

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07742

Date Received: 9/06/1988

Receipt No: S002222 *ph*

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PHILIP F. PUCHNER
Address: P.O. BOX 240
KETCHUM, ID

208-788-2264

83340

2. Date of Priority: OCT 17, 1978

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	9	SE	SW	NE		BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.040		4.80
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or)

6.00 A.F.A.

8. Total consumptive use is

4.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	18E	9	SW	NE		IRR	1.6

Section Acres 1.6

A37-07742

Page 1

Date: 02/02/89

MICROFILMED
FEB 24 1989

10. Place of Use: Continued

Total Acres 1.6

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/U ALSO KNOWN AS LOT 13, EAST FORK SUBD. #3.
AC. IRR. = 1.6.

15. Basis of Claim: LICENSE

MICROFILMED
FEB 24 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A37-07742

Date Received 9-6-88

Receipt Number 5002222

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

SEP 6 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Philip F. Puchner Phone (208) 788 2264
Mailing Address Box 240 Ketchum ID Zip 83340

2. Date of Priority (Only one (1) per claim) OCTOBER 17, 1978

3. Source of water supply (a) Ground water
which is tributary to (b) -

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 3 N Range 18 E Section 9, SE 1/4 of SW 1/4 of NE 1/4,
Govt. Lot - B.M., County of BLAINE

ending point is: Township 3 N Range 18 E Section 9, SE 1/4 of SW 1/4 of
NE 1/4, Govt. Lot - B.M., County of BLAINE

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

WELL -

MICROFILMED

FEB 24 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 11/1 amount 0.04 or _____

For Domestic purposes from 1/1 to 12/31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.08 (cfs) and/or (b) 6.0 (acre feet)

8. Total consumptive use claimed is 3.8 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - 1 household

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	18E	9			1.6														1.6

Total number of acres irrigated 1.6

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: LOCATION: LOT 13, EAST FORK SUBD #3, BLAINE COUNTY

Last Name PUCHNER Ident No. _____

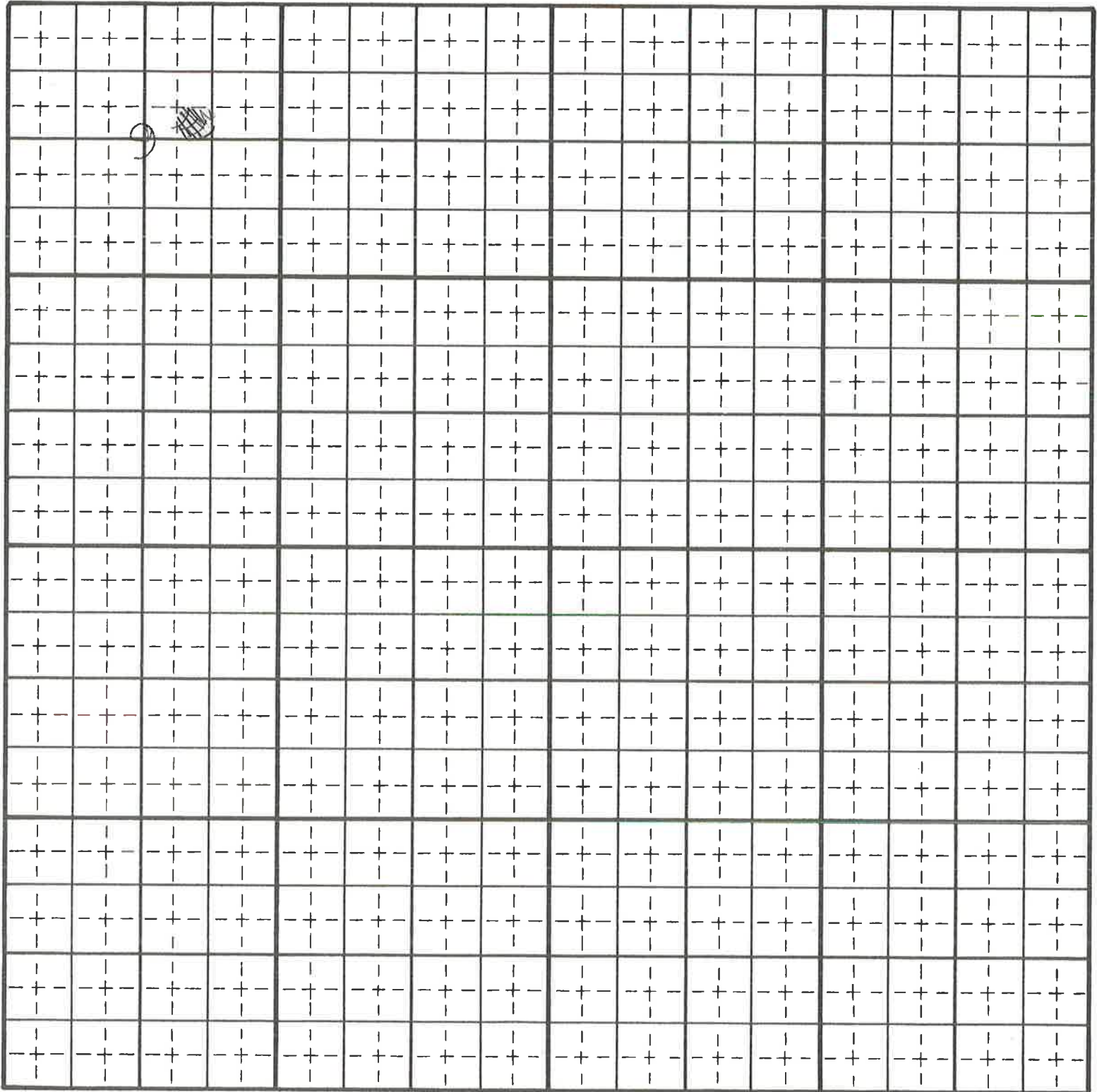
MICROFILMED

FEB 24 1993
Copies: White, State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T 3 N R 18 E BM
SEC 9 SW 1/4 SE 1/4



Last Name

PUCHNER

Ident No.

MICROFILMED

FEB 24 1993

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 37-7742

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Philip + Pamela Date Sept 2 '88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)

County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of September 19 88

SEAL

Notary Public Barbara L. Morris

Residing at Hailey, Idaho

My Commission Expires May - 1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

FEB 24 1993

Last Name PUCHNER Ident. Number _____

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-7742
Date Received: 9/16/1988
Receipt No: S002222
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

R MASON WILKINS Phone: (208)788-6404
217 CANYON RD
HAILEY ID 83333

GLORIA H WILKINS Phone: (208)788-6404
217 CANYON RD
HAILEY ID 83333

2. Date of Priority: 10/17/1978

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	18E	9	SE SW NE	BLAINE	

5. Description of diverting works:

WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.04	4.8
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:
0.08 C.F.S. and/or 6 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	18E	9	SW	NE	IRRIGATION	1.6
					Section Acres	1.6
					Total Acres	1.6

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

P/U ALSO KNOWN AS LOT 13, EAST FORK SUBD. #3.
AC. IRR. = 1.6.

15. Basis of Claim: License



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

September 27, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

R MASON WILKINS
GLORIA WILKINS
217 CANYON RD
HAILEY ID 83333

Re: SRBA Claim(s) 37-7742

Dear Mr. and Mrs. Wilkins:

Pursuant to the change in ownership request that was submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the water right(s) noting the change in owner. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Trish Fawcett', with a large, flowing loop at the end.

Trish Fawcett
Technical Records Specialist

Enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 SEP 21 2006
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-7742				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

PHILLIP PUCHNER
Box 240 KETCHUM ID 83340

4. New Owner/Claimant(s)

R MASON WILKINS

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

217 CANYON RD

City, State and ZIP Code

HAILEY, ID 83333

New Telephone Number

208 788-6404

5. Date you acquired the property

5/91

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

TZ Green Helms

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	Date _____	WR _____ Date _____

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 37-7742 Priority October 17, 1978 Amount 0.08 cfs

THIS IS TO CERTIFY, that Philip F. Puchner
of Ketchum, Idaho, has complied with the terms and conditions of Permit
No. 37-7742 issued pursuant to Application for Permit dated October 17, 1978,
and has submitted proof to the Department of Water Resources on August 23, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.13 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.04</u> cfs and	<u>4.8</u> acre feet
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
6.0 acre feet per year, said waters to be diverted within the SW 1/4 NE 1/4 Section 9,
Twp 3N, Rge 18E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	18E	9			1.6														1.6

Total number of acres irrigated 1.6

Prepared by and return to:
FIRST BANK OF IDAHO, FSB
P.O. BOX 3239
KETCHUM, ID 83340
Wilkins/190039958

IDAHO DEED OF TRUST

THIS DEED OF TRUST is given on JANUARY 8, 2004. The grantor is R. Mason Wilkins and Gloria H. Wilkins, HUSBAND AND WIFE. The trustee is AmeriTitle ("Trustee"). The beneficiary is FIRST BANK OF IDAHO, FSB whose address is P.O. BOX 3239, KETCHUM, ID 83340 or its successors or assignees ("Lender"). In this Deed of Trust, the terms "you," "your" and "yours" refer to the grantor(s). The terms "we," "us" and "our" refer to the Lender. Pursuant to a Home Equity Line of Credit Agreement dated the same date as this Deed of Trust ("Agreement"), you may incur maximum unpaid loan indebtedness (exclusive of interest thereon) in amounts fluctuating from time to time up to the maximum principal sum outstanding at any time of ONE HUNDRED FIFTY THOUSAND AND 00/100ths Dollars (U.S. \$ 150,000.00). The Agreement provides for a final scheduled installment due and payable not later than on JANUARY 22, 2034. The Agreement also provides that the interest rate, payment terms or balance due may be indexed, adjusted, renewed or renegotiated. You agree that this Deed of Trust shall continue to secure all sums now or hereafter advanced under the terms of this Agreement including, without limitation, such sums that are advanced by us whether or not at the time the sums are advanced there is any principal sum outstanding under the Agreement. The parties hereto intend that this Deed of Trust shall secure unpaid balances, and all other amounts due to us hereunder and under the Agreement.

This Deed of Trust secures to us: (a) the repayment of the debt evidenced by the Agreement, with interest, and all refinancings, renewals, renegotiations, extensions and modifications of the Agreement; (b) the payment of all other sums, with interest, advanced under this Deed of Trust to protect the security of this Deed of Trust; and (c) the performance of your covenants and agreements under this Deed of Trust and the Agreement. For this purpose, you irrevocably grant and convey to Trustee, in trust, with power of sale the following described property located in Blaine County, Idaho:

Lot 13 in Block A of East Fork Subdivision No.3, according to the official plat thereof, recorded as Instrument No. 156023, records of Blaine County, Idaho.

21. **Area and Location of Property.** Either the Property is not more than twenty acres in area or the Property is located within an incorporated city or village.

22. **Additional Charges.** You agree to pay reasonable charges as allowed by law in connection with the servicing of this loan including, without limitation, the costs of obtaining tax searches and subordinations. Provided, however, that nothing contained in this section is intended to create and shall not be construed to create any duty or obligation by us to perform any such act, or to execute or consent to any such transaction or matter, except a release of the Deed of Trust upon full repayment of all sums secured thereby.

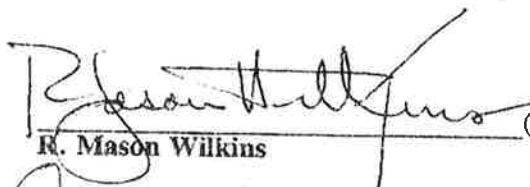
23. **Waiver.** No waiver by us at any time of any term, provision or covenant contained in this Deed of Trust or in the Agreement secured hereby shall be deemed to be or construed as a waiver of any other term, provision or covenant or of the same term, provision or covenant at any other time.

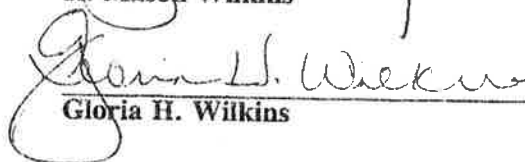
24. **Riders to this Deed of Trust.** If one or more riders are executed by you and recorded together with this Deed of Trust, the covenants and agreements of each such rider shall be incorporated into and shall amend and supplement the covenants and agreements of this Deed of Trust as if the rider(s) were part of this Deed of Trust.

☐ Condominium Rider ☐ 2-4 Family Rider ☐ Planned Unit Development Rider
☐ Second Home Rider ☐ Other(s) [specify]

BY SIGNING BELOW, You accept and agree to the terms and covenants contained in this Deed of Trust and in any rider(s) executed by you and recorded with it.

Signed, sealed and delivered in the presence of:

 (Seal)
R. Mason Wilkins

 (Seal)
Gloria H. Wilkins

State of Idaho, County of Blaine, SS.

On this 8 day of January, in the year of 2004, before me
~~R. Mason~~ Gloria H. Wilkins, personally appeared
R. Mason Gloria H. Wilkins

Sarah E. Uhlenhopp

known or identified to me (or proved to me on the oath of _____), to be
the person whose name is subscribed to the within instrument, and acknowledged to me that he (or
they) executed the same.

IN WITNESS WHEREOF, I have hereunto set my signature and affixed my official seal the day and
year in this certificate first written above.



Sarah E. Uhlenhopp
Notary Public

SARAH E. UHLENHOPP

Print Name:

My Commission expires: 3/29/2008

CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

CHICAGO TITLE INSURANCE COMPANY, a corporation of Missouri, herein called the Company, for a valuable consideration, hereby commits to issue its policy or policies of title insurance, as identified in Schedule A, in favor of the proposed Insured named in Schedule A, as owner or mortgagee of the estate or interest covered hereby in the land described or referred to in Schedule A, upon payment of the premiums and charges therefor; all subject to the provisions of Schedules A and B and to the Conditions and Stipulations hereof.

This Commitment shall be effective only when the identity of the proposed Insured and the amount of the policy or policies committed for have been inserted in Schedule A hereof by the Company, either at the time of the issuance of this Commitment or by subsequent endorsement.

This Commitment is preliminary to the issuance of such policy or policies of title insurance and all liability and obligations hereunder shall cease and terminate six months after the effective date hereof or when the policy or policies committed for shall issue, whichever first occurs, provided that the failure to issue such policy or policies is not the fault of the Company.

IN WITNESS WHEREOF, Chicago Title Insurance Company has caused this Commitment to be signed and sealed as of the effective date of Commitment shown in Schedule A, the Commitment to become valid when countersigned by an authorized signatory.

CHICAGO TITLE INSURANCE COMPANY



By:

[Handwritten signature]

President

ATTEST

[Handwritten signature]

Secretary

[Handwritten signature]
Authorized Signatory

EAST FORK SUBDIVISION NO. 3

SECTION 9

T 3 N, R 18 E, B.M.

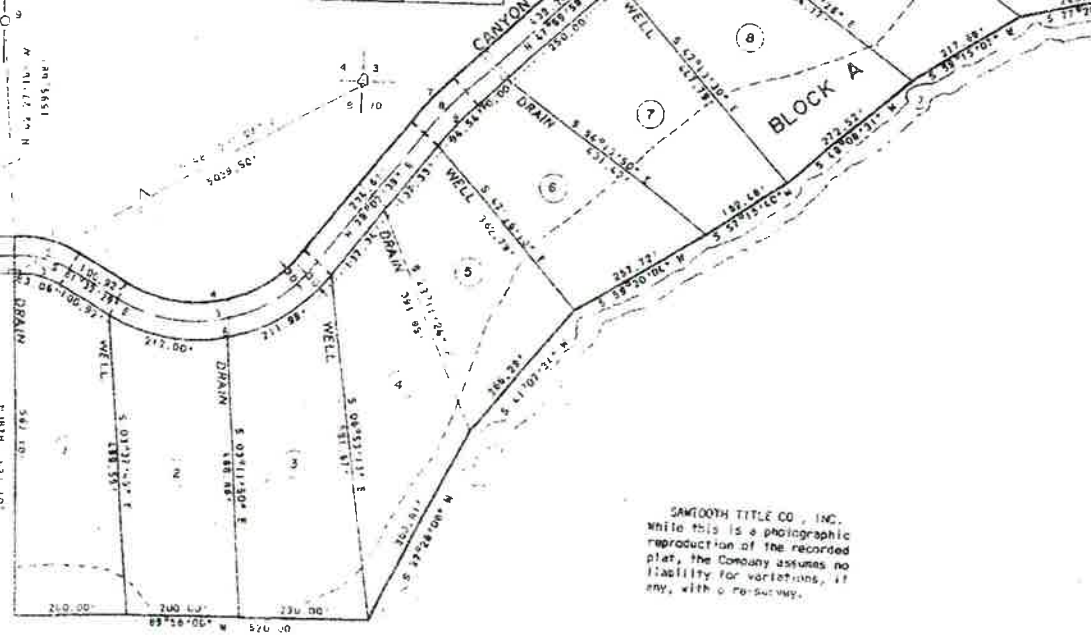
BLAINE COUNTY, IDAHO
1973

Recorded August 29, 1974
Book 12 of Plats, Page 3

7355

Curve	Δ	M	T	L	LC	LC BEARING
1	29° 05' 33"	227.4	47.60	12.89	111.67	N 78° 15' 5" E
2		57.41	50.00	97.94	86.54	
3		57.41	42.40	83.06	82.21	
4	8° 24' 3"	242.10	204.64	339.78	312.58	N 78° 15' 5" E
5		272.10	230.00	381.89	351.31	
6		302.10	255.36	423.99	390.05	
7	39° 57' 9"	604.05	52.61	104.96	104.83	N 43° 01' 15" E
8		574.08	50.00	97.75	99.62	
9		544.08	47.39	94.54	94.42	
10	13° 28' 05"	202.58	46.23	91.17	90.53	N 73° 58' 57" E
11		192.58	40.00	78.88	78.33	
12		162.58	33.77	66.55	66.13	
13	38° 19' 03"	113.91	39.58	76.18	74.71	N 52° 16' 32" E
14		143.91	50.00	96.24	94.46	
15		173.91	60.42	116.31	114.15	
16	40° 49' 57"	298.66	111.7	212.84	208.37	N 43° 33' 59" E
17		268.66	100.00	191.46	187.44	
18		238.66	88.83	170.08	166.51	
19	58° 37' 00"	290.65	163.16	297.36	284.55	N 44° 40' 27" E
20		320.65	180.00	328.04	313.92	
21		350.65	196.84	358.73	343.29	
22	54° 04' 46"	126.74	64.69	119.63	115.23	N 11° 40' 26" W
23		156.74	80.00	147.94	142.51	
24		186.74	95.31	176.26	169.79	

EAST FORK SUBDIVISION
NUMBER 2



LEGEND

-
- LOT LINES
- SUBDIVISION BOUNDARY
-
-
- LOT NUMBER
- STONE AT SECTION CORNER
- FLOOD PLAIN BOUNDARY
- UTILITY EASEMENT

1" = 150' SCALE

ADDITIONAL CURVE DATA

CURVE	Δ	R	T	L	LC	LC BEARING
19a	29° 5' 30"	290.65	76.00	148.68	147.06	N 53° 19' 42" E
20a		320.65	83.85	164.02	162.24	
21a		350.65	91.69	179.37	177.42	

SANBOTH TITLE CO., INC.
While this is a photographic
reproduction of the recorded
plat, the Company assumes no
liability for variations, if
any, with a re-survey.

Lili Ann Graphic Service

11/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7742

NAME AND ADDRESS: GLORIA H WILKINS
217 CANYON RD
HAILEY ID 83333

R MASON WILKINS
217 CANYON RD
HAILEY ID 83333

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
6.000 AFY

PRIORITY DATE: 10/17/1978

POINT OF DIVERSION:

T03N R18E S9 SESWNE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 11/01

0.040 CFS

4.80 AFY

DOMESTIC

01/01 12/31

0.040 CFS

1.20 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T03N R18E S09 SWNE 1.60

DOMESTIC same as IRRIGATION

1.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

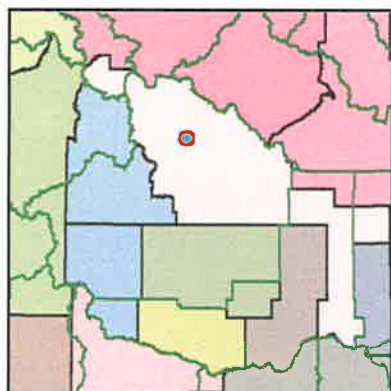
SRBA Recommendation:

37-7742

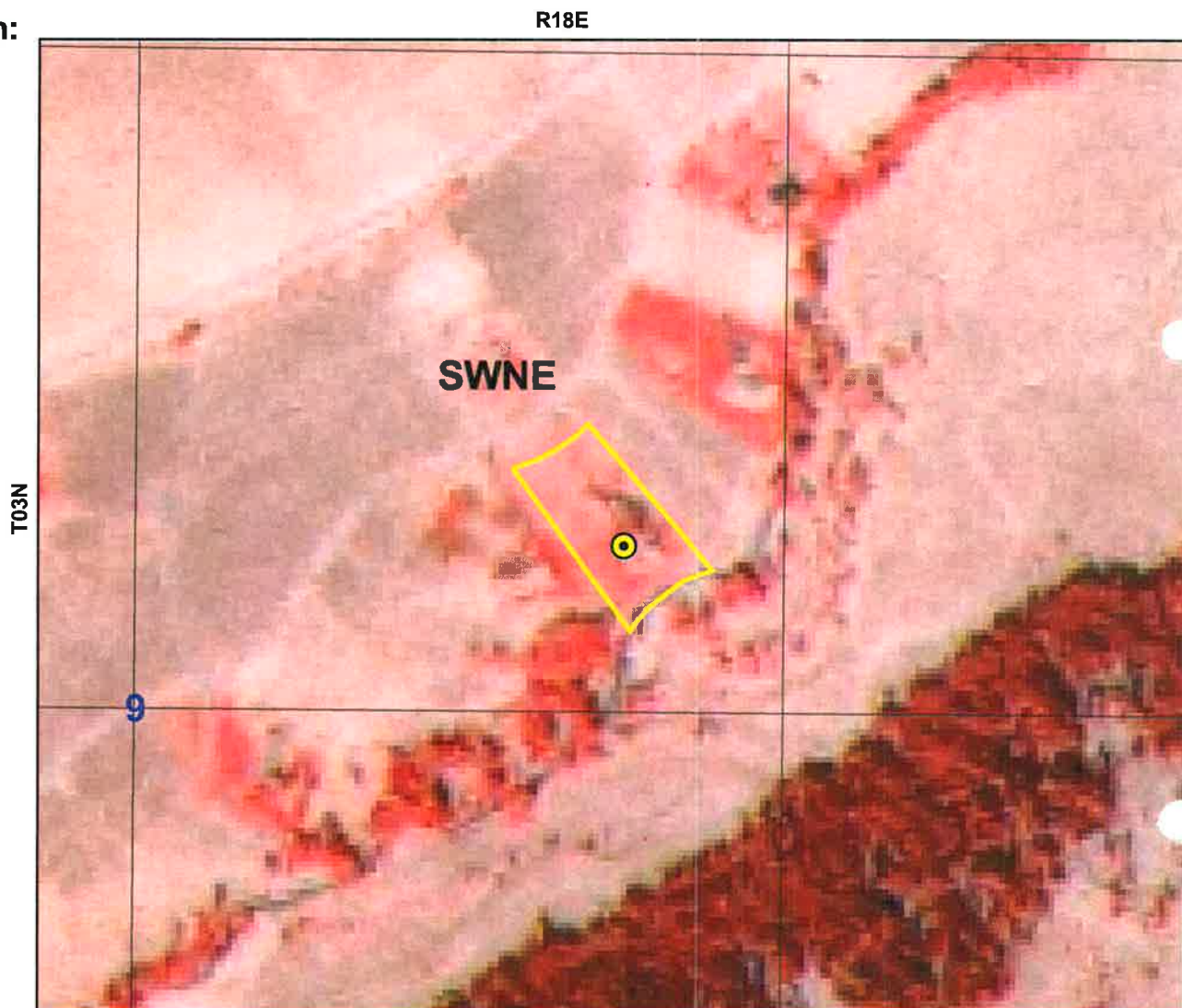
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles



Prepared by C. Clark
On Tuesday, November 7, 2006
1987/88 Aerial Photography

06

11/21/2006 RECEIVED

NOTICE OF ERROR
REPLY

DEC 18 2006
DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 37-7742

GLORIA H WILKINS
217 CANYON RD
HAILEY ID 83333
Telephone Number: (208)788-6404

R MASON WILKINS
217 CANYON RD
HAILEY ID 83333
Telephone Number: (208)788-6404

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/13/06 SIGNATURE: R Mason Wilkins
Please print your name: R MASON WILKINS

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

11/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7742

NAME AND ADDRESS: GLORIA H WILKINS
217 CANYON RD
HAILEY ID 83333

R MASON WILKINS
217 CANYON RD
HAILEY ID 83333

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
6.000 AFY

PRIORITY DATE: 10/17/1978

POINT OF DIVERSION:

T03N R18E S9 SESWNE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.040 CFS 4.80 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T03N R18E S09 SWNE 1.60

DOMESTIC same as IRRIGATION

1.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

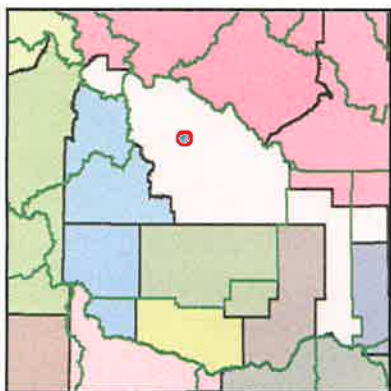
SRBA Recommendation:

37-7742

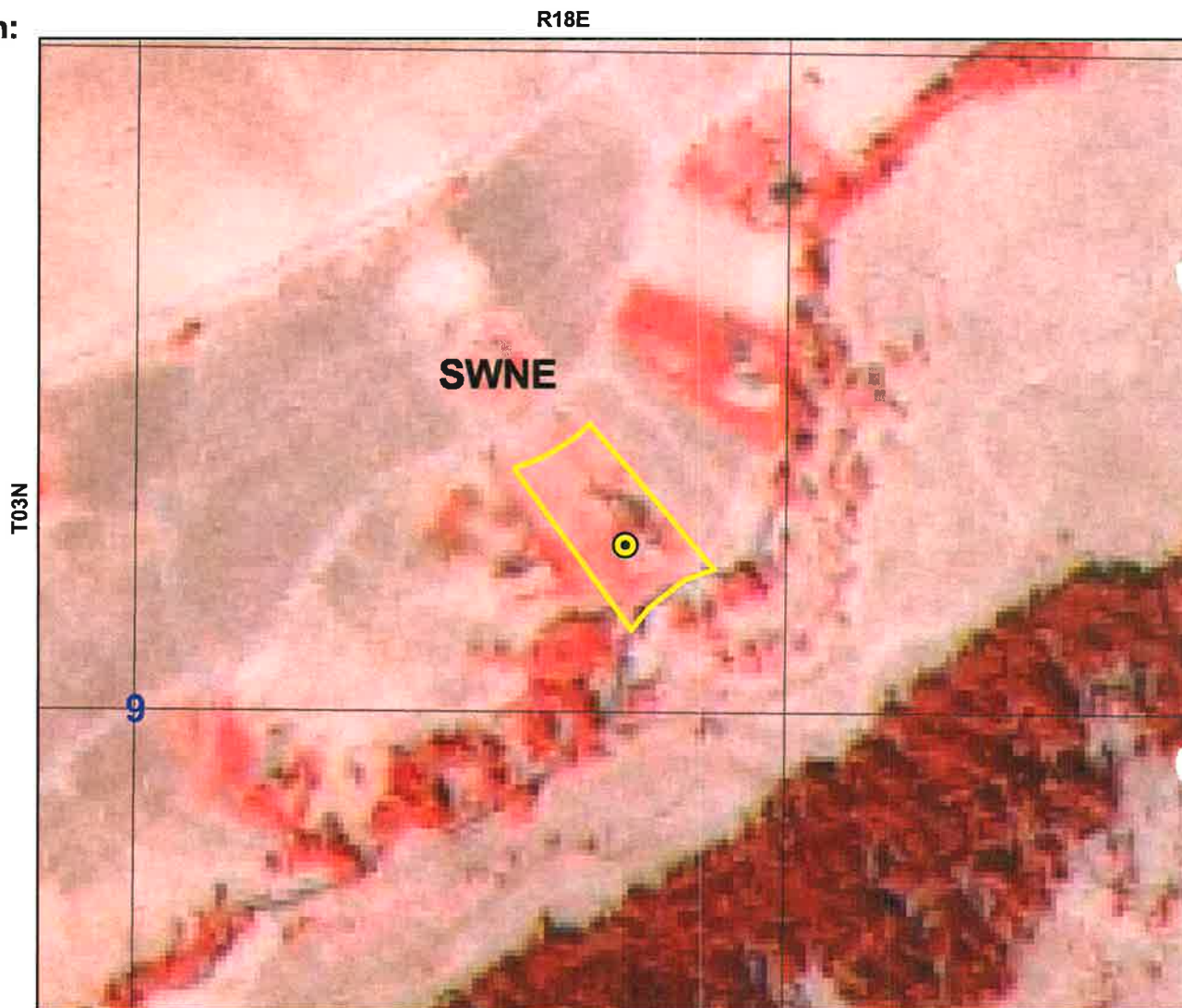
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles



Prepared by C. Clark
On Tuesday, November 7, 2006
1987/88 Aerial Photography

OF IDAHO
DEPARTMENT OF WATER RESOURCES
Core Street, Suite 200
Idaho 83301-3380

SERVICE REQUESTED

RECEIVED
SEP 20 2004

Department of Water Resources
Southern Region

37-7742
37-8544
37-8480

726-9512

PUCHNER
PO BOX 240
KETCHUM ID 83340

UNDELIVERABLE AS ADDRESSED
FORWARDING ORDER EXPIRED.

★ ★ PITNEY BOWES
★ ★
U.S. POSTAGE
1230 PB3524253
3391 \$00.370 SEP 10 2004
2202 MAILED FROM ZIP CODE 83301

Nick

9/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME PucknerCLAIM IDENT. NO. A37-07742DATE RECEIVED 9-6-88CK # 5002222

AMOUNT \$

2177

52

YES

NO

1. Is the name and address complete with zip code? X2. Is a priority date entered? X

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS).

EXPLAIN IN COMMENTS.

License pull over

3. (a) Is a source entered? X(b) Is a tributary to entered? (if required) N/A X4. Is the legal description of the p.d. sufficient? X5. Is there a description of the diverting works? sub6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. XIs the period of use included? XIs a quantity claimed for each use? X7. Is a total quantity claimed entered? X8. If required is a consumptive use entered? N/A XIs the consumptive use correct? 4 afz N/A X9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4. X10. Is (are) the place(s) of use entered? X11. Is (are) the county(ies) entered? X12. Is the ownership of p.u. checked? X13. Are other water rights listed or "none" checked? X14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A X15. Is the basis of the claim checked? X16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) XHas the claim been signed, sealed, and dated by a notary? XIs the fee enclosed correct? XIf this claim is based on an existing water right, has the identification number been entered? N/A XShould this claim be receipted and data entered? XClaim checked by: RRB

MICROFILMED

FEB 24 1993

Comments: