

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-7708
Date Received: 10/24/1988
Receipt No: S003182
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

see chapter
PAUL A DEAN Phone: (208) 726-5433
PO BOX 6378
KETCHUM ID 83340

578-7727
40 Freedom Loop
83313

TANA L DEAN Phone: (208) 726-5433
PO BOX 6378
KETCHUM ID 83340

2. Date of Priority: 03/30/1978

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	19E	18	NW SW 3	BLAINE	

5. Description of diverting works:

WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	0.19	57.7
STOCKWATER	1/01	12/31	0.01	0.3
~~DOMESTIC~~	1/01	12/31	0.04	1.2

*He has another well
for domestic*

7. Total Quantity Appropriated is:
0.19 C.F.S. and/or 59.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	19E	18	NE	SW	IRRIGATION	10
			NW	SW	3 IRRIGATION	6.5
			NW	SW	3 DOMESTIC	
			NW	SW	3 STOCKWATER	
					Section Acres	16.5
					Total Acres	16.5

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Stockwater use is for 20 horses.

Domestic use is for 1 home.

***** 4/12/00, DJ: CLAIM AMENDED TO REFLECT APPROVED LICENSE.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.

15. Basis of Claim: License



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 28, 2005

PAUL & TANA DEAN
40 FREEDOM LOOP
BELLEVUE ID 83313

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No #37-7708
Change of Address Notification

Dear Claimant:

Thank you for notifying us of your change in address on the water right claim referenced above. Our record has been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Carrie Hahn
Clerk

Dear Trish Fawcett.

This is a notice of a change of mailing address; you have in your records that Paul and Tana Dean are receiving their mail at P.O. box 1627 Ketchum. I would like you to change my mailing address to 40-freedom loop Bellevue Idaho 83313, as this is our address for everything and the location of our water right. The water right number is 37-7708 I would appreciate if you would include this in your records.

Thank you for your assistance in this matter,

Paul and Tana Dean

40 Freedom loop Bellevue Idaho 83313

A handwritten signature in black ink, appearing to be 'Paul and Tana Dean', written in a cursive style.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**APR 02 2002**Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>37-07708</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

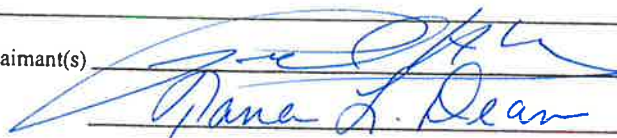
3. Name and Address of Former Owner/Claimant(s) LARRY J. THORNTON AND WENDE THORNTON
P.O. BOX 242 KETCHUM, ID 83340
4. New Owner/Claimant(s) PAUL A. DEAN AND TANA L. DEAN
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address P.O. BOX 6378
- City, State and ZIP Code KETCHUM, ID 83340
- New Telephone Number (208) 726-5433
5. Date you acquired the property MARCH 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in Item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

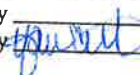
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

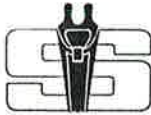
7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)


Dana L. Dean

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by  AJ Date 7/2/02 WR _____ Date _____



Instrument # 462889
HAILEY, BLAINE, IDAHO
2002-03-19 09:30:00 No. of Pages: 4
Recorded for : BLAINE COUNTY TITLE
MARSHA RIEMANN Fee: 12.00
Ex-Officio Recorder Deputy
Index to: WTY/QC/CORP DEED

RECEIVED
APR 02 2002
Department of Water Resources
Southern Region

QUITCLAIM DEED

THIS INDENTURE, Made this 20th day of February, 2002 between

LARRY J. THORNTON AND WENDE THORNTON, husband and wife

as Grantor and

PAUL A. DEAN AND TANA L. DEAN, husband and wife

as Grantee

whose current address is P.O. BOX 6378, KETCHUM, ID 83340

WITNESSETH That said Grantor for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee and to its heirs and assigns all that certain lot, piece or parcel of land, bounded and particularly described as follows, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
INCORPORATED HEREIN.

WATER RIGHTS DESCRIBED AS 37-07708 APPURTENANT TO THE PROPERTY DESCRIBED
IN EXHIBIT "A".

Parcel Number: 01N19018105FA

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year first above written.

Larry J. Thornton
LARRY J. THORNTON

Wende Thornton
WENDE THORNTON, BY LARRY J. THORNTON
HER ATTORNEY IN FACT
by Larry J. Thornton her
atty in fact

State of IDAHO

ss.

County of BLAINE

On this 8th day of March, 2002, before me, the undersigned, a Notary Public, in and for said State, personally appeared LARRY J. THORNTON

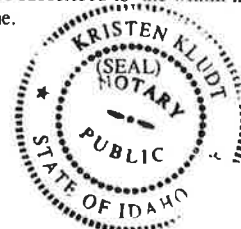
known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Kristen Kludt
Notary Public, KRISTEN KLUDT

Residing at: KETCHUM, IDAHO

Commission Expires: December 14, 2007



PARCEL I

TOWNSHIP 1 NORTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

SECTION 18: A parcel of land more particularly described as follows:
BEGINNING at a point from which the W1/4 corner of Section 18
bears South 89°44'19" West, 647.135 feet; thence
North 89°44'19" East, 1303.463 feet; thence
South 00°33'12" East, 658.667 feet; thence
South 89°40'53" West, 1303.966 feet; thence
North 00°30'32" West, 659.965 feet to the POINT OF BEGINNING

PARCEL II

There is also granted hereby an easement to be appurtenant to the land first
above described, for roadway purposes and to provide rights of ingress and
egress to the grantee herein which easement is described as follows:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 13: A parcel of land more particularly described as follows:

COMMENCING at an iron pin marking the Southeast corner of said
Section 13; thence North 00°27'55" West, 1,231.22 feet along
the East boundary of said Section 13 to an iron pin marking
the REAL POINT OF BEGINNING; thence continuing North 00°27'55"
West, 60.00 feet along the East boundary to an iron pin;
thence South 89°32'05" West, 1,325.65 feet to an iron pin on
the East boundary of U.S. Highway No. 93; thence
South 00°59'45" East, 60.00 feet along said Highway boundary
to an iron pin; thence
North 89°32'05" East, 1,325.10 feet to the REAL POINT OF
BEGINNING

Excepting however, from the first above described parcel an easement for
roadway purposes described as follows:

Beginning at a point from which the West one quarter corner of said Section 18
bears South 89°44'19" West, 647.135 feet; thence
North 89°44'19" East, 1303.463 feet; thence
South 0°33'12" East, 658.66 feet; thence
South 89°40'53" West, 30.0 feet; thence
North 0°33'12" West, 529.205 feet; thence
along a curve left 156.570 feet with a radius of 100 feet, a central
angle of 89°42'29", a tangent of 99.492 feet and a chord of 141.061
feet which bears North 45°24'36" West; thence
South 89°44'19" West, 1043.556 feet; thence
along a curve left 157.512 feet with a radius of 100.0 feet, a central
angle of 90°14'51", a tangent of 100.433 feet and a chord of 141.726

Continued on next page

Continuation of Schedule Legal Description
Order Number: 02010620

feet which bears South 44°36'54" West; thence
South 0°30'32" East, 529.505 feet; thence
South 89°40'53" West, 30.0 feet; thence
North 0°30'32" West, 659.965 feet to the Point of Beginning.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-07708**
Date Received: 10/24/1988
Receipt No: S003182
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: LARRY J THORNTON
Address: PO BOX 242
KETCHUM ID 83340
208-788-3348

2. Date of Priority: MAR 30, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	19E	18	NW	SW		3	BLAINE

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.190		57.70
STOCKWATER	01/01	12/31	0.010		0.30
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or) 59.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE S/ 20 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	19E	18	NE	SW		IRR	10.0
			NW	SW	3	STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	19E	18	NW	SW	3	IRR	6.5
			NW	SW	3	DOMEST	
						Section Acres	16.5
						Total Acres	16.5

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

Stockwater use is for 20 horses.

Domestic use is for 1 home.

4/12/00, DJ: CLAIM AMENDED TO REFLECT APPROVED LICENSE.

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07708
Date Received: 10/24/1988
Receipt No: S003182
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRY J. THORNTON 208-788-3348
Address: P.O. BOX 242
KETCHUM, ID 83340

2. Date of Priority: MAR 30, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	19E	18	NE	SW			BLAINE

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 2 HOUSES S/ 20 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	19E	18	NE	SW		IRR	6.0
			NE	SW		DOMEST	

A37-07708

Page 1

Date: 02/08/89

MICROFILMED
FEB 24 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	19E	18	NW	SW	3	IRR	6.0

Section Acres 12.0

Total Acres 12.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Carry Florento

Date:

11-29-88

Wende Thornton

Date:

11-29-88

State of Idaho

County of

Blaine

)
) SS.
)

Subscribed and sworn (or affirmed) before me this 29th day

of November 19 88

Annette Coy
Notary Public

Seal

Residing at

Hailey, Idaho

My Commission Expires

12-31-93

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A37-07708

Date Received

Receipt Number 3003182

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
OCT 18 1988

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) LARRY J. THORNTON Phone (208) 788-3348
Mailing Address Box 242 Ketchum ID Zip 83340
2. Date of Priority (Only one (1) per claim) MARCH 30, 1978
3. Source of water supply (a) ground water
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 1N Range 19E Section 18,
NE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of BLAINE
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well 160' diameter 8"
pump, sprinkler system on 12 acres, single
family home.

MICROFILMED

FEB 24 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For domestic purposes from 1-1 to 12-31 amount 0.04 or _____
For IRRIGATION purposes from 4-1 to 11-1 amount 0.40 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.44 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 2 households, DARN, stock (15-20 horses)

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>1N</u>	<u>19E</u>	<u>18</u>									<u>10</u>	<u>4</u>	<u>3</u>						<u>20</u>

Total number of acres irrigated 12 acres

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

Last Name Thornton Ident No. 37-7708

MICROFILMED

FEB 24 1993

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit X
Decree _____
If applicable provide IDWR Water Right Number 37-7708
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) X Larry Thornton Date 10-17-88
Wende Thornton Date 10-17-88 W.T.

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 17th day of October 19 88

SEAL

Notary Public Annette Coy

Residing at Hailey, Idaho

My Commission Expires 12-30-93

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

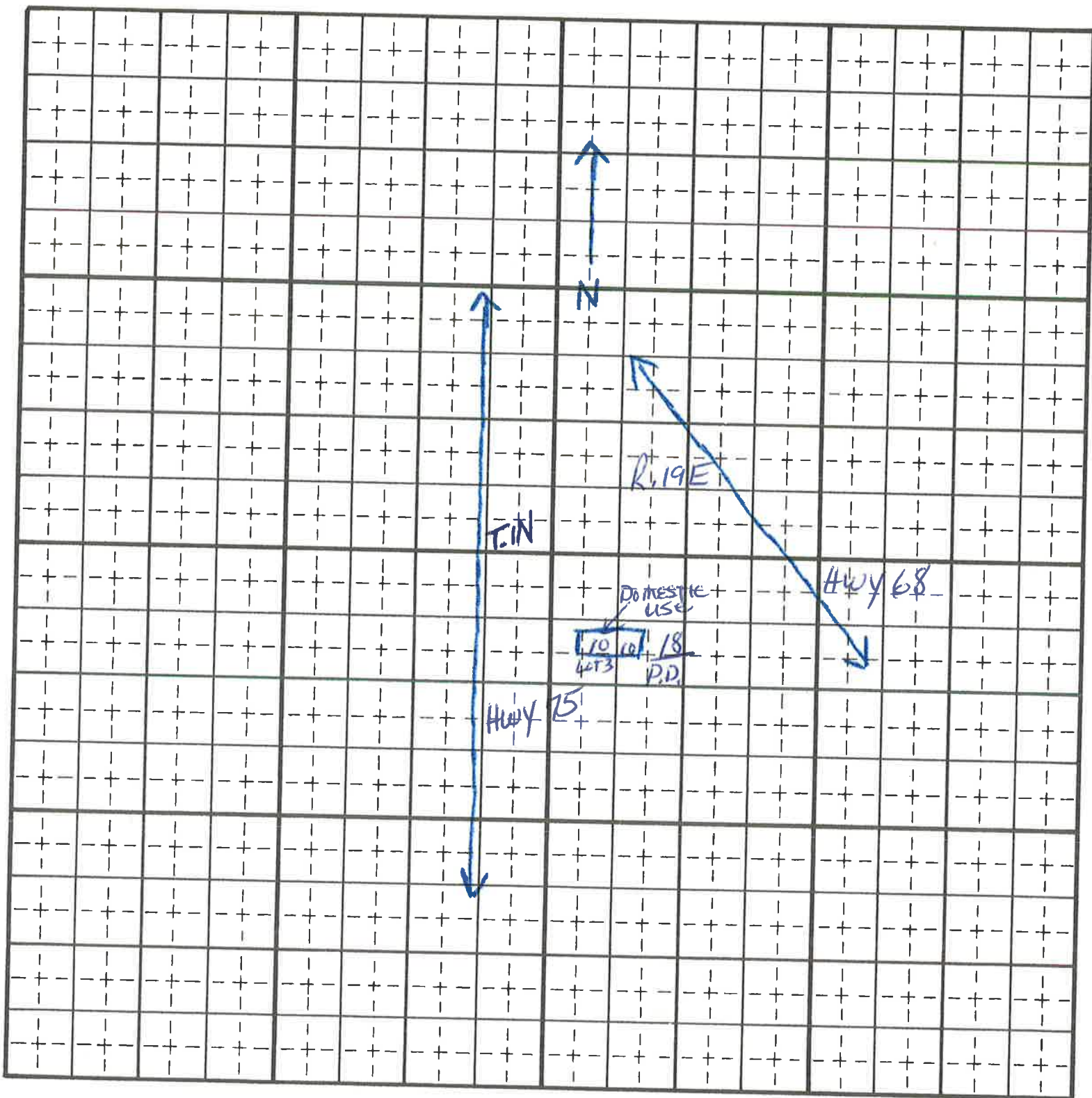
Last Name Thornton Ident. Number 37-7708

MICROFILMED
FEB 24 1993

Copies White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

Thornton

Ident No.

37-7708

MICROFILMED

FEB 24 1993

Copies: White-State, Yellow-Claimant

10/17/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7708

NAME AND ADDRESS: PAUL A DEAN
40 FREEDOM LP
BELLEVUE ID 83313

TANA L DEAN
40 FREEDOM LOOP
BELLEVUE ID 83313

VERIFIED BY KKC

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.190 CFS
59.200 AFY

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.

PRIORITY DATE: 03/30/1978

POINT OF DIVERSION:

T01N R19E S18 NWSW Lot 3 Within BLAINE County

T01N R19E S18 NWSW Lot 3 Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	0.190 CFS 57.70 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY
STOCKWATER	01/01 12/31	0.010 CFS 0.30 AFY

PLACE OF USE: IRRIGATION Within BLAINE County

T01N R19E S18 NESW 10.0 T01N R19E S18 Lot 3 NWSW 6.5

STOCKWATER Within BLAINE County

T01N R19E S18 Lot 3 NWSW

DOMESTIC Within BLAINE County

T01N R19E S18 Lot 3 NWSW

16.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

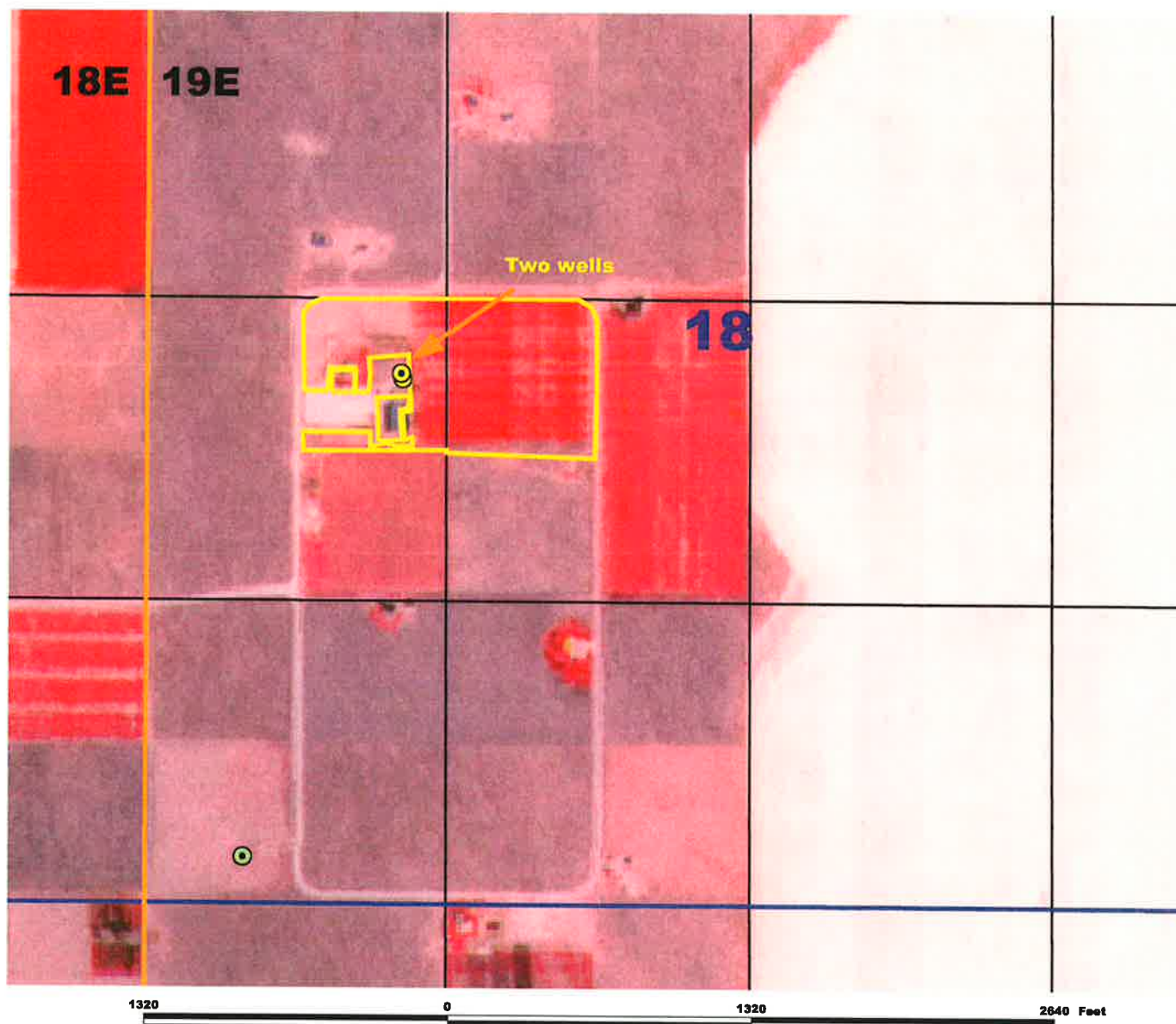
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Domestic use is for 1 home. Stockwater is for 20 horses.

Idaho Department of Water Resources

RECOMMENDED PLACE OF USE FOR
37-7708



PLACE OF USE
TWP 1N, RNG 19E, SEC 18
Data entry on October 17, 2005

- ⊙ RECOMMENDED POINT OF DIVERSION
- RECOMMENDED PLACE OF USE
- TOWNSHIP LINES
- SECTION LINES
- QUARTER/QUARTER LINES

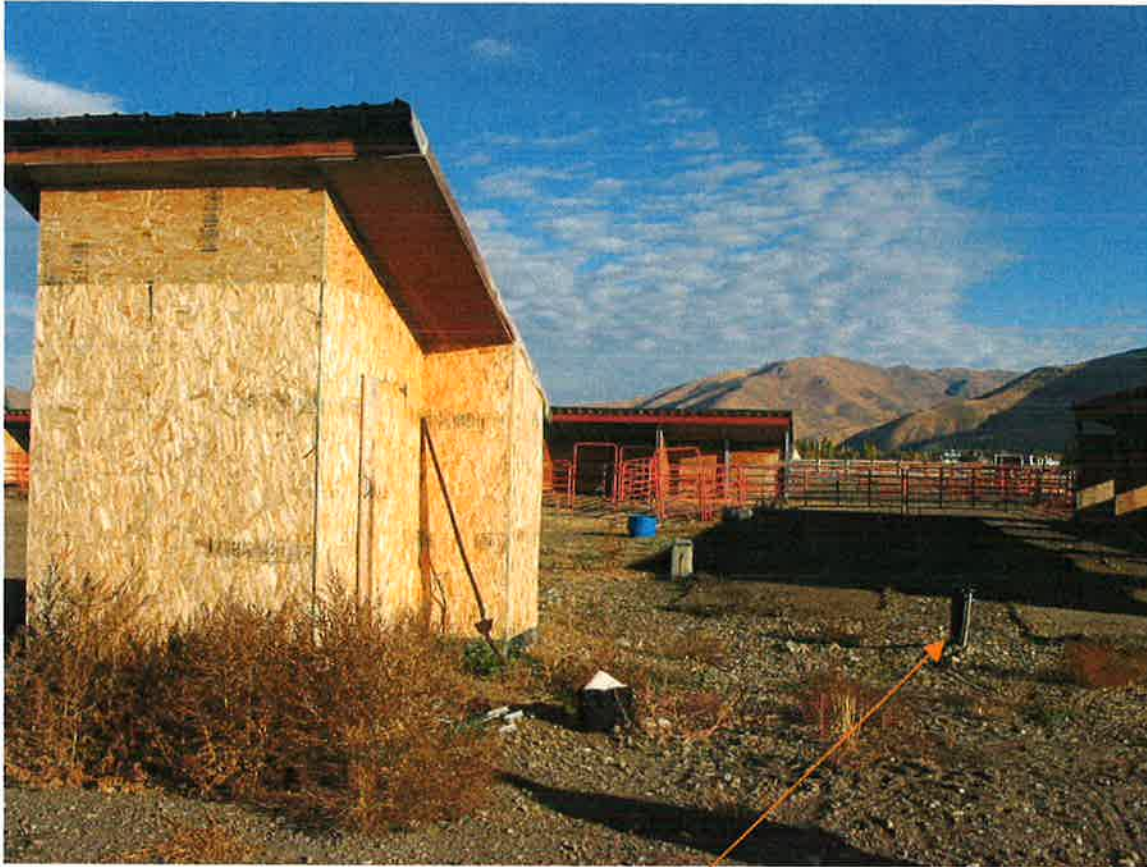
LOCATION IN BASIN

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN



37-7708 Paul Dean

Photo by Lee Peterson
taken 10-11-2005



Irrigation well located in the well house.
Irrigation well tagged A0013570

Domestic well

File No.
37-7708

Paul & Tana Dean
P.O. Box 6378
40 Freedom Loop [off Derby Rd.] south of Bellevue
Bellevue

10/11/05

Saturday Paul returned my call and he said he would be able to meet me Tues. morning so today I went up and met him at his property and I gave him a change of address form which he filled out for me. He then showed me where both of his Sub. Wells are located, the well which this water right is appurtenants to is in the building shown on Photo which is just used for irrigation and stock water , the well visible in photo is his new domestic well.

Description	GPS Name & No.	Position No.	USR No.	Plate No.	Photo No.
Sub. Well in bldg.	Paul 1	2480322	1357495	0013570	1070745

wrong
748 number
KKE

Lee R. Peterson

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

[] Water Right Number(s): 37-7708

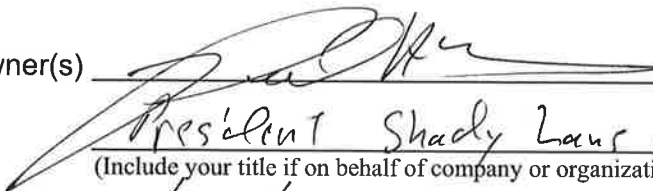
[] Name(s): Paul A Dean
Tana Dean

[] Old Mailing Address: P.O. Box 6378
Ketchum ID
83343

[] New Mailing Address: 40 Freedom Loop
Bellevue ID 83313

Telephone Number: (209) 578-7727

[] Signature(s) of Owner(s)


President Shady Lane Ranch LLC.
(Include your title if on behalf of company or organization)

Date: 10/11/05

Contacts Data Entry Form

Claim(s): 37-7708

Date of Field Exam: _____ Time: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Directions to Property (if different from above) and/or update owner information:

Change of address?

All that is needed is to gps the point of diversion.

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be a standard notebook page or a sheet of stationery. There is no handwriting or other markings on the page.

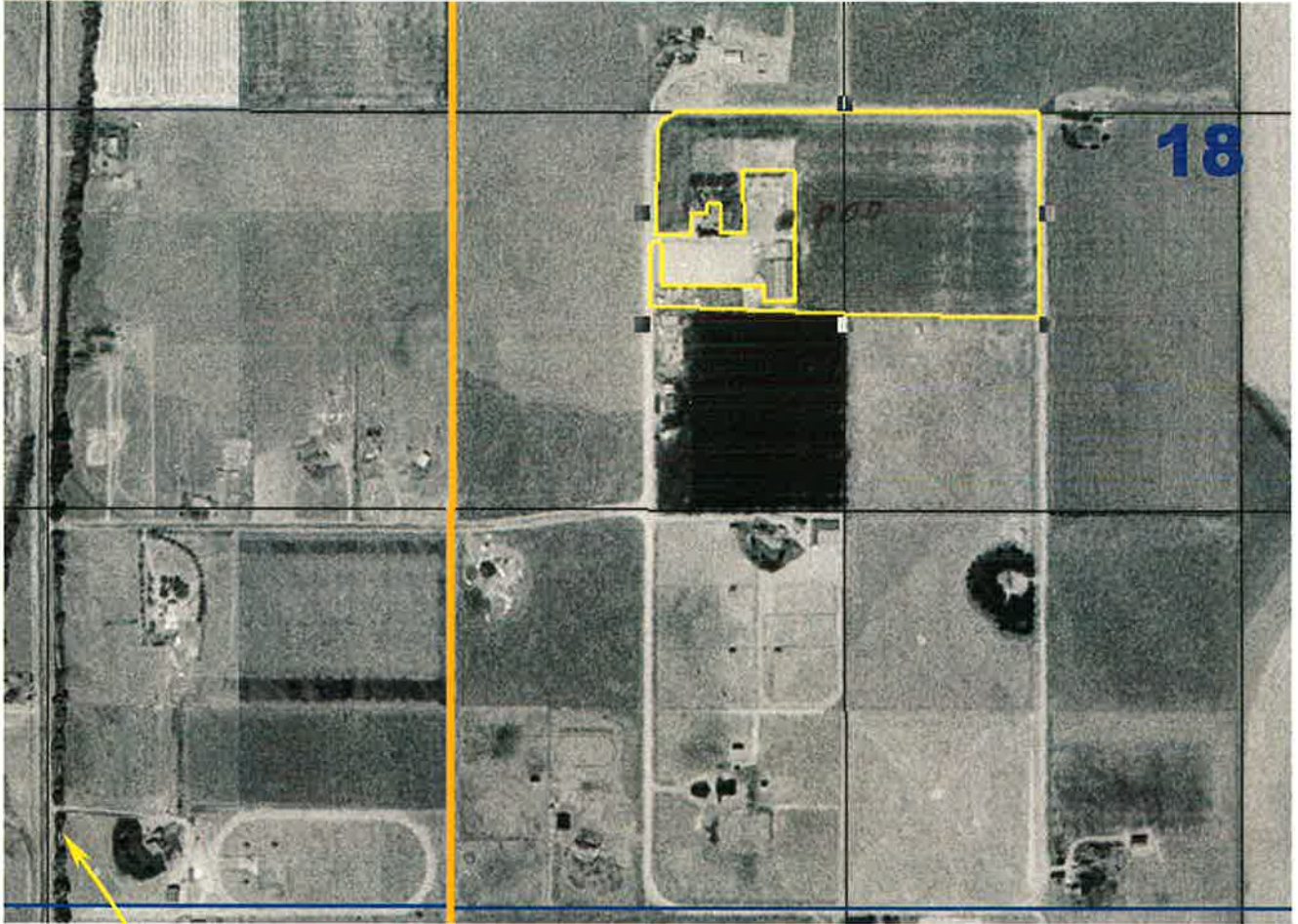
Reviewer: _____

Date: _____

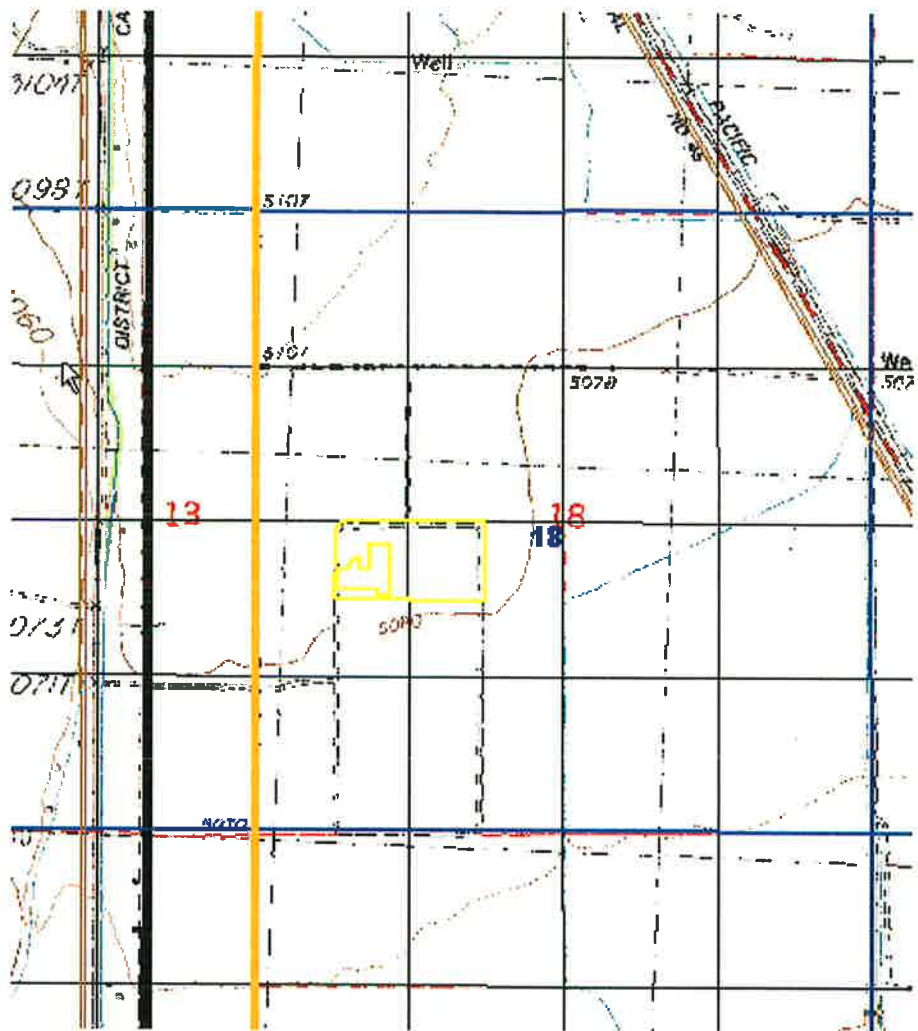
Place Of Use Data

✓ Y24_se_1992_s.sid

✓ Y25_sw_1992_s.sid



Hwy 75





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

July 2, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

PAUL A DEAN
TANA L DEAN
PO BOX 6378
KETCHUM ID 83340

Re: SRBA Claim(s) 37-7708

Dear Mr. and Mrs. Dean:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enc.

BLAINE COUNTY TITLE ASSOCIATES
360 SUN VALLEY ROAD
P.O. BOX 3176
KETCHUM, ID 83340
208-726-0700 Phone/208-726-8406 Fax

RECEIVED

APR 02 2002

Department of Water Resources
Southern Region

March 27, 2002

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380

Re: Order 02010620

Dear Ladies and Gentlemen:

In connection with above mentioned order, please find attached the following documents:

- Notice of Change of Water Right Ownership.
- Recorded Quitclaim Deed.

If you should have any questions, please do not hesitate to contact the undersigned.

Sincerely,

BLAINE COUNTY TITLE


Kristen Kludt
Escrow Officer

kk

Attachment(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

April 12, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

LARRY J THORNTON
PO BOX 242
KETCHUM ID 83340

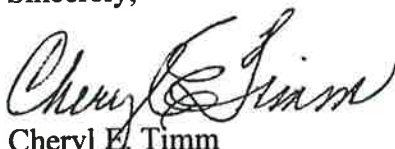
RE: AMENDED CLAIM FOR ADJUDICATION CLAIM A37-07708

Dear Mr. Thornton:

Please find the enclosed copy of the Amended Claim to a Water Right referenced above.
The claim has been amended to reflect the approved License.

If you should have any questions, please do not hesitate to call this office.

Sincerely,


Cheryl E. Timm
SRBA Records Clerk

Enclosure

CT:ct

State of Idaho
Department of Water Resources

JUL 15 1994
AUG 17 1994

Department of Water Resources
Boise Region Office

Priority: March 30, 1978

WATER RIGHT LICENSE
WATER RIGHT NO. 37-07708

Maximum Diversion Rate: 0.19 CFS
Maximum Diversion Volume: 59.2 AF

This is to certify, that LARRY J THORNTON
PO BOX 242
KETCHUM ID 83340

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 30, 1978; and has submitted Proof of Beneficial Use on January 11, 1983. An examination indicates that the works have a diversion capacity of .190 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.19 CFS	57.7 AF
STOCKWATER	01/01 to 12/31	0.01 CFS	0.3 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
Totals		0.19 CFS	59.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3 (NWSW), Sec. 18, Township 01N, Range 19E
BLAINE County

PLACE OF USE: IRRIGATION

TWN RGE SEC

01N 19E 18

ACRES

NESW 10

ACRES

Lot 3(NWSW) 6.5

ACRES

TOTAL

16.5

Total number of acres irrigated: 16.5

PLACE OF USE: STOCKWATER

TWN RGE SEC

01N 19E 18 Lot 3(NWSW)

PLACE OF USE: DOMESTIC

TWN RGE SEC

01N 19E 18 Lot 3(NWSW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-07708

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Stockwater use is for 20 horses.
7. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10TH day of AUGUST, 19 94.


Acting for. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources
Western Regional Office

1. Name of applicant Larry J. Thornton Phone 726-5568

Post office address Box 242, Ketchum, Idaho 83340

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township 1N

Range 19E B.M. Blaine County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 cfs for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.40 cfs for irrigation purposes from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.44 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, sprinkler system with hand lines, single-family home

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township 1N
Range 19E B.M.

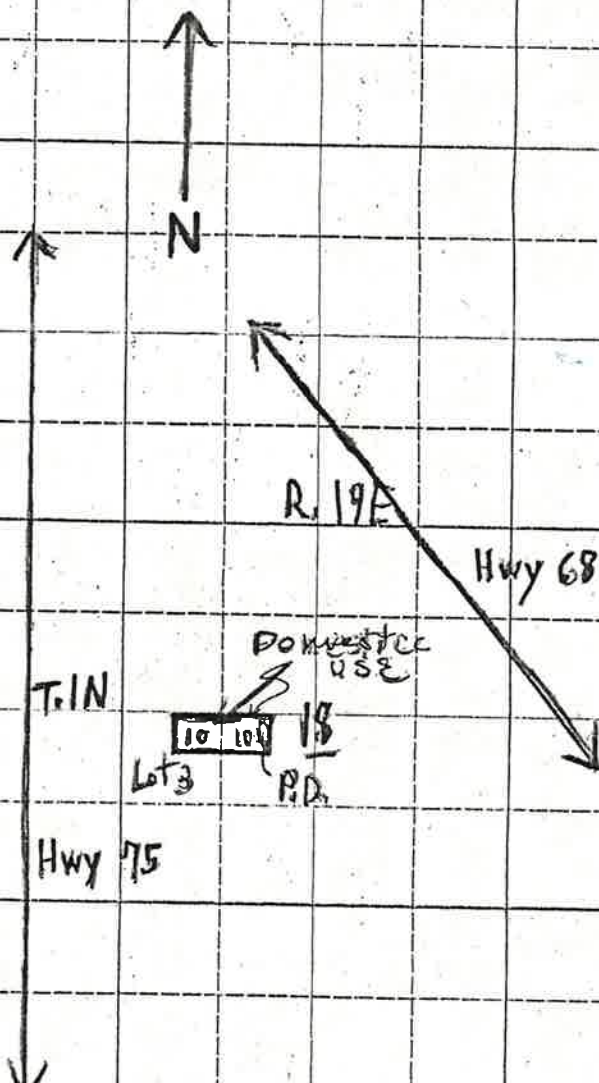
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion applicant
b. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the project is applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks