IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-7403
Date Received: 11/8/1989
Receipt No: S010412
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RALPH CAMPANALE Phone: (208)726-6263

PO BOX 947
SUN VALLEY ID USA 83353

RECEIVED
AUG 18 2004
Department of Water Resources
Southern Region

2. Date of Priority: 11/18/1974

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County	Type
01S	15E	26	SE	NE	CAMAS	

5. Description of diverting works:

WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	2.54	639

7. Total Quantity Appropriated is:
2.54 C.F.S. and/or 639 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
01S	15E	23	SE	SW		IRRIGATION	39
			SW	SE		IRRIGATION	33
						Section Acres	72
01S	15E	26	NW	NE		IRRIGATION	8.2
			SW	NE		IRRIGATION	3.1
			NE	NW		IRRIGATION	40
			NW	NW		IRRIGATION	40
			SW	NW		IRRIGATION	37
			NW	SW		IRRIGATION	3.5
			SE	NW		IRRIGATION	9.2
						Section Acres	141
						Total Acres	213

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

RPC II

~~FARM CREDIT HAS ACQUIRED THIS LAND BY FORECLOSURE. RIGHT CURRENTLY NOT IN USE. OWNERSHIP CHANGE: 4/30/1990~~

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for irrigation of the lands above.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ralph Thompson Date: 8/18/04

_____ Date: _____

State of Idaho)
) SS.
County of Twin Falls)

Subscribed and sworn (or affirmed) before me this 18th of Aug 2004

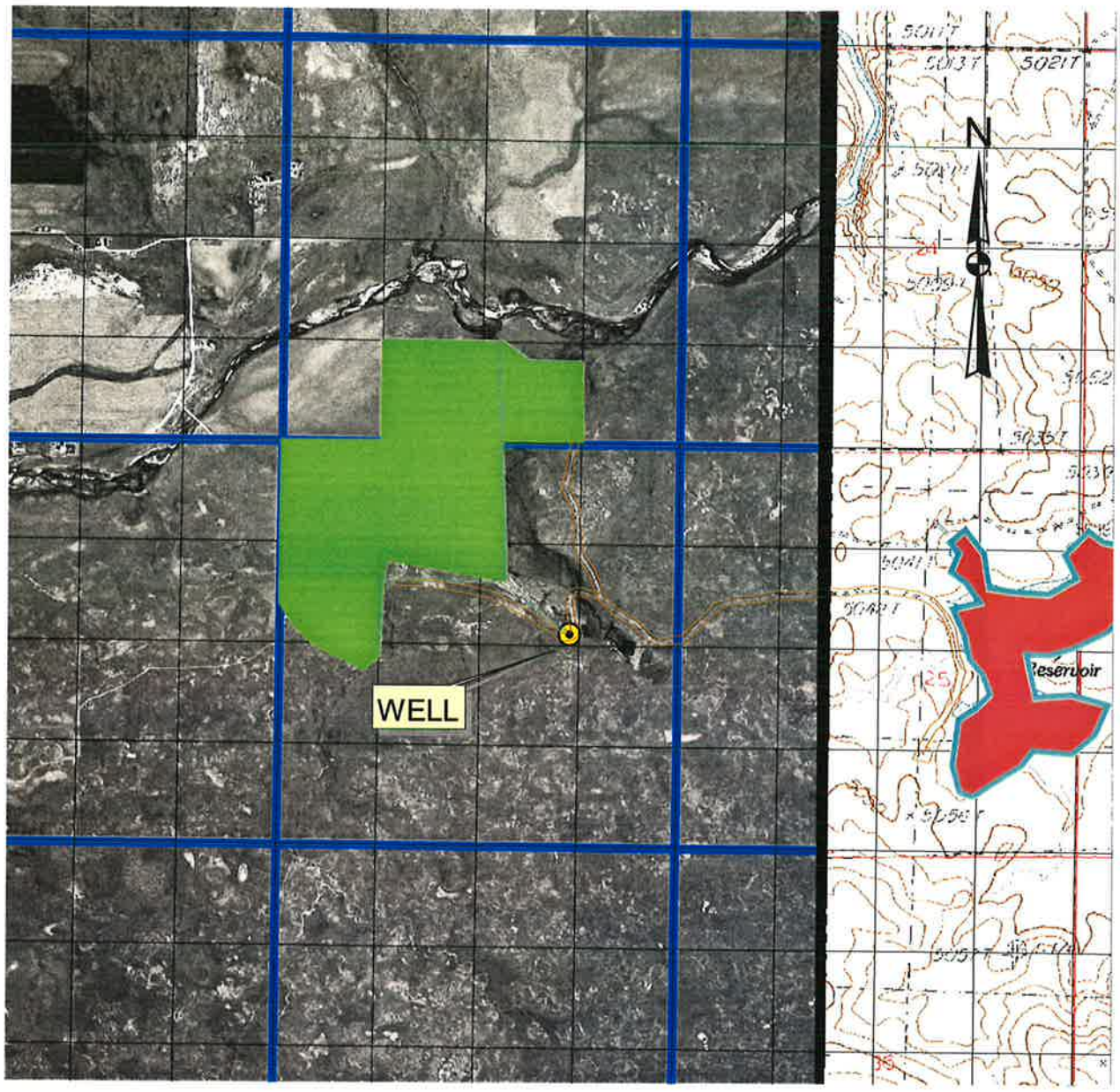
Kelly K. Christensen
Notary Public

Residing at Twin Falls Id.

My commission Expires 4-2-04

KELLY L. CHRISTENSEN NOTARY PUBLIC STATE OF IDAHO

CAMPANALE
37-7403



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-7403
Date Received: 11/8/1989
Receipt No: S010412
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RALPH CAMPANALE Phone: (208)726-6263
PO BOX 947
SUN VALLEY ID 83353

2. Date of Priority: 11/18/1974

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County	Type
01S	15E	26	SE	NE	CAMAS	

5. Description of diverting works:

WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	2.54	639

7. Total Quantity Appropriated is:
2.54 C.F.S. and/or 639 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
01S	15E	23	SE	SW		IRRIGATION	39
			SW	SE		IRRIGATION	32
						Section Acres	71
01S	15E	26	NW	NE		IRRIGATION	8
			SW	NE		IRRIGATION	4
			NE	NW		IRRIGATION	39
			NW	NW		IRRIGATION	39
			SW	NW		IRRIGATION	36
			SE	NW		IRRIGATION	12
			NW	SW		IRRIGATION	4
						Section Acres	142
						Total Acres	213

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

FARM CREDIT HAS ACQUIRED THIS LAND BY FORECLOSURE. RIGHT CURRENTLY NOT IN USE. OWNERSHIP CHANGE: 4/30/1990

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for irrigation of the lands above.

15. Basis of Claim: License

State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 3, 2004

RALPH CAMPANALE
PO BOX 947
SUN VALLEY ID 83353

Re: SRBA Claim(s) 37-2218, 37-4297, 37-7403, 37-13369

Dear Mr. Campanale:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enc.

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-2218				
	37-4297				
	37-7403				
	37-13369				

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
   PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

   OR

   If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Bill Richardson
   Fern mackenzie

4. New Owner/Claimant(s): Ralph Campanale
   Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

   New Mailing Address: P.O. Box 947

   City, State and ZIP Code: Sun Valley ID 83353

   New Telephone Number: (208) 726-6263

5. Date you acquired the property: 12/28/2001

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MAY 26 2004
Department of Water Resources
Southern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New Owner(s) or Claimant(s) (include title if applicable) Robb Campanal

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
Receipted by _____ Date _____ Receipt No. _____
Processed by _____AJ Date _____ WR _____ Date _____

Order No. **50701**

WARRANTY DEED

FOR VALUE RECEIVED **AND AS REPLACEMENT PROPERTY IN AN IRC 1031 TAX DEFERRED EXCHANGE**

FERN MACKENZIE, an unmarried woman as to an undivided ½ interest and KAREN RICHARDSON, a widow as to an undivided ½ interest

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

RALPH P. CAMPANALE, a married man

GRANTEE(s) whose address is: **P.O. Box 947, Sun Valley, ID 83353**

the following described real property in **Camas** County, Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 1, 2002

FERN MACKENZIE

KAREN RICHARDSON

State of California }
}ss.
County of Los Angeles }

On this 3rd day of July, in the year 2002, before me, the undersigned, personally appeared **KAREN RICHARDSON** known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public
Commission Expires: 02/03/2006

FRANCINE COOK
Commission # 1342288
Notary Public - California
Los Angeles County
My Comm. Expires Feb 3, 2006

Order No. 50701
Legal Description

EXHIBIT "A"

Township 1 South, Range 15, East of the Boise Meridian, Camas County, Idaho

Section 25: All

Section 26: N ½; N ½ S ½; SW ½ SW ½

State of Idaho }
}ss.
County of Blaine }

On this 9th day of July, in the year 2002, before me, the undersigned, personally appeared **FERN MACKENZIE** known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Marla G Mink

Notary Public
Commission Expires: 12/01/2006

ADDENDUM A

Parcel 1

Township 1 South, Range 15 East, Boise Meridian, Camas County, Idaho
Section 23: N2NW4, E2SW4, W2SE4

Parcel 2

Township 1 South, Range 15 East, Boise Meridian, Camas County, Idaho
Section 25: All

Parcel 3

Township 1 South, Range 15 East, Boise Meridian, Camas County, Idaho
Section 26: N2, N2SW4, SW4SW4, N2SE4

Parcel 4

Township 1 South, Range 16 East, Boise Meridian, Camas County, Idaho
Section 30: LOTS 1, 2, 3, TAX NO 1249

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-07403**
Date Received: 11/08/1989
Receipt No: S010412
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: WILLIAM L. RICHARDSON
   Address: 146 WILDERNESS DR.
   P.O. BOX 4149
   KETCHUM, ID 83340

2. Date of Priority: NOV 18, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
01S	15E	26	SE NE		CAMAS

5. Description of diverting works:
   WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S (or)	A.F.A.
IRRIGATION	04/01	11/01	2.540	639.00

7. Total Quantity Appropriated is:
   2.540 C.F.S. (and/or) 639.00 A.F.A.

8. Total consumptive use is 639.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	15E	23	SE SW		IRR	39.0
			SW SE		IRR	32.0

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FEB 24 1990

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
						Section Acres	71.0
		26	NW	NE		IRR	8.0
			SW	NE		IRR	4.0
			NE	NW		IRR	39.0
			NW	NW		IRR	39.0
			SW	NW		IRR	36.0
			SE	NW		IRR	12.0
			NW	SW		IRR	4.0
						Section Acres	142.0
						Total Acres	213.0

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-02218, 04297, 13369

14. Remarks:
FARM CREDIT HAS ACQUIRED THIS LAND BY FORECLOSURE. RIGHT CURRENTLY NOT IN USE.
OWNERSHIP CHANGE: 4/30/1990

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

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FEB 24 1993

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

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FEB 24 1993

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APR 30 1990
Department of Water Resources
Southern Region Office

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[ ] Water Right Number(s): A37-02218, 07403, 04297

[ ] Name and Address of Former Claimant: FARM CREDIT BANK OF SPOKANE
129 EASTLAND DRIVE
TWIN FALLS, ID 83301

[ ] New Claimant(s): WILLIAM L. RICHARDSON

[ ] New Mailing Address: 146 WILDERNESS DRIVE, P.O. BOX 4149
KETCHUM, ID 83340

New Telephone Number: ( ) ____-____

[ ] Does the change in ownership result in a splitting of the water right claimed? _____ yes ___/___ no

If yes, then describe the portion of the water right that is now claimed by the new owner:

[ ] Attach proof of ownership
Describe proof attached: ~~copy of Sale Agreement~~ Warranty Deed Copy

[ ] Signature of New Claimant(s): Loren Richardson
Jerri Mac Kenzie

Date: 4-15-90

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: By:
Further Action Needed:
Further Action Taken
Date: By:
Final Review and Data-Entry
Date: By:
Claim Numbers of Split, if any:

RECEIVED
APR 30 1990
Department of Water Resources
Southern Region Office

MICROFILMED
FEB 24 1993

65420

Filed for Record at the Request of
CAMAS ABSTRACT
STATE OF IDAHO }
County of Camas, }
I hereby certify that this Instrument was filed for record in my office at 9:35 o'clock AM
12-18, 1989 and duly recorded in Book 27 of DEEDS Page 318
County Recorder
By ____ Deputy
Fee $ 9.00

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

Lawson & Peebles
Post Office Box 297
Ketchum, Idaho 83340
Attention: Edward A. Lawson

(Space Above This Line For Recorder's Use)

WARRANTY DEED

GORDON G. SCHMIDT and DOROTHY D. SCHMIDT, husband and wife, hereinafter called the Grantor, of Route 1, Fairfield, Idaho 83327, for good and valuable consideration, the receipt of which is hereby acknowledged, hereby grants, bargains, sells and conveys unto FERN MacKENZIE, an unmarried woman, as to an undivided one-half interest as a tenant in common and WILLIAM RICHARDSON and KAREN RICHARDSON, husband and wife, as to an undivided one-half interest as a tenant in common, whose current address is Post Office Box 292, Sun Valley, Idaho 83353, hereinafter called the Grantee, the premises situated in Camas County, Idaho, described in Exhibit "A" attached hereto and incorporated herein by this reference.

TOGETHER WITH all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto, if any, including, but not limited to, permit Nos. 37-04297; 37-07403; 37-07282; 37-07333 and 37-02218.

SUBJECT TO:

1. Liens for taxes and assessments not yet due and payable;

2. Power line easement dated April 4, 1977, recorded October 26, 1977, in Book 22 Deeds, page 671, as Recorder's Instrument No. 44400, records of Camas County, Idaho.

TO HAVE AND TO HOLD, the said premises, and their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. Grantor, for himself and his heirs and assigns, does hereby covenant to and with the said Grantee, his heirs and assigns, that (1) the Grantor is the owner in fee simple of said premises; (2) Grantor has the right to convey the premises; (3) the premises are free from all liens and encumbrances except as above described; (4) Grantor warrants and will defend the quiet and peaceable possession of the premises by the Grantee, his heirs and assigns forever, against all lawful claims whatsoever.

MICROFILMED
FEB 24 1993

DATED this 15 day of December, 1989.

Gordon G. Schmidt

Dorothy D. Schmidt

STATE OF IDAHO)
) ss.
County of Camas)

On this 15 day of December, 1989, before me, the undersigned, a Notary Public in and for said county and state, personally appeared GORDON G. SCHMIDT, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

Notary Public for Idaho
Residing at Fairfield

Comm Exp 1/28/1992

STATE OF IDAHO)
) ss.
County of Camas)

On this 15 day of December, 1989, before me, the undersigned, a Notary Public in and for said county and state, personally appeared DOROTHY D. SCHMIDT, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

WITNESS my hand and official seal.

Notary Public for Idaho
Residing at Fairfield

Comm Exp 1/28/1992

eal\ls\mackenzie.war

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FEB 24 1993

COMMITMENT FOR TITLE INSURANCE

SCHEDULE C

File No.: 5944.

The land referred to in this Commitment is described as follows:

Tract No. 1.
Township 1 South, Range 15 East, Boise Meridian, Camas County, Idaho.
Section 10: All that part of the SW¼ lying North of the Railroad Right of Way.
Section 25: All.
Section 26: N½, N½ S½, SW¼ SW¼.

Tract No. 2.
Township 1 South, Range 15 East, Boise Meridian, Camas County, Idaho.
Section 2: W½ SW¼, SE¼ SW¼, EXCEPT a 12' strip off the West side thereof for County Road Right of Way.
Section 11: NW¼ NW¼ EXCEPT a 12' strip off the West side thereof for County Road Right of Way.
Section 23: NW¼, E½ SW¼, W½ SE¼ EXCEPT a parcel of land described as follows:

Beginning at the West quarter corner of said Section; thence, North and parallel with the West boundary of said Section, 805 feet; thence,
East and parallel with the South boundary of said Section, 25 feet to the True Point of Beginning; thence,
East and parallel with the South boundary of said Section, 208.7 feet; thence,
North and parallel with the West boundary of said Section, 208.7 feet; thence,
West and parallel with the South boundary of said Section, 208.7 feet; thence,
South and parallel with the West boundary of said Section, 208.7 feet to the True Point of Beginning.

END SCHEDULE C.

MICROFILMED
FEB 24 1993

& A

#251

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07403
Date Received: 11/03/1989
Receipt No: 5010412
Received By: ADM 11/8/89

RECEIVED
NOV 28 1989
Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: FARM CREDIT BANK OF SPOKANE 208-733-2577
   Address: 129 EASTLAND DRIVE
   TWIN FALLS, ID 83301

2. Date of Priority: NOV 18, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
01S	15E	26	SE NE		CAMAS

5. Description of diverting works:
   WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S (or)	A.F.A.
IRRIGATION	04/01	11/01	2.540	639.00

7. Total Quantity Appropriated is:
   2.540 C.F.S. (and/or) 639.00 A.F.A.

8. Total consumptive use is 639.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	15E	23	SE SW		IRR	39.0
			SW SE		IRR	32.0
				Section Acres		71.0

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FEB 24 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
01S	15E	26	NW	NE		IRR	8.0
			SW	NE		IRR	4.0
			NE	NW		IRR	39.0
			NW	NW		IRR	39.0
			SW	NW		IRR	36.0
			SE	NW		IRR	12.0
			NW	SW		IRR	4.0
						Section Acres	142.0
						Total Acres	213.0

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-02218, 04297, 13369

14. Remarks:
FARM CREDIT HAS ACQUIRED THIS LAND BY FORECLOSURE. RIGHT CURRENTLY NOT IN USE.

15. Basis of Claim: LICENSE

MICROFILMED
FEB 24 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Senior Loan Officer of Farm Credit Bank of Spokane, that I have signed the foregoing
Title Organization
document in the space below as _____ of _____ and that the statements contained in the
Title Organization
foregoing document are true and correct.

Walter H. Wells
Signature of Authorized Agent

Sr Loan Officer FC Bk of Spokane
Title and Organization

11-6-89
Date

State of Idaho)
) SS.
County of Twin Falls)

Subscribed and sworn (or affirmed) before me this 6th day of November 19 89

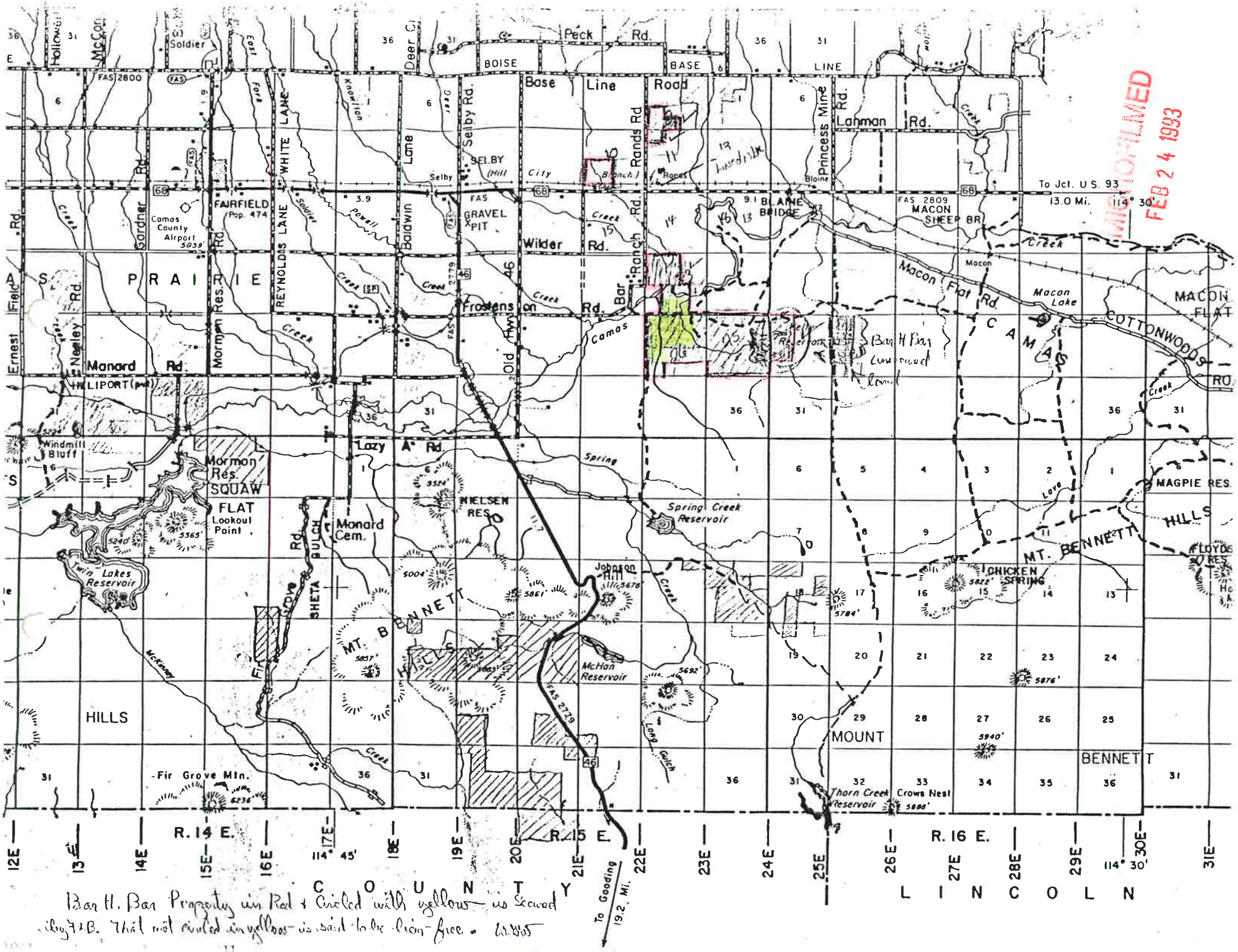
Kim Heyenga
Notary Public

Seal

Residing at Twin Falls

My Commission Expires 9-25-92

MICROFILMED
FEB 24 1993



MICROFILMED FEB 24 1993

Bar H. Bar Property in Red + Circled with yellow is Secured by F.&B. That not circled in yellow is said to be lien-free. W.W.W.

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

NOV 0 8 1989

RECEIVED
NOV 8 1989

Farm Credit Bank of Spokane
129 Eastland Drive
Twin Falls, Idaho 83301

RE: SRBA Claims A37-04297/07403/07282B/07333D/02218

Dear Claimant:

Please find enclosed your five claims and your ~~check #~~ Reciept # 5010412 ~~for~~ $ 830.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations.. In checking your claim it appears that the following items need clarification:

[ ] Item #2 Priority
[ ] Item #4 Point of Diversion Legal Description
[ ] Item #6 Uses descriptions
[ ] Item #9 Description of Non-irrigation Uses
[ ] Item #10 Place of Use ~~Legal Description~~
[X] Item #16 Signature & Notorization — All claims
[ ] Improper fee (THE CORRECT FEE IS $ _____)
[ ] Other or Remarks

~~If you wish to continue to press your claims please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claims ~~with the correct fee~~ and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional $50.00 late fee.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

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NOV 2 6 1989
Department of Water Resources
Southern Region

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FEB 2 4 1993

08/02/2006

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7403

NAME AND ADDRESS: RALPH CAMPANALE
PO BOX 947
SUN VALLEY ID 83353

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 2.540 CFS
639.000 AFY

The rights listed below are limited to a total combined diversion rate of 2.54 cfs and to a total combined annual diversion volume of 639.0 AF. Combined Right Nos.: 37-7403 and 37-21336.

PRIORITY DATE: 11/18/1974

POINT OF DIVERSION:

T01S R15E S26 SESWNE Within CAMAS County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 11/01	2.540 CFS 639.00 AFY

PLACE OF USE: IRRIGATION Within CAMAS County

T01S R15E S23	NESW	13.10	T01S R15E S23	SESW	39.00
T01S R15E S23	NWSE	4.10	T01S R15E S23	SWSE	37.00
T01S R15E S25	NWNE	5.80	T01S R15E S25	NENW	2.40
T01S R15E S26	NENE	11.00	T01S R15E S26	NWNE	31.00
T01S R15E S26	SWNE	20.00	T01S R15E S26	SENE	29.00
T01S R15E S26	NENW	40.00	T01S R15E S26	NWNW	40.00
T01S R15E S26	SWNW	36.00	T01S R15E S26	SENW	40.00
T01S R15E S26	NESW	5.60	T01S R15E S26	NWSW	4.10
T01S R15E S26	NESE	2.90			

361 ACRES TOTAL

This right is limited to the irrigation of 213 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 361 acres in a single irrigation season. Combined Right Nos.: 37-2218, 37-4297, 37-7403, 37-21336, and 37-13369.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right No. 37-21336 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.

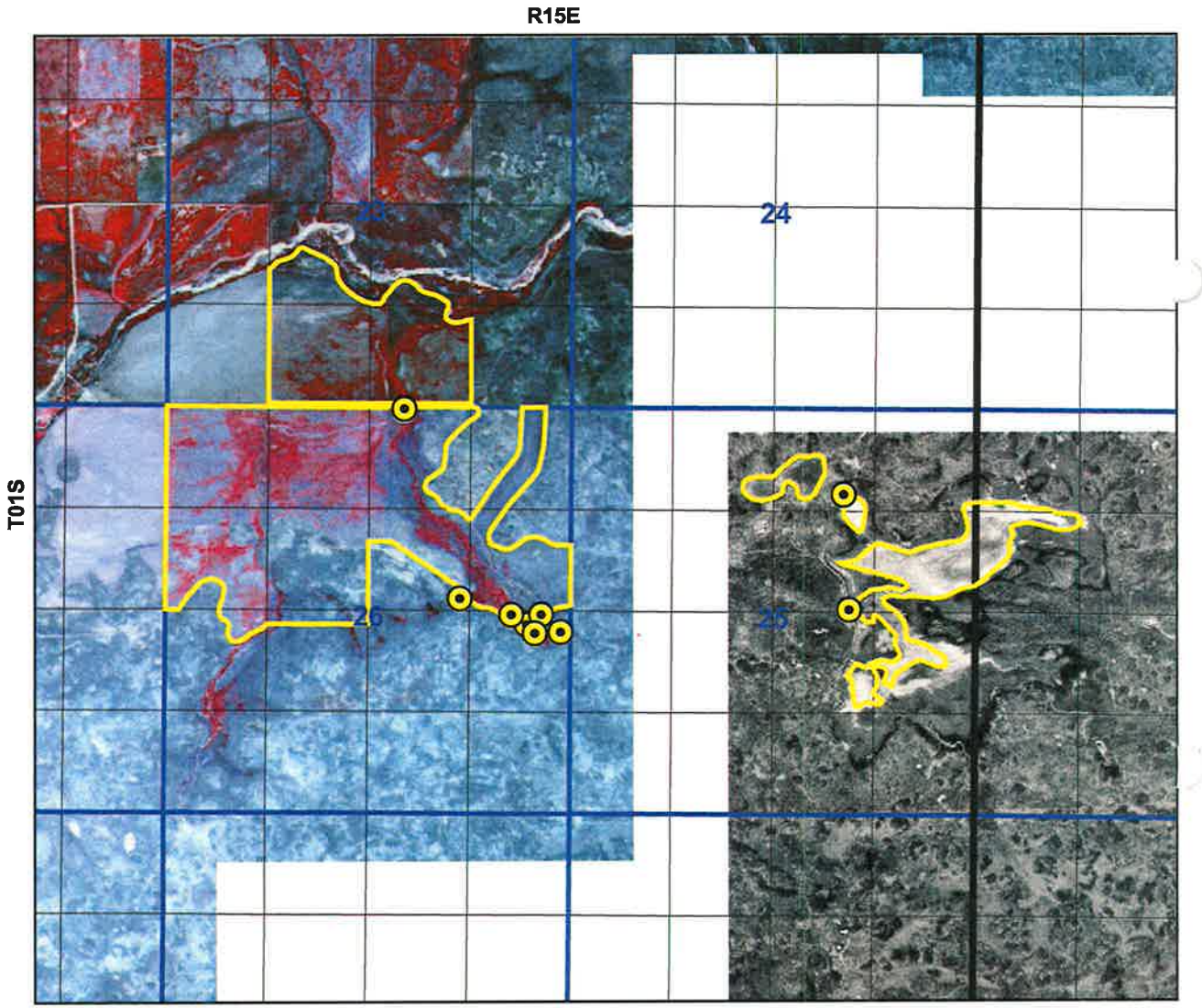
This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for irrigation of the lands above.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Idaho Department of Water Resources

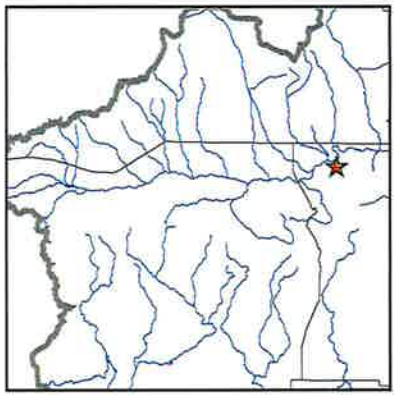
SRBA Recommendation:

37-2218
37-4297
37-7403
37-13369
37-21336



Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Camas County
IDWR Basin 37

N

0 0.25 0.5 Miles

Prepared by M. Anders
On Wednesday, August 2, 2006
1987/88 and 1992 Aerial Photography

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7403 Priority November 18, 1974 Amount 2.54 cfs

THIS IS TO CERTIFY, that BAR H BAR, INC.

of Fairfield, Idaho, has complied with the terms and conditions of Permit No. 37-7403 issued pursuant to Application for Permit dated November 18, 1974, and has submitted proof to the Department of Water Resources on November 13, 1979, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 2.54 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to November 1	at 2.54 cfs	and 639.0 acre feet
	from _____ to _____	at _____ cfs	and _____
	from _____ to _____	at _____ cfs	and _____
	(both dates inclusive)		

Subject, however, to the condition that no more than 2.54 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 639.0 acre feet per year, said waters to be diverted within the SE¼NE¼, Section 26, Twp. 1S, Rge. 15E in the County of Camas.

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	15E	23												39			32		71
		26		8	4		89	39	36	12									142

Total number of acres irrigated 213

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

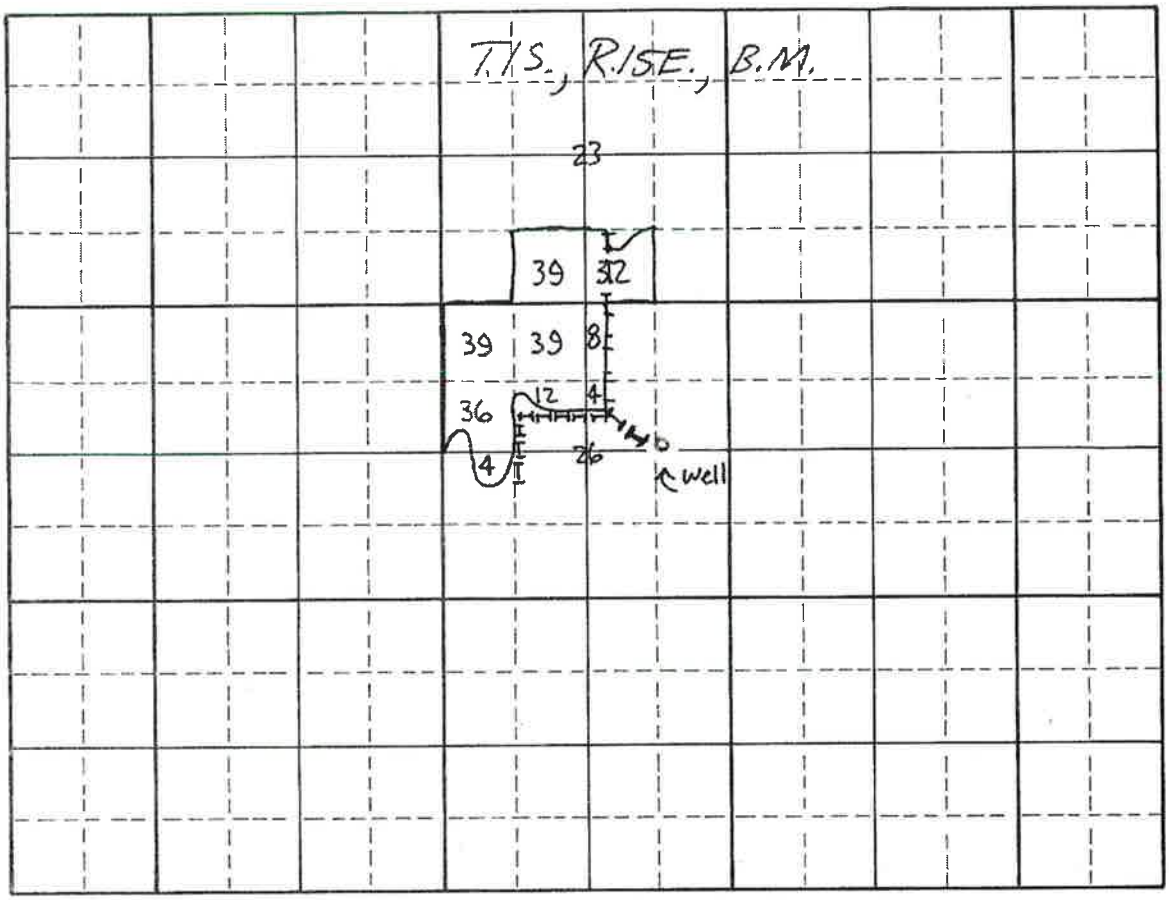
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of September, 19 81.

Director

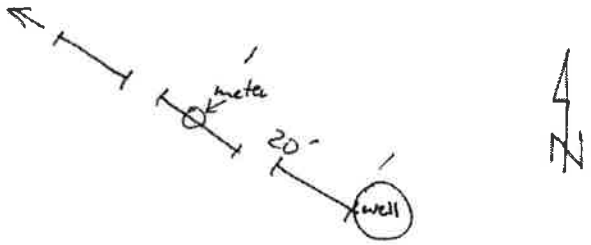
DEPARTMENT OF WATER RESOURCES

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE¼ NE¼ Sec. 26, T.1S., R.1SE.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S.	1SE.	23												39			32		71
1S.	1SE.	26		8	4		39	39	36	12		4							142

213

Recommended Amendments:

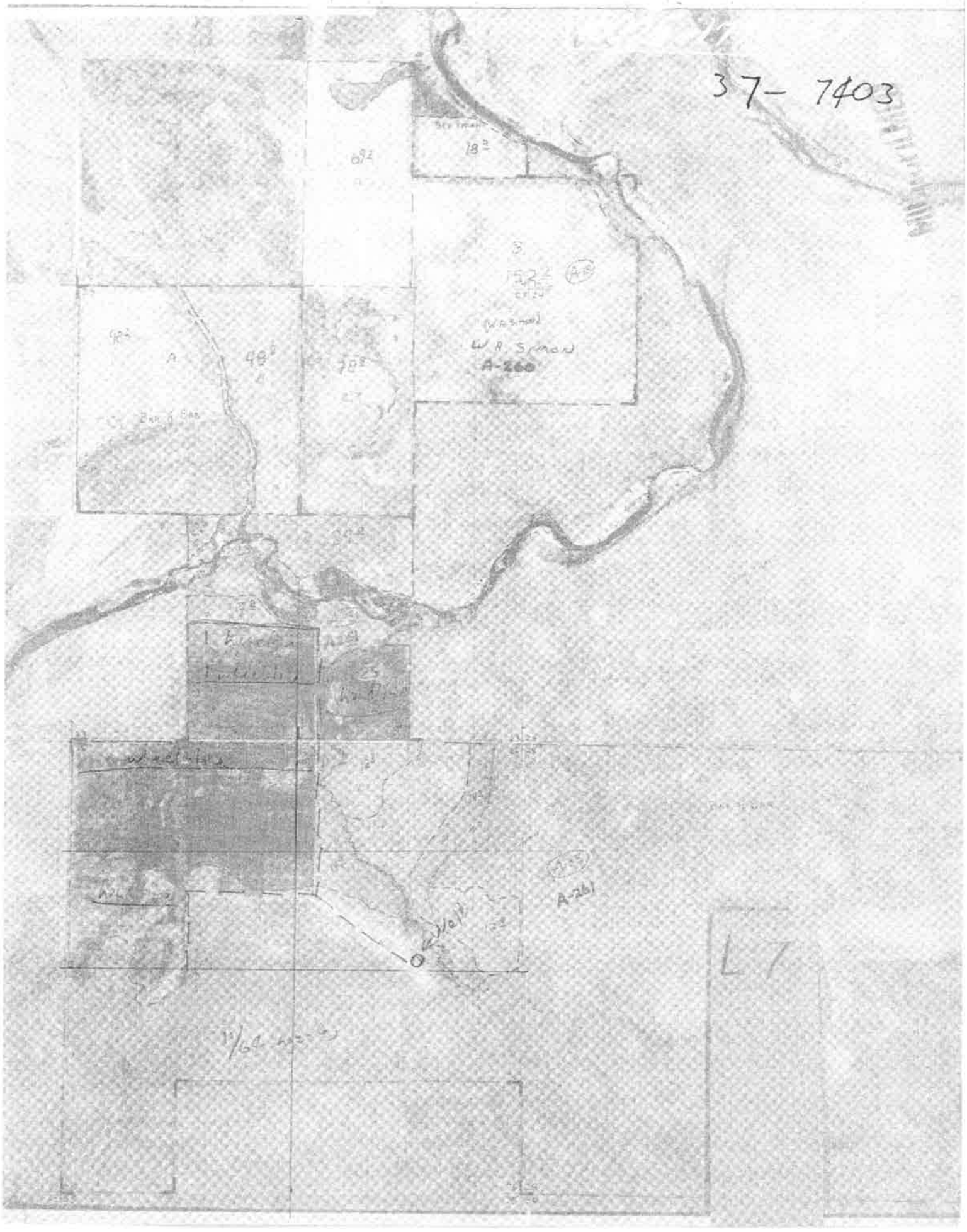
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Allen D. Merritt Date 7/9/80

Checked by Date 9-4-80

Approved by Date 9/9/81


37- 7403
W R Simon
A-260
A-261
L 1

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301
(208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.May 18, 1990

Re: A37-13369
A37-02218
A37-07403
A37-04297

.WILLIAM L RICHARDSON
.146 WILDERNESS DR
.P O BOX 4149
KETCHUM ID 83340

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 24 1993