

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

**RECEIVED**  
**JUL 08 2002**  
 Department of Water Resources  
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
|                       | 37-545A                      |       |                       |                              |       |
|                       | 37-639                       |       |                       |                              |       |
|                       | 37-640A                      |       |                       |                              |       |
|                       | 37-7593A                     |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Leo, Marlene, Bruce Peterson
4. New Owner/Claimant(s) Po Box 174, Carey, ID 83320  
Jerry or Janice Cenarrusa
- Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
- New Mailing Address PO Box 164
- City, State and ZIP Code Carey, ID 83320
- New Telephone Number (208) 823-4633
5. Date you acquired the property 1/24/97

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

*James McEnashua*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Received by *[Signature]* Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by *[Signature]* Date *7/8/02* WR \_\_\_\_\_ Date \_\_\_\_\_

## QUITCLAIM DEED

For Value Received, LEO PETERSON and M. MARLENE PETERSON,  
Husband and Wife,

does (do) hereby convey, release, remise and forever quit claim unto

JERRY CENARRUSA and JANICE CENARRUSA, Husband and Wife,

whose address is: PO BOX 164 CAREY, IDAHO 83320

398729

the following described premises, to-wit:

See Attached Exhibit "A"

BLAINE CO. REQUEST

OF: Ellsworth,  
May, Sudweeks  
'97 JAN 31 AM 11 49

MARY GREEN, CLERK mpp  
FEES: 6<sup>00</sup>

together with their appurtenances.

DATED: 1/24/97

Leo Peterson  
LEO PETERSON

M. Marlene Peterson  
M. MARLENE PETERSON

STATE OF IDAHO, COUNTY OF BLAINE

On this 24th day of January, 1997,  
before me, a notary public and for said State,  
personally appeared

LEO PETERSON and M. MARLENE PETERSON,  
Husband and Wife,  
known to me to be the persons whose names are  
subscribed to the within instrument, and  
acknowledged to me that they executed the  
same.



Notary Public  
Idaho

Residing at Twin Falls  
Carmel, Idaho 11/2/99

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for  
at the request of  
at minutes past o'clock m.  
this day of  
19, in my office, and duly recorded in Book of  
Deeds at page

Ex-Officio Recorder:

By \_\_\_\_\_ Deputy.  
Filed:  
Mail to:

LEGAL DESCRIPTION  
FOR  
LEO PETERSON

A parcel of land located within Township 1 South, Range 21 East of the Boise Meridian,  
Blaine County, State of Idaho:

Section 33: NE1/4 SE1/4:

Section 34: A parcel of land within the SE1/4 NW1/4, NE1/4 SW1/4, NW1/4 SW1/4 and  
the SW1/4 NW1/4 more particularly described by metes and bounds as follows:

Commencing at an 3/4" aluminum rod marking the NE corner of the SE1/4 NW1/4 of  
said Section 34;  
thence West 750.8 feet along the North boundary of said SE1/4 NW1/4 of said Section  
34, to a 1/2" rebar, and said rebar being the true point of beginning;  
thence South 569.2 feet to a 1/2" rebar;  
thence East 495.0 feet to a 1/2" rebar;  
thence South 108.8 feet to a 3/4" aluminum rod;  
thence East 206.4 feet to the West boundary of the Carey-Tikura Highway;  
thence South 0° 10' East 675.0 feet along the West boundary of the Carey-Tikura  
Highway;  
thence West 214.6 feet to a 3/4" aluminum rod;  
thence South 8° 00' East 566.6 feet to a 3/4" aluminum rod;  
thence West 266.7 feet to a 3/4" aluminum rod;  
thence South 165.0 feet to a 1/2" rebar;  
thence West 2190.0 feet to a 3/4" aluminum rod on the West boundary of said Section 34;  
thence North 2079.0 feet along the West boundary of said section 34 to a 1/2" rebar;  
thence East 1889.2 feet along the North boundaries of the SW1/4 NW1/4 and SE1/4  
NW1/4 of Section 34 to a 1/2" rebar being the true point of beginning.

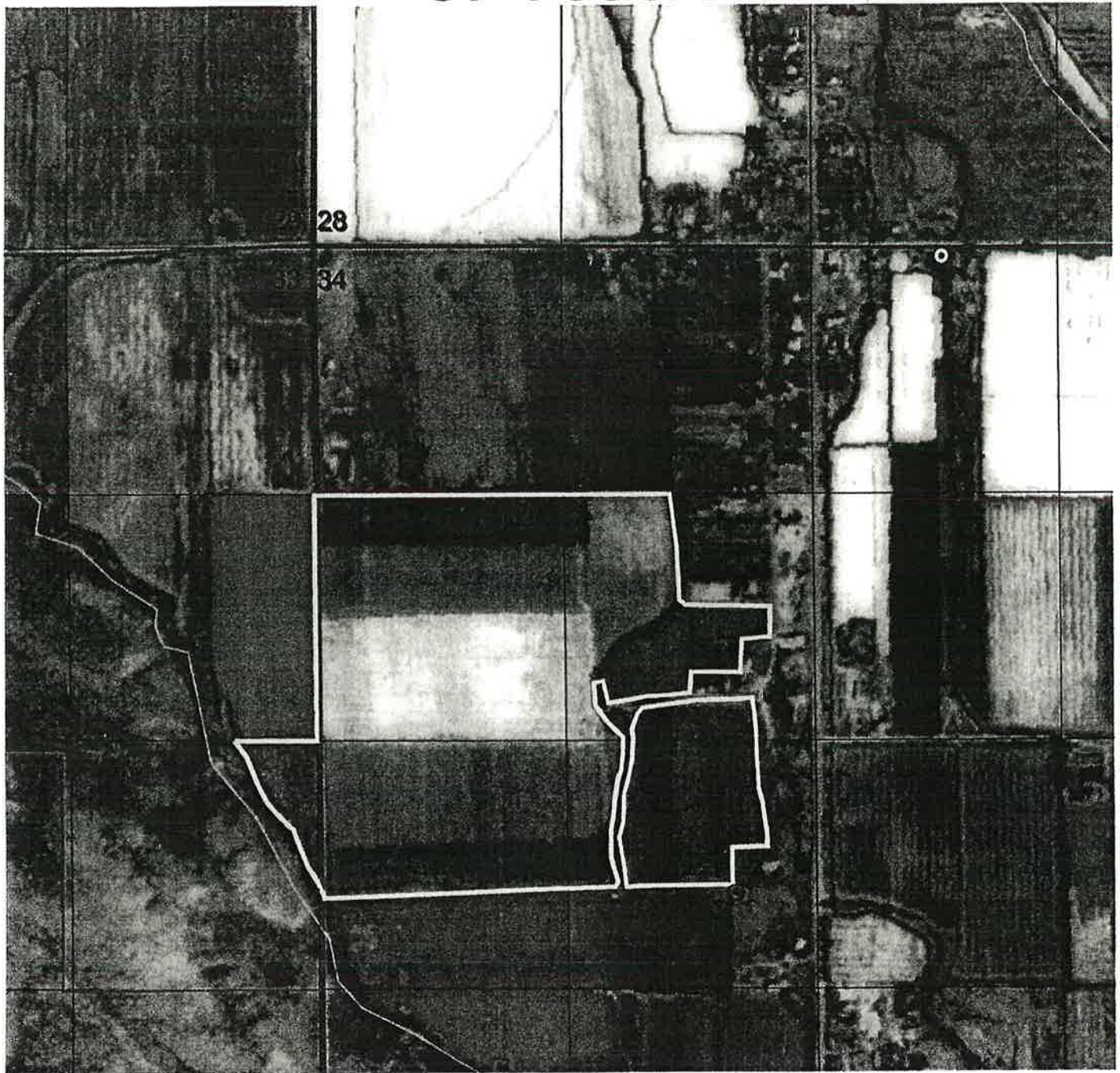
Excepting therefrom: A parcel of land being a portion of SE1/4 NW1/4 of Section 34,  
Township 1 South, Range 21 East, Boise Meridian, described as follows:

Commencing at the NE corner of the SE1/4 NW1/4 of Section 34;  
thence west along the North boundary of SE1/4 NW1/4 750.8 feet;  
thence south 569.2 feet to true point of beginning;  
thence East 485;  
thence South 45';  
thence West 495 along fence line;  
thence North 45' to point of beginning.

EXHIBIT "A"

# IDAHO DEPT OF WATER RESOURCES

## 37-7593A



1320 0 1320 Feet

- ⊙ Basin 37 part 1-POD
- Ownership FED-Private
- ▭ Streams
- ▭ Section Lines
- ▭ Quarter - Quarter lines

TWN: 1S  
RNG: 21E  
SEC: 33 & 34



GIS Place of Use Presentation  
NAPP Aerial Photo 1987/1988  
By Steve Clelland

Date: December 10, 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-07593A**

Date Received: 9/ 2/1988

Receipt No: X777777

Received By: CFC HLB

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LEO PETERSON 208-823-4498  
Address: PO BOX 174  
CAREY ID 83320  
OR  
Name: MARLENE PETERSON  
Address: CAREY ID 83320  
OR  
Name: BRUCE J PETERSON 208-823-4512  
Address: CAREY ID 83320

2. Date of Priority: MAY 4, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 01S      | 21E   | 34      | NW     | NW     | NE     | R   | BLAINE |
|          |       |         | NW     | NW     | NE     | I   | BLAINE |

5. Description of diverting works:  
16"X200' WELL WITH A 75 HP ELEC. MOTOR (SEE REMARKS)

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 2.200  |      | 330.00 |

7. Total Quantity Appropriated is:  
2.200 C.F.S. (and/or) 330.00 A.F.A.

8. Total consumptive use is 158.5 Acre Feet Per Annum.

9. Non-irrigation uses:

NOV 27 1998

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 01S           | 21E   | 33      | NE     | SE  |     | IRR | 5.0   |
| Section Acres |       |         |        |     |     |     | 5.0   |
|               |       | 34      | SW     | NW  |     | IRR | 40.0  |
|               |       |         | SE     | NW  |     | IRR | 30.0  |
|               |       |         | NE     | SW  |     | IRR | 10.0  |
|               |       |         | NW     | SW  |     | IRR | 25.0  |
| Section Acres |       |         |        |     |     |     | 105.0 |
| Total Acres   |       |         |        |     |     |     | 110.0 |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

37-7517 FROM SAME WELL. 37-0639,37-0640,37-0545,37-0011

14. Remarks:

NOT TO EXCEED 5.45 WHEN COMBINED W/OTHER RTS.

WELL SHARED WITH ALTON PATTERSON PUMPS INTO CANAL REDIVERTED BY PUMP.

\*\*\*\*\*

OWNERSHIP CHANGE RESULTED IN SPLIT. PETERSON=A37-07593A(2.20CFS)

CENNARUSSA=A37-07593B(2.00CFS). A37-07593A HAS 110 ACRES.

A37-07593B HAS 100 ACRES.

15. Basis of Claim: LICENSE



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

RECEIVED

MAR 07 1995  
Department of Water Resources  
Southern Region

DATE OF CLOSING: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY: Township 1 S Range 21 E  
Section 34, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM.  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_.  
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A37 7593 A37 00011C A370026
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Bruce J Peterson Box 174 Carey 83320
- ☐ New Owner/Claimant (Purchaser): John L Cenarrusa Box 278 Carey, ID 83320
- ☐ New Mailing Address: \_\_\_\_\_
- ☐ New Telephone Number: (208) 823 - 4687
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:  
acquire portion of right NE 1/4 sec 34

- ☐ Attach proof of ownership, describe proof attached: \_\_\_\_\_

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) John L Cenarrusa Date \_\_\_\_\_
- ☐ Signature of Former Owner/Claimant(s): Bruce Peterson Date 3/7/95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: 6/23/95 By: HALB

Claim Numbers of Split, if any:

A37-02583A & A37-02583B

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

NOV 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

PHILIP E. BATT  
Governor

KARL J. DREHER  
Director

JULY 19, 1995

JOHN L CENARRUSA  
BOX 278  
CAREY, ID 83320

RE: SRBA CLAIM A37-00011C, A37-00268C, & A37-02593  
PETERSEN  
A37-07593A (PETERSON) & A37-07593B (CENARRUSA)

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND  
SNAKE RIVER BASIN ADJUDICATION  
RECORDS CLERK

/TLB  
ENCLOSURES

CC: PETERSON, PO BOX 174, CAREY, ID 83320

NOV 27 1995



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY: Township 15 Range 21 E

Section 34 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 Govt. Lot \_\_\_\_\_ BM \_\_\_\_\_

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision/Townsite \_\_\_\_\_

If you have additional legal descriptions, please attach separate sheet.

RECEIVED

DEC 13 2001

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: A37 7593 A37 00011C A370026

☐ Name and Address of Former Owner/Claimant(s)(Seller): Bruce J Peterson Box 174 Carey 83320

☐ New Owner/Claimant (Purchaser): John L Cenarrusa Box 278 Carey, ID 83320

☐ New Mailing Address: \_\_\_\_\_

☐ New Telephone Number: (208) 823 - 4687

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

acquire portion of right NE 1/4 sec 34

☐ Attach proof of ownership, describe proof attached: \_\_\_\_\_

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) John L Cenarrusa Date \_\_\_\_\_

☐ Signature of Former Owner/Claimant(s): Bruce Peterson Date 3/7/95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: 6/23/95 By: HALB

Claim Numbers of Split, if any:

A37-02583A & A37-02583B

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

NOV 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07593  
Date Received: 9/02/1988  
Receipt No: 5002057  
Received By: JB

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LEO PETERSON 208-823-4498  
Address: P.O. BOX 174  
CAREY, ID 83320

OR  
Name: MARLENE PETERSON  
Address: CAREY, ID 83320

OR  
Name: BRUCE J. PETERSON 208-823-4512  
Address: CAREY, ID 83320

2. Date of Priority: MAY 04, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 01S      | 21E   | 34      | NW     | NW     | NE     | I   | BLAINE |
|          |       |         | NW     | NW     | NE     | R   | BLAINE |

5. Description of diverting works:  
16"X200' WELL WITH A 75 HP ELEC. MOTOR (SEE REMARKS)

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 4.200  |      | 630.00 |

7. Total Quantity Appropriated is:  
4.200 C.F.S. (and/or) 630.00 A.F.A.

8. Total consumptive use is 302.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A37-07593

Page

1

Date: 09/02/88

MICROFILMED  
FEB 24 1993

10. Place of Use:

|                 |              |               |           |              |     |               |              |
|-----------------|--------------|---------------|-----------|--------------|-----|---------------|--------------|
| Township<br>01S | Range<br>21E | Section<br>33 | 1/4<br>NE | of 1/4<br>SE | Lot | Use<br>IRR    | Acres<br>5.0 |
|                 |              |               |           |              |     | Section Acres | 5.0          |
|                 |              | 34            | NE        | NE           |     | IRR           | 33.0         |
|                 |              |               | NW        | NE           |     | IRR           | 12.0         |
|                 |              |               | SW        | NE           |     | IRR           | 15.0         |
|                 |              |               | SE        | NE           |     | IRR           | 40.0         |
|                 |              |               | SW        | NW           |     | IRR           | 40.0         |
|                 |              |               | SE        | NW           |     | IRR           | 30.0         |
|                 |              |               | NE        | SW           |     | IRR           | 10.0         |
|                 |              |               | NW        | SW           |     | IRR           | 25.0         |
|                 |              |               |           |              |     | Section Acres | 205.0        |
|                 |              |               |           |              |     | Total Acres   | 210.0        |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
37-7517 FROM SAME WELL. 37-0639,37-0640,37-0545,37-0011

14. Remarks:  
NOT TO EXCEED 5.45 WHEN COMBINED W/OTHER RTS.  
WELL SHARED WITH ALTON PATTERSON PUMPS INTO CANAL REDIVERTED  
BY PUMP.

15. Basis of Claim: LICENSE

MICROFILMED  
FEB 24 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lisa Peterson Date: 9-2-88

\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )

County of Twila Falls ) SS.

Subscribed and sworn (or affirmed) before me this 2<sup>nd</sup> day

of Sept. 19 88

[Signature]  
Notary Public

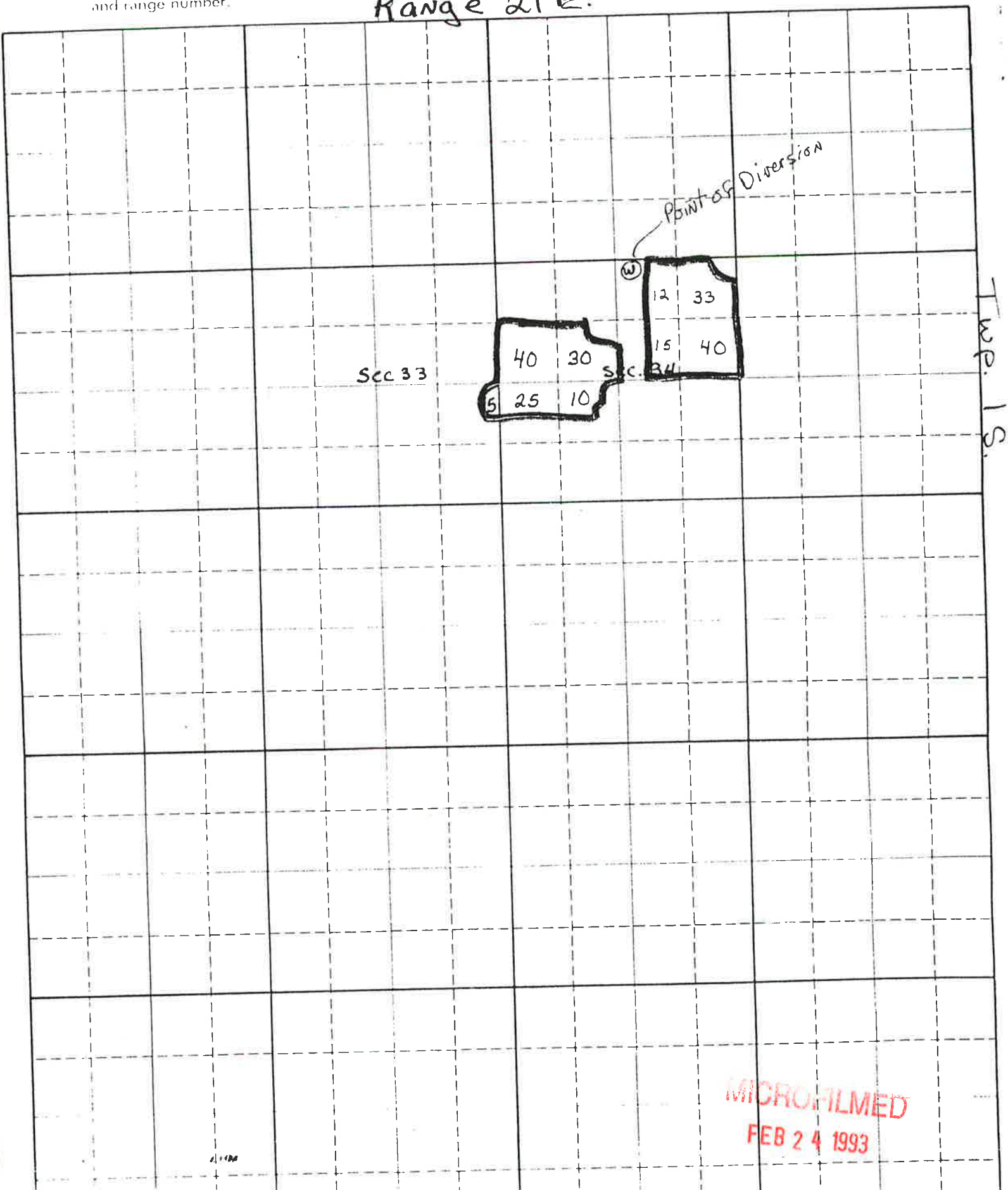
Seal

Residing at Kimberly, Id

My Commission Expires 6/30/92

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 21 E.



MICROFILMED  
FEB 24 1993

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 37-7593A V1

WATER RIGHT NUMBER: 37-7593A V1

| <u>Owner Type</u> | <u>Name and Address</u>                                            |
|-------------------|--------------------------------------------------------------------|
| Current Owner     | JERRY CENARRUSA<br>PO BOX 164<br>CAREY, ID 83320<br>(208)823-4633  |
| Current Owner     | JANICE CENARRUSA<br>PO BOX 164<br>CAREY, ID 83320<br>(208)823-4633 |
| Original Owner    | MARLENE PETERSON<br>PO BOX 174<br>CAREY, ID 83320<br>(208)823-4498 |
| Original Owner    | LEO PETERSON<br>PO BOX 174<br>CAREY, ID 83320<br>(208)823-4498     |
| Original Owner    | BRUCE J PETERSON<br>PO BOX 144<br>CAREY, ID 83320<br>(208)823-4512 |

Priority Date: 05/04/1977

Basis: License

Status: Active

SourceTributary

GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 4/01 to 11/01           | 2.200 CFS             | 330.00 AF            |
|                       | <u>Total Diversion:</u> | 2.200 CFS             | 330.00 AF            |

Location of Point(s) of Diversion

GROUND WATER                      NW1/4NW1/4NE1/4                      Sec. 34, Twp 01S, Rge 21E, B.M.  
BLAINE County

Place of UseIRRIGATION Within BLAINE County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T01S R21E S33 | NESE | 4.0  | T01S R21E S34 | SWNW | 41.0 |
| T01S R21E S34 | SESW | 23.0 | T01S R21E S34 | NESW | 17.0 |
| T01S R21E S34 | NWSW | 25.0 |               |      |      |

Total Acres: 110

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-7593A V1

2. S11 USE OF THIS RIGHT IS COMBINED WITH WATER FROM LITTLE WOOD RIVER CANAL CO.

Remarks:

1. Explanatory RIGHT IS DELIVERED BY INJECTION AND RE-DIVERSION INTO PRIVATE DITCHES.
2. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.45 CFS. COMBINED RIGHT NOS.: 37-7517 & 37-7593B.

Dates and Other Information:

Decreed Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Defendant:  
Plaintiff:  
Civil Case Number:  
Judicial District:  
Notice of Error Flag:  
State or Federal: S  
Owner Name Connector: OR  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380**

**Phone: (208) 736-3033 FAX: (208) 736-3037**

**SOUTHERN REGION**

July 9, 2002

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

JERRY CENARRUSA  
JANICE CENARRUSA  
PO BOX 164  
CAREY ID 83320

Re: SRBA Claim(s) 37-545A, 37-639, 37-640A, 37-7593A

Dear Mr. and Mrs. Cenarrusa:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett  
Technical Records Specialist

Enc.

AJ0743NP  
(00-124)

Water Right Number - A37-07593

+ - - - - Last Name - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
SPLIT CLAIM

\*\*\* O - ORIGINAL OWNER \*\*\*  
PETERSON

PETERSON

CENARRUSA

PETERSON

+ - - Priority Date - - +  
05/04/1977

+ - - Source - - - - +  
GROUNDWATER

| Tw  | Rng | Sec | Tract                | Lot | RFlg   |
|-----|-----|-----|----------------------|-----|--------|
| 01S | 21E | 34  | NW NW NE<br>NW NW NE |     | I<br>R |

Code

01 - IRRIGATION

+ - Total Div. Rate - +  
4.200

+ - Total Div. Volume - +  
630.00

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Prefix Translation: ADJUDICATION CLAIM

+ - First Name - - +

LEO

MARLENE

JOHN L

BRUCE J

+ - - Region - - - +  
17 SOUTHERN

+ - - Point of Diversion - - - +  
County

(13) BLAINE  
(13) BLAINE

Water Use  
Period From Period To

04/01

11/01

Diversion Rate

4.200

Diversion Volume

630.00

+ - Total Consumptive Use - + + - KW Usage - +  
302.5

07/19/95 13:48:29  
Page 1

Old (D) Number -

+ - - - - Address - - - - - +

1 -  
2 -  
3 -  
City- XXXXX  
Phone - 208-000-0000

State- ID Zip- XXXXXXXX

1 - PO BOX 174  
2 -  
3 -  
City- CAREY  
Phone - 208-823-4498

State- ID Zip- 83320

1 -  
2 -  
3 -  
City- CAREY  
Phone - 208-000-0000  
1 - BOX 278

State- ID Zip- 83320

2 -  
3 -  
City- CAREY  
Phone - 208-823-4687

State- ID Zip- 83320

1 -  
2 -  
3 -  
City- CAREY  
Phone - 208-823-4512

State- ID Zip- 83320

+ - - Stage - - - +

+ - - Status - - - - +  
Z - SEE REMARKS

+ - - Tributary - - - - - +

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

07/19/95 13:48:30  
Page 2

Water right number - A37-07593

Prefix Translation: ADJUDICATION CLAIM

| Tw           | Rng | Sec | Tract | Lot | Acres | Place of Use Code | Description | County      |
|--------------|-----|-----|-------|-----|-------|-------------------|-------------|-------------|
| 01S          | 21E | 33  | NE SE |     | 5.0   | 01                | IRRIGATION  | (13) BLAINE |
| 01S          | 21E | 34  | NE NE |     | 33.0  | 01                | IRRIGATION  | (13) BLAINE |
| 01S          | 21E | 34  | NW NE |     | 12.0  | 01                | IRRIGATION  | (13) BLAINE |
| 01S          | 21E | 34  | SW NE |     | 15.0  | 01                | IRRIGATION  | (13) BLAINE |
| 01S          | 21E | 34  | SE NE |     | 40.0  | 01                | IRRIGATION  | (13) BLAINE |
| 01S          | 21E | 34  | SW NW |     | 40.0  | 01                | IRRIGATION  | (13) BLAINE |
| 01S          | 21E | 34  | SE NW |     | 30.0  | 01                | IRRIGATION  | (13) BLAINE |
| 01S          | 21E | 34  | NE SW |     | 10.0  | 01                | IRRIGATION  | (13) BLAINE |
| 01S          | 21E | 34  | NW SW |     | 25.0  | 01                | IRRIGATION  | (13) BLAINE |
| Total Acres: |     |     |       |     | 210.0 |                   |             |             |

- - - Diversion Means - 16"X200' WELL WITH A 75 HP ELEC. MOTOR (SEE REMARKS)
- - - Non-Irrigation Use -
- - - Other Rights for Same Use - 37-7517 FROM SAME WELL. 37-0639,37-0640,37-0545,37-0011

NOT TO EXCEED 5.45 WHEN COMBINED W/OTHER RTS.  
WELL SHARED WITH ALTON PATTERSON PUMPS INTO CANAL REDIVERTED  
BY PUMP.  
\*\*\*\*\*  
OWNERSHIP CHANGE RESULTED IN SPLIT. PETERSON=A37-07593A(2.2 CFS)  
CENNARUSSA=A37-07593B(2.0 CFS). PETERSON HAS 110 ACRES, AND  
CENNARUSSA HAS 100 ACRES.

- - - No Old Water Right Numbers Found
- - - Old Water Right Numbers
- - - Decree Plaintiff
- - - Conditions of Approval
- - - Decree Defendant
- - - Decree Date - 00/00/0000
- - - Audit Fields
- - - Comments - No Comments Found

07/19/95 TBACKLUN

| Adjudication Rights Dates and Flags Area |              |                         |              |
|------------------------------------------|--------------|-------------------------|--------------|
| Court Report Filing                      | - 00/00/0000 | Field Inspection Made   | - 00/00/0000 |
| Objection Filed Date                     | - 00/00/0000 | Field Inspection Flag   | -            |
| Response Filed Date                      | - 00/00/0000 | Verified Date           | - 00/00/0000 |
| Claim Received Date                      | - 09/02/1988 | Last Amended Date       | - 00/00/0000 |
|                                          |              | Receipt Number          | - S002057    |
|                                          |              | POU Ownership Flag      | - Y          |
|                                          |              | Name Connector          | - OR         |
|                                          |              | Civil Case Number       | - 39576      |
|                                          |              | Old Case Number         | -            |
|                                          |              | Old Judicial District   | -            |
|                                          |              | Temporary Right         | - P          |
|                                          |              | Water District          | -            |
|                                          |              | Federal/State Indicator | - S          |
|                                          |              | Presumption Flag        | -            |

Notice of Error Flag

NOV 27 1996

RECEIVED

JUL 12 2002

06/22/2002

NOTICE OF ERROR  
REPLY

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 23, 2002

Water right number: 37-7593A

MARLENE PETERSON  
PO BOX 174  
CAREY ID 83320  
Telephone Number: (208)823-4498

LEO PETERSON  
PO BOX 174  
CAREY ID 83320  
Telephone Number: (208)823-4498

BRUCE J PETERSON  
PO BOX 144  
CAREY ID 83320  
Telephone Number: (208)823-4512

See attached  
requested -  
Notice of Change  
in Water Right  
Ownership

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

7/9/02

SIGNATURE:

*Jerry Cenarrusa*  
Jerry Cenarrusa

Please print your name:

IDWR State Office, PO Box 83720, Boise ID 83707-9815

RECEIVED

JUL 12 2002

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Department of Water Resources

**RECEIVED**  
**JUL 08 2002**  
 Department of Water Resources  
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
|                       | 37-545A                      |       |                       |                              |       |
|                       | 37-639                       |       |                       |                              |       |
|                       | 37-640A                      |       |                       |                              |       |
|                       | 37-7593A                     |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Leo, Marlene, Bruce Peterson  
PO Box 174, Carey, ID 83320
4. New Owner/Claimant(s) Jerry or Janice Cenarrusa  
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
- New Mailing Address PO Box 164
- City, State and ZIP Code Carey, ID 83320
- New Telephone Number 208 823-4633
5. Date you acquired the property 1/24/97

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)
- James McEnany*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

| For Office Use Only |            |                   |            |
|---------------------|------------|-------------------|------------|
| Received by _____   | Date _____ | Fee _____         |            |
| Received by _____   | Date _____ | Receipt No. _____ |            |
| Processed by _____  | Date _____ | WR _____          | Date _____ |

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

**RECEIVED**  
**JUL 08 2002**  
 Department of Water Resources  
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
|                       | 37-545A                      |       |                       |                              |       |
|                       | 37-639                       |       |                       |                              |       |
|                       | 37-640A                      |       |                       |                              |       |
|                       | 37-7593A                     |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

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**OR**

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PO Box 174, Carey, ID 83320
4. New Owner/Claimant(s) Jerry or Janice Cenarrusa  
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
- New Mailing Address PO Box 164
- City, State and ZIP Code Carey, ID 83320
- New Telephone Number 208 823-4633
5. Date you acquired the property 1/24/97

FOR  
STEVE  
  
TRISH  
WILL  
PROCESS

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)
- James McEnash*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Receipted by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

## QUITCLAIM DEED

For Value Received, LEO PETERSON and M. MARLENE PETERSON,  
Husband and Wife,

does (do) hereby convey, release, remise and forever quit claim unto

JERRY CENARRUSA and JANICE CENARRUSA, Husband and Wife,

whose address is: PO BOX 164 CAREY, IDAHO 83320

398729

the following described premises, to-wit:

Deed

See Attached Exhibit "A"

BLAINE CO. REQUEST

OF: Ellsworth,  
May, Sudweeks  
'97 JAN 31 AM 11 49

MARY GREEN, CLERK *mpp*  
FEES \$ 6.00

together with their appurtenances.

DATED: 1/24/97

Leo Peterson

LEO PETERSON

M. Marlene Peterson

M. MARLENE PETERSON

STATE OF IDAHO, COUNTY OF BLAINE

On this 24th day of January, 1997,  
before me, a Notary Public and for said State,  
personally appeared

LEO PETERSON and M. MARLENE PETERSON,  
Husband and Wife,  
known to me to be the persons whose names are  
subscribed to the within instrument, and  
acknowledged to me that they executed the  
same.



Residing at Jun Hills  
Coeur d'Alene 11/2/99

Notary Public  
Idaho

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for  
at the request of  
at \_\_\_\_\_ minutes past \_\_\_\_\_ o'clock \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_  
19\_\_\_\_, in my office, and duly recorded in Book of  
Deeds at page \_\_\_\_\_

Ex-Officio Recorder:

By \_\_\_\_\_

Deputy.

Filed &  
Mail to:

LEGAL DESCRIPTION  
FOR  
LEO PETERSON

A parcel of land located within Township 1 South, Range 21 East of the Boise Meridian,  
Blaine County, State of Idaho:

Section 33: NE1/4 SE1/4:

Section 34: A parcel of land within the SE1/4 NW1/4, NE1/4 SW1/4, NW1/4 SW1/4 and  
the SW1/4 NW1/4 more particularly described by metes and bounds as follows:

Commencing at an 3/4" aluminum rod marking the NE corner of the SE1/4 NW1/4 of  
said Section 34;  
thence West 750.8 feet along the North boundary of said SE1/4 NW1/4 of said Section  
34, to a 1/2" rebar, and said rebar being the true point of beginning;  
thence South 569.2 feet to a 1/2" rebar;  
thence East 495.0 feet to a 1/2" rebar;  
thence South 108.8 feet to a 3/4" aluminum rod;  
thence East 206.4 feet to the West boundary of the Carey-Tikura Highway;  
thence South 0° 10' East 675.0 feet along the West boundary of the Carey-Tikura  
Highway;  
thence West 214.6 feet to a 3/4" aluminum rod;  
thence South 8° 00' East 566.6 feet to a 3/4" aluminum rod;  
thence West 266.7 feet to a 3/4" aluminum rod;  
thence South 165.0 feet to a 1/2" rebar;  
thence West 2190.0 feet to a 3/4" aluminum rod on the West boundary of said Section 34;  
thence North 2079.0 feet along the West boundary of said section 34 to a 1/2" rebar;  
thence East 1889.2 feet along the North boundaries of the SW1/4 NW1/4 and SE1/4  
NW1/4 of Section 34 to a 1/2" rebar being the true point of beginning.

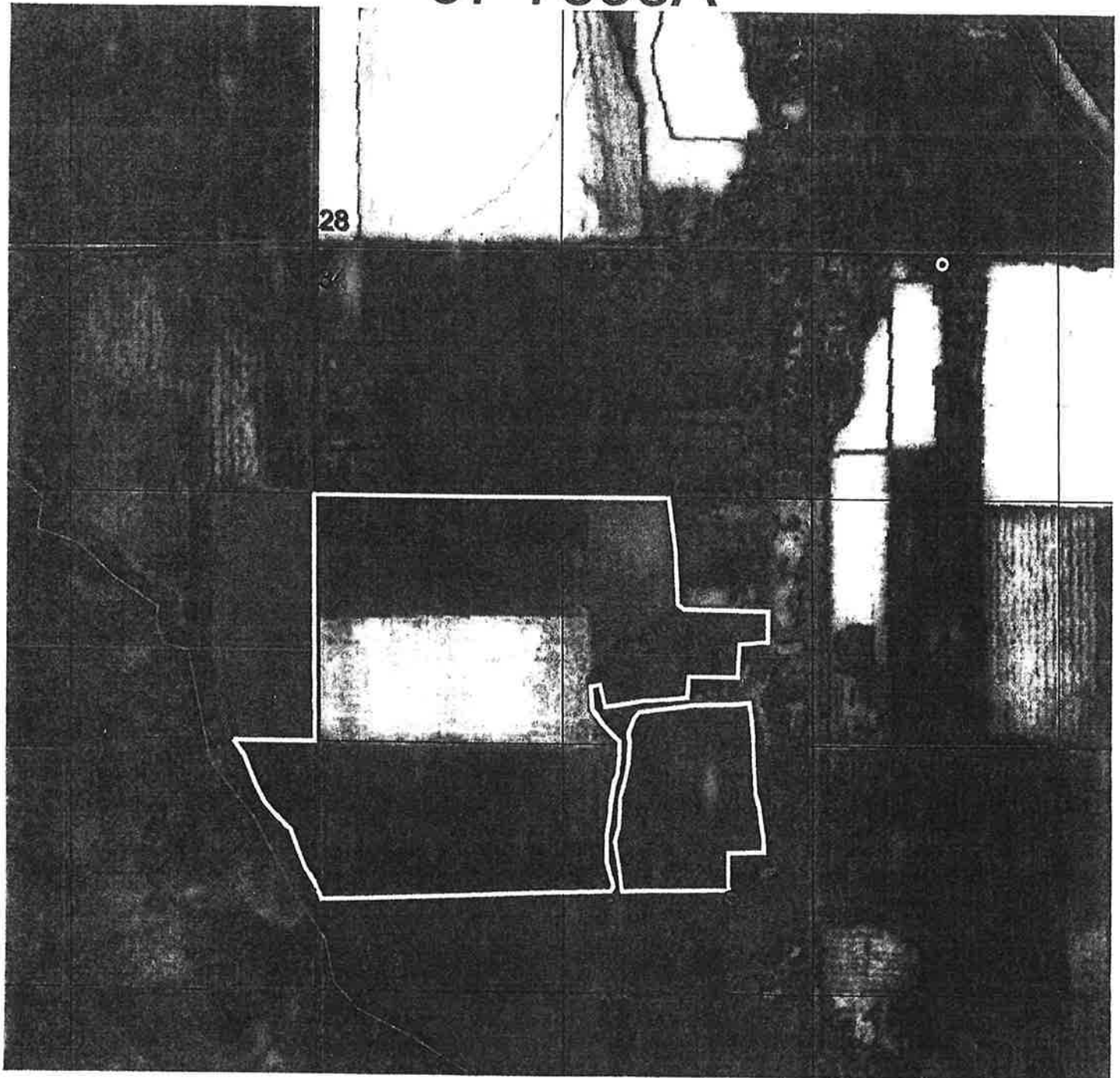
Excepting therefrom: A parcel of land being a portion of SE1/4 NW1/4 of Section 34,  
Township 1 South, Range 21 East, Boise Meridian, described as follows:

Commencing at the NE corner of the SE1/4 NW1/4 of Section 34;  
thence west along the North boundary of SE1/4 NW1/4 750.8 feet;  
thence south 569.2 feet to true point of beginning;  
thence East 485;  
thence South 45°;  
thence West 495 along fence line;  
thence North 45' to point of beginning.

EXHIBIT "A"

# IDAHO DEPT OF WATER RESOURCES

## 37-7593A



1320 0 1320 Feet



- Basin 37 part 1-POU
- ⊙ Basin 37 part 1-POD
- Ownership FED-Private
- Streams
- Section Lines
- Quarter - Quarter lines

TWN: 1S  
RNG: 21E  
SEC: 33 & 34



GIS Place of Use Presentation  
NAPP Aerial Photo 1987/1988  
By Steve Clelland

Date: December 10, 2001

Adjudication Bureau  
P. O. Box 83720  
Boise, ID 83720-0098

ADDRESS SERVICE  
REQUESTED



37-7593A

RECEIVED  
JUL - 3 2002

Department of Water Resources

*Attn: Carter*

BRUCE J PETERSON  
PO BOX 144  
CAREY, ID 83720

**RETURNED TO SENDER**  
☐ MOVED, LEFT NO ADDRESS  
☐ UNCLAIMED ☐ NO SUCH NUMBER  
☐ NO SUCH STREET  
☐ REFUSED ☐ INSUFFICIENT ADDRESS  
☒ ATTEMPTED-NOT KNOWN  
UNITED STATES POSTAL SERVICE

REASON FOR RETURN  
Unclaimed \_\_\_\_\_  
Attempted delivery \_\_\_\_\_  
Insufficient postage \_\_\_\_\_  
No such street \_\_\_\_\_  
No such ZIP code \_\_\_\_\_  
Do not deliver \_\_\_\_\_

FORWARDED ON TO THE  
J/S CENARRUSA'S 7/10/02  
SCC

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/10/2001

Water Right 37-7593A

1

NAME AND ADDRESS: MARLENE PETERSON  
PO BOX 174  
CAREY ID 83320

LEO PETERSON  
PO BOX 174  
CAREY ID 83320

BRUCE J PETERSON  
BOX 144  
CAREY ID 83320

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.20 CFS  
330.0 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL  
COMBINED DIVERSION RATE OF 5.45 CFS. COMBINED RIGHT NOS.: 37-7517 &  
37-7593B.

PRIORITY DATE: 05/04/1977

POINT OF DIVERSION:

T01S R21E S34 NWNWNE Within BLAINE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 4/01 11/01           | 2.200 CFS<br>330.00 AFY |

PLACE OF USE: IRRIGATION Within BLAINE County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T01S R21E S33 | NESE | 4.0  | T01S R21E S34 | SWNW | 41.0 |
| T01S R21E S34 | SESW | 23.0 | T01S R21E S34 | NESW | 17.0 |
| T01S R21E S34 | NWSW | 25.0 |               |      |      |

110 ACRES TOTAL

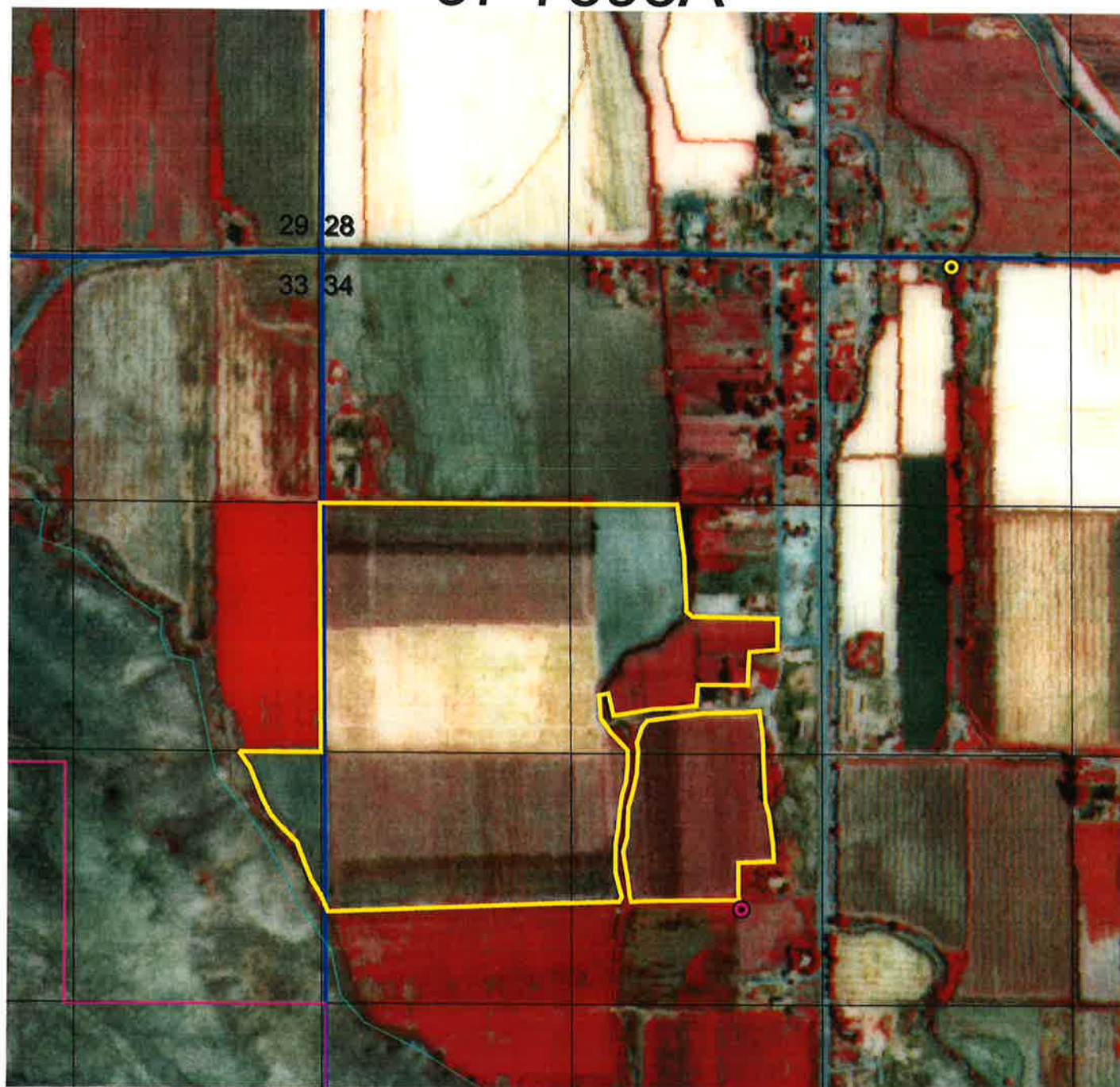
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL: License

RIGHT IS DELIVERED BY INJECTION AND RE-DIVERSION INTO PRIVATE  
DITCHES.  
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT  
TO SECTION 42-1425, IDAHO CODE.  
USE OF THIS RIGHT IS COMBINED WITH WATER FROM LITTLE WOOD RIVER  
CANAL CO.

# IDAHO DEPT OF WATER RESOURCES

## 37-7593A



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 1S  
RNG: 21E  
SEC: 33 & 34



GIS Place of Use Presentation  
NAPP Aerial Photo 1987/1988  
By Steve Clelland

Date: December 10, 2001