

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07561
Date Received: 10/05/1988
Receipt No: M001507
Received By: g se

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ASPEN HOLLOW HOMEOWNERS 208-726-4397
Address: P.O. BOX 1832
SUN VALLEY, ID 83353

Name: RONALD G. WICOX 208-726-4397
Address: P.O. BOX 1255
SUN VALLEY, ID 83353

2. Date of Priority: FEB 09, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	6	NW	SW	NE		BLAINE

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.270		
IRRIGATION	04/01	11/01	0.340		
FIRE PROTECTION	01/01	12/31	0.670		

7. Total Quantity Appropriated is:
0.670 C.F.S. (and/or) 40.80 A.F.A.

8. Total consumptive use is 42.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/34 HOMES.

A37-07561

Page 1

Date: 10/05/88

MICROFILMED
FEB 24 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	18E	6	NW		NE		IRR	6.0
			SW		NE		IRR	9.0
			NW		SE		IRR	2.0
							Section Acres	17.0
							Total Acres	17.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am President of
Copen Hollow HOA. Title
that I have signed the foregoing
document in the space below as President of
Copen Hollow HOA. Title
and that the statements contained in the
foregoing document are true and correct.
Ronald Miller
Signature of Authorized Agent
Pres. Copen Hollow HOA.
Title and Organization
10-5-88
Date

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of Oct. 19 88

John Dal. Coan
Notary Public

Seal

Residing at Boon Isl

My Commission Expires 6/2/94

37-7561

T4N.

4

R.18E.

T.3N.

31
32
6
5

Point
diversity
⊕

Aspen Hollow Subdivision
Parts 1, 2 & 3

MICROFILMED
FEB 24 1965

NOT TO SCALE

01/04/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7561

NAME AND ADDRESS: RONALD G WICOX
PO BOX 1255
SUN VALLEY ID 83353

ASPEN HOLLOW HOMEOWNERS
PO BOX 1832
SUN VALLEY ID 83353

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.670 CFS
40.800 AFY

PRIORITY DATE: 02/09/1977

POINT OF DIVERSION:

T03N R18E S6 SWNE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
FIRE PROTECTION	01/01 12/31	0.670 CFS
IRRIGATION	04/01 11/01	0.340 CFS
		40.80 AFY
DOMESTIC	01/01 12/31	0.270 CFS
		20.40 AFY

Domestic use is for 34 homes and does not include lawn, garden,
landscape, or other types of irrigation.

PLACE OF USE:

IRRIGATION in BLAINE County

T03N R18E S06 NWNE 4.00

T03N R18E S06 SWNE 7.20

T03N R18E S06 NWSE 5.80

FIRE PROTECTION same as IRRIGATION

DOMESTIC same as IRRIGATION

17 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section
42-1425, Idaho Code.

Property is also known as Aspen Hollow Subdivision, Parts 1, 2, & 3.

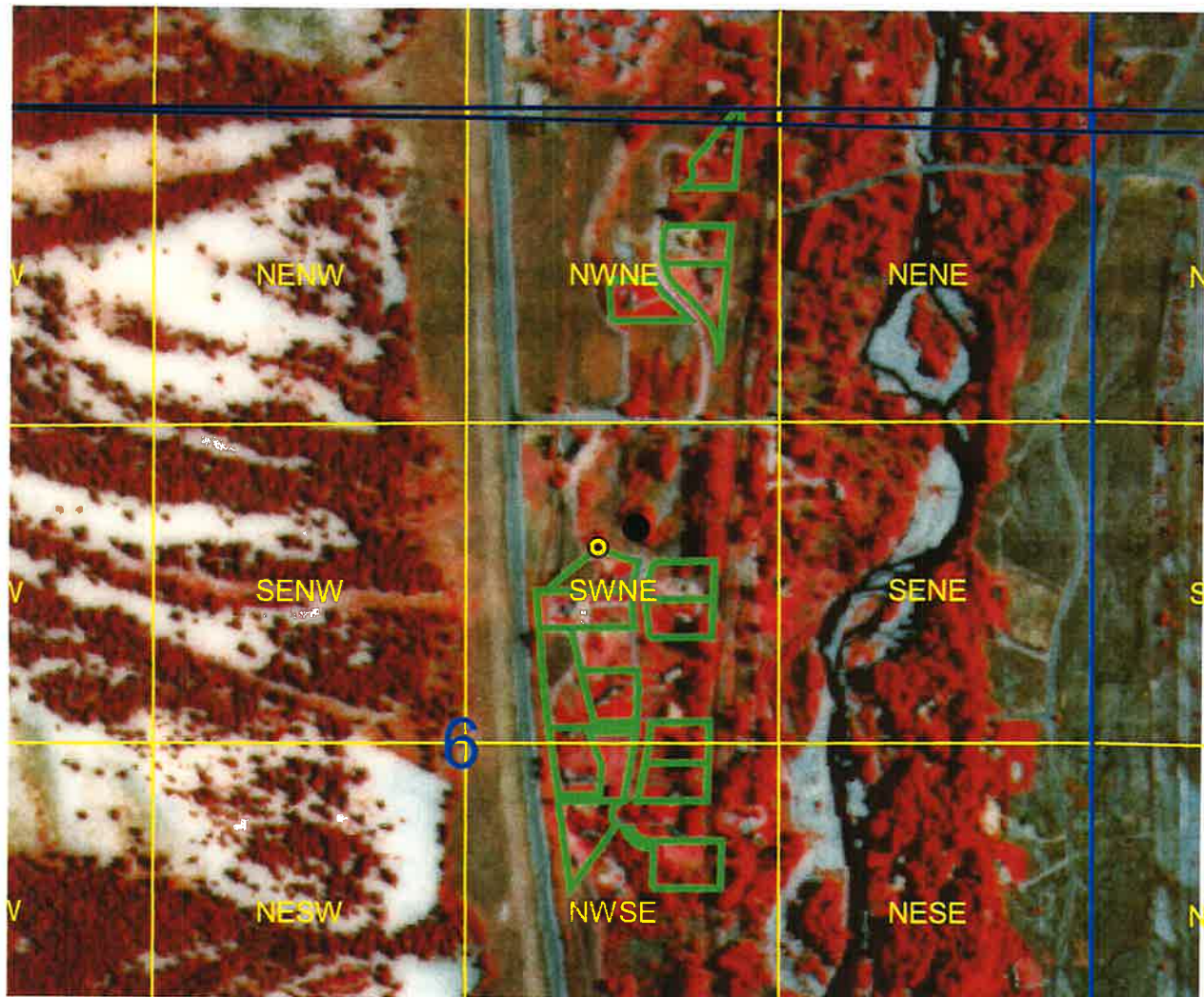
Idaho Department of Water Resources

**T03N, R18E,
SEC 6**

Claim No: 37-7561

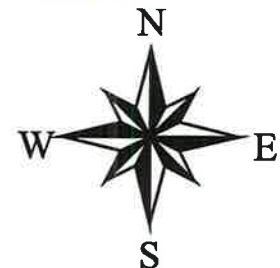
Prepared By: Kimberly Brown

Date: January 4, 2007



-  **Place of Use**
-  **Section Lines**
-  **1/4 1/4**
-  **Point of Diversion**

Irrigated Acres = 17



0.09 0 0.09 0.18 Miles



A scale bar with four segments, each labeled with a distance: 0.09, 0, 0.09, and 0.18 Miles.

1987 NAPP

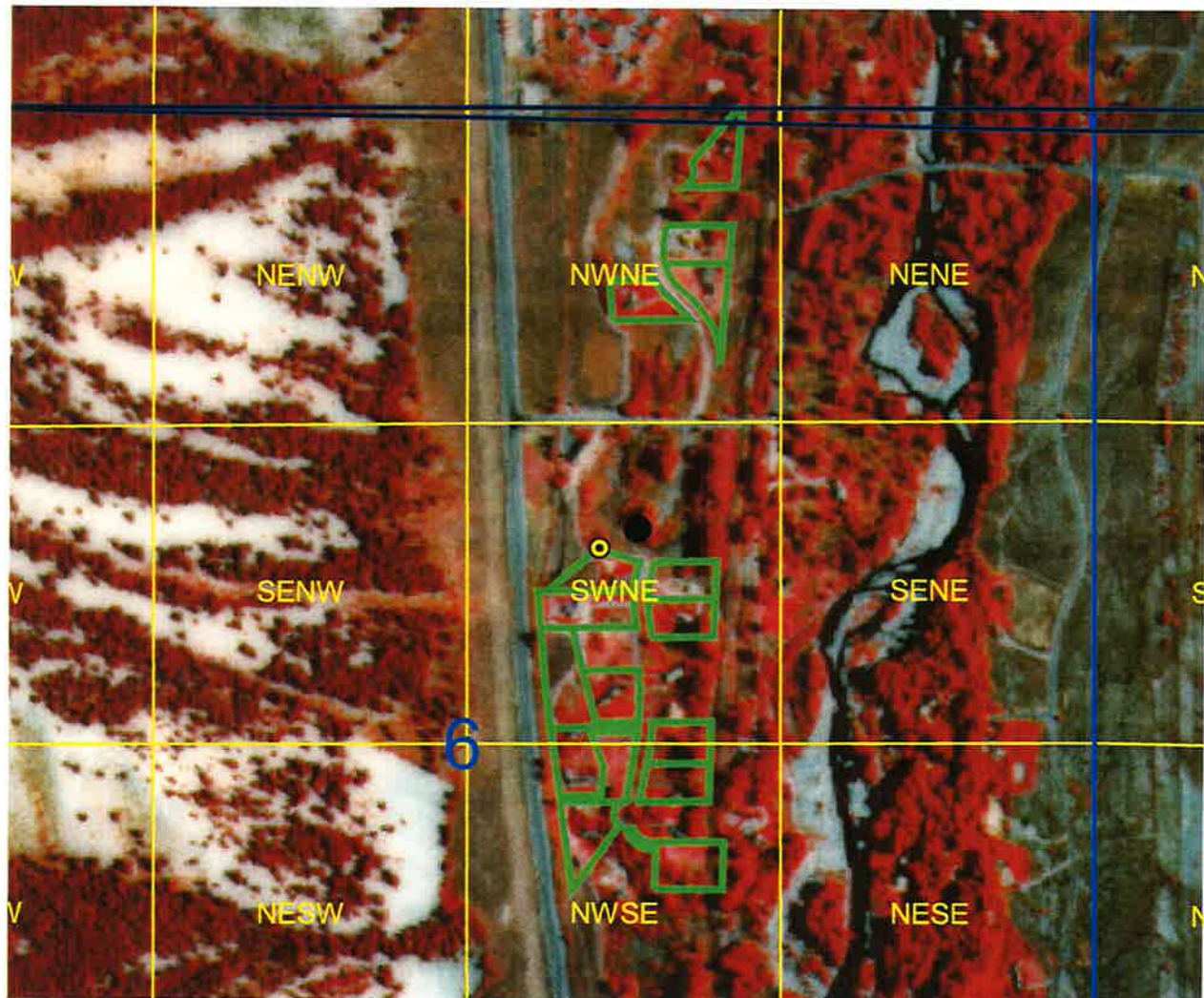
Idaho Department of Water Resources

**T03N, R18E,
SEC 6**

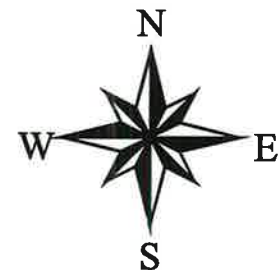
Claim No: 37-7561

Prepared By: Kimberly Brown

Date: January 4, 2007



-  Place of Use
-  Section Lines
-  1/4 1/4
-  Point of Diversion



0.09 0 0.09 0.18 Miles

1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 37-7561

Comments:

ADD J01 - Place of use is also known as
Aspen Hollow Subdivision ^{Parts} 1, 2, & 3.

ADD ^{WB5} ~~X01~~ - Domestic use is for 34 units/homes.
*internal use only

Water Supply Bank:

ADD C05 - POA Accomplished Transfer

Sub. #1:

lot 6, Blk 1
5, Blk 1

lot 12, Blk 2
10, "

15, "

14, "

parcels
in both
SWNE
&

NWSE

lot 2, Blk 1

lot 17A, Blk 2

16A, Blk 2

NWSE only

Sub. #2

lot 4, Blk 1

lot 2 "

Sub. #3:

lot 4, lot 10
12
13

NWNE

+ lot 1, Blk 1 (in NWSE only)
but no Sub #)

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 37-7561**

01/04/2007

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7561	Claim	03N	18E	6	NW	NE		IRRIGATION	6/17	RONALD G WICOX
11634	Claim	03N	18E	6	NW	NE		IRRIGATION	1/2	DREW J NOSWORTHY
11258	Claim	03N	18E	6	NW	NE		IRRIGATION	1.6/2.5	CHRISTIE A HAUGH
11260	Claim	03N	18E	6	NW	NE		IRRIGATION	1.6/2.5	CHRISTIE A HAUGH
11262	Claim	03N	18E	6	NW	NE		IRRIGATION	1.6/2.5	CHRISTIE A HAUGH
310B	Water Right	03N	18E	6	NW	NE		IRRIGATION	20/20	ROBERT E SMITH
7561	Water Right	03N	18E	6	NW	NE		IRRIGATION	6/17	ASPEN HOLLOW HOMEOWNERS
12078	Water Right	03N	18E	6	NW	NE		STOCKWATER		CYNTHIA CRAMER JESINGER
11634	Claim	03N	18E	6	NW	NE		COMMERCIAL		DREW J NOSWORTHY
12078	Water Right	03N	18E	6	NW	NE		DOMESTIC		CYNTHIA CRAMER JESINGER
0024B	Claim	03N	18E	6	NW	NE	2	IRRIGATION	2/2	SAWTOOTH BOTANICAL GARDEN
0024B	Water Right	03N	18E	6	NW	NE	2	IRRIGATION	2/2	SAWTOOTH BOTANICAL GARDEN
7561	Claim	03N	18E	6	SW	NE		IRRIGATION	9/17	RONALD G WICOX
11258	Claim	03N	18E	6	SW	NE		IRRIGATION	0.9/2.5	CHRISTIE A HAUGH
11259	Claim	03N	18E	6	SW	NE		IRRIGATION	1.7/1.7	CYNTHIA CRAMER JESINGER
11260	Claim	03N	18E	6	SW	NE		IRRIGATION	0.9/2.5	CHRISTIE A HAUGH
11261	Claim	03N	18E	6	SW	NE		IRRIGATION	1.7/1.7	CYNTHIA CRAMER JESINGER
11262	Claim	03N	18E	6	SW	NE		IRRIGATION	0.9/2.5	CHRISTIE A HAUGH
11263	Claim	03N	18E	6	SW	NE		IRRIGATION	1.7/4.2	CYNTHIA CRAMER JESINGER
833E	Water Right	03N	18E	6	SW	NE		IRRIGATION	16/16	E V MC HAN
833F	Water Right	03N	18E	6	SW	NE		IRRIGATION	16/41	JOHN F STEVENSON
7561	Water Right	03N	18E	6	SW	NE		IRRIGATION	9/17	ASPEN HOLLOW HOMEOWNERS
7561	Claim	03N	18E	6	NW	SE		IRRIGATION	2/17	RONALD G WICOX
7561	Water Right	03N	18E	6	NW	SE		IRRIGATION	2/17	ASPEN HOLLOW HOMEOWNERS
11575	Water Right	03N	18E	6	NW	SE		DOMESTIC		GRAVEL BEND PARTNERS LTD

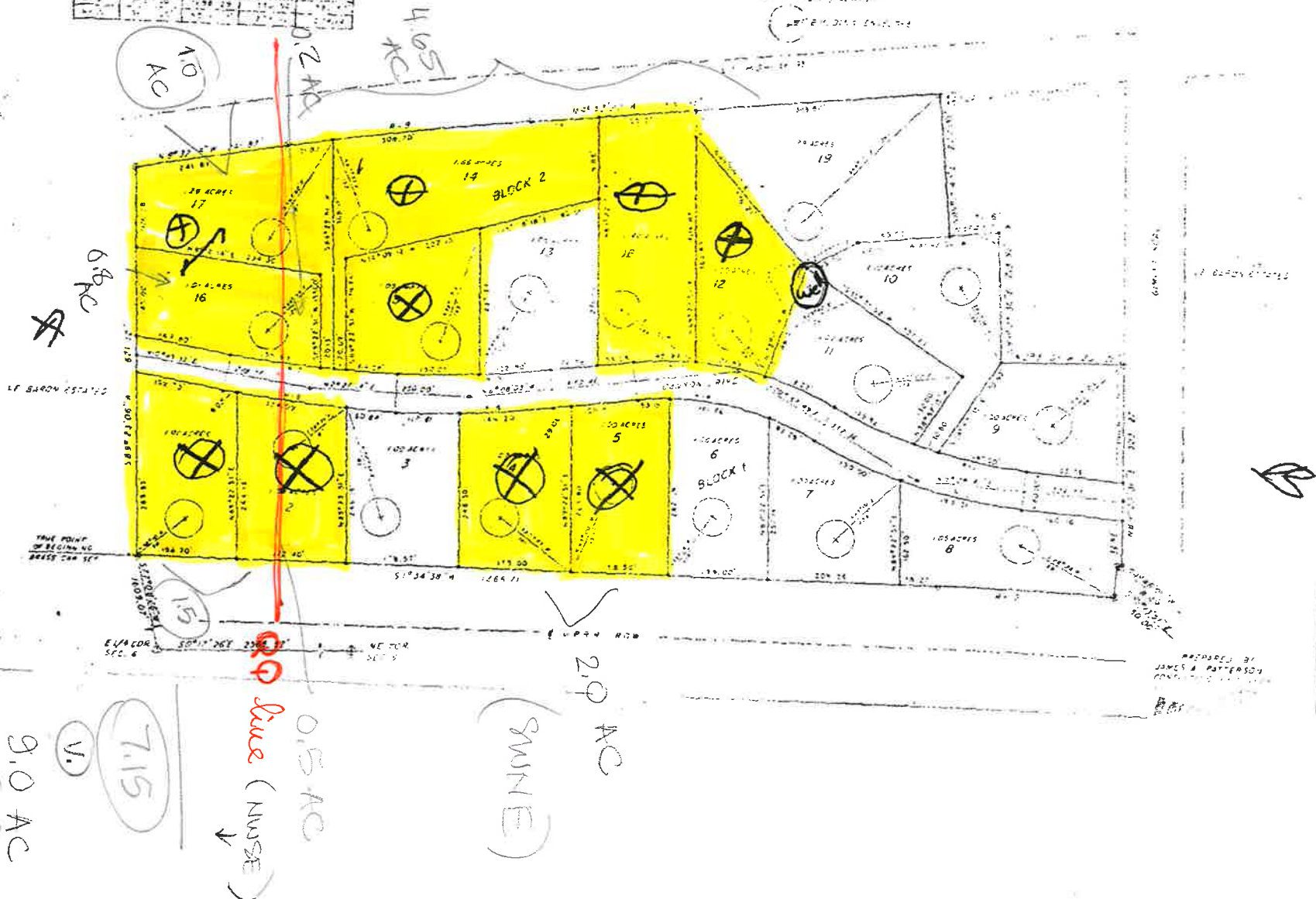
BLAINE COUNTY, SEC. 6, T3N, R18E, B.M.

⊗ - Houses

CURVE	1	2	3	4	5	6
M-1	100	100	100	100	100	100
M-2	100	100	100	100	100	100
M-3	100	100	100	100	100	100
M-4	100	100	100	100	100	100
M-5	100	100	100	100	100	100
M-6	100	100	100	100	100	100
M-7	100	100	100	100	100	100
M-8	100	100	100	100	100	100
M-9	100	100	100	100	100	100
M-10	100	100	100	100	100	100

SCALE: 1" = 100'

6. 2000-01-01 2000-01-01
 7. 2000-01-01 2000-01-01
 8. 2000-01-01 2000-01-01
 9. 2000-01-01 2000-01-01
 10. 2000-01-01 2000-01-01



ASPEN HOLLOW SUBDIVISION NO. 3

SEC. 6, T3N, R18E, B.M.

BLAINE COUNTY,

IDAHO

A REPLAT OF LOT 3, BLOCK 1
LE BARRON ESTATES

37-7561



SCALE: 1" = 100'

U.S. HWY. 93

CURVE DATA

CURVE	Δ	R	LC	Lc
R-1	84°38'51"	32.93'	44.36'	48.66'
R-2	40°07'01"	223.53'	193.33'	156.30'
R-3	40°07'01"	283.53'	194.48'	198.31'
R-4	14°46'18"	624.76'	160.40'	161.04'
R-5	14°46'18"	684.76'	176.02'	176.31'
R-6	32°52'59"	754.81'	226.92'	235.18'
R-7	32°52'59"	194.81'	173.48'	179.80'
R-8	12°25'07"	1101.02'	237.54'	238.00'
R-9	11°25'41"	1041.02'	206.63'	207.03'
R-10	55°30'11"	42.82'	39.89'	41.48'
R-11	55°28'48"	68.16'	62.25'	64.57'
R-12	272°04'44"	90.00'	—	497.36'

LEGEND

- 5/8" Ø x 30" Rebar set
- 1/2" Ø x 24" Rebar set
- ⊗ Iron pipe in concrete found
- ⊕ Stone found
- ⊙ Typical Bldg. encls

LOT 15 182, BLOCK 1
LE BARRON ESTATES

GIMLET ROAD

COLD SPRINGS SUBDIVISION

AMP OF BEGINNING

6.0 (sic)

4.1 AC

1.01 AC

2.08

1.08 AC

(NONE)

1.74 AC

2565.51

ASPEN HOLLOW SUBDIVISION NO.2

SEC. 6, T3N, R18E, B.M.

BLAINE COUNTY,

IDAHO

A RESUBDIVISION OF LOT 4 AND A
PORTION OF LOT 3, BLOCK 2,
LE BARON ESTATES.

CURVE DATA

CURVE	1	2	3	4	5
R	169.35	24.71	10.00	15.40	15.40
Δ	113.2	24.71	10.00	15.40	15.40
L	3.25	1.00	1.00	1.00	1.00

SCALE 1" = 40'

ASPEN HOLLOW S-3 1/2

TRUE POINT OF BEGINNING
BRASS CAP SET

NE COR
SEC. 6

S 111° 20' E
2563.51'

E 1/4 COR
SEC. 6

NWSE

5 AC

1.41 AC

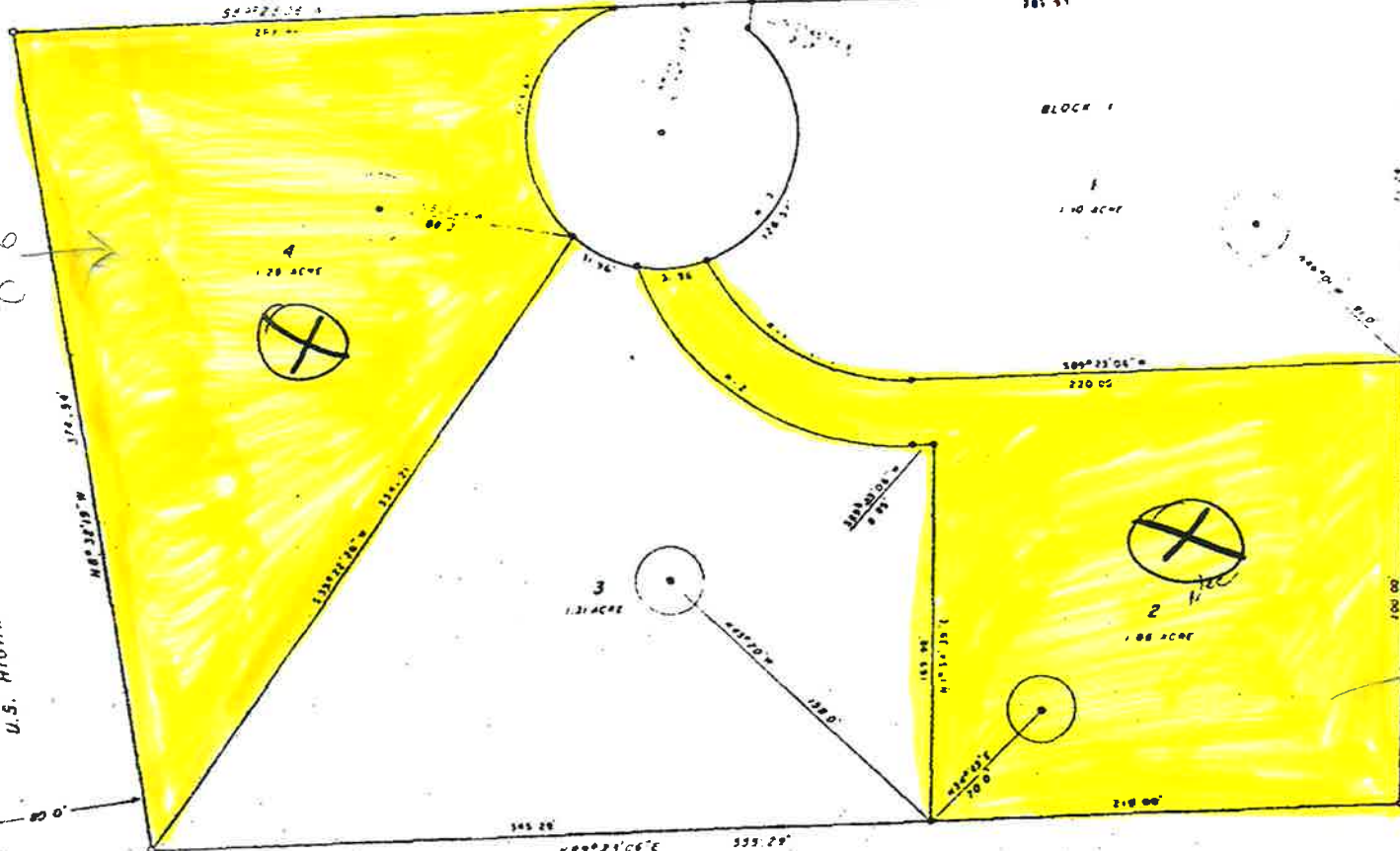
(+) 1.0 AC

(+) 1.5 AC

37-7561

1.26
AC

U.S. HIGHWAY 93



ASPEN HOLLOW SUBDIVISION I

BLAINE COUNTY, SEC. 6, T3N, R18E, B.M.

IDAHO

CURVE DATA

CURVE	A	B	LC	LC
1	225.34	7.4	14.2	14.2
2	101.45	1.1	14.2	14.2
3	178.25	1.1	14.2	14.2
4	178.25	1.1	14.2	14.2
5	178.25	1.1	14.2	14.2
6	178.25	1.1	14.2	14.2
7	178.25	1.1	14.2	14.2
8	178.25	1.1	14.2	14.2
9	178.25	1.1	14.2	14.2
10	178.25	1.1	14.2	14.2
11	178.25	1.1	14.2	14.2
12	178.25	1.1	14.2	14.2
13	178.25	1.1	14.2	14.2
14	178.25	1.1	14.2	14.2
15	178.25	1.1	14.2	14.2
16	178.25	1.1	14.2	14.2
17	178.25	1.1	14.2	14.2
18	178.25	1.1	14.2	14.2
19	178.25	1.1	14.2	14.2
20	178.25	1.1	14.2	14.2

SCALE 1"=100'

LEGEND

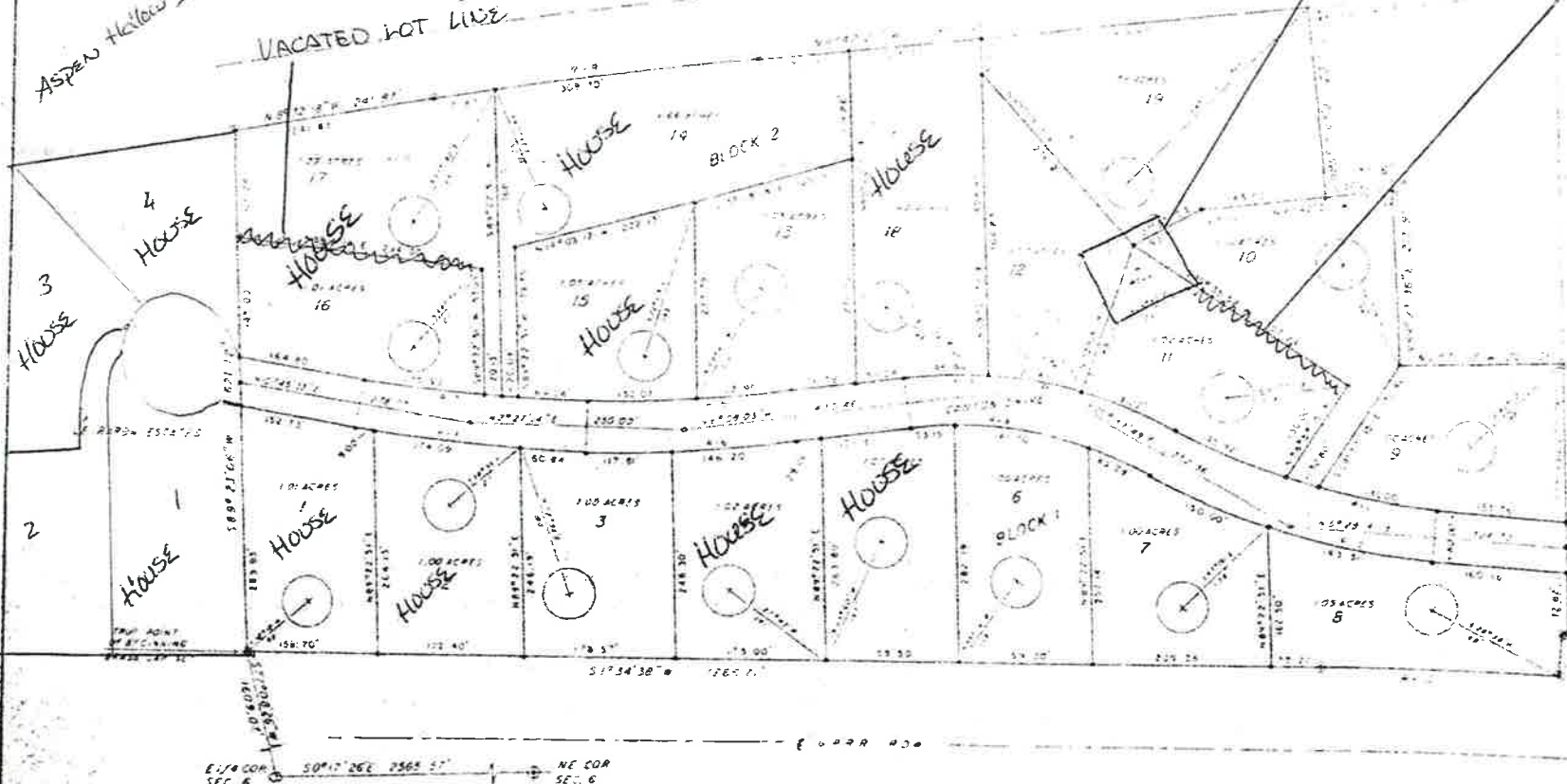
- 1. 1/4" B. & S. 1/4" Model Set
- 2. 1/4" B. & S. 1/4" Model Set
- 3. 1/4" B. & S. 1/4" Model Set
- 4. 1/4" B. & S. 1/4" Model Set
- 5. 1/4" B. & S. 1/4" Model Set
- 6. 1/4" B. & S. 1/4" Model Set
- 7. 1/4" B. & S. 1/4" Model Set
- 8. 1/4" B. & S. 1/4" Model Set
- 9. 1/4" B. & S. 1/4" Model Set
- 10. 1/4" B. & S. 1/4" Model Set
- 11. 1/4" B. & S. 1/4" Model Set
- 12. 1/4" B. & S. 1/4" Model Set
- 13. 1/4" B. & S. 1/4" Model Set
- 14. 1/4" B. & S. 1/4" Model Set
- 15. 1/4" B. & S. 1/4" Model Set
- 16. 1/4" B. & S. 1/4" Model Set
- 17. 1/4" B. & S. 1/4" Model Set
- 18. 1/4" B. & S. 1/4" Model Set
- 19. 1/4" B. & S. 1/4" Model Set
- 20. 1/4" B. & S. 1/4" Model Set

Aspen Hollow II

VACATED LOT LINE

WELL SITE

VACATED LOT LINE



PREPARED BY
JAMES A. PATTERSON
CONSULTING ENGINEER
511
IDAHO
4, 1977

MICROFILMED

BLAINE COUNTY,

SEC. 6, T3N, R18E, B.M.

IDAHO

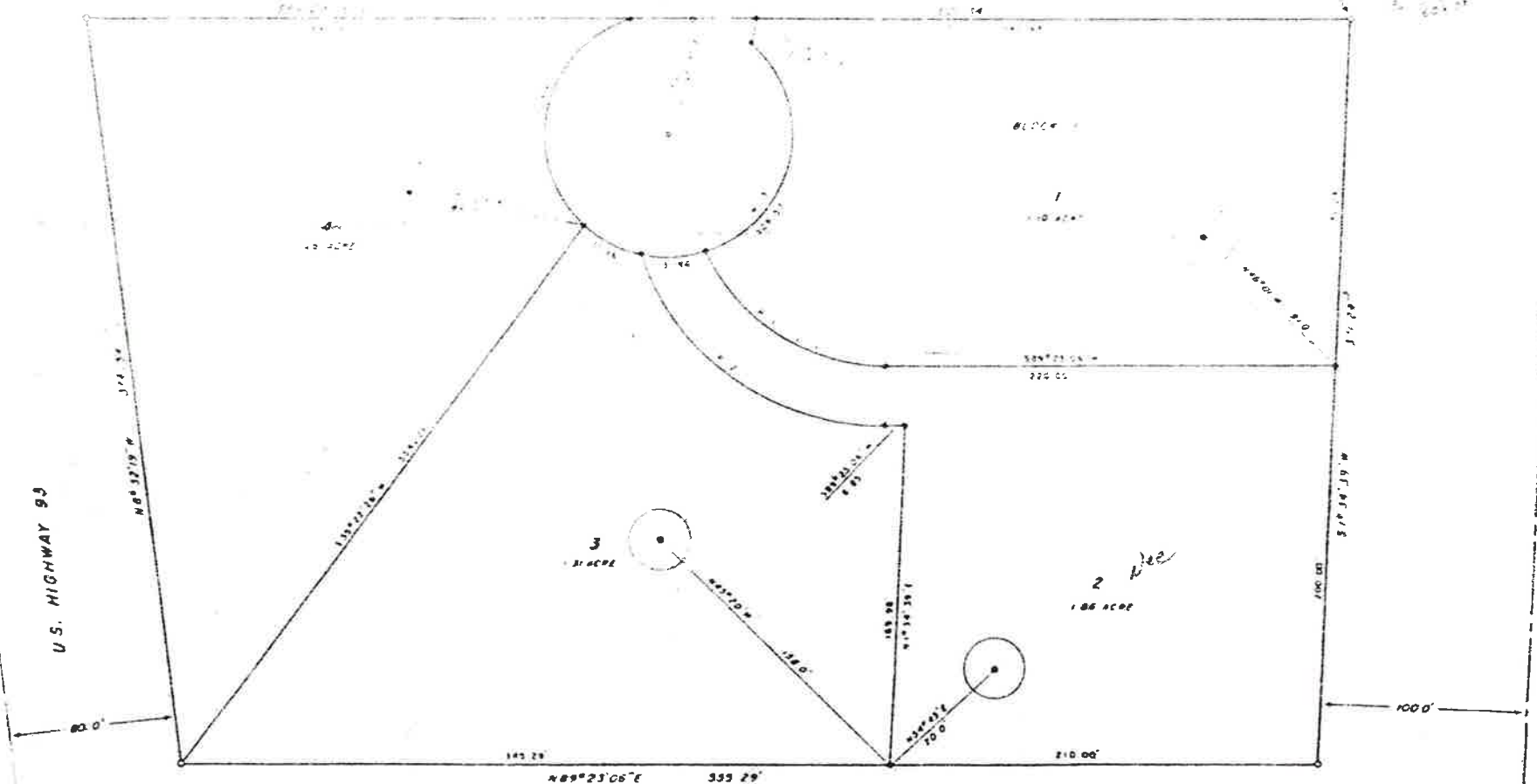
[illegible]

SCALE 1" = 40'

7405 0014" LF 065124147
BP 255 240 56"

NE COA
SEC. 6

5 124 CD4
156 4



UNFLATTED

TYPICAL
BLDG PAD

LEGEND

- 1/2" Ø x 30" Rebar set
- 3/8" Ø x 30" Rebar set
- Iron pipe in conc. mound
- Strong Sound

PREPARED BY: JAS
CONSULTING ENGINEER
MAY 10,

INSON
L. E. WAND

ASPEN HOLLOW SUBDIVISION NO. 3

BLAINE COUNTY,

SEC. 6, T3N, R18E, B.M.

IDAHO

A REPLAT OF LOT 3, BLOCK 1
LE BARRON ESTATES

MICROFILMED

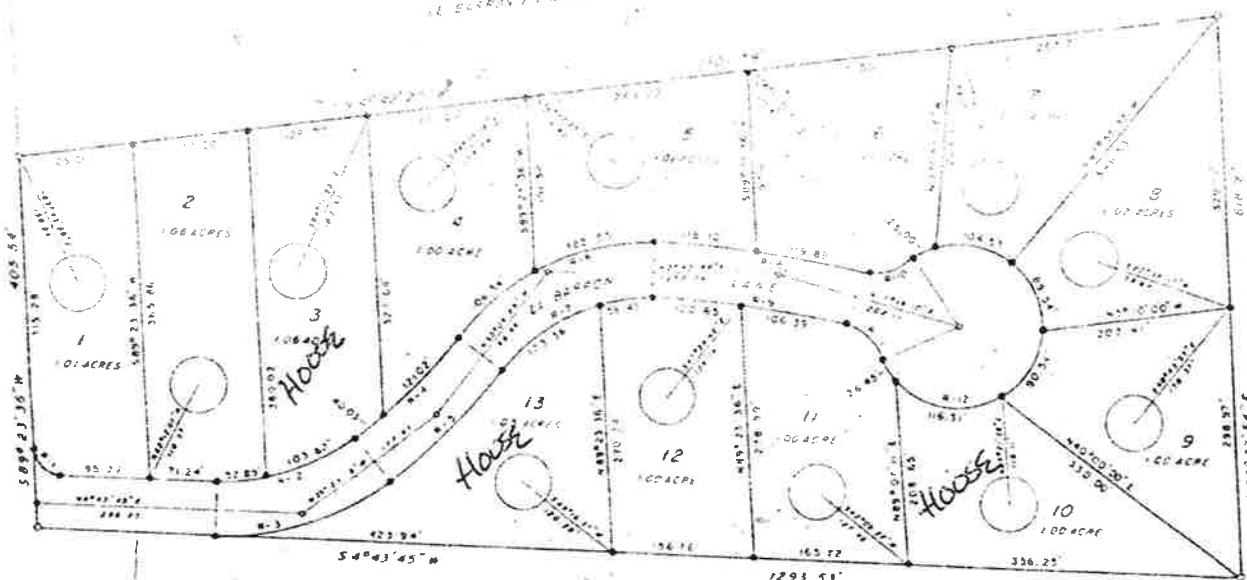


SCALE 1"=100'

CURVE DATA

CURVE	1	2	3	4	5
CHORD	17.47	17.47	17.47	17.47	17.47
CHORD BE	17.47	17.47	17.47	17.47	17.47
CHORD CE	17.47	17.47	17.47	17.47	17.47
CHORD DE	17.47	17.47	17.47	17.47	17.47
CHORD EE	17.47	17.47	17.47	17.47	17.47
CHORD FE	17.47	17.47	17.47	17.47	17.47
CHORD GE	17.47	17.47	17.47	17.47	17.47
CHORD HE	17.47	17.47	17.47	17.47	17.47
CHORD IE	17.47	17.47	17.47	17.47	17.47
CHORD JE	17.47	17.47	17.47	17.47	17.47
CHORD KE	17.47	17.47	17.47	17.47	17.47
CHORD LE	17.47	17.47	17.47	17.47	17.47
CHORD ME	17.47	17.47	17.47	17.47	17.47
CHORD NE	17.47	17.47	17.47	17.47	17.47
CHORD OE	17.47	17.47	17.47	17.47	17.47
CHORD PE	17.47	17.47	17.47	17.47	17.47
CHORD QE	17.47	17.47	17.47	17.47	17.47
CHORD RE	17.47	17.47	17.47	17.47	17.47
CHORD SE	17.47	17.47	17.47	17.47	17.47
CHORD TE	17.47	17.47	17.47	17.47	17.47
CHORD UE	17.47	17.47	17.47	17.47	17.47
CHORD VE	17.47	17.47	17.47	17.47	17.47
CHORD WE	17.47	17.47	17.47	17.47	17.47
CHORD XE	17.47	17.47	17.47	17.47	17.47
CHORD YE	17.47	17.47	17.47	17.47	17.47
CHORD ZE	17.47	17.47	17.47	17.47	17.47

GIMLET ROAD



- 1. 100 ACRES
- 2. 100 ACRES
- 3. 100 ACRES
- 4. 100 ACRES
- 5. 100 ACRES
- 6. 100 ACRES
- 7. 100 ACRES
- 8. 100 ACRES
- 9. 100 ACRES
- 10. 100 ACRES
- 11. 100 ACRES
- 12. 100 ACRES
- 13. 100 ACRES

PREPARED BY
JAMES A. PATTERSON
CONSULTING ENR
SUN VALLEY, ID
AUGUST 8, 1961

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Aspen Hollow Homeowners

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to November 1	at 0.34 cfs and	40.8 acre feet
Domestic (34 units)	from January 1 to December 31	at 0.7 cfs and	20.4 acre feet
Fire Protection	from January 1 to December 31 (both dates inclusive)	at 0.6 cfs and	n/a

Description and location of place of use:

[illegible]

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3 day of August, 19 82.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING

AUG 3 1982

APPLICATION FOR AMENDMENT OF A PERMIT

Idaho Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Jeffrey Nee

726-3333

of (address) Box 801, Sun Valley, Idaho, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho

No. 37-7561, and requests that the permit and permit map be changed as follows:

NO CHANGE

1. Point of diversion: NW 1/4 SE 1/4, Section 6, Township 31N, Range 18E, B.M.,
County of Blaine. Deleted per Telecon with Mr. Nee RC 8/23/82

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.34 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)Amount 0.27 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum) (34 UNITS)Amount 0.67 for fire protection purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Total 0.67 cfs and 40.8 acre feet

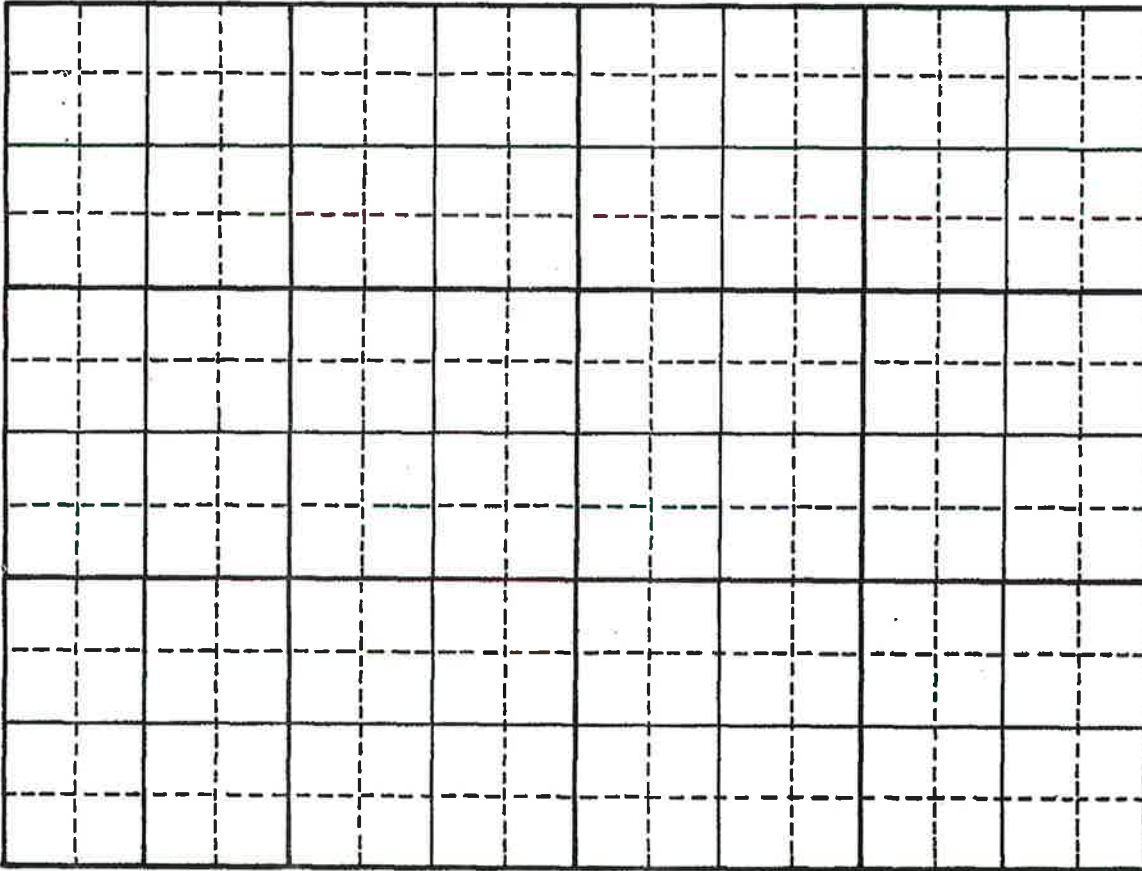
3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	18E	6		6	9											2			17

Total number of acres to be irrigated = 17

4. a. Who owns the property at the point of diversion? Aspen Hollow Homeowners Assoc.
b. Who owns the land to be irrigated or the place of use? Aspen Hollow Homeowners Assoc.
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Kearney, this 30 day of July, 1982.

Jeffrey D. S.
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00

Received by sg Date 8-23-82 #24598

Publication prepared by _____ Date _____

..Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

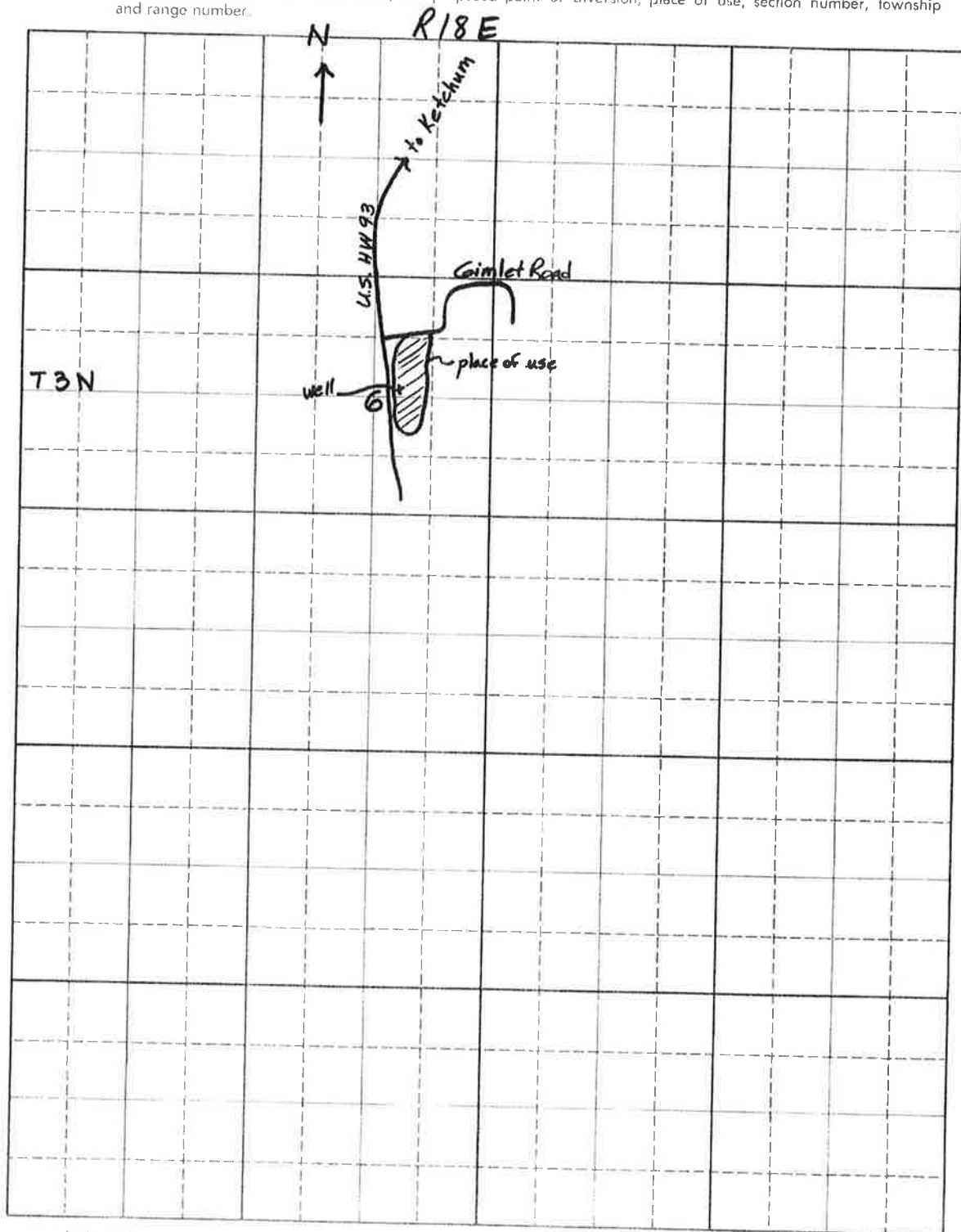
I, A. KENNETH DUNN, Director of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 37-7561.

Witness my hand this 31 day of _____ August, 19 82.

A. Kenneth Dunn
Director

11. Map of proposed project; show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. E. Brockway
(Applicant)
Engineer: C. E. Brockway, P.E.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 7, 1982

RE: Permit No. 37-7561

Jeffrey Nee
Box 801
Sun Valley, ID 83353

Dear Mr. Nee:

A representative of this Department made an examination of the works covered by your Permit No. 37-7561 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: **0.67 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **40,8** acre feet per year.

Point of diversion: **SW $\frac{1}{4}$ NE $\frac{1}{4}$** , Sec. 6, Twp. 3N, Rge. 18E, Blaine County

Beneficial use: **Domestic use for 34 units, fire protection and irrigation of 17 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Twp. 3N, Rge. 18E**

Priority date established: **February 9, 1977**

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a **\$20.00 filing fee** within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

T. JOHNSON
Water Distribution Supervisor

Signature

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

37-7561

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

Appointment letter mailed:

Telephone call made:

(List Telephone No. used)

Appointment scheduled for:

(Date, time, location)

EXAMINATION

DATE 7/8/81 Accompanied by Jeff Nee's Secretary Total Q measured N/A

Source is surface water, estimate total flow of source

Methods of measurement None - See Remarks Meets Permit requirements?

Measurement calculations:

$A = 1/2 \text{ acre irrig. each building site} \rightarrow 34 \times 1/2 = 17 \text{ acres}$ $34 \times 4.9835 \times 214 = 144.8$

$Q_{\text{irrig.}} = 17 \text{ acres} \times 0.02 \text{ cfs} = 0.34 \text{ cfs}$

$V_{\text{irrig.}} = 17 \text{ acres} \times 3.0 \text{ A.F./Acre/Acr} = 51.0$

$Q_{\text{domestic}} = 34 \text{ sites/Memo 6/4/80} = 0.27 \text{ cfs}$

$V_{\text{domestic}} = 34 \text{ sites} \times 1.2 \text{ A.F./Acre/site} = 40.8$

$Q_{\text{total}} = \text{allow amt. applied for} = 0.67 \text{ cfs}$

See attached calculations

DIVERSION*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
Pump #1	10	No	Plate					
Pump #2	10	No	Plate					

Description Well with two submersible 10 H.P. pumps delivers to a pressure system which includes 10 - 82 gal pressure tanks. The system is buried after leaving well house and supplies 34 sites within subdivision.
with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 3.0 AFA/Acre

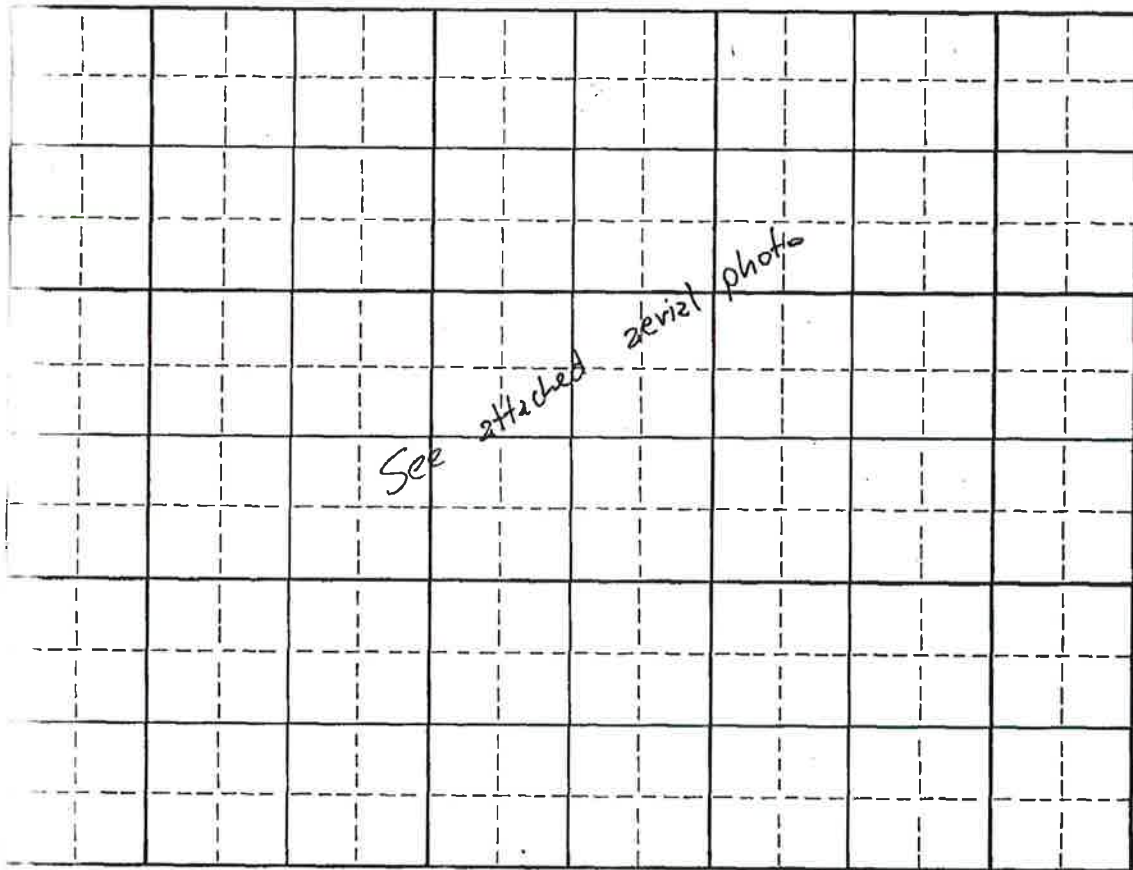
USE	Q (cfs)	V (afa)	FROM	TO
Domestic	0.27 ✓	20.4 ✓	1/1	12/31
Irrig.	0.34 ✓	40.8 ✓	4/1	11/1
Fire Protection	0.67 ✓	N/A	1/1	12/31

Total 0.67 cfs ✓ 40.8 ✓ 91.8

Aspen Hollow Sub Parts 1, 2 & 3 are supplied water from well; of the 34 sites 14 had houses constructed on them at time of exam. Allowed 34 sites same sites are all supplied hook-ups from mainline network. Note, 2 sites are multiple lots as plat'd. On 8/4/81 I phoned IDH/HW Div. of Inver. to find what info. they had on system. IDH/HW records indicate that on 8/4/81, 1977 the discharge was meas. with 3 hydrants open and meas. @ rate of 548 gpm. The system was designed for 424 gpm. max. peak hr. rate, with 462 gpm fire flow included.

$\frac{548 \text{ gpm}}{448.8} = 1.22 \text{ cfs CAPACITY}$

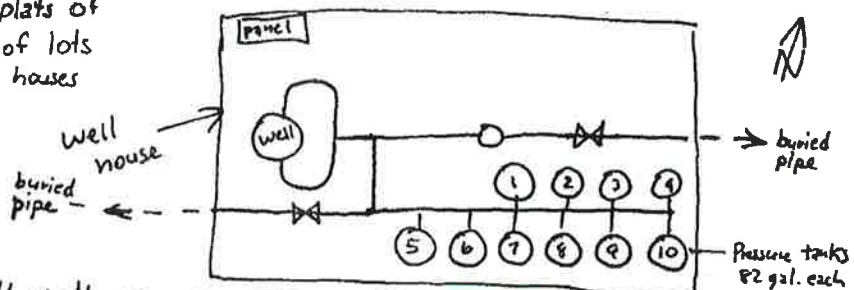
MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

See attached copies of plats of subdiv. with locations of lots and those which have houses constructed indicated.



Point(s) of diversion: SW 1/4 NE 1/4 Sec. 6 T.3N., R.18E., B.M.

Use of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N.	18E	6		6	9											2			17

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☒ Add P.U. as reflected above

☒ Other

Add other uses

Owner's Signature

Checked by

Notarized by

Date

Date

Date

8/7/81

8-10-81

6-2-82

NOT TO SCALE

Point
diversity

Aspen Hollow Subdivision
Parts 1, 2 & 3

T.3N.

T.4N.

R.18E.

4

37-7561

-- Explanation of calculations based upon adding other uses

Q & V can not be expanded as proposed on permit

Domestic - inhouse use only

$$Q = 34 \text{ units} = \text{per memo } \underline{.27 \text{ cfs}} \checkmark$$

$$V = 34 \text{ units} \times .6 = \underline{20.4 \text{ AF}} \checkmark$$

Irrigation - out of house use only

$$Q = 17 \text{ Ac} \times .02 = \underline{.34 \text{ cfs}} \checkmark$$

$$V = 17 \text{ Ac} \times 3.0 = 51.0 \text{ or}$$

$$.34 \times 1.9835 \times 214 = 144.3$$

→ Both calculation expand permit therefore V should be 40.8 AF
($34 \times 1.2 = 40.8 \text{ AF}$)

Fire Protection

$$Q = \text{Allow } \underline{.67 \text{ cfs}} \checkmark \text{ as per permit}$$

$$V = \text{N/A}$$

RC 6/2/82