

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

SEP 21 1989

Ident. Number A37-07768

Date Received 7/08/1988

Receipt No: 11-464

Received By: AB

Department of Water Resources
Southern Region Office

RECEIVED

SEP 20 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

1. Name: FARM CREDIT BANK OF SPOKANE
Address: P.O. BOX 288
TWIN FALLS, ID 83301

208-733-2577

RECEIVED
JUL 1 1988
By: [Signature]
Southern Region Office

2. Date of Priority: FEB 28, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township Range Section 1/4 of 1/4 of 1/4 L
06S 19E 20 NE NW

County
LINCOLN

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	1.10		
COMMERCIAL	01/01	12/31	0.33		

7. Total Quantity Appropriated is:
1.430 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
S/5000

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	19E	20	NE NW		STOCK	
			NE NW		COMMER	

A37-07768

Page 1

Date: 07/08/88

11. Place of use in county: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

COMMERCIAL USE INCLUDES WATER USED FOR DUST CONTROL AT FEED LOT.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Senior Engineer-Appraiser of Farm Credit Bank of Idaho title Spokane, that I have signed the foregoing document in the space below as Senior Engineer-Appraiser of Farm Credit Bank of Idaho title Spokane and that the statements contained in the foregoing document are true and correct.

H. J. B. Davis
Signature of Authorized Agent

Senior Engineer-Appraiser
Title and Organization

8/88
Date

State of Rhode Island)
County of Providence) S.

Subscribed and sworn (or affirmed) before me this 14 day
of July 19 88

Julie A. Sandt
Notary Public

Seal

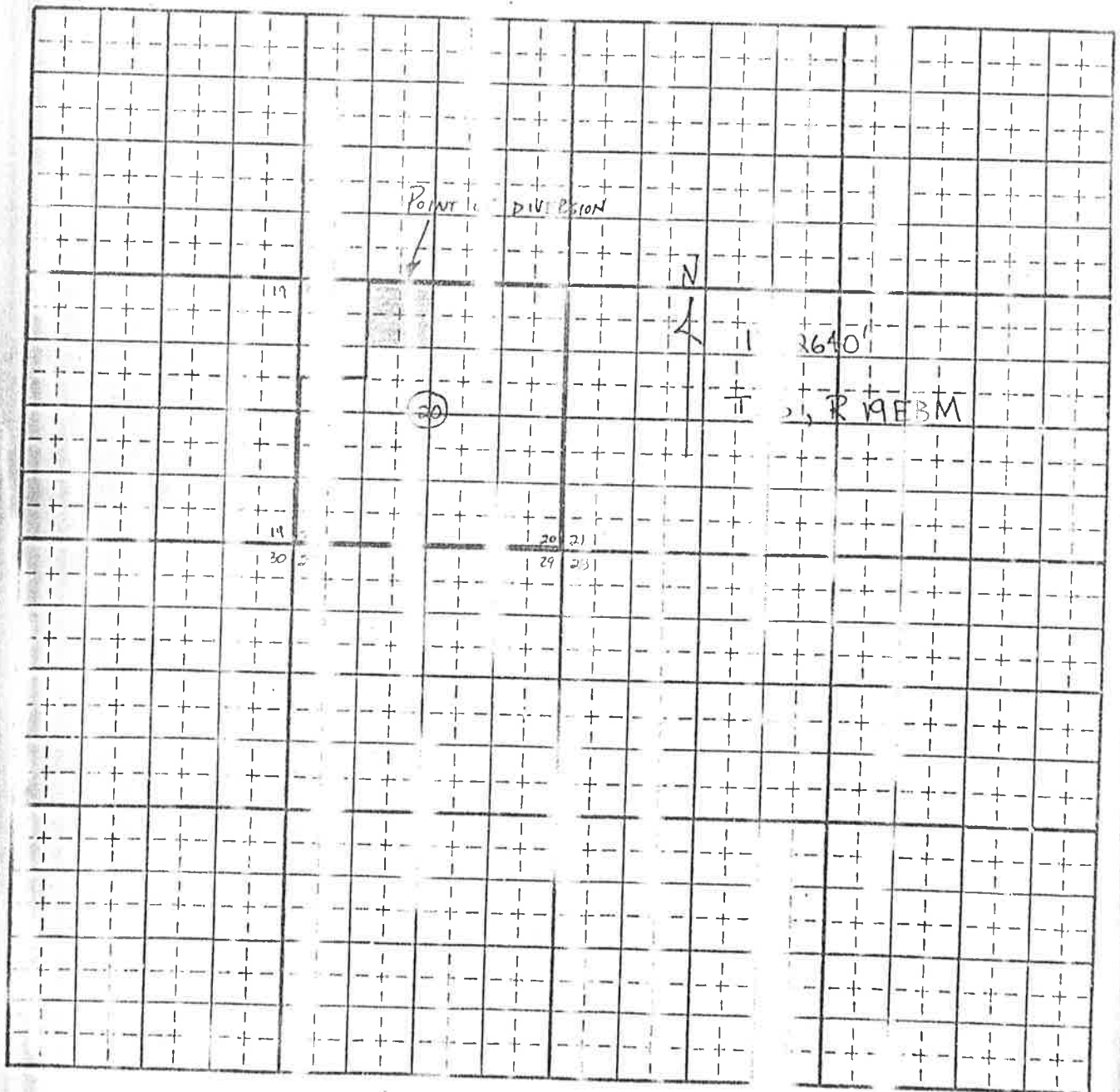


Residing at S. Okan

My Commission Expires 1 15-91

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Farm Co + Bank of Ident No. Spokane

Color: White-State, Yellow-Claimant

39-0776A

IDAHO DEPARTMENT OF WATER RESOURCES 01/04/2002
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Water Right 37-7768

1

NAME AND ADDRESS: WILLIAM HUBERT SHAW
411 S 750 E
DIETRICH ID 83324

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.18 CFS
67.0 AFY

PRIORITY DATE: 02/28/1979

POINT OF DIVERSION:

T06S R19E S20 NENENW Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01/01 12/31

0.180 CFS

67.00 AFY

PLACE OF USE: STOCKWATER Within LINCOLN County

T06S R19E S20 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

IDAHO DEPT OF WATER RESOURCES

37-7768



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 6S
RNG: 19E
SEC: 20



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: January 4, 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07768

Date Received: 7/11/1988

Receipt No: N000464

Received By: DCRB

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: WILLIAM HUBERT SHAW
Address: 411 SOUTH 750 EAST
DIETRICH ID

208-544-2017

83324

2. Date of Priority: FEB 28, 1979

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	19E	20	NE	NW			LINCOLN

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	1.100		
COMMERCIAL	01/01	12/31	0.330		

7. Total Quantity Appropriated is:
1.430 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
S/5000.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	19E	20	NE	NW		STOCK	
			NE	NW		COMMER	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

COMMERCIAL USE INCLUDES WATER USED FOR DUST CONTROL AT FEED LOT.

OWNERSHIP CHANGE MADE 10/21/97 BY TLB.

15. Basis of Claim: PERMIT



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

OCT 24, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

WILLIAM H. SHAW
411 SOUTH 750 EAST
DIETRICH ID 83324

RE: SRBA CLAIM(S): A37-07768
FARM CREDIT

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THESE COPIES ARE FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

I ALSO FOUND TWO OTHER WATER RIGHT CLAIMS UNDER THE SAME LEGAL DESCRIPTION FOR FARM CREDIT. PLEASE REVIEW THESE PROOFS TO SEE IF THESE BELONG TO YOU, TOO. IF THEY DO, JUST FILL OUT THE FORM INCLUDED. WE WILL THEN MAKE THE NECESSARY CHANGES.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL THIS OFFICE.

SINCERELY,

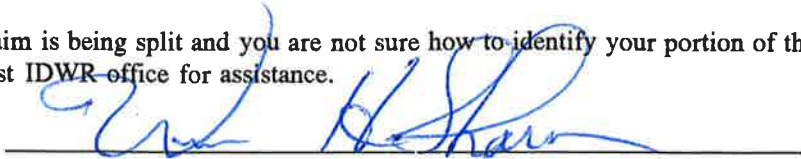
TARA L. BACKLUND
ADJUDICATION RECORDS CLERK

/tlb
ENCLOSURES

RECEIVED

JUN 05 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Southern Region
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A37-07768
Adjudication Claim No(s).: 02/28/1979 P no. 28
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant FARM CREDIT BANK OF SPOKANE
P.O. BOX 288 TWIN FALLS, ID 83303
4. New Owner/Claimant(s) WILLIAM HUBERT SHAW
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 411 SO. 750 E. DIETRICH, ID. 83324
City, State and ZIP Code _____
New Telephone Number (208) 544 2017
5. Date you acquired the property FEB. 28, 1979
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS 1.430 Number of homes ONE Other uses IRRIGATION
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) 
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

152854

MAR 06 89

INDEXED

at 12 minutes past 3: P. M.
recorded by *Mailep Hasso*
Fee: *6.00* Return to: *Rep.*

WARRANTY DEED

THE GRANTOR, THE FARM CREDIT BANK OF SPOKANE, a corporation, for and in consideration of Ten Dollars and other valuable consideration in hand paid, conveys and warrants to WILLIAM H. SHAW and RITA SHAW, husband and wife, the following described real estate, situated in the County of Lincoln, State of Idaho:

TRACT I

Township 6 South, Range 19 East of the Boise Meridian

Section 20: E1/2, E1/2W1/2, S1/2SW1/4NW1/4, SW1/4SW1/4

Section 29: S1/2NW1/4, SW1/4, W1/2SE1/4

TRACT II

Township 6 South, Range 19 East of the Boise Meridian

Section 20: NW1/4SW1/4

Together with all tenements, hereditaments, and appurtenances thereunto belonging or any wise appertaining to the property, including all existing fixtures and including 217 shares of Big Wood Canal Company stock; subject to any and all easements, rights of way, or restrictions of record, and the exceptions, provisions and reservations contained in patents or deeds from the United States of America, or the State of Idaho, or in other deeds of record.

Together with a 100 HP G.E. electric motor, Serial No. EFJ 506130, with a Cornell centrifugal pump, and a 300 HP G.E. electric motor, Serial No. GJKJ-724135, with a Singer Layne & Bowler turbine pump,



Hepworth,
Nungester,
& Lezamiz

Serial No. 45300, and a 125 HP U.S. electric motor, Serial No. C1002736, with a Singer Layne & Bowler turbine pump, Serial No. D20011, and 2 Valley electric self-propelled circular systems, Model 4271, 1089 feet in length and 6 5/8 inches in diameter, and 3069 feet of PVC buried #125 mainline, size 10-inch, and 1660 feet of CT steel mainline, sizes 8-10 inches; and any replacements thereof; all of which are hereby declared to be appurtenant thereto.

DATED This 1 day of March, 1989.

FARM CREDIT BANK OF SPOKANE

By: John Schnoor

Position: Regional Manager Special Credits

STATE OF IDAHO

County of Twin Falls

)
) ss.
)

On this 1st day of March, 1989, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN SCHNOOR, known to me to be the Regional Manager Special Credits of the Farm Credit Bank of Spokane who executed the foregoing instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

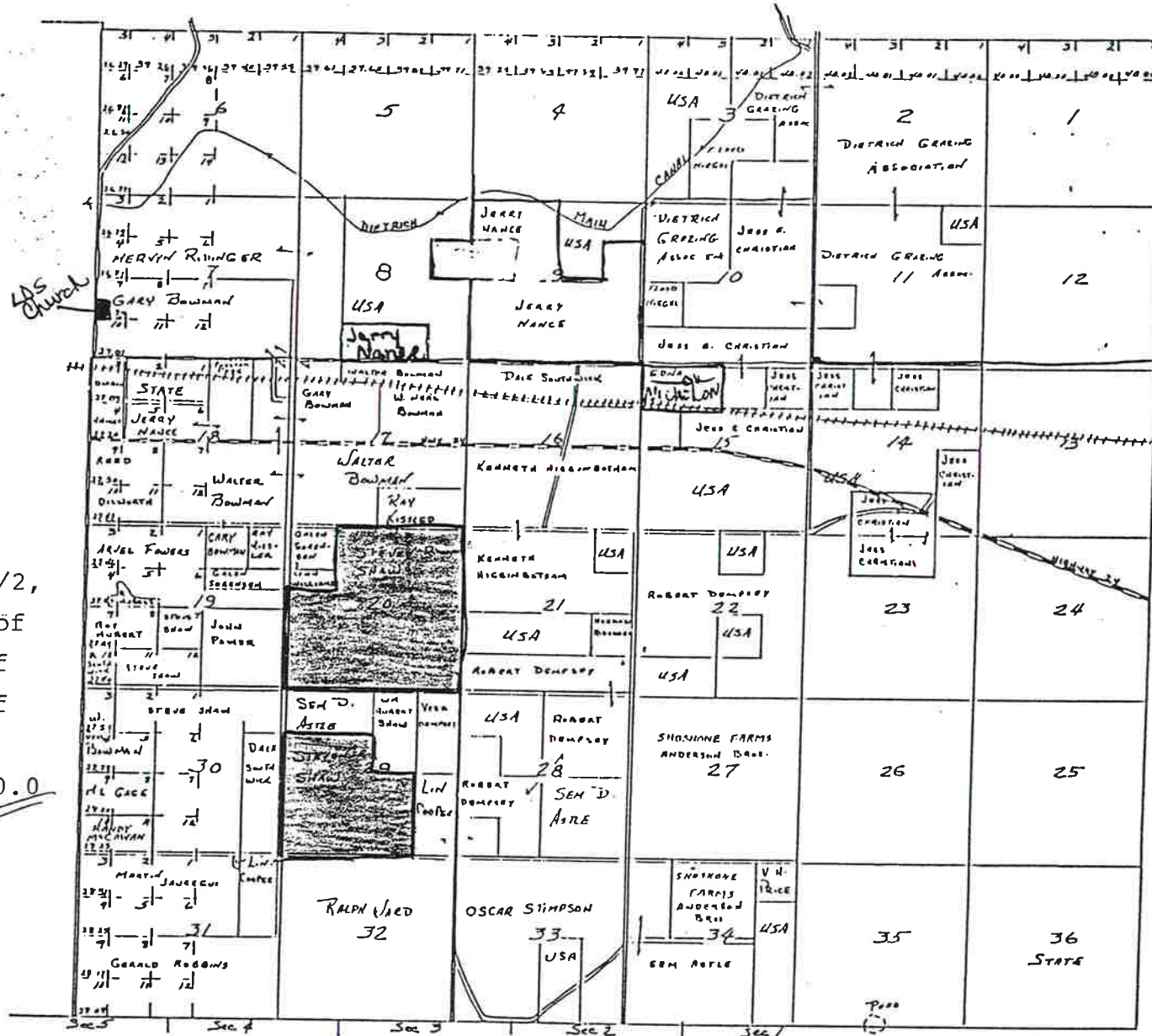
[Signature]
NOTARY PUBLIC FOR IDAHO
Residing at:
My commission expires:



Hepworth,
Nungester,
& Lezamiz

Township No 6 South, Range No 19 East, Lincoln, Idaho

#28

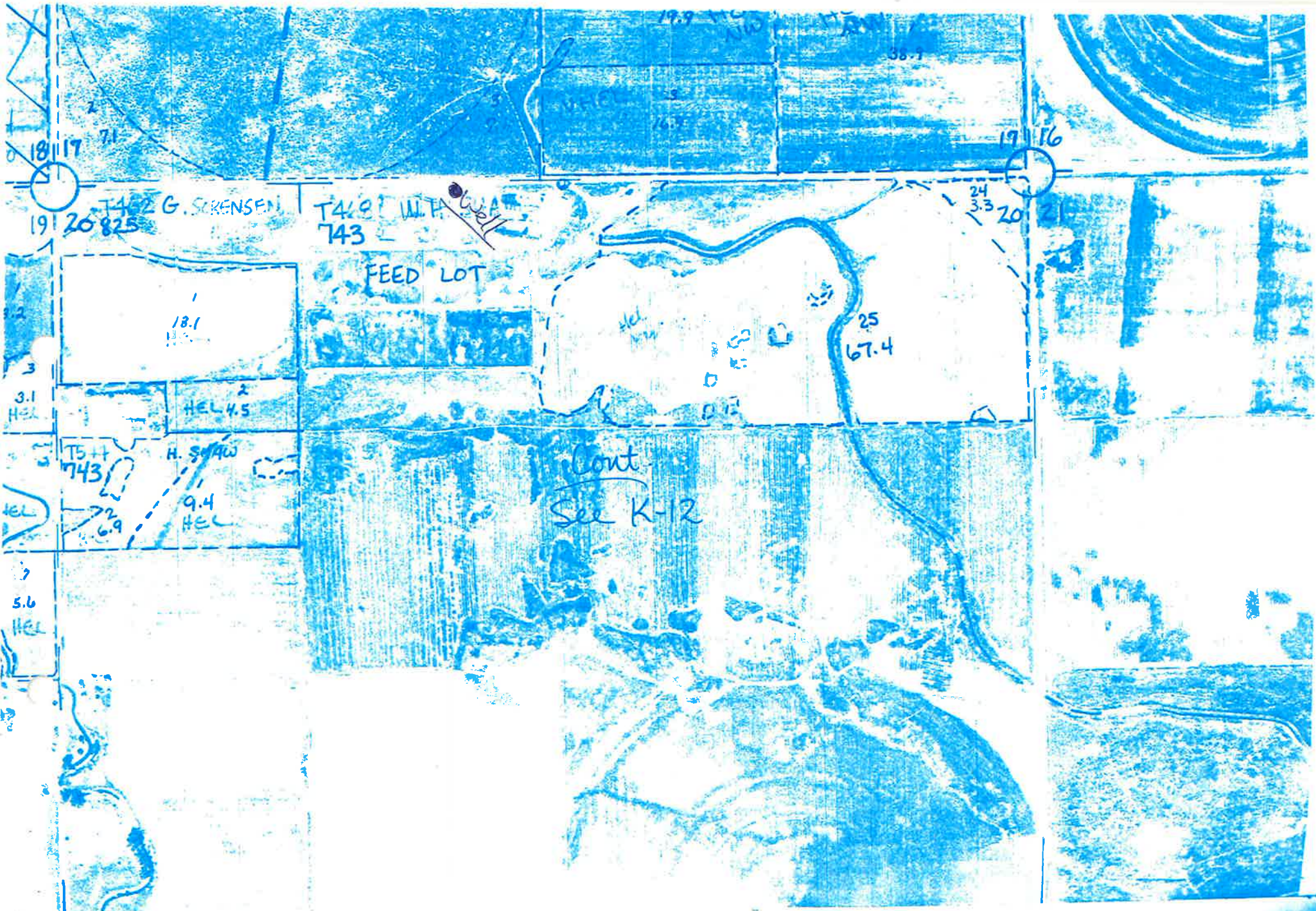


SECTION: 29
S 1/2 of NW 1/4,
SW 1/4, and W 1/2 of
SE 1/4
Total Acres: 320.0

SECTION: 20
S 1/2 of E 1/2 of W 1/2,
S 1/2 of SW 1/4 of
E 1/4, SW 1/4 of
E 1/4, NW 1/4 of
E 1/4.
Total Acres: 580.0

Total acres of Steve Shaw Estate in Sections 20, and 29 is 900.0 acres.

A37-07768 - 07149 - 07394 & 07814





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JUL 29, 1997

WILLIAM HUBERT SHAW
411 SOUTH 750 EAST
DIETRICH ID 83324

RE: A37-07768 (FARM CREDIT BANK)

DEAR SHAW:

THANK YOU FOR NOTIFYING US ON THIS OWNERSHIP CHANGE. UNFORTUNATELY, THERE IS A PROBLEM.

A LEGAL DOCUMENT WITH THE FORMER OWNER'S SIGNATURE IS NEEDED. A WARRANTY DEED WITH A LEGAL DESCRIPTION IS OFTEN USED. A FSA MAP IS ALSO NEEDED TO SHOW WHERE YOUR PROPERTY IS LOCATED. I AM ENCLOSING A PROFILE REPORT OF THIS CLAIM FOR YOUR REVIEW.

IF YOU COULD SEND BACK THESE DOCUMENTS, IT WOULD BE APPRECIATED. I APOLOGIZE FOR THE INCONVENIENCE.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME. THANK YOU FOR YOUR HELP.

SINCERELY,

TARA L BACKLUND
ADJUDICATION RECORDS CLERK

/tlb
ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MAY 1, 1997

HUBERT SHAW
411 SOUTH 750 EAST
DIETRICH ID 83324

RE: OWNERSHIP CHANGE

DEAR MR. SHAW:

I WAS RECENTLY INFORMED THAT YOU OWN THE PROPERTY FORMERLY OWNED BY FARM CREDIT. THEY RECENTLY RECEIVED A WATER MEASUREMENT FORM FOR THIS PROPERTY.

I AM ENCLOSING AN OWNERSHIP CHANGE FORM TO UPDATE THE OWNERSHIP OF THIS PROPERTY; AND FARM CREDIT IS SENDING YOU THE WATER MEASUREMENT FORM. WHEN YOU RECEIVE THESE ITEMS, CALL US IF YOU HAVE ANY QUESTIONS.

I THANK YOU FOR YOUR TIME.

SINCERELY,

A handwritten signature in cursive script, reading 'Tara L. Backlund'.

TARA L. BACKLUND
SRBA RECORDS CLERK

ENCLOSURES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07768

Date Received: 7/08/1988

Receipt No:

Received By:

AB

SEP 21 1989

Department of Water Resources
Southern Region Office

RECEIVED

SEP 20 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

Western Regional Office

1. Name: FARM CREDIT BANK OF SPOKANE

Address: P.O. BOX 288

TWIN FALLS, ID

83301

208-733-2577

RECEIVED
JUL 11 1988

Department of Water Resources
Northern District Office

2. Date of Priority: FEB 28, 1979

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot
06S	19E	20	NE	NW		

County
LINCOLN

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	1.100		
COMMERCIAL	01/01	12/31	0.330		

7. Total Quantity Appropriated is:
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A.F.A.

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Acre Feet Per Annum.

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S/5000.

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Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	19E	20	NE	NW		STOCK	
			NE	NW		COMMER	

A37-07768

Page

1

Date: 07/08/88

MICROFILMED
FEB 24 1993

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

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NONE

14. Remarks:

COMMERCIAL USE INCLUDES WATER USED FOR DUST CONTROL AT FEED LOT.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Senior Engineer-Appraiser of
Title
Farm Credit Bank of Spokane, that I have signed the foregoing
Organization
document in the space below as Senior Engineer-Appraiser of
Title
Farm Credit Bank of Spokane and that the statements contained in the
Organization
foregoing document are true and correct.

Hubert Sanders
Signature of Authorized Agent

Senior Engineer - Appraiser
Title and Organization

7/8/88
Date

State of ~~Idaho~~ WASHINGTON)
County of Spokane) SS.

Subscribed and sworn (or affirmed) before me this 8th day

of July 19 88

Julie A. Brandt
Notary Public

Seal



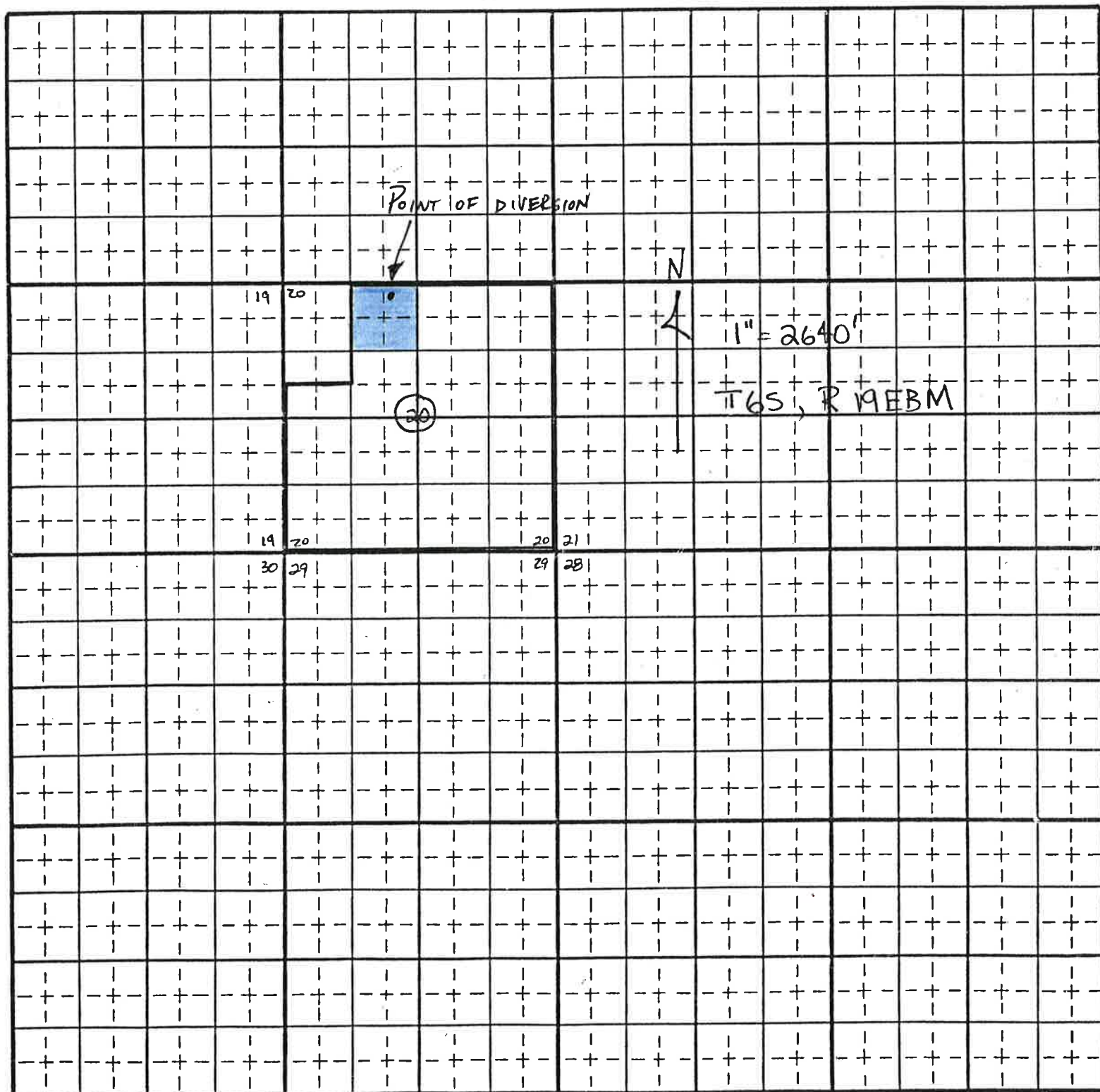
Residing at Spokane

My Commission Expires 11-15-91

MICROFILMED
FEB 24 1993

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

FEB 24 1993

Last Name Farm Credit Bank of Ident No. _____

Spokane

39-07768

Copies: White-State, Yellow-Claimant

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-07768

Priority: February 28, 1979

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.18 CFS
67.0 AF

This is to certify, that STEVEN R. SHAW

C/O WILLIAM H. SHAW

411 S. 750 E.

DIETRICH, ID 83324

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 28, 1979; and has submitted Proof of Beneficial Use on June 30, 1983. An examination indicates that the works have a diversion capacity of .180 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.18 CFS	67.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 20, Township 06S, Range 19E
LINCOLN County

PLACE OF USE: STOCKWATER

TWN RGE SEC

06S 19E 20

NENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of MARCH, 1990.

MICROFILMED

MAR 22 1990

Acting for R. Keith Higginson, Director

