

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07682  
Date Received: 9/22/1988  
Receipt No: 5003076  
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CITY OF KETCHUM 208-726-7825  
Address: P.O. BOX 2315  
KETCHUM, ID 83340

2. Date of Priority: OCT 07, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 04N      | 17E   | 12      | SE     | SE     | SW     |     | BLAINE |
|          |       |         | SE     | NW     | SE     |     | BLAINE |
|          |       | 13      | NW     | NW     | NE     |     | BLAINE |

5. Description of diverting works:  
WELLS, PUMPS, COLLECTION SYSTEM, TANK & PIPELINE.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| MUNICIPAL  | 01/01 | 12/31 | 7.000 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 7.000 |      |        |
| IRRIGATION | 04/01 | 11/01 | 7.000 |      |        |

7. Total Quantity Appropriated is:  
7.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
M/ 900 HOUSES D/ 2 SUBD.

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot    | Use           | Acres |               |
|----------|-------|---------|------------|--------|---------------|-------|---------------|
| 04N      | 17E   | 1       |            |        | MUNI          |       |               |
|          |       | 11      |            |        | MUNI          |       |               |
|          |       | 12      |            |        | MUNI          |       |               |
|          |       | SW      | NE         | IRR    | 2.5           |       |               |
|          |       | SW      | NE         | DOMEST |               |       |               |
|          |       | SE      | NE         | DOMEST |               |       |               |
|          |       | SE      | NE         | IRR    | 2.5           |       |               |
|          |       | NE      | SE         | IRR    | 2.5           |       |               |
|          |       | NE      | SE         | DOMEST |               |       |               |
|          |       | NW      | SE         | IRR    | 2.5           |       |               |
|          |       | NW      | SE         | DOMEST |               |       |               |
|          |       |         |            |        |               |       | Section Acres |
|          | 18E   | 13      |            |        | MUNI          |       |               |
|          |       | 14      |            |        | MUNI          |       |               |
|          |       | 15      |            |        | MUNI          |       |               |
|          |       | 6       |            |        | MUNI          |       |               |
|          |       | 7       |            |        | MUNI          |       |               |
|          |       | 18      |            |        | MUNI          |       |               |
|          |       | 19      | NE         | NE     | DOMEST        |       |               |
| NE       |       | NE      | IRR        | 9.0    |               |       |               |
| NW       |       | NE      | IRR        | 8.0    |               |       |               |
| NW       |       | NE      | DOMEST     |        |               |       |               |
| SW       |       | NE      | IRR        | 9.0    |               |       |               |
| SW       |       | NE      | DOMEST     |        |               |       |               |
| SE       |       | NE      | IRR        | 10.0   |               |       |               |
| SE       |       | NE      | DOMEST     |        |               |       |               |
| NE       |       | SE      | IRR        | 8.0    |               |       |               |
| NE       |       | SE      | DOMEST     |        |               |       |               |
| NW       |       | SE      | DOMEST     |        |               |       |               |
| NW       | SE    | IRR     | 6.0        |        |               |       |               |
|          |       |         |            |        | Section Acres | 50.0  |               |
|          |       |         |            |        | Total Acres   | 60.0  |               |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A37-04413, A37-04414, A37-04415, A37-04416, A37-07150

14. Remarks:

P/U WITHIN CITY LIMITS OF KETCHUM IS SUPPLIED UNDER THE M/ CLAIM.  
P/U OUTSIDE THE CITY LIMITS IS SUPPLIED UNDER THE D/ & I/ CLAIM  
ALL USES ARE A PART OF ONE SYSTEM. THE UNRECORDED TRANS. DID NOT  
CHANGE ACTUAL USE BUT SINCE IT IS OUTSIDE THE CITY LIMITS THE  
DEFINITION OF THAT USE CHANGED TO D/ & I/. THE WEYAKKIN SUBD.

COPY

MICROFILMED  
FEB 24 1993

SERVES 100 HOUSEHOLDS AND 50 ACRES. THE NORTH LOD SUBD. SERVES 8 HOUSEHOLDS AND 7 ACRES. CITY OF KETCHUM IS NOT THE P/U PROPERTY OWNER; THE CITY SUPPLIES WATER PURSUANT TO MUNICIPAL WATER SYSTEM. THIS IS REFERENCE WR FOR THE OTHER LISTED WR.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do x do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

### For Organizations:

I do solemnly swear or affirm that I am Mayor of \_\_\_\_\_  
Title

CITY OF KETCHUM, that I have signed the foregoing  
Organization

document in the space below as Mayor of  
Title

CITY OF KETCHUM and that the statements contained in the  
Organization  
foregoing document are true and correct. Lawrence J. Jones

foregoing document are true and correct.

Signature of Authorized Agent

Mayor, City of Ketchum  
Title and Organization

10/17/88  
Date

State of Idaho )  
County of Blaine ) SS.

Subscribed and sworn (or affirmed) before me this 17<sup>th</sup> day  
of October 19 88 James B. [Signature]

James B. Jaquet  
Notary Public

Seal

Residing at Ketchum

My Commission Expires March 18, 1991

COPY

MICROFILMED  
FEB 24 1993

Section Acres 50.0

Total Acres 60.0

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8 HOUSEHOLDS AND 10 ACRES. CITY OF KETCHUM IS NOT THE P/U  
PROPERTY OWNER; THE CITY SUPPLIES WATER PURSUANT TO MUNICIPAL  
WATER SYSTEM. THIS IS REFERENCE WR FOR THE OTHER LISTED WR.

A37-07682

MICROFILMED  
FEB 24 1993

10/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7682

NAME AND ADDRESS: CITY OF KETCHUM  
PO BOX 2315  
KETCHUM ID 83340

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.000 CFS

PRIORITY DATE: 10/07/1977

POINT OF DIVERSION:

T04N R17E S12 SESW Within BLAINE County

T04N R17E S13 NWNE Within BLAINE County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

01/01 12/31

3.000 CFS

PLACE OF USE:

Place of use is within the service area of the City of Ketchum municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The right holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department.

12/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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RIGHT NUMBER: 37-7682

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KETCHUM ID 83340

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TRIBUTARY:

QUANTITY: 3.000 CFS

PRIORITY DATE: 10/07/1977

POINT OF DIVERSION:  
T04N R17E S12 SESW Within BLAINE County  
T04N R17E S13 NWNE Within BLAINE County

PURPOSE AND  
PERIOD OF USE:

|               | <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|---------------|-----------------------|----------------------|-----------------|
| PLACE OF USE: | MUNICIPAL             | 01/01 12/31          | 3.000 CFS       |

Place of use is within the service area of the City of Ketchum municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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EXPLANATORY MATERIAL: BASIS OF CLAIM - License

certified The right holder shall either install a measuring device or provide a measurement by a professional engineer or install an access port or other device as specified by the Department.

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 37-07682

Priority: October 07, 1977

Maximum Diversion Rate: 3.00 CFS

It is hereby certified that CITY OF KETCHUM  
PO BOX 2315  
KETCHUM ID 83340

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated ; and has submitted Proof of Beneficial Use on June 10, 1988. An examination indicates that the works have a diversion capacity of 3.12 cfs of water from:

**SOURCE**

GROUND WATER

and a water right has been established as follows:

**BENEFICIAL USE**

MUNICIPAL

**PERIOD OF USE**

01/01 to 12/31

**DIVERSION RATE**

3.00 CFS

**LOCATION OF POINTS OF DIVERSION:**

GROUND WATER NW¼ NE¼ Sec. 13, Twp 04N, Rge 17E, B.M. BLAINE County

GROUND WATER SE¼ SW¼ Sec. 12, Twp 04N, Rge 17E, B.M. BLAINE County

**CONDITIONS OF APPROVAL**

1. Place of use is within the service area of the City of Ketchum municipal water supply system as provided for under Idaho Law.
2. A map depicting the place of use boundary for this water right at the time of this approval is attached to this document for illustration purposes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 19<sup>th</sup> day of October, 2006.

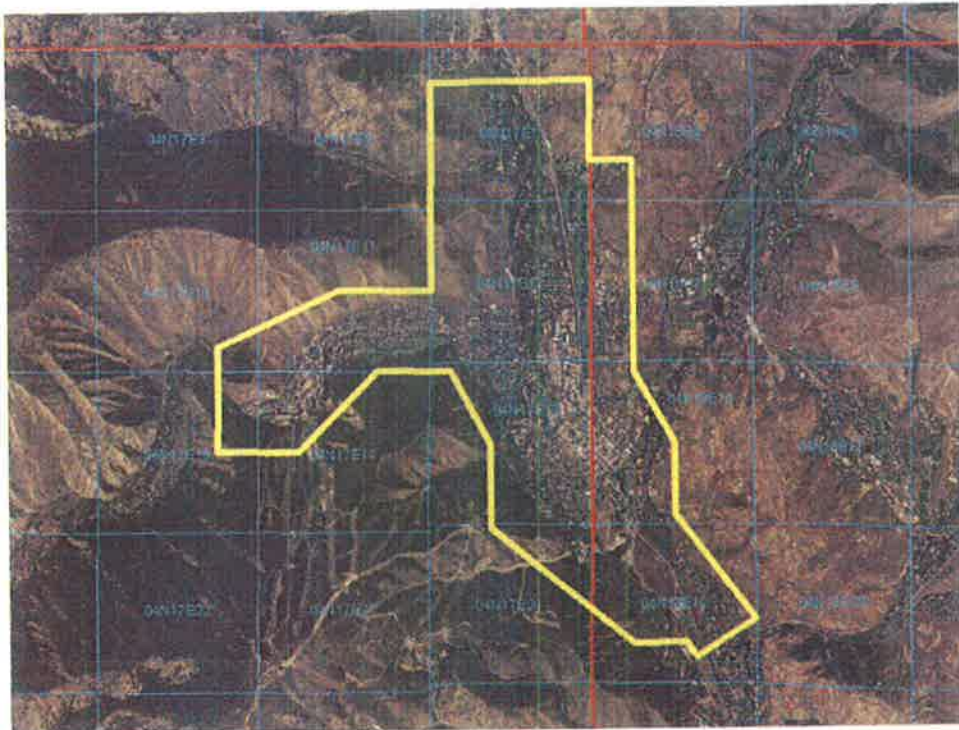
  
for **KARL J. DREHER**  
Director

State of Idaho  
Department of Water Resources  
**Water Right License**

NO. 37-07682

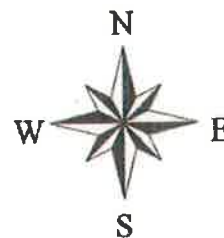
Digital Boundary for City of Ketchum

October 11, 2006



0.9 0 0.9 1.8 Miles

-  **Digital Boundary - City of Ketchum**
-  **Township/Range**
-  **Sections**





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

RECEIVED

MAR 1 1990

Department of Water Resources  
Southern Region Office

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 22, 1990

City of Ketchum  
C/O Dave Swindle  
P. O. Box 2315  
Ketchum, ID 83340

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW  
Adjudication Bureau Chief

DBS:alw

A37-04413  
04414  
04415  
04416

07150

07682

MICROFILMED

FEB 24 1990