAIM DEED

FOR VALUE RECEIVED, CONSTANCE L. ARONSON, does hereby convey, release, remise and forever quit claim unto JOHN W. DALEY, as his sole and separate property, of P.O. Box 2949, Ketchum, Idaho, 83340, all of her right, title and interest in the following described premises situated in the County of Blaine, State of Idaho, to-wit:

Lot 3B, Block 1 of A REPLAT OF LOT 3A, ROCKING CHAIR R RANCH SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof, recorded December 31, 1992, as Instrument No. 348483, records of Blaine County Idaho.

Together with an undivided one-sixth (1/6) interest in State of Idaho Water Right No. 37-07775A and 26 inches of State of Idaho Water Right No. A37-00604.

and

1/7 undivided interest in irrigation main line and well in "as in" condition.

together with their appurtenances.

DATED this 29 day of December, 1994.

C. ARONSON
CONSTANCE L. ARONSON

STATE OF IDAHO)
County of Blaine) ss.

On this 29th day of December, 1994, before me, a Notary public in and for said State, personally appeared CONSTANCE L. ARONSON, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Janet V. Brons
Notary Public for Idaho
Residing at: Idaho
My commission expires: 12/24/2000

REQUEST
Luboviski, Et al

1995 JAN - 11 AM 13

374518

When recorded, refer to
Blaine County Title
P.O. Box 3176
Ketchum, Idaho 83340



THIS DEED OF 1/6
Between

(Debtor)

whose address is:

BLAINE COUNTY

(Secured Party)

whose address is:

WITNESSETH:
TRUST, WITH P
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Lot 3B, Bl
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Idaho.

Together with
Water Right
No. A37-00

and

1/7 undiv
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FOR THE PUBLIC
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LUBOVISKI, WYGLE, FALLOWFIELD & WILLIAMSON, P.A.

ATTORNEYS AT LAW

SUITE 205 • THE STATION
460 SUN VALLEY ROAD
P.O. BOX 1172
KETCHUM, IDAHO 83340-1172
(208) 726-8219
FAX (208) 726-3750

BARRY J. LUBOVISKI
JANET C. WYGLE
ROBERT L. FALLOWFIELD
NED C. WILLIAMSON

February 7, 2000

RECEIVED
FEB 14 2000
Department of Water Resources
Snithem Region

Mr. Kelly K. Christensen
Senior Water Resource Agent
Idaho Department of Water Resources
222 Shoshone Street East
Twin Falls, ID 83301

Re: Change of Ownership of Snake River Basin Adjudication Claim A37-00604C and
Water Right No. A37-07775C

Dear Mr. Christensen:

Pursuant to our phone conversation of February 4, 2000, enclosed please find a Notice of Change of Water Right Ownership regarding the above-referenced claim and water right. In addition, I have enclosed copies of Deeds which reflect the chain of title from the previous holders, John W. Daley and Constance Aronson-Daley, to Vicki Frances Carnes. Pursuant to our phone conversation, it is my understanding that there are aerial photos showing the irrigated acres and the points of diversion in the files regarding this water right and this claim.

If you have any questions or if I can provide any further information, please don't hesitate to contact me at your earliest convenience and thank you for your assistance.

Sincerely,

LUBOVISKI, WYGLE, FALLOWFIELD
& WILLIAMSON, P.A.

Barry J. Luboviski

Barry J. Luboviski

BJL/jrs
encl.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07775C
Date Received: 10/26/1988
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOHN W DALEY
Address: PO BOX 2949
KETCHUM ID 83340

Name: CONSTANCE ARONSON-DALEY
Address: PO BOX 2949
KETCHUM ID 83340

2. Date of Priority: AUG 2, 1988

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	18E	22	SE	NE			BLAINE

5. Description of diverting works:
200' WELL, 14" CASING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.400		70.00

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) 70.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

MICROFILMED
NOV 27 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	18E	22	NE	SE		IRR	10.0
			NW	SE		IRR	10.0
Section Acres							20.0
Total Acres							20.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00604

14. Remarks:

The following rights are also diverted through the point of diversion described above: 37-07775B, 37-07775D, 37-07775E, 37-07775F, and 37-07775G.

The place of use is located within Lot 3B, Rocking Chair R Ranch Subdivision.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

NOV 27 1995

COPY

DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
FILED
2008 APR 4 6:11 35

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

SUBCASE NO. 37-604C, 37-7775C

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated:

4/3/08


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4/4, 2008, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

Copies to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Vicki Frances Carnes
PO Box 1812
Ketchum ID 83340



Signature of person or attorney mailing the form

03/27/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7775C

NAME AND ADDRESS: VICKI FRANCES CARNES
PO BOX 1812
KETCHUM ID 83340

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.400 CFS
70.00 AFY

PRIORITY DATE: 08/02/1988

POINT OF
DIVERSION:

T01N R18E S22 SESENE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/15

0.400 CFS
70.00 AFY

The use of water for irrigation under this right may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in BLAINE County

T01N R18E S22	NESE	10.00	T01N R18E S22	NWSE	10.00
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20 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 20.0 acres in a single irrigation season. Combined Right Nos.: 37-604C and 37-7775C.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The place of use is located within Lot 3B, Rocking Chair R Ranch Subdivision.

03/27/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-604C

NAME AND ADDRESS: VICKI FRANCES CARNES
PO BOX 1812
KETCHUM ID 83340

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.530 CFS

PRIORITY DATE: 06/03/1887

POINT OF
DIVERSION:

T01N R18E S12 NWSESW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	0.530 CFS
PLACE OF USE:	<u>IRRIGATION in BLAINE County</u>		
	T01N R18E S22 NESE 10.00	T01N R18E S22 NWSE 10.00	

20 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 20.0 acres in a single irrigation season. Combined Right Nos.: 37-604C and 37-7775C.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

The place of use is located within Lot 3B, Rocking Chair R Ranch Subdivision.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

April 4, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

VICKI FRANCES CARNES
PO BOX 1812
KETCHUM ID 83340

RE: SRBA Claim(s) 37-604C, 37-7775C

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosure

RECEIVED

MAR 27 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

[] Water Right Number(s): 37-7775C V1
37-604C V1

[] Name(s): Vicki Frances Carnes

[] Old Mailing Address: Box 2949
Ketchum Id
83340

[] New Mailing Address: P.O. Box 1812
Ketchum
Idaho 83340

Telephone Number: (208) 460-9011

[] Signature(s) of Owner(s) Vicki Carnes

(Include your title if on behalf of company or organization)

Date: 03/15/2008

Resources
Education Bureau
P.O. Box 83720
ID 83720-0098

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAL SERVICE
Eagle logo
02 1A \$ 00.870
0004389393 NOV 24 2006
MAILED FROM ZIP CODE 83720

a
RECEIVED
DEC 21 2006
DEPARTMENT OF
WATER RESOURCES



NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

VICKI FRANCES CARNES
PO BOX 2949
KETCHUM ID 83340

37-604C
37-7775C

12/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7775C

NAME AND ADDRESS: VICKI FRANCES CARNES
PO BOX 2949
KETCHUM ID 83340

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.400 CFS
70.000 AFY

PRIORITY DATE: 08/02/1988

POINT OF DIVERSION:

T01N R18E S22 SESENE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/15

0.400 CFS
70.00 AFY

The use of water for irrigation under this right may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE:

IRRIGATION in BLAINE County

T01N R18E S22

NESE

10.00

T01N R18E S22

NWSE

10.00

20 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 20.0 acres in a single irrigation season. Combined Right Nos.: 37-604C and 37-7775C.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The place of use is located within Lot 3B, Rocking Chair R Ranch Subdivision.



Idaho Department of Water Resources

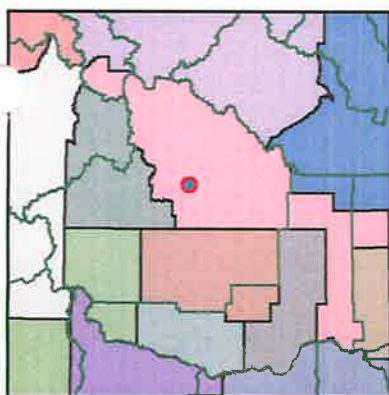
SRBA Recommendation:

37-7775C

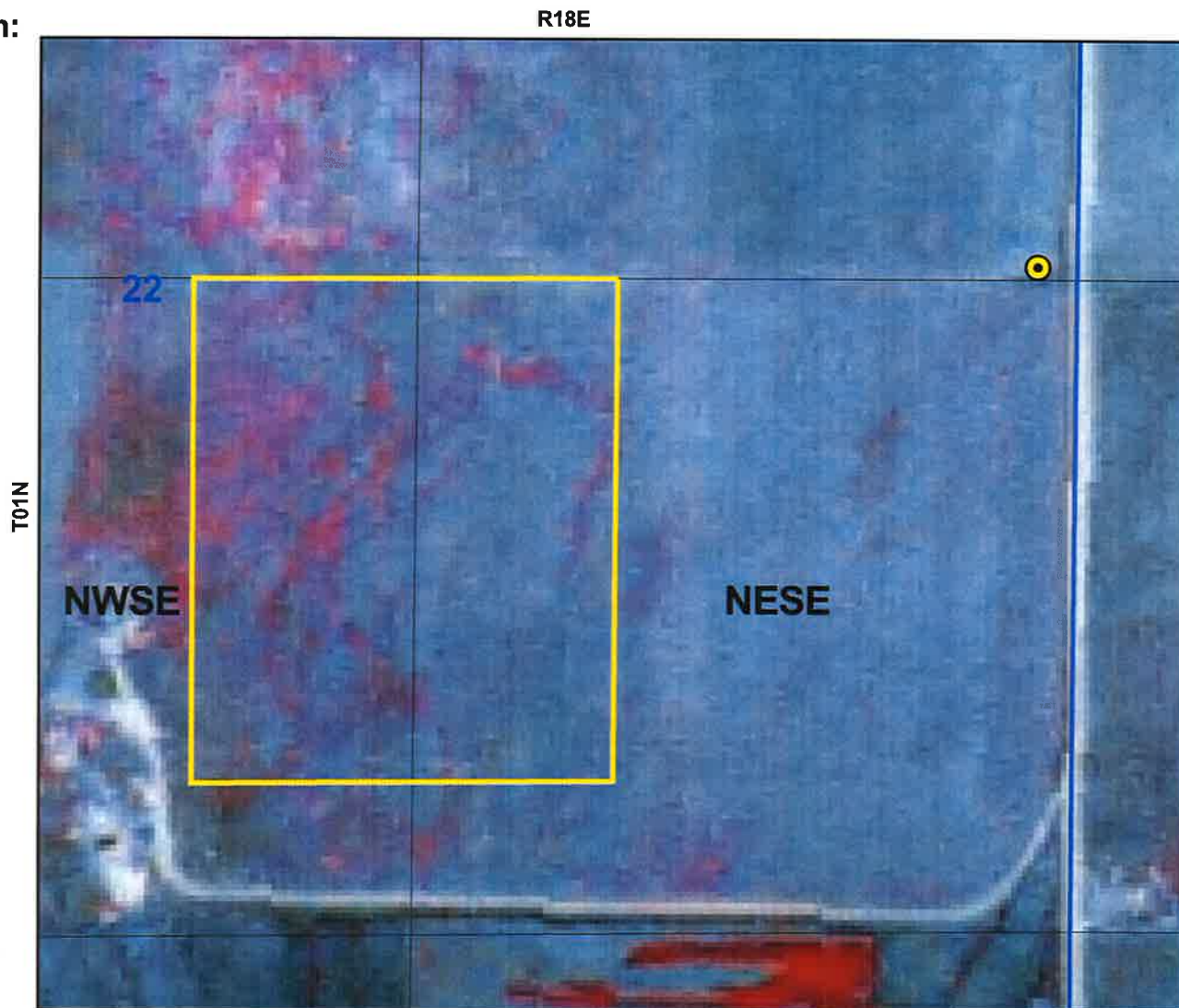
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

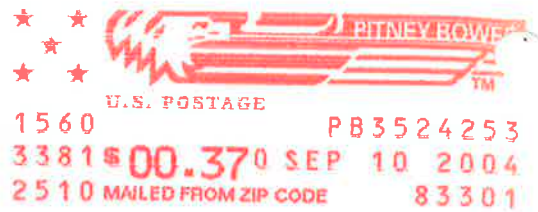
A scale bar showing distances in miles, with markings for 0, 0.1, and 0.2 miles.

Prepared by C. Skinner
On Wednesday, November 15, 2006
1987/88 Aerial Photography

OF IDAHO
TMENT OF WATER RESOURCES
more Street, Suite 200
s, Idaho 83301-3380

SERVICE REQUESTED

37-775C



RECEIVED

OCT 25 2004

Department of Water Resources
Southern Region

Not
CARNES
PO BOX 2949
KETCHUM ID 83340

NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

208 788-1830

83



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-07775C

SEP 13 1994

Priority: August 2, 1988

Maximum Diversion Rate:

Maximum Diversion Volume:

Department of Water Resources
Southern Region Office

This is to certify, that JOHN W DALEY
CONSTANCE ARONSON-DALEY

PO BOX 2949

KETCHUM ID 83340

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 2, 1979; and has submitted Proof of Beneficial Use on August 2, 1988. An examination indicates that the works have a diversion capacity of 2.780 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.40 CFS	70.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 22, Township 01N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	18E	22	NESE 10	NWSE 10		20

Total number of acres irrigated: 20

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. The following rights are also diverted through the point of diversion described above: 37-07775B, 37-07775D, 37-07775E, 37-07775F, and 37-07775G.
7. The place of use is located within Lot 3B, Rocking Chair R Ranch Subdivision.

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NOV 27 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-07775C

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 8TH
day of SEPTEMBER, 1994.

Acting for  R. Keith Higginson, Director

MICROFILM
NOV 2 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor PHIL BATT

R. KEITH HIGGINSON
Director

January 25, 1995

JOHN W DALEY
CONSTANCE ARONSON-DALEY
PO BOX 2949
KETCHUM ID 83340

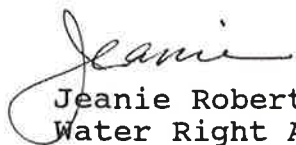
Re: Ownership Change for Adjudication Claim #A37-07775

Dear Claimant(s):

In 1988, Rod Kegley filed a claim in the SRBA appurtenant to lands of which you now own a portion. The Department issued a License on these lands on September 8, 1994 and at that time the right was split into parts B through G. To correspond with the license we have split Mr. Kegley's SRBA claim into parts B through G. I have enclosed a copy of your claim A37-07775C. Please review the record and if you have any corrections or questions, feel free to call this office.

Please be aware that should you decide to drill a new well to isolate your portion of the right, you will need to file a transfer with the department.

Sincerely,



Jeanie Robertson
Water Right Agent

/jr
Enclosures

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NOV 27 1995

Water Right Number - 37-07775C

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
DALEY

JOHN W

1 - PO BOX 2949
2 -
3 -

City- KETCHUM
Phone - 208-000-0000
1 - PO BOX 2949

State- ID Zip- 83340

ARONSON-DALEY

CONSTANCE

2 -
3 -
City- KETCHUM
Phone - 208-000-0000

State- ID Zip- 83340

*** O - ORIGINAL OWNER ***
RATTO

ROBERT W

1 -
2 -
3 -

City-
Phone - 208-000-0000

State- ID Zip-

RATTO

ARNETTA

1 -
2 -
3 -
City-
Phone - 208-000-0000

State- ID Zip-

+ - - Priority Date - - +
08/02/1988

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

01N 18E 22 SE NE (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/15 10/15 0.400 70.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.400 70.00 2.780

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

01N 18E 22 NE SE 10.0 01 IRRIGATION (13) BLAINE
01N 18E 22 NW SE 10.0 01 IRRIGATION (13) BLAINE

Total Acres: 20.0

+ - - Diversion Means -

MICROFILMED
NOV 27 1996

Water right number - 37-07775C Prefix Translation: WATER RIGHT

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
The following rights are also diverted through the point of
diversion described above: 37-07775B, 37-07775D, 37-07775E,
37-07775F, and 37-07775G.
The place of use is located within Lot 3B, Rocking Chair R
Ranch Subdivision.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for the
- lands above.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 06/22/1994 User Id: BCHAPMAN Subject: SPLIT RIGHT
This right was split from 37-07775A at the time of licensing.

+ - - Audit Fields - 06/22/94 BCHAPMAN

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 06/01/1984	Field Exam Made - 03/19/1992	Field Exam Fee - R
Approved/Denied - 06/20/1979	Protested Date - 00/00/0000	Swan Falls - E
Proof Made Date - 08/02/1988	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 04/15/1992	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 09/08/1994	Appl Received - 05/02/1979	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector - AND	POU Ownership Flag- Y
Presumption Flag -		

MICROFILMED
NOV 27 1996

Water Right Number - R37-07775C

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
DALEY

JOHN W

1 - PO BOX 2949

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-000-0000

1 - PO BOX 2949

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-000-0000

ARONSON-DALEY

CONSTANCE

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/02/1988 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

Tw	Rng	Sec	Tract	Lot	RFlg	County
01N	18E	22	SE NE		(13)	BLAINE

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/15	10/15	0.400	70.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.400 70.00 0.0

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01N	18E	22	NE SE		10.0	01	IRRIGATION	(13) BLAINE
01N	18E	22	NW SE		10.0	01	IRRIGATION	(13) BLAINE

Total Acres: 20.0

+ - - Diversion Means - 200' WELL, 14" CASING.

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - A37-00604

+ - - - - Remarks - - - - - +
The following rights are also diverted through the point of diversion described above: 37-07775B, 37-07775D, 37-07775E, 37-07775F, and 37-07775G.

MICROFILMED
NOV 27 1996

Water right number - R37-07775C

Prefix Translation: RESEARCH

```
+ - - - - - Remarks - - - - - +
      The place of use is located within Lot 3B, Rocking Chair R
      Ranch Subdivision.

+ - - - - - Old Water Right Numbers - - - - - +
      No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
      R30 - This right when combined with all other rights shall provide no
      - more than .02 cfs per acre nor more than 3.5 afa per acre for the
      - lands above.

+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +
                                           00/00/0000

+ - - - - - Comments - - - - - +
Date: 01/25/1995 User Id: JROBERTS Subject: SPLIT/LICENSE
This is a portion of A37-07775 which was split at time License was issued. This claim is based on that License. jr

+ - - Audit Fields - - +
      01/25/95 JROBERTS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

      Court Report Filing - 00/00/0000      Field Inspection Made - 00/00/0000      Civil Case Number - 39576
      Objection Filed Date - 00/00/0000      Field Inspection Flag -
      Response Filed Date - 00/00/0000      Verified Date - 00/00/0000      Old Case Number -
      Claim Received Date - 10/26/1988      Last Amended Date - 00/00/0000      Old Judicial District -
                                           Receipt Number - X777777      Temporary Right - P
                                           POU Ownership Flag - Y      Water District -
                                           Name Connector -      Federal/State Indicator - S
                                           Presumption Flag -
                                           Notice of Error Flag -
```

MICROFILMED
NOV 27 1996