

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07498

Date Received: 7/ 5/1988

Receipt No: S000688

Received By: O/C ASB

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: SHOSHONE JOINT SCHOOL DISTRICT 312 208-886-2338
Address: PO BOX 2-D
SHOSHONE ID 83352

2. Date of Priority: JUN 25, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	17E	2		NE	SW		LINCOLN

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.300		63.00

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) 63.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	17E	2	NE	SW		IRR	10.0
			NW	SE		IRR	8.0

RECORDED
NOV 27 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	18.0
					Total Acres	18.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGE MADE 1/11/96 BY TLB.

15. Basis of Claim: LICENSE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JANUARY 11, 1996

SHOSHONE JOINT SCHOOL DISTRICT
#312
PO BOX 2-D
SHOSHONE, ID 83352

RE: SRBA CLAIM(S) A37-07498
SWAN

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

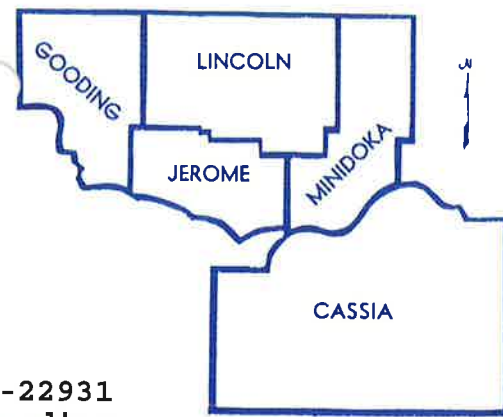
TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

NOV 27 1995

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO:
OFFICE:

G-22931
Gooding

January 10, 1996

Department of Water Resources
Southern Region
222 Shoshone Street East
Twin Falls, Idaho 83301

RECEIVED
RECEIVED
JAN 14 1996
Department of Water Resources
Southern Region

RE: Notice of Change of Water Right Ownership
SWAN/SHOSHONE SCHOOL DIST.
Cert Mail #z 145 880 346

Dear Sirs:

At the request of the buyer, we are forwarding to your office the following in connection with the above referenced:

-Notice of Change of Water Right Ownership on
on the above referenced

-Copy of Deed #160288

Thank you,

LAND TITLE AND ESCROW, INC.

Anna M. Gonzales
Anna M. Gonzales
Escrow Assistant
(208) 934-8477

P.O. Box 473, 546 Main Street
Gooding, Idaho 83330

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 438-0808 - FAX 438-1199

RECEIVED
JAN 27 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JAN 11 1996

Department of Water Resources
Southern Region
and NE $\frac{1}{4}$ SW $\frac{1}{4}$

DATE OF CLOSING: 1-9-96

LEGAL DESCRIPTION OF PROPERTY: Township 6S Range 17E
Section 2, NW 1/4 of SE 1/4 of 1/4 Govt. Lot _____, BM. _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) A37-07498
Assigned by IDWR: _____

☒ Name and Address of Former Owner/Claimant(s)(Seller): William E. Swan

☒ New Owner/Claimant (Purchaser): Shoshone Joint School District #312

☐ New Mailing Address: P.O. Box 2-D
Shoshone, Idaho 83352

☒ New Telephone Number: (208) 886 - 2338

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Heath Brown Chairman Date 1-9-96
Max Swell Date 1-9-96
☒ Signature of Former Owner/Claimant(s): William E. Swan Date 1-9-96

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 1/11/96 By: HB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

COPIES FILED
JAN 27 1996

WARRANTY DEED

For Value Received

also known as William E. Swan,
WILLIAM SWAN/ an unmarried man

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

SHOSHONE JOINT SCHOOL DISTRICT #312

Whose address is: 210 West 4th, Shoshone, Idaho 83352

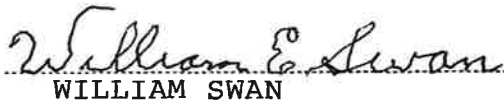
Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho,
to-wit:

See Exhibit "A" Attached



TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

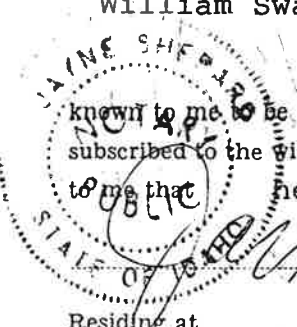
Dated: January 9, 1996


WILLIAM SWAN

STATE OF IDAHO, COUNTY OF GOODING
On this 9th day of January, 19 96
before me, a notary public in and for said State, personally appeared

William Swan

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that he executed the same.


Notary Public
Buhl, Idaho.

Residing at
Commission expires: 8-21-99

160288

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of
Land Title & Escrow

JAN - 9 1996

at 35 minutes past 4: P. M.
recorded by *Helen Jackson, Dep.*
Fee: *9.00* Return to: *Above*

By hand.

Exhibit "A"

TOWNSHIP 6 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 2: A parcel of land located in the NW¼SE¼ and NE¼SW¼
of said Section, more particularly described as
follows:

Commencing at an iron pin marking the center
quarter corner of said Section 2;
Thence along the Northerly boundary of said SE¼,
South 89°43'11" East 459.10 feet measured, (East
450.00 feet recorded), to THE REAL POINT OF
BEGINNING;
Thence along the Easterly boundary of the Mott
Subdivision as recorded at the Lincoln County
Recorders Office, South 0°12'43" East 841.71
feet measured, (South 840.00 feet recorded), to
a found ¼-inch iron pin;
Thence along the Southerly boundary of said Mott
Subdivision, South 89°47'40" West 359.75 feet
measured, (West 360.00 feet recorded);
Thence along a line which lies 60 feet Easterly of
and parallel to the Westerly boundary of Myrtle
Street as platted on said Mott Subdivision,
North 0°13'57" West 680.00 feet measured, (North
680.00 feet recorded);
Thence South 89°44'42" West 237.11 feet measured,
(West 237.32 feet recorded), to the Southeast
boundary of Block 34, Shoshone Townsite, to a
found ¼-inch iron pin;
Thence South 26°55'24" West 126.64 feet measured,
(South 26°39' West 124.24 feet recorded) to the
Southeast corner of Block 34 of the City of
Shoshone official plat;
Thence along the Southerly boundary of said Block
34, North 63°23'50" West 340.00 feet measured,
(North 63°21' West, 340.00 feet recorded), to
the centerline of Beverly Street;
Thence along the centerline of Beverly Street
extended, South 26°36'55" West 553.06 feet
measured, (South 26°39' West 559.00 feet
recorded) to a point on the Northerly right of
way boundary of State Highway No. 24;
Thence along said Highway right of way, South
60°51'59" East 1058.93 feet;
Thence along said Highway right of way 191.40 feet
along a curve to the left with a radius of
2825.00 feet, through a central angle of
3°52'55";
Thence along said Highway right of way South
64°44'17" East 246.16 feet;
Thence along the Southerly boundary of the
W¼NW¼SE¼, South 89°41'44" East 88.18 feet
measured, (East 85.5 feet recorded);
Thence along the Easterly boundary of said
W¼NW¼SE¼, North 0°07'53" East 1326.75 feet
measured, (North 1320.00 feet recorded);
Thence along the Northerly boundary of said
W¼NW¼SE¼, North 89°43'11" West 203.35 feet
measured, (West 210.00 feet recorded), to the
REAL POINT OF BEGINNING.

SUBJECT TO THE FOLLOWING:

Continued.....



Exhibit "A" Continued...

All reservations in patents or deeds in the chain of title.

Taxes for 1996 and subsequent years, a lien, but not yet due and payable.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Terms and conditions contained in a Right of Way granted by the United States of America, Department of the Interior, Bureau of Land Management, recorded December 20, 1957 in Book 6 Misc. Agreements, Page 13.

A handwritten signature or set of initials, possibly "MR" and "PAB", written in dark ink.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07498
Date Received: 7/05/1988
Receipt No: S000688
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM E. SWAN 208-886-2502
Address: P.O. BOX 405
SHOSHONE, ID 83352

2. Date of Priority: JUN 25, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	17E	2	NE	SW			LINCOLN

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.300		63.00

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) 63.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	17E	2	NE	SW		IRR	10.0
			NW	SE		IRR	8.0

Section Acres 18.0

10. Place of Use: Continued

Total Acres 18.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William E. Swan Date: 7-5
Date:

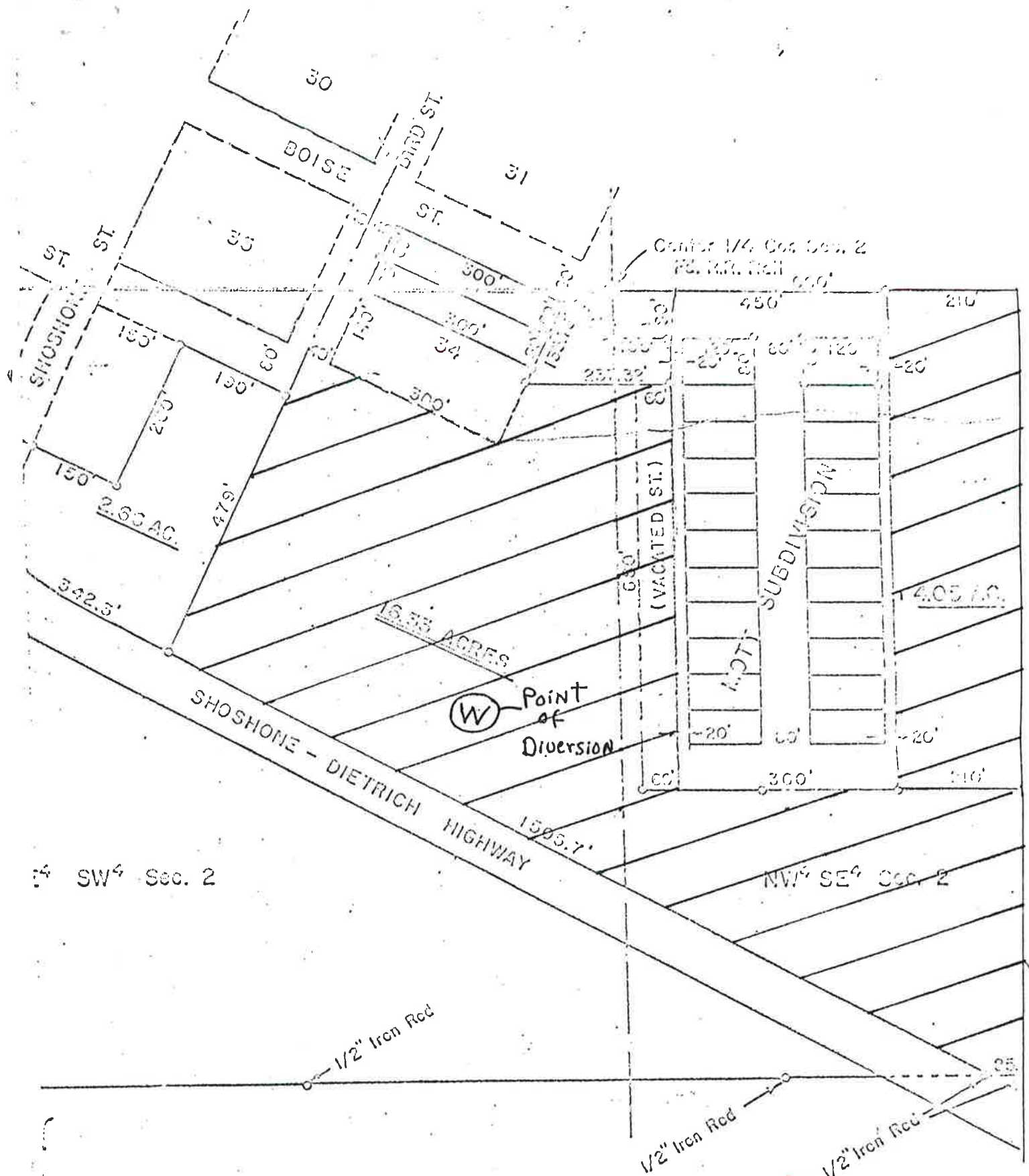
State of Idaho)
County of T.F.) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of July 19 88 Lois White
Notary Public

Seal

Residing at T.F.
My Commission Expires 5/95

MICROFILMED
FEB 24 1993



SW⁴ Sec. 2

NW⁴ SE⁴ Sec. 2

MICROFILMED
FEB 24 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

RECEIVED
OCT 03 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

RECEIVED
OCT 05 2006
DEPARTMENT OF
WATER RESOURCES

[] Water Right Number(s): 37-7498

[] Name(s): SHOSHONE JOINT SCHOOL DISTRICT #312

[] Old Mailing Address: PO Box 2-D
SHOSHONE, ID 83352
(208) 886-2338

SCANNED
OCT 11 2006

[] New Mailing Address: 409 NORTH APPLE

Telephone Number: () _____ - _____

[] Signature(s) of Owner(s) Mel Kusejken
Subt.
(Include your title if on behalf of company or organization)

Date: 10/02/06



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 3, 2006

SHOSHONE JOINT SCHOOL DIST. #312
409 NORTH APPLE
SHOSHONE ID 83352

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No #37-7498
Change of Address Notification

Dear Claimant:

Thank you for notifying us of your change in address on the water right claim referenced above. Our record has been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Carrie Hahn
Clerk

SCANNED
OCT 11 2006

IDAHO DEPARTMENT OF WATER RESOURCES 12/07/2001
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Water Right **37-7498**

1

NAME AND ADDRESS: SHOSHONE JOINT SCHOOL DISTRICT 312
PO BOX 2-D
SHOSHONE ID 83352

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.30 CFS
63.0 AFY

PRIORITY DATE: 06/25/1976

POINT OF DIVERSION:

T06S R17E S2 SENESW Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.300 CFS 63.00 AFY

PLACE OF USE: IRRIGATION Within LINCOLN County

T06S R17E S02 NESW 10.0 T06S R17E S02 NWSE 8.0

18 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

IDAHO DEPT OF WATER RESOURCES

37-7498



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 6S
RNG: 17E
SEC: 2

GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: December 7, 2001



Microsoft TerraServer

Display Image

USGS Aerial Photograph

1 km S of Shoshone, Idaho, United States 26 Jul 1992

