

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-7616
Date Received: 9/21/1988
Receipt No: S002449
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PAUL T GOICOECHEA Phone: (208)788-4892
PO BOX 193
HAILEY ID 83333

CORY ALAN GOICOECHEA Phone: (208)788-4892
PO BOX 193
HAILEY ID 83333

KALI M GOICOECHEA Phone: (208)788-4892
PO BOX 193
HAILEY ID 83333

2. Date of Priority: 05/31/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	18E	35	SE SE	BLAINE	

5. Description of diverting works:

WELL, PUMP, SPRINKLERS & DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.14	21
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:
0.18 C.F.S. and/or 22.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	18E	35	SE	SE	IRRIGATION	7
Section Acres						7
Total Acres						7

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGE MADE 5-10-95 BY TLB. ALFS-FORMER OWNER, MONK-NEW OWNER.
WARRANTY DEED INCLUDED.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
NOV 30 2005
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-7616	37-7616	—			—
		—			—
		—			—
		—			—
		—			—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

N/A
 7.5
 ACRES

3. Name and Address of Former Owner/Claimant(s)

Clark & Nancy Monk
 Box 626 Bellevue, Id. 83313

4. New Owner/Claimant(s)

Kalim M. Goicoechea, Paul T. Goicoechea, and/or Cory Alan Goicoechea

Name Connector (Check one): [] and, [] or, ☒ and/or

New Mailing Address

P. O. Box 193

City, State and ZIP Code

Hailey, ID 83333

New Telephone Number

(208) 788-4892

5. Date you acquired the property

5-19-2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) (include title if applicable) Kali M. Driscoll, Paul T. Gerweck,
Cory Alan Horweck

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 11/30/05 Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ Date _____ WR _____ Date _____

Order No. 55453

Instrument # 520632

HAILEY, BLAINE, IDAHO

2005-05-24

04:11:00

No. of Pages: 2

Recorded for : AMERITITLE

MARSHA RIEMANN

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

WARRANTY DEED

FOR VALUE RECEIVED

CLARK E. MONK and NANCY C. MONK, husband and wife

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

KALI M. GOICOECHEA, a single woman PAUL T. GOICOECHEA, a single man and CORY ~~XX~~ GOICOECHEA a single man

ALAN

GRANTEE(s) whose address is: **PO Box 193, Hailey, ID 83333-0193**

the following described real property in **Blaine** County, Idaho, to wit:

~~SEE SCHEDULE A CONTINUED~~ SEE ATTACHED EXHIBIT "A"

TOGETHER WITH WATER RIGHT NO 37-7616.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 19, 2005

Clark E. Monk
CLARK E. MONK

Nancy C. Monk
NANCY C. MONK

State of Idaho

County of Blaine

On this 20th day of May in the year 2005, before me, the undersigned, personally appeared **CLARK E. MONK and NANCY C. MONK** known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that she/he/they executed the same.

WITNESS my hand and official seal

Marla G. Mink
Notary Public

Commission Expires: 02/12/2009



EXHIBIT "A"

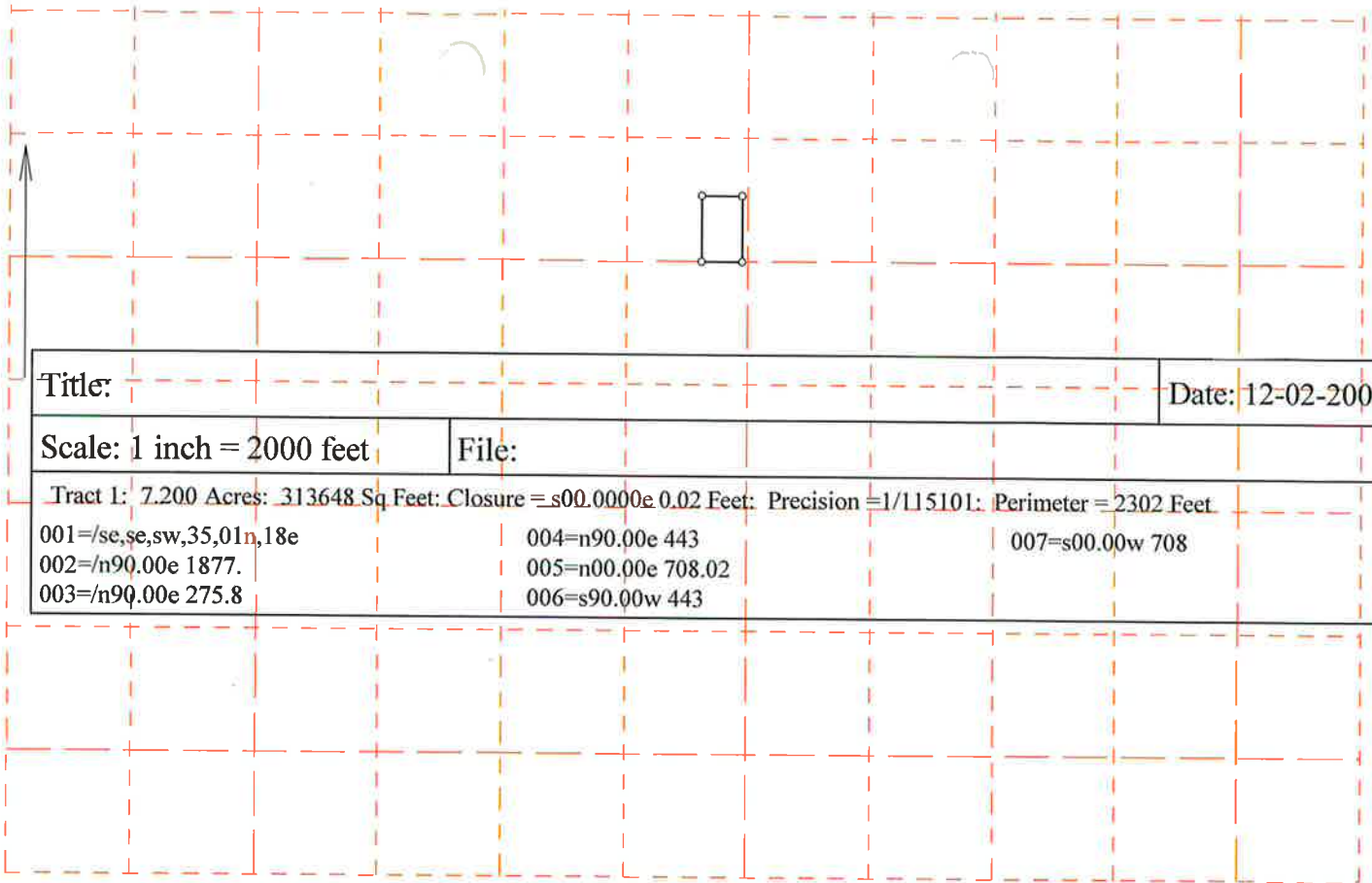
TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 35: A portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ more particularly described as follows:

BEGINNING at a point on the South Boundary of said Section 35 from which the South quarter corner of said Section 35 bears due West a distance of 1877.0 feet; thence continuing along said South boundary line due East a distance of 275.8 feet to the TRUE POINT OF BEGINNING; thence

Continuing due East a distance of 443 feet to the intersection of said South boundary line with the West boundary line of State Highway 75; thence Following said Westerly boundary of said State Highway 75 in a northerly direction a distance of 708.2 feet; thence

Running due West a distance of 443 feet; thence South approximately 708 feet to the TRUE POINT OF BEGINNING.



Title:		Date: 12-02-2005
Scale: 1 inch = 2000 feet	File:	
Tract 1: 7.200 Acres: 313648 Sq Feet: Closure = s00.0000e 0.02 Feet: Precision = 1/115101: Perimeter = 2302 Feet		
001=/se,se,sw,35,01n,18e	004=n90.00e 443	007=s00.00w 708
002=/n90.00e 1877.	005=n00.00e 708.02	
003=/n90.00e 275.8	006=s90.00w 443	



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 5, 2005

KALI&PAUL&CORRY ALAN GOICOECHEA
PO BOX 193
HAILEY ID 83333

RE: #37-7616

Dear Claimants:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copy of the water right claim noting the change in owners. Review this record and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Carrie Hahn'.

Carrie Hahn
Clerk

enc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-07616**
Date Received: 9/21/1988
Receipt No: S002449
Received By: O/C TAB

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: NANCY C MONK 208-788-9394
Address: PO BOX 626
#8 BASELINE ROAD EXT
BELLEVUE ID 83313

AND/OR

Name: CLARK E MONK 208-788-9394
Address: PO BOX 626
#8 BASELINE ROAD EXT
BELLEVUE ID 83313

2. Date of Priority: MAY 31, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	18E	35	SE	SE			BLAINE

5. Description of diverting works:
WELL, PUMP, SPRINKLERS & DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.140		21.00
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) 22.20 A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

RECORDED
NOV 27 1996

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	18E	35	SE SE		IRR	7.0
Section Acres						7.0
Total Acres						7.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGE MADE 5-10-95 BY TLB. ALFS-FORMER OWNER,
MONK-NEW OWNER. WARRANTY DEED INCLUDED.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

WARRANTY DEED

RECEIVED

For Value Received

RICHARD F. ALFS, whose wife is LILLIAN L. ALFS

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

APR 18 1994
Department of Water Resources
Southern Region Office

CLARK E. MONK AND NANCY C. MONK, husband and wife
whose address is: P.O. BOX 432, KETCHUM, ID 83340

Hereinafter called the grantee, the following described premises, in Blaine County, Idaho,
to-wit:

Township 1 North, Range 18 East, Boise Meridian, Blaine County, Idaho,
Section 35: A portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ more particularly described as follows:
BEGINNING at a point on the South boundary of said Section 35 from which the South
quarter corner of said Section 35 bears due West a distance of 1877.0 feet;
THENCE continuing along said South boundary line due East a distance of 275.8 feet
to the TRUE POINT OF BEGINNING;
THENCE continuing due East a distance of 443 feet to the intersection of said
South boundary line with the West boundary line of State Highway 75;
THENCE following said Westerly boundary of said State Highway 75 in a northerly
direction a distance of 708.2 feet;
THENCE running due West a distance of 443 feet;
THENCE South approximately 708 feet to the TRUE POINT OF BEGINNING.

314188
BLAINE CO. REQUEST
OF: Deed
Sawtooth Title Co., Inc.
89 DEC 19 PM 4 17
MARY GREEN, CLERK
FEES \$ 3.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
and to the Grantee's heirs and assigns forever. And the said Grantor does hereby
covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;
that they are free from all incumbrances except as described above and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated: December 18, 1989
Richard F. Alfs
Richard F. Alfs
Lillian L. Alfs
Lillian L. Alfs

STATE OF Idaho, COUNTY OF Blaine
On this 18th day of December, 19 89,
before me, a notary public in and for said State, personally appeared
Richard F. and Lillian L. Alfs
known to me to be the person whose name s are
subscribed to the within instrument, and acknowledged to
me that they have executed the same.
Lillian L. Alfs
Notary Public
Residing at Hailey, Idaho
Comm. Expires 10/9/93

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the request of
at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book
of Deeds at page _____
Ex-Officio Recorder
By _____ Deputy.
Fees \$ _____
Mail to: _____

RECEIVED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

APR 18 1994

Department of Water Resources
Southern Region Office

DATE OF CLOSING: 12-18-89

LEGAL DESCRIPTION OF PROPERTY: Township 1 N Range 18 E
Section 35, SE 1/4 of SE 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

(SEE ATTACHED LEGAL DESCRIPTION)

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A37-07616

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

Richard & Lillian Alfs
PO Box 2355
Ketchum ID 83340

→ ☐ New Owner/Claimant
(Purchaser):

CLARK E. MONK & NANCY C. MONK (husband & wife)

→ ☐ New Mailing Address:

P.O BOX 626 #8 BASELINE ROAD EXTENSION
BELLEVUE, IDAHO 83313

→ ☐ New Telephone Number:

(208) 788-9394

→ ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ~~xxx~~ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

→ ☐ Attach proof of
ownership, describe
proof attached: Copy of Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

→ ☐ Signature of New
Owner/Claimant(s)

Clark E. Monk
Nancy C. Monk

Date 4-13-94Date 4-13-94

→ ☐ Signature of Former
Owner/Claimant(s):

Date Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date 5-10-95 By: ALB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
APR 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07616
Date Received: 9/19/1988
Receipt No: 5002449
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD F. ALFS 208-726-3329
Address: P.O. BOX 2355
KETCHUM, ID 83340

OR

Name: LILLIAN L. ALFS 208-726-3329
Address: P.O. BOX 2355
KETCHUM, ID 83340

2. Date of Priority: MAY 31, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	18E	35	SE	SE			BLAINE

5. Description of diverting works:
WELL, PUMP, SPRINKLERS & DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.140		21.00
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) 22.20 A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

A37-07616

Page 1

Date: 09/19/88

MICROFILMED
FEB 24 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	18E	35	SE SE		IRR	7.0
Section Acres						7.0
Total Acres						7.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Richard H. Alf Date: 9-19-88

Date: _____

State of Idaho

County of Twin Falls)
SS.

Subscribed and sworn (or affirmed) before me this 19th day
of September 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id
My Commission Expires 6-30-94

IDAHO DEPARTMENT OF WATER RESOURCES

RIGHT NUMBER: 37-7616

NAME AND ADDRESS: PAUL T GOICOECHEA
PO BOX 193
HAILEY ID 83333

CORY ALAN GOICOECHEA
PO BOX 193
HAILEY ID 83333

KALI M GOICOECHEA
PO BOX 193
HAILEY ID 83333

QUANTITY: 0.180 CFS
22.200 AFY

POINT OF DIVERSION:

PURPOSE AND
PERIOD OF USE:

Domestic use is for 1 home.

T01N R18E S35 SESE 6.10

T01N R18E S35 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

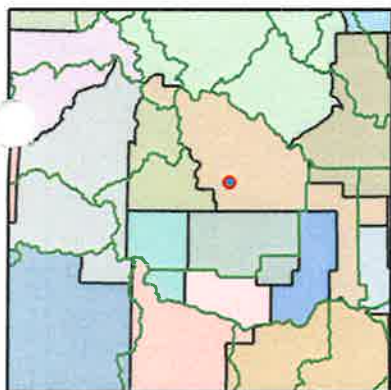
SRBA Recommendation:

37-7616

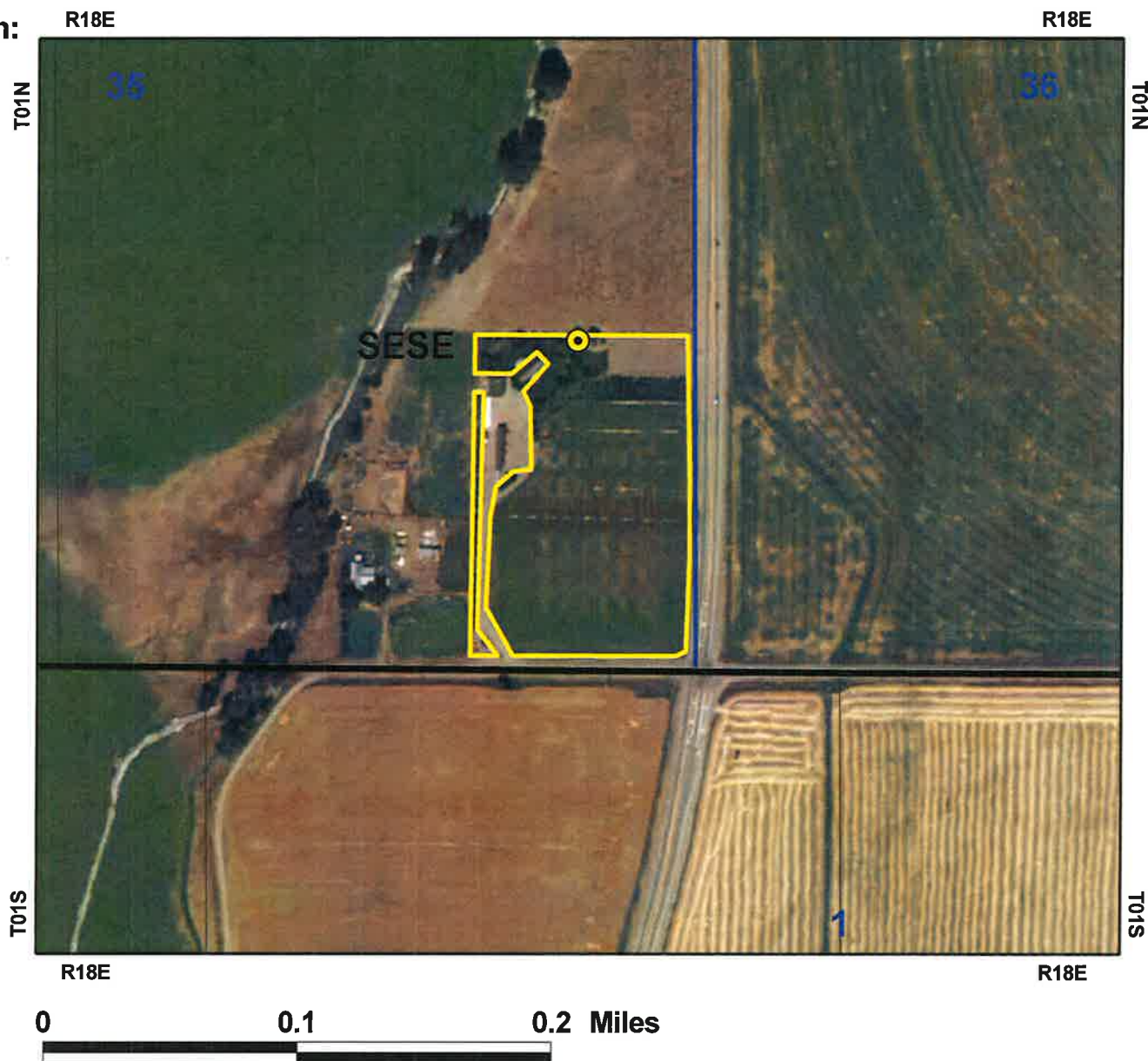
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



Owner: Paul T Goicoechea

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

Prepared by A. Merritt
On Sunday, November 12, 2006
2004 Aerial Photography

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7616 Priority May 31, 1977 Amount 0.18 cfs

THIS IS TO CERTIFY, that Richard F. &/or Edward M. Alfs
of Ketchum, Idaho, has complied with the terms and conditions of Permit
No. 37-7616 issued pursuant to Application for Permit dated May 31, 1977,
and has submitted proof to the Department of Water Resources on July 12, 1982,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.18 cfs of water from a groundwater source,
tributary to _____ and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.14</u> cfs and	<u>22.2</u> acre feet
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

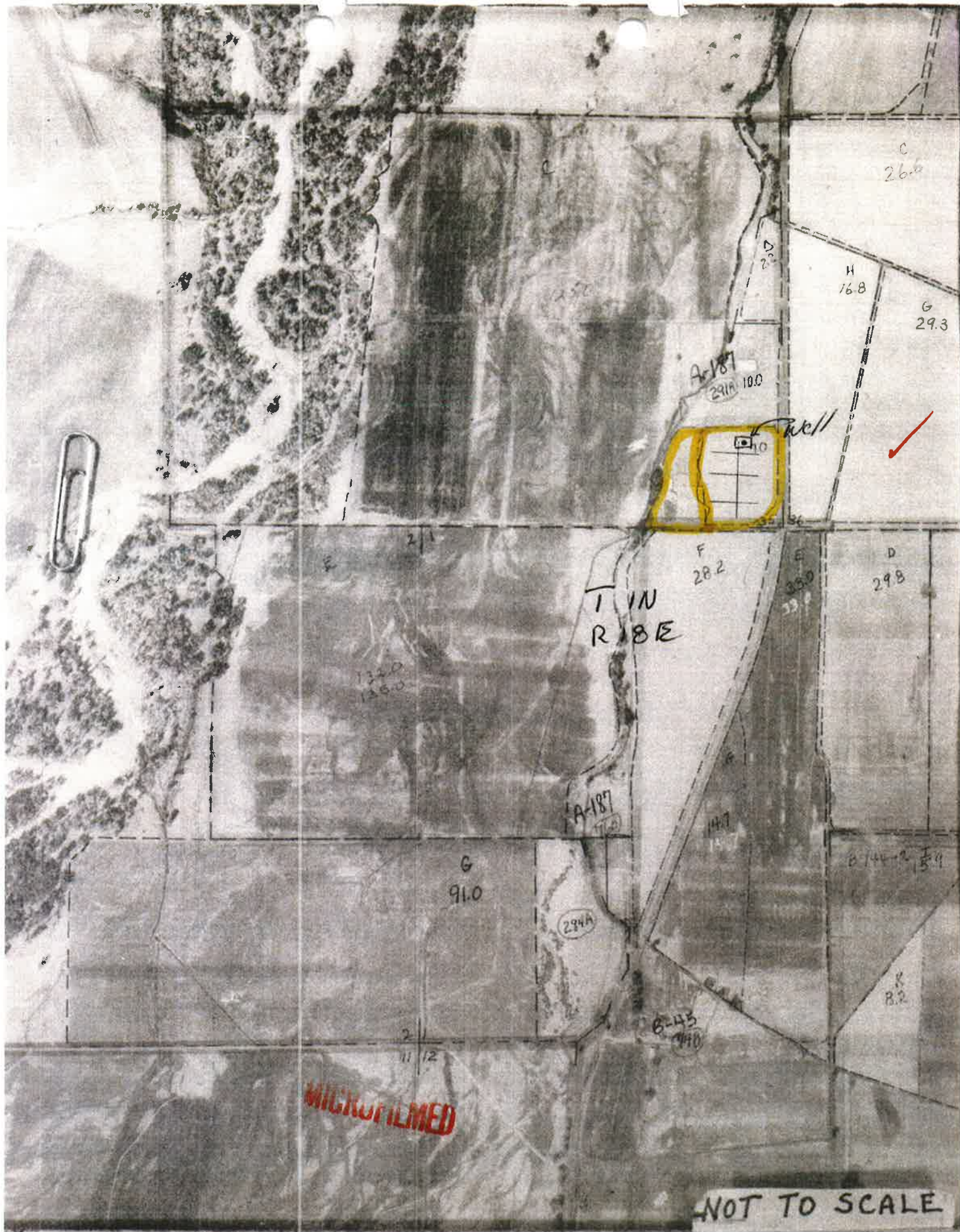
Subject, however, to the condition that no more than 0.18 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
22.2 acre feet per year, said waters to be diverted within the SE 1/4 Section 35,
Twp 1N, Rge 18E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4												SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	18E	35																7	7

MICROFILMED

Total number of acres irrigated 7





te of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDERSON
Governor PHIL BATT

R. KEITH HIGGINSON
Director

May 4, 1995

NANCY & CLARK MONK
PO BOX 626
BELLEVUE, ID 83313

RE: SRBA CLAIM A37-07616
ALFS

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM, WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

YOU HAVE ANY MORE QUESTION, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

RECORDED
MAY 27 1995

Water Right Number - R37-07616

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MONK

NANCY C

1 - PO BOX 626
2 - #8 BASELINE ROAD EXT
3 -City- BELLEVUE
Phone - 208-788-9394

State- ID Zip- 83313

MONK

CLARK E

1 - PO BOX 626
2 - #8 BASELINE ROAD EXT
3 -City- BELLEVUE
Phone - 208-788-9394

State- ID Zip- 83313

*** O - ORIGINAL OWNER ***
ALFS

RICHARD F

1 - PO BOX 2355
2 -
3 -City- KETCHUM
Phone - 208-726-3329

State- ID Zip- 83340

ALFS

LILLIAN L

1 - PO BOX 2355
2 -
3 -City- KETCHUM
Phone - 208-726-3329

State- ID Zip- 83340

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/31/1977 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
01N 18E 35 SE SE (13) BLAINE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 0.140 21.00
43 - DOMESTIC 01/01 12/31 0.040 1.20+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.180 22.20 17.5+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
01N 18E 35 SE SE 7.0 01 IRRIGATION (13) BLAINE

Total Acres: 7.0

APR 27 1995
10:00 AM
FBI

Prefix Translation: RESEARCH

+ - - Diversion Means - WELL, PUMP, SPRINKLERS & DITCHES.

+ - - Non-Irrigation Use - D/1 HOUSE

+ - - Other Rights for Same Use - NONE

+	Remarks	+
	OWNERSHIP CHANGE MADE 5-10-95 BY TLB. ALFS-FORMER OWNER, MONK-NEW OWNER. WARRANTY DEED INCLUDED.	

```
+-----+-----Old Water Right Numbers-----+
```

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - + + - - - Decree Defendant + + + - Decree Date - +
00/00/0000

	-Comments-
Date: 05/10/1995 User Id: TBACKLUN Subject: COPIED FROM REMARKS OWNERSHIP CHANGE MADE 5-10-95 BY TLB. ALFS-FORMER OWNER,	MONK-NEW OWNER. WARRANTY DEED INCLUDED.

+ - - Audit Fields - - +
05/10/95 TBACKLUN

+ Adjudication Rights Dates and Flags Area +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/21/1988	Last Amended Date	- 00/00/0000	Temporary Right	- T
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

NOV 27 1993



State of Idaho
Department of Water Resources
222 Shoshone St. E.
Twin Falls, Idaho 83301-6105

Department of Water Resources
Southern Region Office

APR 16 1994

RECEIVED

ATTENTION
Allen Merritt

NOV 27 1996



CLARK & NANCY MONK
P.O. Box 626, Bellevue, Idaho 83313

LEGAL DESCRIPTION

Township 1 North, Range 18 East, Boise Meridian, Blaine County, Idaho,
Section 35: A portion of the SE¹/₄SE¹/₄ more particularly described as follows:
BEGINNING at a point on the South boundary of said Section 35 from which the South
quarter corner of said Section 35 bears due West a distance of 1877.0 feet;
THENCE continuing along said South boundary line due East a distance of 275.8 feet
to the TRUE POINT OF BEGINNING;
THENCE continuing due East a distance of 443 feet to the intersection of said
South boundary line with the West boundary line of State Highway 75;
THENCE following said westerly boundary of said State Highway 75 in a northerly
direction a distance of 708.2 feet;
THENCE running due West a distance of 443 feet;
THENCE South approximately 708 feet to the TRUE POINT OF BEGINNING.

AmeriTitle
www.amer-title.com

603

Kelli, Greg & Paul
Be sure the water right
get transferred. Just follow
the instructions I mail to
The Twin Falls address
It was a pleasure
meeting all of you. You are
great.

Made

PLEASE LET US KNOW
IF WE OWE ANY
MONEY. WE WILL
SEND A CHECK
IMMEDIATELY.
THX-KALI
208-720-0584
208-788-4892