

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07591

Date Received: 6/22/1995

Receipt No: C032969

Received By: *[Signature]*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: RICHARD A DINGES
Address: 2490 E 1700 S
GOODING ID

208-934-9259

83330

2. Date of Priority: MAY 30, 1979

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	16E	29	NE	SE			LINCOLN

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	5.210		

7. Total Quantity Appropriated is:
5.210 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 781.2 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	16E	29	SW	NE		IRR	28.1
			SE	NE		IRR	27.7
			SE	NW		IRR	25.3
			NE	SW		IRR	32.3
			SE	SW		IRR	19.2

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	16E	29	NE	SE		IRR	29.2
			NW	SE		IRR	33.3
			SW	SE		IRR	23.3
			SE	SE		IRR	28.6
						Section Acres	247.0
		32	NW	NE		IRR	3.4
			NE	NW		IRR	10.0
						Section Acres	13.4
						Total Acres	260.4

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

DECREED RTS. TO LITTLE WOOD R. & AMERICAN FALLS RES.

14. Remarks:

The right holder shall use the full allotment of appurtenant surface water rights, to the extent they are available, in conjunction with groundwater diverted pursuant to this right. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual diversion volume of 1041.6 af for the lands above.

2/22/00, C.T.: CHANGED OWNERSHIP WILLIAMS TO DINGES AS PER FORM 1409 AND WARRANTY DEED REC'D 2/22/00.

15. Basis of Claim: LICENSE

Jr

RECEIVED
FEB 22 2000
Department of Water Resources

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED
JAN 22 2000
Department of Water Resources
Southern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A37-07591
Adjudication Claim No(s).: _____

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant WILLIAMS, DON & BEVERLY WILLIAMS
305 CLEAR LAKE LN Buhl, IDAHO 83316

4. New Owner/Claimant(s) RICHARD A. DINGES
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 2490 EAST 1700 SOUTH
City, State and ZIP Code GOODING, IDAHO 83330
New Telephone Number (208) 934-9259

5. Date you acquired the property 22 JANUARY 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate ~ 260 Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Richard A. Dinges
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..
o/p 2/22/00

WARRANTY DEED

RECEIVED

FEB 22 2000

Department of Water Resources
Bozeman, Mont.

For Value Received

DON L. WILLIAMS and BEVERLY E. WILLIAMS, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

RICHARD A. DINGES, a single man
Address: 2490 East 1700 South, Gooding, ID 83338

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

TRACT I

TOWNSHIP 5 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 29: S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$, EXCEPTING THEREFROM the following described tracts:

- a. Right of way of Idaho Irrigation Company for ditch, dam and borrow pits, as shown by deed recorded in Book 7 of Deeds Page 406, Lincoln County records. (Tracts I and II)
- b. Tract of land conveyed to the Board of Trustees of School District No. 2 of Lincoln County, as set forth in Deed recorded February 9, 1918 in Book 30 Deeds Page 157, Lincoln County records.
- c. Tract of land located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ described as follows:

Beginning at a point which is North 63°30' West, 1764 feet from the quarter section corner between Section 28 and 29, Township 5 South, Range 16 East, Boise Meridian;
Thence South 87°24' West, 71.6 feet;
Thence North 80°30' West, 202 feet;
Thence North 23°00' East, 194.6 feet;
Thence South 71°00' East, 235 feet;
Thence South 9°30' East, 134.7 feet to THE POINT OF BEGINNING, as set forth in Book 29 of Deeds at Page 494.

- d. Tract of land located in the S $\frac{1}{2}$ SE $\frac{1}{4}$, described as follows:

Beginning at a point on the North side of the Railroad right of way of the Oregon Short Line Railroad Company (Union Pacific), where the same intersects the section line between Sections 28 and 29, Township 5 South, Range 16 East, Boise Meridian;
Thence Southwesterly along the North boundary line of said right of way 1375 feet more or less to a point where said right of way intersects the West boundary of a public road or highway being THE TRUE POINT OF BEGINNING;
Thence Southwesterly along the North boundary line of said Railroad right of way 450 feet;
Thence in a Northerly direction at a right angle to said railroad right of way 25 feet;
Thence Northeasterly parallel with said railroad right of way 450 feet;
Thence Southeasterly 25 feet to THE TRUE POINT OF BEGINNING.

TRACT II

TOWNSHIP 5 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 32: NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPTING THEREFROM the following described tract:

Beginning at the Northwest corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South along the West boundary of said NE $\frac{1}{4}$ NW $\frac{1}{4}$, 466.3 feet;
Thence East 38.2 feet;
Thence South 85°14' East, 457.5 feet;

Thence North 19° West, 297.2 feet;
Thence North 7°41' West, 225 feet more or less to the North boundary of said Section 32;
Thence West along latter North boundary 364.2 feet more or less to THE TRUE POINT OF
BEGINNING.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or
appurtenant thereto, including but not limited to the following water rights:

Little Wood River, Dist 37-M 160 inches 4-1-1884, State ID 37-0613, 40 Inches 5-1-1889
Big Cottonwood Canal-Dist 37, 130 inches, Decree 5-27-1899 Permit 37-00614

American Falls #2, 135.12 inches supplemental

1 share Big Wood Canal Company Carey Act

Water right #A37-07591

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1998 and subsequent years, which are a lien, but not yet due and payable.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law
provided.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District
as by law provided.

Assessments of the Little Wood River Company and the rights and powers of said Company as by law
provided.

Assessments of the Big Cottonwood Canal Company and the rights and powers of said Company as by
law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Right of way as disclosed in Warranty Deed given by C. A. Smith, unmarried, Douglas E. Hitchcock
and May S. Hitchcock, parties of the first part, and Shoshone Highway District, party of the second
part, dated October 26, 1918, recorded June 23, 1919 in Book 29, Page 494 as Instrument Number
51492, Lincoln County records.

Right of ways as disclosed in Corporation Special Warranty Deed given by Equitable Savings and Loan
Association, an Oregon Corporation, to Portland Mortgage Co., an Oregon Corporation, and its
successors and assigns, dated May 28, 1931, recorded June 6, 1932 in Book 37 Page 155 as Instrument
Number 68688, Lincoln County records.

Right of Way Easement in favor of The American Telephone and Telegraph Company of Wyoming,
dated August 13 1941, recorded October 14, 1941 in Book 5 Page 159, as Instrument Number 81264,
Lincoln County records, affecting NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32, Township 5 South, Range 16 East, Boise
Meridian. (Tract II)

Right of Way Easement in favor of The American Telephone and Telegraph Company of Wyoming,
dated September 1, 1941, recorded January 5, 1942 in Book 5 Page 177, as Instrument Number 81612,
Lincoln County records, affecting Section 32, Township 5 South, Range 16 East, Boise Meridian. (Tract
II)

Right of Way Easement in favor of The Mountain States Telephone and Telegraph Co., dated December
8, 1941, recorded May 22, 1942 in Book 5 Page 201, as Instrument Number 82447, Lincoln County
records, affecting the S $\frac{1}{2}$ SE $\frac{1}{4}$ and SE $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 29, Township 5 South, Range 16 East, Boise
Meridian.

Power Line Easement in favor of Idaho Power Company, a corporation, dated December 3, 1947,
recorded April 16, 1948 in Book 5 Page 296 as Instrument Number 91677, Lincoln County records,
affecting SE $\frac{1}{4}$ of Section 29, Township 5 South, Range 16 East, Boise Meridian.

Power Line Easement in favor of Idaho Power Company, a corporation, dated March 23, 1949, recorded
April 30, 1949 in Book 5 Page 337 as Instrument Number 93346, Lincoln County records, affecting the
NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32, Township 5 South, Range 16 East, Boise Meridian.

Terms and conditions of Contract between Oregon Short Line Railroad Company, Union Pacific Railroad Company, parties of the first part, and C. C. Metts, an individual, party of the second part, dated February 28, 1951, recorded July 6, 1951 in Book 5 Page 397 as Instrument Number 96769, Lincoln County records.

Terms and conditions of Contract between Oregon Short Line Railroad Company, Union Pacific Railroad Company, parties of the first part, and Elton Eslinger, an individual, party of the second part, dated February 2, 1967, recorded March 25, 1968 as Instrument Number 120933, Lincoln County records.

Terms and conditions of Agreement by and between Elton Eslinger and Enid Eslinger, husband and wife, Owners, and the Gooding Highway District, District, dated April 11, 1966, recorded June 24, 1970 as Instrument Number 123545, Lincoln County records, affecting the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 29, Township 5 South, Range 16 East, Boise Meridian.

A Mortgage to secure payment of a note for \$290,000.00, and any other amounts as therein provided, together with interest and any other obligations secured thereby:

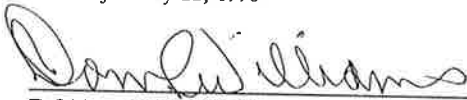
Recorded: August 10, 1981 as Instrument No. 141434, records of Lincoln County, Idaho.
Dated: July 28, 1981
Mortgagor: Don L. Williams and Beverly E. Williams, husband and wife
Mortgagee: The Federal Land Bank of Spokane
RESTRUCTURING Agreement dated September 27, 1988, recorded October 26, 1988 as Instrument Number 152519, Lincoln County records.

Financing Statement between Don L. Williams and Beverly E. Williams, as Debtors, and The Federal Land Bank of Spokane, as Secured Party, filed August 10, 1981 as Instrument Number 141433, Lincoln County records. CONTINUATION filed April 17, 1986 as Instrument Number 149406, Lincoln County records. CONTINUATION filed May 10, 1991 as Instrument Number 154899, Lincoln County records.

Financing Statement between Don L. Williams and Beverly E. Williams, as Debtors, and Farm Credit Bank of Spokane, successor in merger to The Federal Land Bank of Spokane, as Secured Party, filed October 28, 1988 as Instrument Number 152527, Lincoln County records. CONTINUATION filed August 3, 1993 as Instrument Number 157171, Lincoln County records.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 22, 1998

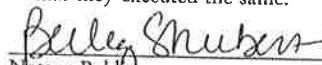

DON L. WILLIAMS


BEVERLY E. WILLIAMS

STATE OF IDAHO)
COUNTY OF Jerome) ss.

On this 22 day of January, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared DON L. WILLIAMS and BEVERLY E. WILLIAMS, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

RECKY SHUBERT
★ NOTARY PUBLIC ★
STATE OF IDAHO
MY COMMISSION EXPIRES 02-05-99


Notary Public
Residing at: Jerome, ID
My Commission expires: 02-05-99

RECEIVED

DEC 08 1998

Department of Water Resources
Southeast Region

MEMORANDUM OF CONTRACT

The undersigned, Richard A. Dinges, hereby gives constructive notice that he holds a vendee's interest and, therefore, equitable title in that certain parcel of real property attached hereto as Exhibit "A". The undersigned's interest in said parcel of real property is an interest he obtained pursuant to that certain Contract for the Sale and Purchase of Real and Personal Property entered into on the 22nd day of January, 1998, by and between Don L. Williams and Beverly E. Williams, husband and wife, therein referred to as "Seller", and Richard A. Dinges, the undersigned, a single man, therein referred to as "Buyer".

DATED this 22nd day of June, 1998.


RICHARD A. DINGES

STATE OF IDAHO)
 : ss.
County of Jerome)

On this 22nd day of June, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared **RICHARD A. DINGES**, known to me (or proved to me on the oath of N/A) or identified to me to be the person who executed the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for State of Idaho
Residing at Bliss, therein.
Commission Expires: 05/10/02

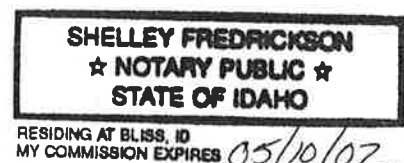


EXHIBIT A

TRACT I

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LINCOLN COUNTY, IDAHO

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Thence South $71^{\circ}00'$ East, 235 feet;
Thence South $9^{\circ}30'$ East, 134.7 feet to THE POINT OF BEGINNING, as set forth in Book 29 of Deeds at Page 494.
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Thence Southwesterly along the North boundary line of said Railroad right of way 450 feet;
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Thence Southeasterly 25 feet to THE TRUE POINT OF BEGINNING.

- Continued -

CONTINUATION

EXHIBIT A

TRACT II

TOWNSHIP 5 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 32: NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPTING THEREFROM the following described tract:

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Thence South 85°14' East, 457.5 feet;
Thence North 19°23' West, 297.2 feet;
Thence North 7°41' West, 225 feet more or less to the North boundary of said
Section 32;
Thence West along latter North boundary 364.2 feet more or less to THE
TRUE POINT OF BEGINNING.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 1, 1999

RICHARD A DINGES
2490 E 1700 S
GOODING ID 83330

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIMS A37-07591

Dear Claimant(s):

Thank you for returning the NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Our records, however, cannot be updated without the required information listed under item 2., A. of the ownership change form. Specifically, we need a copy of your DEED, TITLE POLICY, CONTRACT OF SALE WITH ATTACHED LEGAL DESCRIPTION.

Enclosed is your original ownership change form. Please attach the required information to the form and return the entire packet in the enclosed self-addressed envelope. As soon as this information is received, our records will be updated and you will be notified by mail that the change has been completed.

Thank you for your **prompt attention** to this matter and should you have any questions please feel free to contact me.

Sincerely,

Cheryl E. Timm
SRBA Records Clerk

CT:ct

Jr

RECEIVED
JAN 22 1998
Department of Water Resources
Southern Region

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A37-07591
- Adjudication Claim No(s).: _____
2. The following REQUIRED information must be submitted with this form:
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AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant WILLIAMS, DON & BEVERLY WILLIAMS
305 CLEAR LAKE LN BUHL, IDAHO 83316
4. New Owner/Claimant(s) RICHARD A. DINGES
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 2490 EAST 1700 SOUTH
City, State and ZIP Code GOODING, IDAHO 83330
New Telephone Number (208) 934-9259
5. Date you acquired the property 22 JANUARY 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
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7. Signature of New Owner or Claimant(s) Richard A. Dinges
- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

MEMORANDUM OF CONTRACT

The undersigned, Richard A. Dinges, hereby gives constructive notice that he holds a vendee's interest and, therefore, equitable title in that certain parcel of real property attached hereto as Exhibit "A". The undersigned's interest in said parcel of real property is an interest he obtained pursuant to that certain Contract for the Sale and Purchase of Real and Personal Property entered into on the 22nd day of January, 1998, by and between Don L. Williams and Beverly E. Williams, husband and wife, therein referred to as "Seller", and Richard A. Dinges, the undersigned, a single man, therein referred to as "Buyer".

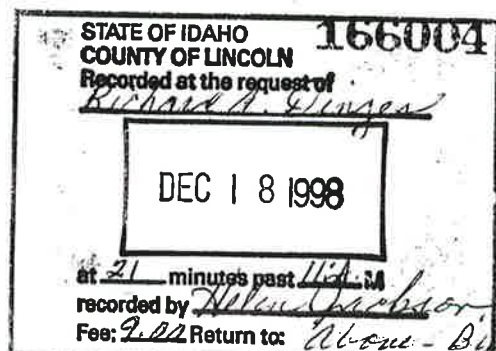
DATED this 22nd day of June, 1998.


RICHARD A. DINGES

STATE OF IDAHO)
 : ss.
County of Jerome)

On this 22nd day of June, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared **RICHARD A. DINGES**, known to me (or proved to me on the oath of N/A) or identified to me to be the person who executed the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for State of Idaho
Residing at Bliss, therein.
Commission Expires: 05/10/02

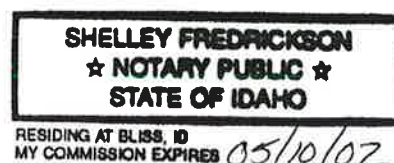


EXHIBIT A

TRACT I

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LINCOLN COUNTY, IDAHO

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- Continued -

CONTINUATION

EXHIBIT A

TRACT II

TOWNSHIP 5 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 32: NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPTING THEREFROM the following
described tract:

Beginning at the Northwest corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence South along the West boundary of said NE $\frac{1}{4}$ NW $\frac{1}{4}$, 466.3 feet;

Thence East 38.2 feet;

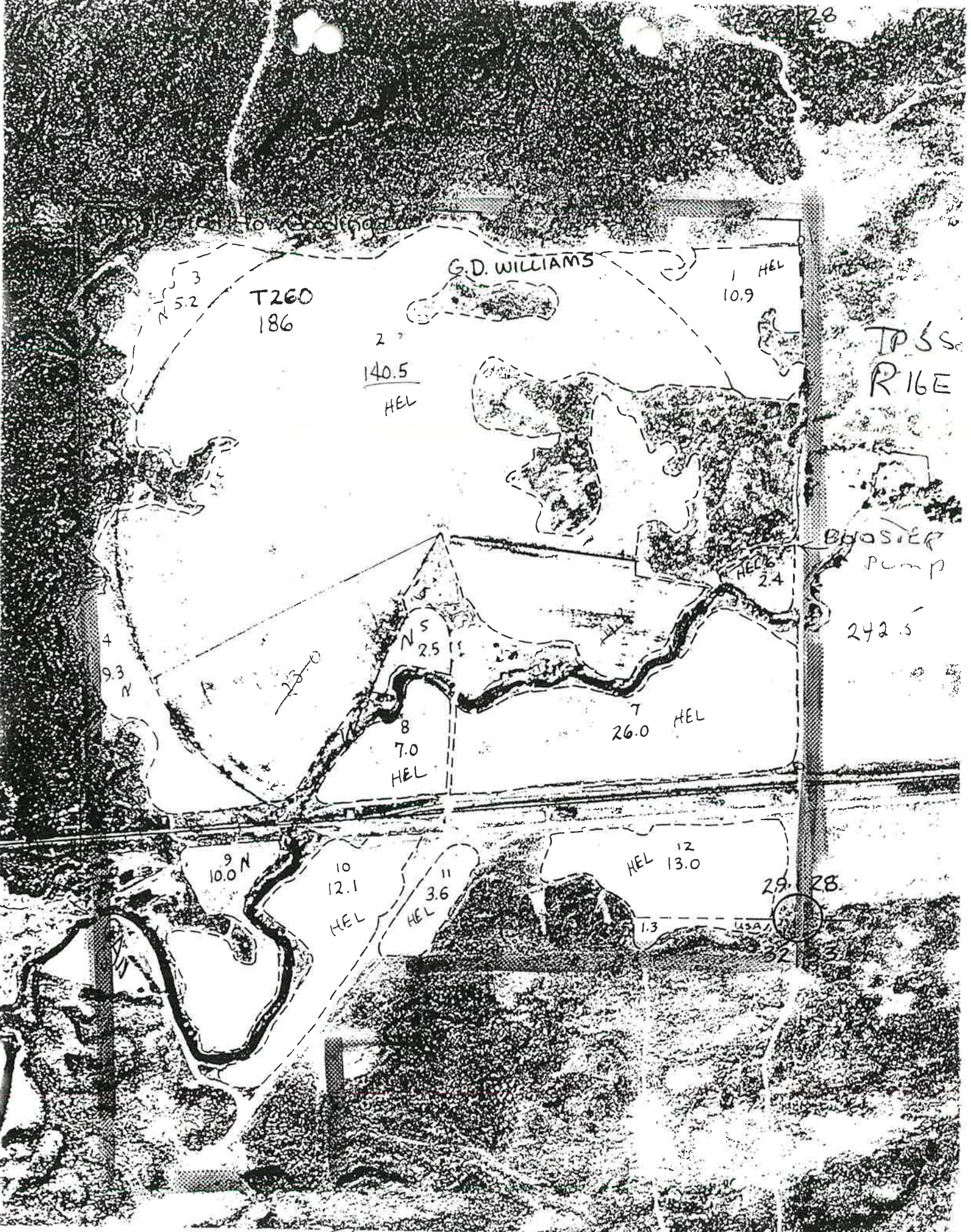
Thence South 85°14' East, 457.5 feet;

Thence North 19°23' West, 297.2 feet;

Thence North 7°41' West, 225 feet more or less to the North boundary of said
Section 32;

Thence West along latter North boundary 364.2 feet more or less to THE
TRUE POINT OF BEGINNING.

27 28



T260
186

G.D. WILLIAMS

1 HEL
10.9

2
140.5
HEL

TPSS
R16E

Booster
Pump

242.5

4
9.3
N

5
2.5
N

8
7.0
HEL

7
26.0
HEL

9
10.0
N

10
12.1
HEL

11
3.6
HEL

12
13.0
HEL

29 28

32 33

1.3

USA

R16E TPSS

222.11 T260

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-07591**
Date Received: 6/22/1995
Receipt No: C032969
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: DON L WILLIAMS
Address: 305 CLEAR LAKE LN
BUHL ID

208-733-0557

83316

Name: BEVERLY E WILLIAMS
Address: 305 CLEAR LAKE LN
BUHL ID

208-733-0557

83316

2. Date of Priority: MAY 30, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	16E	29	NE	SE			LINCOLN

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	5.210		

7. Total Quantity Appropriated is:
5.210 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 781.2 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	16E	29	SW	NE		IRR	28.1

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NOV 27 1996

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05S	16E	29	SE		NE		IRR	27.7
			SE		NW		IRR	25.3
			NE		SW		IRR	32.3
			SE		SW		IRR	19.2
			NE		SE		IRR	29.2
			NW		SE		IRR	33.3
			SW		SE		IRR	23.3
			SE		SE		IRR	28.6
							Section Acres	247.0
		32	NW		NE		IRR	3.4
			NE		NW		IRR	10.0
							Section Acres	13.4
							Total Acres	260.4

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

DECREED RTS. TO LITTLE WOOD R. & AMERICAN FALLS RES.

14. Remarks:

The right holder shall use the full allotment of appurtenant surface water rights, to the extent they are available, in conjunction with groundwater diverted pursuant to this right. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual diversion volume of 1041.6 af for the lands above.

15. Basis of Claim: LICENSE

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JUN 22 1995

Department of ...

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF

Ident. Number: **A37-07591**
Date Received: / /
Receipt No: _____
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DON L WILLIAMS 208-733-0557
Address: 305 CLEAR LAKE LN
BUHL ID 83316

Name: BEVERLY E WILLIAMS 208-733-0557
Address: 305 CLEAR LAKE LN
BUHL ID 83316

2. Date of Priority: MAY 30, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	16E	29		NE	SE		LINCOLN

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	5.210		

7. Total Quantity Appropriated is:
5.210 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 781.2 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	16E	29	SW	NE		IRR	28.1
			SE	NE		IRR	27.7
			SE	NW		IRR	25.3
			NE	SW		IRR	32.3
			SE	SW		IRR	19.2

COPIED
JUN 27 1995

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JUN 22 1995

Department of Water Resources

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	16E	29	NE	SE		IRR	29.2
			NW	SE		IRR	33.3
			SW	SE		IRR	23.3
			SE	SE		IRR	28.6
						Section Acres	247.0
		32	NW	NE		IRR	3.4
	NE		NW		IRR	10.0	
						Section Acres	13.4
						Total Acres	260.4

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

DECREED RTS. TO LITTLE WOOD R. & AMERICAN FALLS RES.

14. Remarks:

The right holder shall use the full allotment of appurtenant surface water rights, to the extent they are available, in conjunction with groundwater diverted pursuant to this right. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department. This right when combined with all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual diversion volume of 1041.6 af for the lands above.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

CRUISED
JUN 27 1995

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JUN 22 1995

Deposition

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

San Red Williams
Beverly C Williams

Date:

June 20, 1995
June 20, 1995

State of Idaho

)

County of

Twin Falls

)

SS.

Subscribed and sworn (or affirmed) before me this 20th day

of

June

19

95

[Signature]
Notary Public

Seal

Residing at

Buhl

My Commission Expires

4/24/98

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JUN 27 1995

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

RECEIVED
JUN 22 1995

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Don Williams 808 543 8784
Name of Claimant Phone Number

305 Clear Lake Lane Boise ID 83316
Mailing Address City State Zip

Lincoln
County(s) where place of use is located Date claim originally due

A37-07591
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

When I went into the Twin Falls office pay the fees
for other wells and this one, I was told there could
be no adjudication claim unless I was using it.

Claimant requests an extension to July 1, 19 95
Don Williams June 20, 19 1995
Signature Date of request

Owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to July 1, 19 95

Signed this 26 day of June, 19 95

DAVID B. SHAW
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

DAVID B. SHAW

JUN 27 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

10/12/2001

RICHARD DINGES
2490 E 1700 S
GOODING ID 83330

RE: Change of Ownership, Snake River Basin Adjudication Claim 37-7591

Dear Sir,

IDWR has completed the ownership change submitted for the above referenced SRBA claim. Enclosed is a printout of the claim record from our database for your information and reference. Please review the document carefully for typographical and factual errors.

If you have questions please contact this office for assistance. Thank you for your attention to this matter.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor
Southern Adjudication Record

Enc.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

June 5, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DON AND BEVERLY WILLIAMS
305 CLEAR LAKE LANE
BUHL ID 83316

RE: Permit No. 37-07591

Dear Mr. and Mrs. Williams:

Permit No. 37-07591 is currently being reviewed for licensing. However, there are a number of items that you need to address before a water right license can be issued.

First, the department's field examiner reported that you are beneficially using 5.21 cfs diverted from groundwater. However, because you submitted the examination fee for only 5.0 cfs, your license will be restricted to that amount. If you want your water right license to reflect the 5.21 cfs found by the field examiner, you must submit the additional examination fee of \$25.00, plus the late penalty of \$25.00, within 30 days. If we receive the additional examination fee after 30 days from the date of this letter, the priority date of your water right will be advanced in accordance with Section 42-217 of the Idaho Code.

Second, before a license can be issued, your permit must be amended to correspond with the field examiner's findings related to the place of use description of your water use. Please review the enclosed amendment application carefully. If you concur with the examiner's findings, sign the amendment and return it with the statutory \$50.00 amendment fee. The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

Finally, as you are probably aware, we are proceeding with an adjudication of water rights in the Snake River Basin. In the commencement order for the adjudication, Judge Hurlbutt required notices of claim to be filed for all water rights for which proof of beneficial use was filed prior to November 19, 1987. Proof of beneficial use for right 37-07591 was submitted in 1981. Therefore, a claim to this right is required to be filed with the

NOV 27 1995

Mr. and Mrs. Williams
Re: Right No. 37-07591
June 5, 1995
Page 2

department. However, I can find no record of a claim for this right.

I have enclosed a draft claim form for you to complete. Please review the form, sign it, have your signature notarized, and return the form to me with the claim fee. The fee is \$50.00 plus a \$50.00 late fee. If you have a compelling reason for not filing the claim by the July 12, 1988 filing deadline for Lincoln County, you may appeal the late fee by completing and returning the enclosed Request for Extension of Time. If your request is granted, your late fee will be refunded to you.

Also enclosed is an order advancing the priority date of this right. Because the examination fee was paid 756 days late, your priority date has been advanced by that number of days.

Please address the three items listed above within 30 days. Once each of the items is resolved, the licensing process for this right will proceed. If you have any questions, please contact me as soon as possible at (208) 327-7946.

Sincerely,



Shelley W. Keen
Water Rights Supervisor

Enclosures

RECEIVED
JUN 27 1995

REFUND REQUEST

SUBMIT TO AUDITOR

ON 07-06-95

RECEIVED

TO: S. Sherman to Log In
FOR: D. Shaff/D. Allen
FROM: R. McCarthy
SUBJ: Receipt No. CO32969 (Please attach ARQ2 Receipt copy immediately behind blue form)

Date: 6-26-95

Department of Water Resources
Southern Region

Payor's
Address

Don L. Williams
305 Clear Lake Ln.
Buhl ID 83316

RECEIVED

JUL 07 1995

WATER RESOURCES
WESTERN REGION

Claimant(s) if NOT Payor _____

Refund Amount \$ 38.00

Claim Location (Region/Claimant)

Extension Filed? Y/N NA

Copy Attached? Y/N NA

Late Fees Paid? Y/N NA

Late Fee Receipt # CO32969

S.O. Verified Ext. by D. Shaff 6-26-95 D.B. Query by _____

Refund Generated By (Y) Agent () Claimant

Refund Category:

insufficient fees / claim incomplete / withdrawn / o-pmt

Date of Last Correspondence (copy attached) 6-5-95

Claim No.	Use*	Fees		Rec't #
		Paid	Correct Fee	
<u>A31-07391</u>	<u>irr.</u>	<u>\$100.00</u>	<u>62.00</u>	<u>CO32969</u>
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
Total		<u>\$100.00</u>	<u>\$62.00</u>	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N

Ext. granted, no late fee required. \$12.00 needed to cover additional per acre fee.

Region AJ Spvsr. Approval _____
Don Shaff Approval 6-27-95

S.O. AJ Spvsr. Approval _____
Hold _____ To Fiscal 6-27-95
Logged 6-27-95

Data Base Modified? Y/N NA A &/or R Records By _____ on _____

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 06/26/95
Time: 15:40:25

Rec/No - C032969 AR/No -
From: - WILLIAMS, DON L./BEVERLY

Receipt Type - CK Doc/No - 1962
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 06/22/1995

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
AJUD. FILING FEE/LATE FEE #A37-07591	337		41503	1155		100.00
AMENDMENT #37-07591	229	21	56103	1155		50.00
ADDITIONAL EXAM FEE/LATE PENALTY	229	21	56104	1155		25.00
BENEFICIAL USE #37-07591	229	21	56104	1155		25.00
Total Due -						200.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
-------	--------	-------	--------	-------	--------

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

100.00
- 62.00

\$38.00

ORIGINAL
JUN 27 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

June 28, 1995

KARL J. DREHER
DIRECTOR

DON L WILLIAMS
BEVERLY WILLIAMS
305 CLEAR LAKE LN
BUHL ID 83316

RE: Snake River Basin Adjudication (SRBA)
Lincoln County - Receipt #C032969
Notice of Claim #A37-07591

Dear Claimants:

Your Request for Extension of Time was granted, and all but \$12.00 of the late fees you paid on the above-referenced claim will be refunded. The \$12.00 retained by IDWR is needed to cover the additional per acre fee.

The refund process has been initiated with the State Auditor's Office. You should receive your check in the near future.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:ref

RECORDED
NOV 27 1995

AJ0734NP
(OD-734)

IDAHO DEPARTMENT OF WATER RESOURCES
T-R-S PLACE OF USE 1/4 1/4 COMPARISON REPORT

DATE: 06/26/95
PAGE: 1

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '**' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

		NE				NW				SW				SE												
WR-NUMBER	SOURCE	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM						
T05S R16E S29																										
		NO MATCHES FOR THIS POU IN AJ-POU-TEMP																								
A3700059C	LITTLE WOO :					27								28	:	34			19	:	23	30	28	20	:	237
A3700613	LITTLE WOO :					27								28	:	34			19	:	23	30	28	20	:	237
A3700614	LITTLE WOO :					27								28	:	34			19	:	23	30	28	20	:	237

1.1
6.2
3.3

10.6
+ 1

11.6

100127100

AJ0734NP
(OD-734)

IDAHO DEPARTMENT OF WATER RESOURCES
T-R-S PLACE OF USE 1/4 1/4 COMPARISON REPORT

DATE: 06/26/95
PAGE: 2

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '**' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

```
=====
              NE              NW              SW              SE
WR-NUMBER  SOURCE  Lt Ac Lt Ac Lt Ac Lt Ac  Lt Ac Lt Ac Lt Ac Lt Ac  Lt Ac Lt Ac Lt Ac  Lt Ac Lt Ac Lt Ac  SUM
-----
T05S R16E S32

      NO MATCHES FOR THIS POU IN AJ-POU-TEMP
A0100006  SNAKE RIVE :    40    40    40    40 :    :    40    :    40 :    29    : 269
A3700059C  LITTLE WOO :         04 :    09 :    :    :    :    :    : 13
A3700613  LITTLE WOO :         04 :    09 :    :    :    :    :    : 13
A3700614  LITTLE WOO :         04 :    09 :    :    :    :    :    : 13
A3700867Z1  LARGE CLAI :         :    :    :    :    :    :    :    : 11
A3700867Z5  LARGE CLAI :         :    :    :    :    :    :    :    : 11
A3713043  SILVER CRE :         :    :    :    :    :    :    :    : 11
=====
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NOV 27 1995