

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 96-9171Date Received: 2-24-2022Receipt No: N038492Claim Fee: 132.00 By: SL

RECEIVED

FEB 24 2022

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

Water Right #96-09171

IDWR / NORTH

Please type or print clearly

1. Name of claimant(s) STEVEN A WOOD or Louise A WOOD Phone (208) 263 3080Mailing address 482169 Hwy 95 Sandpoint Idaho Zip 83864
Street or Box City State

Email address (optional) _____

2. Date of priority: (Only one per claim) Feb 17 2004 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water () or Other ☒ (a) Colburn Creek
which is tributary to (b) Pack River4. a. Location of point of diversion is: Township 58N, Range 02W, Section 1,
SW 1/4 of SW 1/4, Govt. Lot _____, BM, County of Bonner
Parcel no. RP58N02W016600A

Additional points of diversion, if any: _____

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,

Govt. Lot _____, BM, County of _____

Ending point is: Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,

Govt. Lot _____, BM, County of _____

5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Handmade dam of small rocks to
create a reservoir about 2 feet deep and
30 feet long with an 8 inch perforated pipe
laid in creek bottom. Dam is removed in
October. Water travels thru 8" pipe to a collection
tank by gravity

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)
 For irrigation purposes from April 1 to October 31 amount 1.20 or 246
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.20 (cfs) and/or (b) 246 (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
58N	02W	1											25.0	29.0		6.0	22.0		82.0

Parcel no(s). RP58N02W018507A RP58N02W018100A
RP58N02W016600A Total number of acres irrigated 82

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes (✓) No ()
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
Water Right # 96-9156 used in same place or None ()

13. Remarks (Include an explanation of the priority date selected):

This is the priority date given on my Water
Right License. This claim is for Water Right
#96-09171
Water Right # 96-9156 has a Priority
date of 08/15/1930

Name of claimant(s) STEVEN A WOOD Claim ID _____

Scale: 2 inches equals 1 mile

Sec 1 58N - 2W
Diversion SW 1/4 of the SW 1/4

A 16x16 grid of graph paper. Each cell contains a dashed crosshair pattern. The top-left corner of the grid is labeled with the number '500' in the first row, first column, and '500' in the first row, second column. The grid is used for graphing and drawing.

Name of claimant(s)

14. Basis of claim (Check one) Beneficial Use () Posted Notice () License () Permit (X) Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 96-09171

15. **Signature(s)**

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."
(b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Steven A Wood Date: 1-31-2022

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Agent's title (Please print) of _____
Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) STEVEN A WOOD Claim ID _____

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 96-09171

Priority: February 17, 2004

Maximum Diversion Rate: 1.20 CFS
Maximum Diversion Volume: 246.0 AF

It is hereby certified that LOUISE A WOOD Or
STEVEN A WOOD
482169 HWY 95
SANDPOINT ID 83864 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated February 17, 2004; and has
submitted Proof of Beneficial Use on November 29, 2013. An examination confirms water is diverted from:

SOURCE

COLBURN CREEK

Tributary: PACK RIVER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	04/01 to 10/31	1.20 CFS	246.0 AF

LOCATION OF POINT(S) OF DIVERSION:

COLBURN CREEK SW1/4SW1/4 Sec. 1, Twp 58N, Rge 02W, B.M. BONNER County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals	
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
58N 02W 1												25.0	29.0			6.0	22.0	82.0

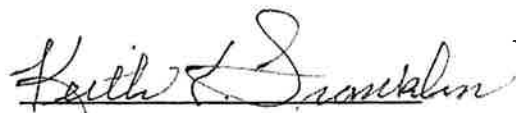
Total Acres: 82

CONDITIONS OF APPROVAL

1. Water shall not be diverted under this right when flows in the Pack River are below established minimum flow amounts.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.
3. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
4. A fish screen of 1/4 inch or smaller mesh shall be installed and maintained at the point of diversion.
5. Water shall not be diverted under this right when flows in the Pack River are below minimum flow amounts as defined by Right 96-8717.
6. Rights 96-9171 and 96-9156 when combined shall not exceed a total diversion rate of 1.20 cfs, a total annual maximum diversion volume of 246.0 af at the field headgate.
7. This right does not grant any right-of-way or easement across the land of another.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 29 day of January, 2015.


For, GARY SPACKMAN
Director

Steven A. Wood