

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-7406
Date Received: 11/23/1988
Receipt No: C003553
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MICHAEL JESSEN Phone: (208)764-2636
RT 1 BOX 1215
FAIRFIELD ID 83327

2. Date of Priority: 11/21/1974

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	19E	19	NE NE NW	BLAINE	

5. Description of diverting works:

12" WELL 140' DEEP 10 HP PUMP, 4" MAINLINE, .25" WHEELLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.2	57
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:
0.2 C.F.S. and/or 58.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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01N	19E	19	NE	NW	IRRIGATION	19
					Section Acres	19
					Total Acres	19

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for irrigation of the lands above.

OWNERSHIP CHANGE MADE 5-2-95 BY TLB. KINGHORN-FORMER OWNER, DORAN-NEW OWNER. BOTH SIGNATURE AND WARRANTY DEED INCLUDED.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 18 2005

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-7406					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Dennis & Kathleen B. Sloan

4. New Owner/Claimant(s)

Michael Jessen

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

Route #1, Box 1215

City, State and ZIP Code

Fairfield, Id. 83327

New Telephone Number

208-764-2636 Cel-480-586-1861

5. Date you acquired the property

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the boxes below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) ☒ (include title if applicable)

Michael Jensen

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by AJ Date _____ WR _____ Date _____

WATER RIGHT NO. 37-7406

DENNIS AND KATHLEEN DORAN

Order No. 55663

Instrument # 523925

HAILEY, BLAINE, IDAHO

2005-08-02 02:20:00 No. of Pages: 3

Recorded for : AMERITITLE

MARSHA RIEMANN

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

WARRANTY DEED

FOR VALUE RECEIVED AND AS REPLACEMENT PROPERTY IN AN IRC 1031 TAX DEFERRED EXCHANGE

DENNIS P. DORAN and KATHLEEN B. DORAN, husband and wife

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

JESSEN HOLDINGS, LLC, an Arizona limited liability company, as to an undivided 81% interest and **G. MICHAEL JESSEN**, a married man as his sole and separate property as to an undivided 19% interest

GRANTEE(s) whose address is: **27613 N. 40th St., Cave Creek, AZ 85331**

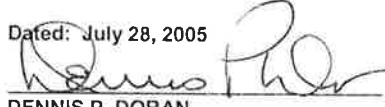
the following described real property in **Blaine** County, Idaho, to wit:

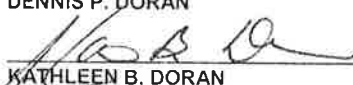
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 28, 2005


DENNIS P. DORAN


KATHLEEN B. DORAN



State of Idaho

County of Blaine

On this 28th day of July in the year 2005, before me, the undersigned, personally appeared **DENNIS P. DORAN and KATHLEEN B. DORAN** known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that she/he/they executed the same.

WITNESS my hand and official seal


Notary Public

Commission Expires: 02/12/2009

Order No. 55663
Legal Description

EXHIBIT "A"

TOWNSHIP 1 NORTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 19: A portion of the NE1/4 NW1/4, more particularly described as follows:

COMMENCING at the North Quarter corner of said Section 19; thence S. 89°30'38" W., 655.533 feet to the TRUE POINT OF BEGINNING; thence continuing along the North line of said Section 19 S. 89°30'38" W., 655.53 feet; thence S. 00°58'33" E., 1,305.823 feet; thence
— N. 89°35'00" E., 653.721 feet; thence N. 00°53'46" W., 1,306.638 feet to the TRUE POINT OF BEGINNING.
(TL 5356)

TOGETHER with a 60' (sixty foot) easement to be appurtenant to the land first above described, for roadway purposes and to provide rights of ingress and egress which easement is described as follows:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 13: A parcel of land more particularly described as follows:

COMMENCING at an iron pin marking the Southeast corner of said Section 13; thence N. 00° 27' 55" W., 1,231.22 feet along the East boundary of said Section 13 to an iron pin marking the REAL POINT OF BEGINNING; thence continuing N. 00° 27' 55" W., 60.00 feet along the East boundary to an iron pin; thence S. 89° 32' 05" W., 1,325.65 feet to an iron pin on the East boundary of U.S. Highway No. 93; thence S. 00° 59' 45" E., 60.00 feet along said Highway boundary to an iron pin; thence N. 89° 32' 05" E., 1,325.10 feet to the REAL POINT OF BEGINNING.

TOGETHER with and reserving therefrom, an easement for ingress and egress, more particularly described as follows:

TOWNSHIP 1 NORTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTIONS 18 and 19: A strip of land 60.00 feet in width, and the center line of which is described as follows:

COMMENCING at an iron pin marking the Southeast corner of Section 13 in said Township and Range; thence N. 00° 27' 55" W., 1,261.22 feet along the East boundary of said Section 13 to the REAL POINT OF BEGINNING; thence 300.277 feet along a curve to the left with a central angle of 11° 20' 32", a radius of 1,516.866 feet, and a tangent of 150.31 feet; thence 302.182 feet along a curve to the right, with a central angle of 11° 24' 51", a radius of 1,516.866 feet, and a tangent of 151.593 feet; thence N. 89° 37' 28" E., 50.00 feet to a point; thence S. 00° 30' 32" W., 1,189.973 feet; thence

204.159 feet along a curve to the left, with a central angle of $89^{\circ} 58' 50''$, a radius of 130.00 feet, and a tangent of 129.956 feet; thence
N. $89^{\circ} 30' 38''$ E., 1,045.393 feet; thence
204.348 feet along a curve to the left, with a central angle of $90^{\circ} 03' 50''$, a radius of 130.00 feet, and a tangent of 130.145 feet; thence
N. $00^{\circ} 33' 12''$ W., 2,375.190 feet; thence
203.541 feet along a curve to the left, with a central angle of $89^{\circ} 42' 29''$, a radius of 130.00 feet, and a tangent of 129.339 feet; thence
S. $89^{\circ} 44' 19''$ W., 1,043.561 feet; thence
204.765 feet along a curve to the left, with a central angle of $90^{\circ} 14' 51''$, a radius of 130.00 feet, and a tangent of 130.563 feet; thence
S. $00^{\circ} 30' 32''$ E., 1,189.368 feet to the end of said centerline.

Together with any and all water rights and ditch rights appurtenant thereto.

WQ
KB 11

#55663

Instrument # 523926

HAILEY, BLAINE, IDAHO

2005-08-02 02:21:00 No. of Pages: 3

Recorded for : AMERITITLE

MARSHA RIEMANN

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

WARRANTY DEED

FOR VALUE RECEIVED

MARY DEAN JESSEN, a married woman

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

G. MICHAEL JESSEN, husband of the Grantor

whose address is: RT. 1 BOX 1215, FAIRFIELD, IDAHO 83327

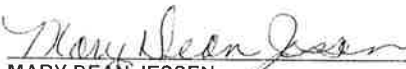
the following described premises situated in ADA County, Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This Warranty Deed is being executed by the undersigned in order that the grantee may hold the herein described property as his sole and separate property.

together with their appurtenances.

Dated: **July 27, 2005**


MARY DEAN JESSEN

State of Idaho

}

County of Blaine

}ss.

}

On this 27th day of July, in the year 2005 before me, the undersigned, personally appeared **MARY DEAN JESSEN**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal



Notary Public

Commission Expires: 03/12/09



Order No. 55663
Legal Description

EXHIBIT "A"

TOWNSHIP 1 NORTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 19: A portion of the NE1/4 NW1/4, more particularly described as follows:

COMMENCING at the North Quarter corner of said Section 19; thence S. 89°30'38" W., 655.533 feet to the TRUE POINT OF BEGINNING; thence continuing along the North line of said Section 19 S. 89°30'38" W., 655.53 feet; thence S. 00°58'33" E., 1,305.823 feet; thence N. 89°35'00" E., 653.721 feet; thence N. 00°53'46" W., 1,306.638 feet to the TRUE POINT OF BEGINNING.
(TL 5356)

TOGETHER with a 60' (sixty foot) easement to be appurtenant to the land first above described, for roadway purposes and to provide rights of ingress and egress which easement is described as follows:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

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COMMENCING at an iron pin marking the Southeast corner of said Section 13; thence N. 00° 27' 55" W., 1,231.22 feet along the East boundary of said Section 13 to an iron pin marking the REAL POINT OF BEGINNING; thence continuing N. 00° 27' 55" W., 60.00 feet along the East boundary to an iron pin; thence S. 89° 32' 05" W., 1,325.65 feet to an iron pin on the East boundary of U.S. Highway No. 93; thence S. 00° 59' 45" E., 60.00 feet along said Highway boundary to an iron pin; thence N. 89° 32' 05" E., 1,325.10 feet to the REAL POINT OF BEGINNING.

TOGETHER with and reserving therefrom, an easement for ingress and egress, more particularly described as follows:

TOWNSHIP 1 NORTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

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COMMENCING at an iron pin marking the Southeast corner of Section 13 in said Township and Range; thence N. 00° 27' 55" W., 1,261.22 feet along the East boundary of said Section 13 to the REAL POINT OF BEGINNING; thence 300.277 feet along a curve to the left with a central angle of 11° 20' 32", a radius of 1,516.866 feet, and a tangent of 150.31 feet; thence 302.182 feet along a curve to the right, with a central angle of 11° 24' 51", a radius of 1,516.866 feet, and a tangent of 151.593 feet; thence N. 89° 37' 28" E., 50.00 feet to a point; thence S. 00° 30' 32" W., 1,189.973 feet; thence

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S. $89^{\circ} 44' 19''$ W., 1,043.561 feet; thence
204.765 feet along a curve to the left, with a central angle of $90^{\circ} 14' 51''$, a radius of 130.00 feet, and a tangent of 130.563 feet; thence
S. $00^{\circ} 30' 32''$ E., 1,189.368 feet to the end of said centerline.

Together with any and all water rights and ditch rights appurtenant thereto.

Order No. 19730

CORRECTION

WARRANTY DEED

FOR VALUE RECEIVED

Kendall R. Kinghorn and Wanda L. Kinghorn, husband and wife

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Dennis P. Doran and Kathleen B. Doran, husband and wife

GRANTEE(s) whose address is: **P.O. Box 2590, Sun Valley, ID 83353**

the following described real property in Blaine County, Idaho, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

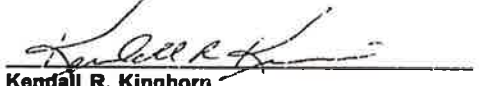
****Conveying without Warranty all those water rights under State Adjudication
License No. 37-07406.****

****This Warranty Deed is being recorded to correct the legal description
on that certain Warranty Deed recorded April 7, 1994, as Instrument No. 364444.****

Subject To: Taxes, easements, restrictions and encumbrances of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: **April 15, 1994**


Kendall R. Kinghorn

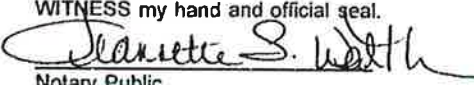

Wanda L. Kinghorn

State of **Idaho**

County of **Blaine**

On this 15th day of April, 1994, before me, a notary public in and for said State, personally appeared **Kendall R. Kinghorn and Wanda L. Kinghorn**, personally known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.


Jeanette S. Walth

Notary Public

Residing at **Halley, ID**

Commission Expires: **7-29-99**



J WESCROW/00151A/0

REQUEST
SANTOUMHILL
364096
Mary Green
600
Cory
600

EXHIBIT "A" to Warranty Deed - Kinghorn/Doran

TOWNSHIP 1 NORTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 15: A portion of the NE1/4 NW1/4, more particularly described as follows:

COMMENCING at the North Quarter corner of said Section 19; thence S. 89° 30' 38" W., 655.533 feet to the TRUE POINT OF BEGINNING; thence continuing along the North line of said Section 19 S. 89° 30' 38" W., 655.53 feet; thence S. 00° 58' 33" E., 1,305.823 feet; thence N. 89° 35' 00" E., 653.721 feet; thence N. 00° 53' 46" W., 1,306.638 feet to the TRUE POINT OF BEGINNING.
(TL 5356)

TOGETHER WITH a 60 foot easement to be appurtenant to the land first above described, for roadway purposes and to provide rights of ingress and egress which easement is described as follows:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

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TOGETHER with and reserving therefrom, as easement for ingress and egress, more particularly described as follows:

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WARRANTY DEED

FOR VALUE RECEIVED

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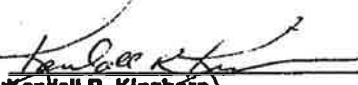
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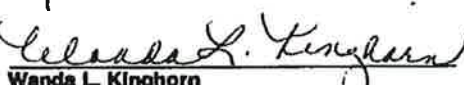
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Subject To: Taxes, easements, restrictions and encumbrances of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: **April 4, 1994**


Kendall R. Kinghorn

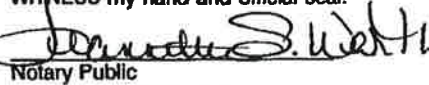

Wanda L. Kinghorn

State of **Idaho**

County of **Blaine**

On this April 5, 1994 day of April, 1994, I, Mary Green, Clerk, a Notary public in and for said State, personally appeared Kendall R. Kinghorn and Wanda L. Kinghorn personally known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.


Notary Public
Residing at **Halley, ID**
Commission Expires: **7-29-99**



STATE OF IDAHO
PUBLIC
NOTARY
THE SO. REQUEST

SAWTOOTH TITLE

1994 APR -7 P 1:48

MARY GREEN, CLERK
FEES \$ 6.00

364444

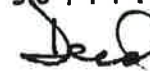


EXHIBIT "A" to Warranty Deed - Kinghorn/Doran

TOWNSHIP 1 NORTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

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S. 89° 30' 38" W., 655.533 feet to the TRUE POINT OF BEGINNING; thence
continuing along the North line of said Section 19 S. 89° 30' 38" W., 653.721 feet; thence
S. 00° 58' 33" E., 1,305.823 feet; thence
N. 89° 35' 00" E., 653.721 feet; thence
N. 00° 53' 48" W., 1,306.638 feet to the TRUE POINT OF BEGINNING.
(TL 5356)

TOGETHER WITH a 60 foot easement to be appurtenant to the land first above described, for roadway purposes and to provide rights of ingress and egress which easement is described as follows:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 13: A parcel of land more particularly described as follows:

COMMENCING at an Iron pin marking the Southeast corner of said Section 13; thence
N. 00° 27' 55" W., 1,231.22 feet along the East boundary of said Section 13 to an Iron pin
marking the REAL POINT OF BEGINNING; thence
continuing N. 00° 27' 55" W., 60.00 feet along the East boundary to an Iron pin; thence
S. 89° 32' 05" W., 1,325.65 feet to an Iron pin on the East boundary of U.S. Highway No. 93;
thence
S. 00° 59' 45" E., 60.00 feet along said Highway boundary to an Iron pin; thence
N. 89° 32' 05" E., 1,325.10 feet to the REAL POINT OF BEGINNING.

TOGETHER with and reserving therefrom, as easement for ingress and egress, more particularly described as follows:

TOWNSHIP 1 NORTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTIONS 18 and 19: A Strip of land 60.00 feet in width and the center line of which is described as follows:

COMMENCING at an Iron pin marking the Southeast corner of Section 13 in said Township and Range; thence
N. 00° 27' 55" W., 1,261.22 feet along the East boundary of said Section 13 to the REAL POINT OF BEGINNING; thence
300.277 feet along a curve to the left with a central angle of 11° 20' 32", a radius of 1,516.866 feet and a tangent of 150.31 feet; thence
302.182 feet along a curve to the right, with a central angle of 11° 24' 51", a radius of 1,516.866 feet and a tangent of 151.593 feet; thence
N. 89° 37' 28" E., 50.00 feet to a point; thence
S. 00° 30' 32" W., 1,189.973 feet; thence
204.159 feet along a curve to the left, with a central angle of 89° 56' 50", a radius of 130.00 feet and a tangent of 129.956 feet; thence
N. 89° 30' 38" E., 1,045.393 feet; thence
204.348 feet along a curve to the left, with a central angle of 90° 03' 50", a radius of 130.00 feet and a tangent of 130.145 feet; thence
N. 00° 33' 12" W., 2,375.190 feet; thence
203.541 feet along a curve to the left, with a central angle of 89° 42' 29", a radius of 130.00 feet and a tangent of 129.339 feet; thence
S. 89° 44' 19" W., 1,043.561 feet; thence
204.765 feet along a curve to the left, with a central angle of 90° 14' 51", a radius of 130.00 feet and a tangent of 130.563 feet; thence
S. 00° 30' 32" E., 1,189.368 feet to the end of said centerline.

DEED

FOR VALUE RECEIVED, VALCO, INC., an Idaho corporation,
a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant,
Bargain, Sell and Convey unto

KENDALL R. KINGHORN and WANDA L. KINGHORN, husband and wife,
grantees whose current address is P. O. Box 820, Hailey, Idaho 83333

the following described real estate, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused
its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its
Secretary this 22nd day of August, 1977.

By

Dale L. Donnelly
Dale L. Donnelly, PRESIDENT.

ATTEST:

Valerie M. Donnelly
Valerie M. Donnelly, SECRETARY.

STATE OF IDAHO, County of Blaine

On this 22 day of August, 1977,
before me, a Notary Public in and for said State, personally appeared DALE L. DONNELLY and
VALERIE M. DONNELLY, known to me to
be the President and Secretary of the corporation
that executed this instrument or the persons who executed
the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the
same.

IN WITNESS WHEREOF, I have hereunto set my
hand and affixed my official seal, the day and year in this
certificate first above written.

Notary Public

Residing at Hailey
Comm. Expires 2/10/81

STATE OF IDAHO, COUNTY OF Blaine

I hereby certify that this instrument was filed for record at
the request of Sun Valley Title Co

at 3:00 minutes past 3 o'clock P.M.,
this 23 day of Aug.
1977 in my office, and duly recorded in Book
of Deeds at Page

MARIE VIE LILYA

Ex-Officio Recorder

By

Fees \$
Mail to:

Deputy.

INSTRUMENT NO. 175512

EXHIBIT "A"

TOWNSHIP 1 NORTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY,
IDAHO.

SECTION 19: A portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described
as follows:

Commencing at the North Quarter corner of said
Section 19;
thence S. 89°30'38" W. 655.533 feet to the true
point of beginning;
thence continuing along the North line of said
Section 19 S. 89°30'38" W. 653.721 feet;
thence S. 0°58'33" E. 1305.823 feet;
thence N. 89°35'00" E. 653.721 feet;
thence N. 0°53'46" W. 1306.638 feet to the point
of beginning.

There is also granted hereby an easement to be appurtenant to the
land first above described, for roadway purposes and to provide
rights of ingress and egress to the grantee herein which easement
is described as follows:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY,
IDAHO.

SECTION 13: A parcel of land more particularly described as follows:

Commencing at an iron pin marking the Southeast corner
of said Section 13;
thence N. 0°27'55" W., 1,231.22 feet along the East
boundary of said Section 13 to an iron pin marking
the Real Point of Beginning;
thence continuing N. 0°27'55" W., 60.00 feet along
said East boundary to an iron pin;
thence S. 89°32'05" W., 1,325.65 feet to an iron pin
on the East boundary of U. S. Highway No. 93;
thence S. 0°59'45" E., 60.00 feet along said Highway
boundary to an iron pin;
thence N. 89°32'05" E., 1,325.10 feet to the point
of beginning.

TOGETHER With and reserving therefrom, an easement for ingress and
egress, more particularly described as follows:

A strip of land 60 feet in width in Sections 18 and 19, Township 1
North, Range 19 East, B.M., Blaine County, Idaho, and the center
line of which is described as follows:

Commencing at an iron pin marking the Southeast corner of Section
13 in said Township and Range;
thence N. 0°27'55" W., 1261.22 feet along the East boundary of said
Section 13 to the real point of beginning;
thence 300.277 feet along a curve to the left with a central angle
of 11°20'52" a radius of 1516.866 feet and a tangent of 150.631 feet;
thence 302.182 feet along a curve to the right with a central
angle of 11°24'51" a radius of 1516.866 feet and a tangent of
151.593 feet;
thence N. 89°37'28" E. 50.00 feet to a point;
thence S. 0°30'32" W., 1189.973 feet;
thence 204.159 feet along a curve to the left with a central
angle of 89°58'50" a radius of 130.00 feet and a tangent of 129.956
feet;
thence N. 89°30'38" E., 1045.393 feet;
thence 204.348 feet along a curve to the left with a central angle
of 90°03'50" a radius of 130.000 feet and a tangent of 130.145 feet;
thence N. 0°33'12" W., 2375.190 feet;
thence 203.541 feet along a curve to the left with a central angle
of 89°42'29" a radius of 130.000 feet and a tangent of 129.339 feet;
thence S. 89°44'19" W. 1043.561 feet;
thence 204.765 feet along a curve to the left with a central angle
of 90°14'51" a radius of 130.000 feet and a tangent of 130.563 feet;
thence S. 0°30'32" E., 1189.368 feet to the end of said centerline.



Department of Water Resources
1341 Fillmore St., Ste 200
Twin Falls, ID 83301

RECEIVED
AUG 18 2005
Department of Water Resources
Southern Region

Dear Sirs:

Please find the following documents to transfer water rights:

1. Notice of Change of Ownership.
2. Copy of recorded Warranty Deeds that go back three owners ago just in case you need them.

If you have questions or require any fees please call Mike Jessen at 208-764-2636 or on his cel at 480-586-1861. He is aware that there may be fees due for the transfer.

If you have any questions for me, please contact me at 208-726-4595.

Thanks for you assistance.

AmeriTitle

Marla G. Mink
Escrow Officer

08/19/2005

Arizona Corporation Commission
State of Arizona Public Access System

12:08 PM

Corporate Inquiry**File Number: L-1004524-2 LATEST DATE TO DISSOLVE 12/31/2026****Corp. Name: JESSEN HOLDINGS, L.L.C.****Domestic Address**

27613 N 40TH ST

CAVE CREEK, AZ 85331

Statutory Agent Information**Agent Name: S A ONE LTD****Agent Mailing/Physical Address:**

2111 E HIGHLAND AVE #215

PHOENIX, AZ 85016

Agent Status: APPOINTED 10/02/2001**Agent Last Updated: 07/02/2003****Officer and Director Information****Name:** MICHAEL JESSEN**Title:** MEMBER**Address:** 27613 N 40TH ST

CAVE CREEK, AZ 85331

Date Assigned: 10/02/2001**Last Updated:** 10/13/2001**Additional Corporate Information****Corporation Type:** DOMESTIC L.L.C.**Incorporation Date:** 10/02/2001**Corporate Life Period:****Domicile:** ARIZONA**County:** MARICOPA

Approval Date: 10/02/2001	Original Publish Date: 10/24/2001
Dissolution/Withdrawl: LATEST DATE TO DISSOLVE	Dissolution/Withdrawl Date: 12/31/2026

Annual Reports

No Annual Reports on File

Scanned Documents

(Click on gray button to view document)

Document Number	Description	Date Received
00730605	AGENT ADDRESS CHANGE	06/25/2003

Microfilm

Location	Date Received	Description
1-1485-022-046	10/02/2001	ARTICLES OF ORGANIZATION
2-0289-053-047	10/24/2001	PUBLICATION OF ARTICLES OF ORGANIZATION
3-1729-002-939	06/25/2003	AGENT ADDRESS CHANGE

- [Corporate Name Search Instructions](#)
- [General Web Site Usage Instructions](#)
- [Return to STARPAS Main Menu](#)
- [Return to A.C.C. Corporations Division Main Page](#)
- [Return to Arizona Corporation Commission Home Page](#)



Title:		Date: 08-19-2005
Scale: 1 inch = 2000 feet	File:	
Tract 1: 19.627 Acres: 854933 Sq Feet: Closure = n89.5954e 44.48 Feet: Precision = 1/88: Perimeter = 3922 Feet		
001=/ne,nw,19,01n,19e	004=s00.5833w 1305.823	
002=/s89.3038w 655.533	005=n89.3500e 653.721	
003=s89.3038w 655.53	006=n00.5346w 1306.638	



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

19-Aug-05

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

MICHAEL JESSEN
RT 1 BOX 1215
FAIRFIELD ID 83327

Re: SRBA Claim #37-7406

Dear Mr. Jessen,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copy of the computer record of the claim noting the change in claimant. Review this record and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Carrie Hahn', is written over a horizontal line.

Carrie Hahn
Office Specialist

Enc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07406

Date Received: 11/23/1988

Receipt No: C003553

Received By: O/C HLB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DENNIS P DORAN 208-788-7587
Address: PO BOX 2590
SUN VALLEY ID 83353
AND/OR
Name: KATHLEEN B DORAN 208-788-7587
Address: PO BOX 2590
SUN VALLEY ID 83353

2. Date of Priority: NOV 21, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	19E	19	NE	NE	NW		BLAINE

5. Description of diverting works:
12" WELL 140' DEEP 10 HP PUMP, 4" MAINLINE, .25" WHEELLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		57.00
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 58.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD ___S/ 6 HEAD OF HORSES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	19E	19	NE NW		IRR	19.0
Section Acres						19.0
Total Acres						19.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGE MADE 5-2-95 BY TLB. KINGHORN-FORMER OWNER,
DORAN-NEW OWNER. BOTH SIGNATURE AND WARRANTY DEED INCLUDED.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 4/7/94

APR 08 1994

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township 1North Range 19East
Section 19, 1/4 of 1/4 of 1/4 Govt. Lot , BM.

Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) NO 02 1995

Department of Water Resources
Southern Region

☐ Water Right Number(s)
Assigned by IDWR: A37-07406

☐ Name and Address of Former Owner/Claimant(s)(Seller): Kendall R. Kinghorn & Wanda L. Kinghorn

☐ New Owner/Claimant (Purchaser): Dennis P. Doran and Kathleen B. Doran

☐ New Mailing Address: P.O. Box 2590 - Sun Valley, ID 83353

☐ New Telephone Number: (208) 788 - 7587

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no ☒
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) [Signature] Date 4/19/95

☐ Signature of Former Owner/Claimant(s) [Signature] Date 4/19/95

☐ Signature of Former Owner/Claimant(s) [Signature] Date 4/7/94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4-18-95 By: HLB

Further Action Needed:

[Signature]
Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 5-2-95 By: HLB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 27 1995



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

APR 08 1994

DATE OF CLOSING: 4/7/94

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township 1North Range 19East
Section 19, 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A37-07406

☐ Name and Address of Former Owner/Claimant(s)(Seller): Kendall R. Kinghorn & Wanda L. Kinghorn

☐ New Owner/Claimant (Purchaser): Dennis P. Doran and Kathleen B. Doran

☐ New Mailing Address: P.O. Box 2590 - Sun Valley, ID 83353

☐ New Telephone Number: (208) 788 - 7587

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) _____ Date _____

☐ Signature of Former Owner/Claimant(s): Kendall R. Kinghorn Date 4/7/94
Wanda L. Kinghorn Date 4/7/94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4-18-95 By: HLB

Further Action Needed:

Final signature
Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 27 1995

Order No. 19730

WARRANTY DEED

FOR VALUE RECEIVED

Kendall R. Kinghorn and Wanda L. Kinghorn, husband and wife

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Dennis P. Doran and Kathleen B. Doran, husband and wife

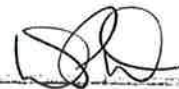
GRANTEE(s) whose address is: P.O. Box 2590, Sun Valley, ID 83353

the following described real property in Blaine County, Idaho, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

****Conveying without Warranty all those water rights under State Adjudication License No. 37-07406.****

Executed and Approved



Accepted and Approved

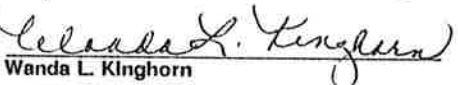


Subject To: Taxes, easements, restrictions and encumbrances of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 4, 1994


Kendall R. Kinghorn

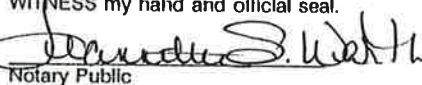

Wanda L. Kinghorn

State of Idaho

County of Blaine

On this April 5, 1994 day of April, 1994, I, James S. Wirth, a Notary Public in and for said State, personally appeared Kendall R. Kinghorn and Wanda L. Kinghorn personally known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.


Notary Public
Residing at Halley, ID
Commission Expires: 7-29-99



J:\escrow\forms\wd

NOV 27 1996

EXHIBIT "A" to Warranty Deed - Kinghorn/Doran

TOWNSHIP 1 NORTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 19: A portion of the NE1/4 NW1/4, more particularly described as follows:

COMMENCING at the North Quarter corner of said Section 19; thence
S. 89° 30' 38" W., 655.533 feet to the TRUE POINT OF BEGINNING; thence
continuing along the North line of said Section 19 S. 89° 30' 38" W., 653.721 feet; thence
S. 00° 58' 33" E., 1,305.823 feet; thence
N. 89° 35' 00" E., 653.721 feet; thence
N. 00° 53' 46" W., 1,306.638 feet to the TRUE POINT OF BEGINNING.
(TL 5356)

TOGETHER WITH a 60 foot easement to be appurtenant to the land first above described, for roadway purposes and to provide rights of Ingress and egress which easement is described as follows:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 13: A parcel of land more particularly described as follows:

COMMENCING at an Iron pin marking the Southeast corner of said Section 13; thence
N. 00° 27' 55" W., 1,231.22 feet along the East boundary of said Section 13 to an Iron pin
marking the REAL POINT OF BEGINNING; thence
continuing N. 00° 27' 55" W., 60.00 feet along the East boundary to an Iron pin; thence
S. 89° 32' 05" W., 1,325.65 feet to an Iron pin on the East boundary of U.S. Highway No. 93;
thence
S. 00° 59' 45" E., 60.00 feet along said Highway boundary to an Iron pin; thence
N. 89° 32' 05" E., 1,325.10 feet to the REAL POINT OF BEGINNING.

TOGETHER with and reserving therefrom, as easement for Ingress and egress, more particularly described as follows:

TOWNSHIP 1 NORTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTIONS 18 and 19: A Strip of land 60.00 feet in width and the center line of which is described as follows:

COMMENCING at an Iron pin marking the Southeast corner of Section 13 in said Township and Range; thence
N. 00° 27' 55" W., 1,261.22 feet along the East boundary of said Section 13 to the REAL POINT OF BEGINNING; thence
300.277 feet along a curve to the left with a central angle of 11° 20' 32", a radius of 1,516.866 feet and a tangent of 150.31 feet; thence
302.182 feet along a curve to the right, with a central angle of 11° 24' 51", a radius of 1,516.866 feet and a tangent of 151.593 feet; thence
N. 89° 37' 28" E., 50.00 feet to a point; thence
S. 00° 30' 32" W., 1,189.973 feet; thence
204.159 feet along a curve to the left, with a central angle of 89° 58' 50", a radius of 130.00 feet and a tangent of 129.956 feet; thence
N. 89° 30' 38" E., 1,045.393 feet; thence
204.348 feet along a curve to the left, with a central angle of 90° 03' 50", a radius of 130.00 feet and a tangent of 130.145 feet; thence
N. 00° 33' 12" W., 2,375.190 feet; thence
203.541 feet along a curve to the left, with a central angle of 89° 42' 29", a radius of 130.00 feet and a tangent of 129.339 feet; thence
S. 89° 44' 19" W., 1,043.561 feet; thence
204.765 feet along a curve to the left, with a central angle of 90° 14' 51", a radius of 130.00 feet and a tangent of 130.563 feet; thence
S. 00° 30' 32" E., 1,189.368 feet to the end of said centerline.

WARRANTY DEED

NOV 27 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07406
Date Received: 10/14/1988
Receipt No: C003553
Received By: RB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENDALL KINGHORN
Address: P.O. BOX 820
HAILEY, ID

83333

2. Date of Priority: NOV 21, 1974

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	19E	19	NE	NE	NW		BLAINE

5. Description of diverting works:
12" WELL 140' DEEP 10 HP PUMP, 4" MAINLINE, .25" WHEELLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		57.00
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

58.20 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/ ONE HOUSEHOLD ___ S/ 6 HEAD OF HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	19E	19	NE	NW		IRR	19.0
Section Acres							19.0

A37-07406

Page

1

Date: 11/23/88

MICROFILMED

FEB 24 1993

10. Place of Use: Continued

Total Acres 19.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-01406Date Received 10/14/88Receipt Number C003553

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 14 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) KENDALL KINGHORN Phone (208) 788-4577Mailing Address Box 820 Hailey, IDA Zip 833332. Date of Priority (Only one (1) per claim) 11-21-743. Source of water supply (a) Ground water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 1N Range 19E Section 19,
NE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Blaine

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.12" well 140 ft Deep
10 H.P. Pump used for both Domestic & Irrigation
600' Main Line 4" One 1/4 mi wheel lineMICROFILMED
FEB 24 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11-1 amount .20 or 57.0 AFA

For Domestic purposes from 1-1 to 12-31 amount .04 or 1.2 AFA

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .24 (cfs) and/or (b) 58.2 (acre feet)

8. Total consumptive use claimed is 58.2 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic 1 Household stockwater Horses 6 Head

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>1N</u>	<u>19E</u>	<u>19</u>		<u>D</u>															

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

MICROFILMED
FEB 24 1993

Last Name KNOX Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

KINGSTON

Ident No.

Copies: White-State, Yellow-Claimant

MICROFILMED
FEB 24 1993

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date 9-26-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or IDA)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 26th day of Sept 19 88

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

12/12/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Kinkhorst Ident. Number _____

MICROFILMED
FEB 24 1993

Copies White-State, Yellow-Claimant

11/21/2006

NOTICE OF ERROR
REPLY

RECEIVED
DEC 27 2006

DEPARTMENT OF
INTERIOR

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 37-7406

MICHAEL JESSEN

~~RT-1 BOX 1215~~

~~FARFIELD ID 83327~~

~~Telephone Number: (208) 764-2636~~

89 Freedom Loop

Belleme Idaho

83313

Date Entry
12/11/2006
JES

A2 480 585-7259 ID. 208 788-0749 cel 480 586-1861

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-4-06

SIGNATURE:

Michael Jessen

Please print your name:

MICHAEL JESSEN

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED
DEC 08 2006

RECEIVED

JAN 15 2003

DEPT. OF WATER RESOURCES
SOUTHERN REGION

*record updated
by D. Smith
12-11-06*

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

First-Class Mail
Postage & Fees Paid
USFS
Permit No. G-10

ADDRESS SERVICE
REQUESTED

RETURN TO SENDER

U.S.P.S. Form 3547

fee due 75 ¢

U.S. POSTAL SERVICE
FORM 3547

JESS001 833272017 1A06 16 11/26/06
FORM 3547

JESSEN
27613 N 40TH ST
CAVE CREEK AZ 85331-6603



37-529
37-530
37-7406
37-13097-P.D.
37-21651
37-21652
37-13035
37-13089
37-13090 } P.D.
37-13091 } 37-13095 } P.D.
37-13093 } 37-13096 }
37-13094 }

MICHAEL JESSEN
RT 1 BOX 1215
FAIRFIELD ID 83327

JESS 001

RECEIVED

NOV 29 2006

DEPARTMENT OF
WATER RESOURCES

SCANNED

JAN 11 2008

11/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7406

NAME AND ADDRESS: JESSEN HOLDINGS, LLC
27613 N 40TH ST
CAVE CREEK AZ 85331

MICHAEL JESSEN
RT 1 BOX 1215
FAIRFIELD ID 83327

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
46.200 AFY

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for irrigation of the lands above.

PRIORITY DATE: 11/21/1974

POINT OF DIVERSION:

T01N R19E S19 NENW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY
IRRIGATION	04/15 10/31	0.200 CFS 45.00 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T01N R19E S19 NENW 15.00

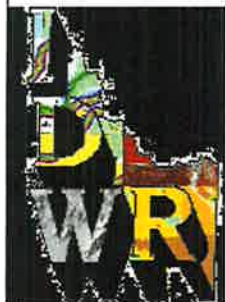
DOMESTIC same as IRRIGATION

15 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



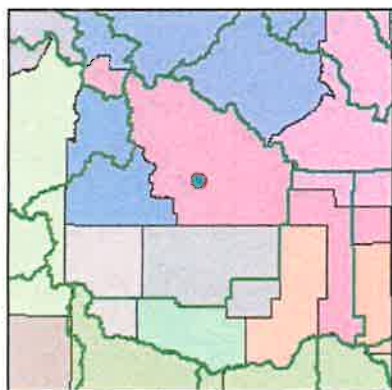
Idaho Department of Water Resources

SRBA Recommendation:

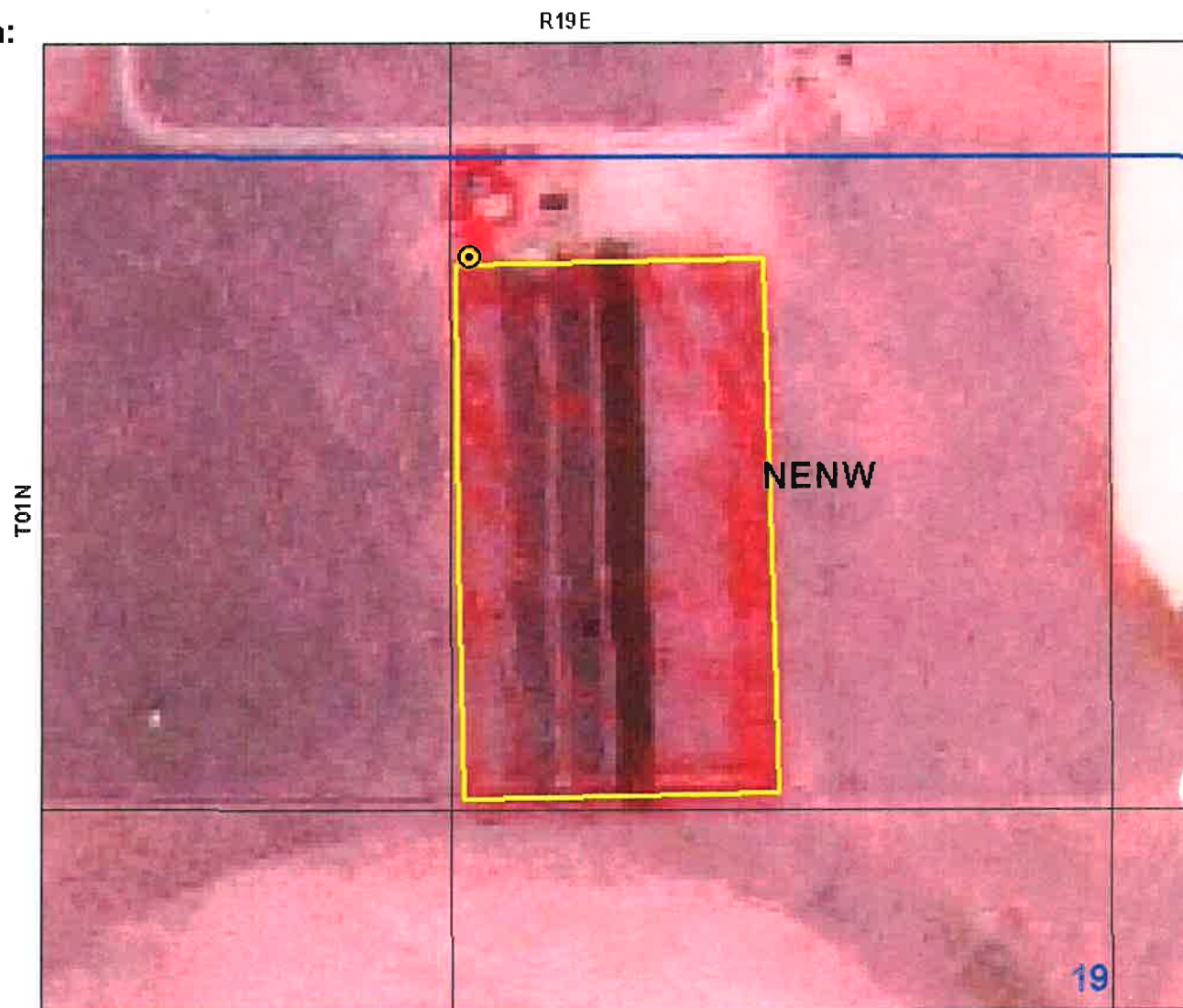
37-7406

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles



Prepared by N. Erickson
On Friday, November 10, 2006
1987/88 Aerial Photography

Memo

To: File

From: Nathan Erickson

Date: 11/10/2006

Re: WR 37-7406

Point of Diversion:

The POD was digitized based on where it was identified in the field exam. Matches the legal description on the license and what is identified on associated maps.

Place of Use:

Based on 1987 aerial photography there are 15 acres of irrigation in the licensed location. Could not identify any other water rights associated with the property.

Other Comments:

Put in Jessen Holdings, LLC as present owner because it was identified on the tax lots.

Kept condition stating that 3 afa is allowed, because it was on the license and was used in calculating the volume.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-7406

Priority: November 21, 1974 Amount: .20 CFS 58.2 AFA

This is to certify, that KENDALL KINGHORN

P.O. BOX 820

HAILEY, ID 83333

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 21, 1974, and has submitted proof to the Department of Water Resources on July 5, 1979, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .20 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.20 cfs	57.0 afa
Domestic	01/01 to 12/31	.04 cfs	1.2 afa
Totals		.20 CFS	58.2 AFA

LOCATION OF POINT OF DIVERSION(S):

NENW , Sec. 19, Township 1N, Range 19E
Blaine County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
1N	19E	19	NENW 19				19

Total number of acres irrigated: 19

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of July, 1982.

RECEIVED

Acting for the

Director

AUG 18 1981

TIN 12 19E

18 17
19 20

T10

100% FILMED
AUG 1 1987

T12

T13

T1

19 20

36 29

13 16
14 19

24 19
25 30

Kendall R. Kinghorn
#37-7406



LANDS BEING IRRIGATED

RECEIVED

AUG 18 1987



Submersible Well & motor & Pump.



Wheel Lines on Ground being
IRRIGATED

OF IDAHO
TMENT OF WATER RESOURCES
more Street, Suite 200
s, Idaho 83301-3380

SERVICE REQUESTED

Department of Water Resources
Southern Region

SEP 16 2004

RECEIVED

37-7406



- ☒ Not Deliverable As Addressed
- ☐ Unable To Forward
- ☐ Insufficient Address
- ☐ Moved, Left No Address
- ☐ Unclaimed ☐ Refused
- ☐ Attempted-Not Known
- ☐ No Such Street/Number
- ☐ Vacant ☐ Illegible
- ☐ No Mail Recipient
- ☐ Box Closed-No One
- ☐ Returned For Better Address
- ☐ Postage Due

Southern

wrong address

788-7587

DORAN
PO BOX 2590
SUN VALLEY ID 83353

83301-3380 9520





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

June 9, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Kevin Lenane
Alpine Aquatics
P.O. Box 6370
Ketchum, ID 83540

Dear Mr. Lenane:

Pursuant to our recent telephone conversation, please find enclosed an Application for Transfer of a Water Right, along with the instructions. I have also enclosed an information sheet, prepared by the Department, that discusses the water right transfer process.

I have also enclosed proof reports of water right license 37-07406 and Snake River Basin Adjudication claim A37-07406, filed on this same right, for your reference. As we discussed, if the Doran's desire to modify this particular water right to cover their proposed pond, a water right transfer would have to be approved by the Department, and these applications are subject to public notice and protest. At this juncture, the Department can not guarantee that this avenue will be successful, but it is available for the Doran's exploration.

If you have any questions, or if I can be of any further assistance, feel free to contact me at your convenience.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Corey Skinner', is written over a horizontal line.

Corey Skinner, EIT
Dam Safety Section

Enclosures

Old (D) Number -

+ - - - - - Address - - - - - +

State- ID Zip- 83333

+ - - - Status - - - - +

+ - - - - - Tributary - - - - - +

+ - Total Consumptive Use - + + - KW Usage - +
0.0

Total Acres: 19.0

1977-78

Water right number - R37-07406

Prefix Translation: RESEARCH

+ - - Diversion Means - 12" WELL 140' DEEP 10 HP PUMP, 4" MAINLINE, .25" WHEELLINE

+ - - Non-Irrigation Use - D/ ONE HOUSEHOLD___S/ 6 HEAD OF HORSES

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +
OWNERSHIP CHANGE MADE 5-2-95 BY TLB. KINGHORN-FORMER OWNER,
DORAN-NEW OWNER. BOTH SIGNATURE AND WARRANTY DEED INCLUDED.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
R29 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.0 afa per acre for the
- lands above.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments- - - - - +
Date: 05/02/1995 User Id: TBACKLUN Subject: COPIED FROM REMARKS
OWNERSHIP CHANGE MADE 5-2-95 BY TLB. KINGHORN-FORMER OWNER, DORAN-NEW OWNER. BOTH SIGNATURE AND WARRANTY DEED INCLUDED.

+ - - Audit Fields - - +
05/02/95 TBACKLUN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 11/23/1988	Last Amended Date	- 00/00/0000	Temporary Right	- T
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

NOV 27 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS

**** Governor ****

PHIL BATT

R. KEITH HIGGINSON

Director

MAY 2, 1995

DENNIS & KATHLEEN DORAN
PO BOX 2590
SUN VALLEY, ID 83340

RE: SRBA CLAIM: A37-07406
KINGHORN

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM, WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

YOU HAVE ANY MORE QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

MICROFILMED
NOV 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDERSON
Governor PHIL BATT

R. KEITH HIGGINSON
Director

April 18, 1995

DENNIS & KATHLEEN DORAN
PO BOX 2590
SUN VALLEY, ID 83358

RE: SRBA CLAIM A37-07406
KINGHORN

DEAR CLAIMANTS:

IN REGARDING YOUR REQUEST FOR CHANGE OF OWNERSHIP, I NOTICE A
PROBLEM IN COMPLETING THE RECORDS. THERE IS NO SIGNATURE
FOR NEW CLAIMANT. THIS IS NEEDED TO FINISH THIS TRANSFER.

I AM SENDING THE FORM BACK TO YOU FOR YOUR SIGNATURE. JUST
SEND IT BACK TO ME AND I WILL COMPLETE THE RECORDS. I
APOLOGIZE FOR THE INCONVENIENCE.

IF YOU HAVE ANY QUESTIONS, PLEASE CALL ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

NOV 27 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Shoshone Street East • Twin Falls, Idaho • 83301-6105



RECEIVED

MAY 02 1995

Department of Water Resources
Southern Region

DEPT. OF WATER RESOURCES
222 Shoshone Street East
Twin Falls, ID 83301

tooth Title
Box 188, Ketchum, Idaho 83340



State of Idaho
Department of Water Resources
222 Shoshone Street East
Twin Falls, ID 83301-6105

Department of Water Resources
Southern Region Office

APR 08 1994

RECEIVED

CLAIMANT'S NAME

Kinghorn

CLAIM IDENT. NO.

A37-07406

DATE RECEIVED

10/14

BOOK #

905

AMOUNT \$

44.00

1. Is the name and address complete with zip code?

YES

NO

2. Is a priority date entered?

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS

RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered?

(b) Is a tributary to entered? (if required)

N/A

4. Is the legal description of the p.d. sufficient?

5. Is there a description of the diverting works?

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

8. If required is a consumptive use entered?

N/A

Is the consumptive use correct?

N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

10. Is (are) the place(s) of use and purpose(s) indicated?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" indicated?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

15. Is the basis of the claim indicated?

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

Has the claim been signed, sealed, and dated by a notary?

Was this claim filed on time, or was an extension granted?

Is the fee enclosed correct?

Exempt

If this claim is based on an existing water right, has the identification number been entered?

N/A

Should this claim be receipted and data entered?

~~LF. 25.00~~ LF. 50.00
 19.00
 69.00

Claim checked by:

Comments:

MICROFILMED

FEB 24 1993

11/23/88

D. Shaff:

This claim was
un-necessary.

Kinghorns have:

1- well which
is licensed for

Dam - 1 household
Stock - 6 head.
IRrig - 19 Acres

This is covered by
37-07406

all on one long form
fees = \$69.00
over pay = \$25.00 \$

Idaho Department Of Water Sources
Detail Receipt Summary Screen

A37-07406

Date: 12/31/90
Time: 10:35:16

Rec/No - C003553 AR/No -
From: - KINGHORN, KENDALL R.

Receipt Type - CK Doc/No - 905
Remarks -

REFUNDED 25.00

Receipt Date: 11/23/1988

Type Of Payment	Program	Acct	Class	Fee
ADJUDICATION FEE	410162	9337	6490	69.00
OVERPAYMENT	410162	9337	6490	25.00

Total Due - 94.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A3707406	69.00				

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

12/31/90

\$25 REFUNDED

FILE WITH PERM. FILE

Phil Corlen

STATE OFFICE

MICROFILMED
FEB 24 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 3, 1988

Mr. Kendall Kinghorn
P. O. Box 820
Hailey, ID 83333

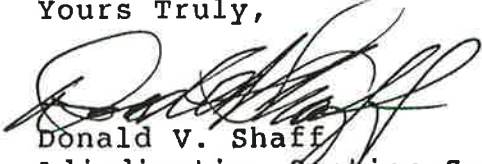
RE: Snake River Basin Adjudication

Dear Mr. Kinghorn:

The domestic well claim you submitted is returned per your request. The uses of water claimed are apparently covered by #A37-07406.

A check for \$25.00 from the Auditor's office should be arriving soon. A receipt for your check #905 is enclosed. Thank you for your cooperation in the Snake River Basin Adjudication.

Yours Truly,


Donald V. Shaff

Adjudication Section Supervisor

DVS:db

Enclosure

Receipt #C003553

Completed Short Form

MICROFILMED
FEB 24 1993

INTER-DEPARTMENT MEMO — 1

FROM Don Shaff

DATE December 28, 1988

TO Debbie Allen

SUBJECT Refund - Kinghorn

Please issue a refund to:

Mr. Kendall Kinghorn
P. O. Box 820
Hailey, ID 83333

The reason is overpayment of general adjudication fees.



SIGNATURE

MICROFILMED
FEB 24 1993

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

ONLY PARTIALLY ENTERED

CLAIMANT'S NAME Kinghorn CLAIM NO. 7
DATE RECEIVED 10/14 # 905 AMOUNT \$ 42.00

1. Is the name and address complete with zip code? YES NO
2. Is a priority date entered? YES NO

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? YES NO
(b) Is a tributary to entered? (if required) N/A

4. Is the legal description of the p.d. sufficient? YES NO

5. Is there a description of the diverting works? YES NO

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included? YES NO

Is a quantity claimed for each use? YES NO

7. Is a total quantity claimed entered? YES NO

8. If required is a consumptive use entered? N/A

Is the consumptive use correct? N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A

10. Is (are) the place(s) of use and purpose(s) indicated? YES NO

11. Is (are) the county(ies) entered? YES NO

12. Is the ownership of p.u. checked? YES NO

13. Are other water rights listed or "none" indicated? YES NO

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A

15. Is the basis of the claim indicated? YES NO

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) YES NO

Has the claim been signed, sealed, and dated by a notary? YES NO

Was this claim filed on time, or was an extension granted? YES NO

Is the fee enclosed correct? Exempt

If this claim is based on an existing water right, has the identification number been entered? N/A

Should this claim be receipted and data entered? YES NO

Claim checked by: MICHAEL FEB 24 1989

Comments: Indicates 37-07406 on this claim
it goes - Does NOT need to be
to L.F. entered. \$