

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-07394**
Date Received: 7/11/1988
Receipt No: N000464
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: WILLIAM HUBERT SHAW 208-544-2017
Address: 411 S 750 E
DIETRICH ID 83324

2. Date of Priority: DEC 1, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	19E	20		SW	SW		LINCOLN

5. Description of diverting works:
3 WELLS, PUMP & SPRINGLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.940		
STOCKWATER	01/01	12/31	0.090		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
5.940 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1365.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/400 RANGE. D/1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	19E	20	NE	NE		IRR	39.0
			NW	NE		IRR	37.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06S	19E	20	SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	7.0
			NE		NW		STOCK	
			SW		NW		IRR	19.0
			SE		NW		IRR	40.0
			NW		SW		IRR	30.0
			SW		SW		IRR	32.0
			SE		SW		IRR	39.0
			NE		SE		IRR	33.0
			NW		SE		IRR	33.0
			SW		SE		IRR	33.0
			SE		SE		IRR	33.0

Section Acres 455.0

Total Acres 455.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RT. WHEN COMBINED WITH RT. NO. 37-7814 SHALL NOT PROVIDE
MORE THAN 5.94 CFS.

2-24-98: CHANGE OF OWNERSHIP FARM CREDIT TO SHAW PER NOTICE
REC'D 11-19-97 - VH

15. Basis of Claim: LICENSE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 24, 1998

William Hubert Shaw
411 South 750 East
Dietrich, Idaho 83324

RE: Snake River Basin Adjudication (SRBA)
Claim No.(s): A37-07149, A37-07394, A37-07814
Change of Ownership Notification

Dear Claimant:

Thank you for your prompt reply to our request for additional information on the above mentioned Adjudication claims. Our records have been changed to reflect that you, not Farm Credit, are the current owner. The enclosed copies are for your records, please review these documents for accuracy in all respects. If you have any questions, please contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Vikie Hancock'.

Vikie Hancock
S.R.B.A. Records Clerk

ENCLOSURES

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 19 1997

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s).: ~~A37-07768~~ A37-07149 A37-07394
 Adjudication Claim No(s).: N000464 A37-07814

2. The following REQUIRED information must be submitted with this form:

- Please note.*
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant FARM CREDIT BANK OF SPOKANE
BOX 280 TWIN FALLS, IDAHO 83301

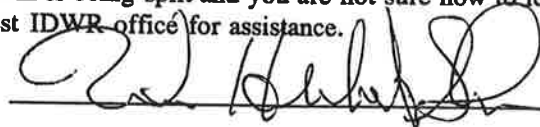
4. New Owner/Claimant(s) WILLIAM HUBERT SHAW
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 411 SO. 750 EAST
 City, State and ZIP Code DIETRICH, IDAHO 83324
 New Telephone Number (208) 544-2017

5. Date you acquired the property MARCH 1, 1989

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate N/A Number and type of stock 3200 FEEDER CATTLE
 Diversion rate in CFS .80 Number of homes 0 Other uses DUST CONTROL

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) 

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

152854

MAR 06 89

INDEXED

at 12 minutes past 3:10 M.

recorded by M. H. H. H. H.

Fee: 6.00 Return to: Dep.

WARRANTY DEED

THE GRANTOR, THE FARM CREDIT BANK OF SPOKANE, a corporation, for and in consideration of Ten Dollars and other valuable consideration in hand paid, conveys and warrants to WILLIAM H. SHAW and RITA SHAW, husband and wife, the following described real estate, situated in the County of Lincoln, State of Idaho:

TRACT I

Township 6 South, Range 19 East of the Boise Meridian

Section 20: E1/2, E1/2W1/2, S1/2SW1/4NW1/4, SW1/4SW1/4

Section 29: S1/2NW1/4, SW1/4, W1/2SE1/4

TRACT II

Township 6 South, Range 19 East of the Boise Meridian

Section 20: NW1/4SW1/4

Together with all tenements, hereditaments, and appurtenances thereunto belonging or any wise appertaining to the property, including all existing fixtures and including 217 shares of Big Wood Canal Company stock; subject to any and all easements, rights of way, or restrictions of record, and the exceptions, provisions and reservations contained in patents or deeds from the United States of America, or the State of Idaho, or in other deeds of record.

Together with a 100 HP G.E. electric motor, Serial No. EFJ 506130, with a Cornell centrifugal pump, and a 300 HP G.E. electric motor, Serial No. GKJ-724135, with a Singer Layne & Bowler turbine pump,



Hepworth,
Nungester,
& Lezamiz

Serial No. 45300, and a 125 HP U.S. electric motor, Serial No. C1002736, with a Singer Layne & Bowler turbine pump, Serial No. D20011, and 2 Valley electric self-propelled circular systems, Model 4271, 1089 feet in length and 6 5/8 inches in diameter, and 3069 feet of PVC buried #125 mainline, size 10-inch, and 1660 feet of CT steel mainline, sizes 8-10 inches; and any replacements thereof; all of which are hereby declared to be appurtenant thereto.

DATED This 1 day of March, 1989.

FARM CREDIT BANK OF SPOKANE

By: John Schnoor

Position: Regional Manager Special Credits

STATE OF IDAHO)

County of Twin Falls) ss.

On this 1st day of March, 1989, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN SCHNOOR, known to me to be the Regional Manager Special Credits of the Farm Credit Bank of Spokane who executed the foregoing instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same.

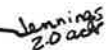
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



Dexter T. Ball, Jr.
NOTARY PUBLIC FOR IDAHO
Residing at:
My commission expires:



Hepworth,
Nungester,
& Iczamiz



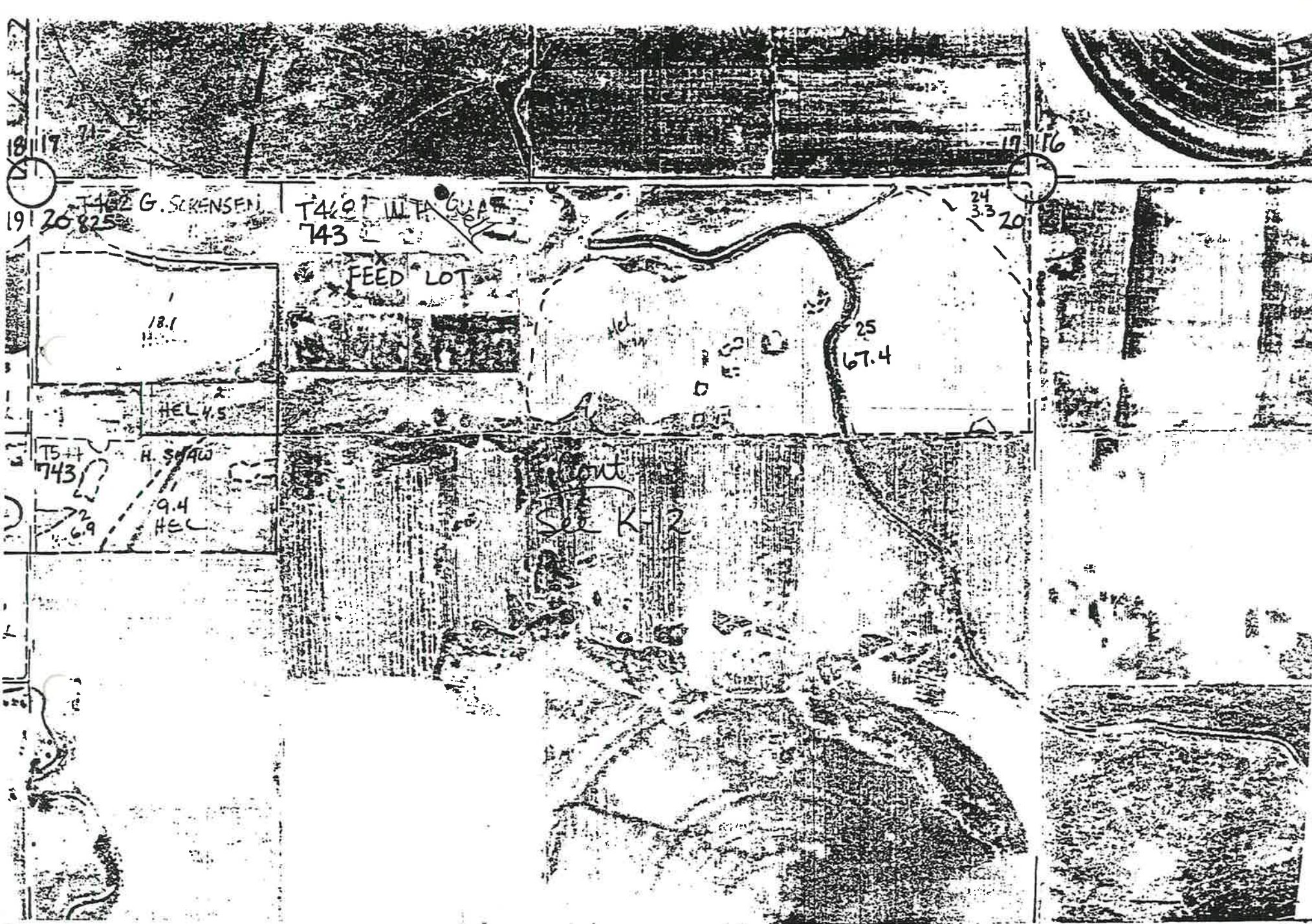
S 1/2 of NW 1/4,
SW 1/4, and W 1/2 of
SE 1/4

Total Acres: 320.0

Total Acres: 580.0

REVISED 1984

Total acres of Steve Shaw Estate in Sections 20, and 29 is 900.0 acres.



T462 G. SKENSEN
T461 W. T. G. A.
743

FEED LOT

18.1

HEL 4.5

T544
743

H. S. A. W.

9.4
H. E. C.

Point
See K-12

25
67.4

2
6.9

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07394

Date Received: 7/08/1988

Receipt No:

Received By:

N-464

AB

SEP 21 1989

Department of Water Resources
Southern Region Office

SEP 20 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FARM CREDIT BANK OF SPOKANE 208-733-2577
Address: P.O. BOX 288
TWIN FALLS, ID 83301

2. Date of Priority: DEC 01, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	19E	20	SW	SW			LINCOLN

5. Description of diverting works:
3 WELLS, PUMP & SPRINGLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.940		
STOCKWATER	01/01	12/31	0.090		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
5.940 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 1365.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/400 RANGE. D/1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	19E	20	NE	NE		IRR	39.0

A37-07394

Page 1

Date: 07/08/88

MICROFILMED

FEB 24 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06S	19E	20	NW		NE		IRR	37.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	7.0
			NE		NW		STOCK	
			SW		NW		IRR	19.0
			SE		NW		IRR	40.0
			NW		SW		IRR	30.0
			SW		SW		IRR	32.0
			SE		SW		IRR	39.0
			NE		SE		IRR	33.0
			NW		SE		IRR	33.0
			SW		SE		IRR	33.0
			SE		SE		IRR	33.0

Section Acres 455.0

Total Acres 455.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS RT. WHEN COMBINED WITH RT. NO. 37-7814 SHALL NOT PROVIDE
MORE THAN 5.94 CFS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Senior Engineer-Appraiser of Farm Credit Bank of Spokane, that I have signed the foregoing document in the space below as Senior Engineer-Appraiser of Farm Credit Bank of Spokane and that the statements contained in the foregoing document are true and correct.

Herbert Sanders
Signature of Authorized Agent
Senior Engineer-Appraiser
Title and Organization
7/8/88
Date

State of ~~Idaho~~ WASHINGTON)
County of Spokane) SS.

Subscribed and sworn (or affirmed) before me this 8th day of July 19 88
Julie A. Brandt
Notary Public

Seal

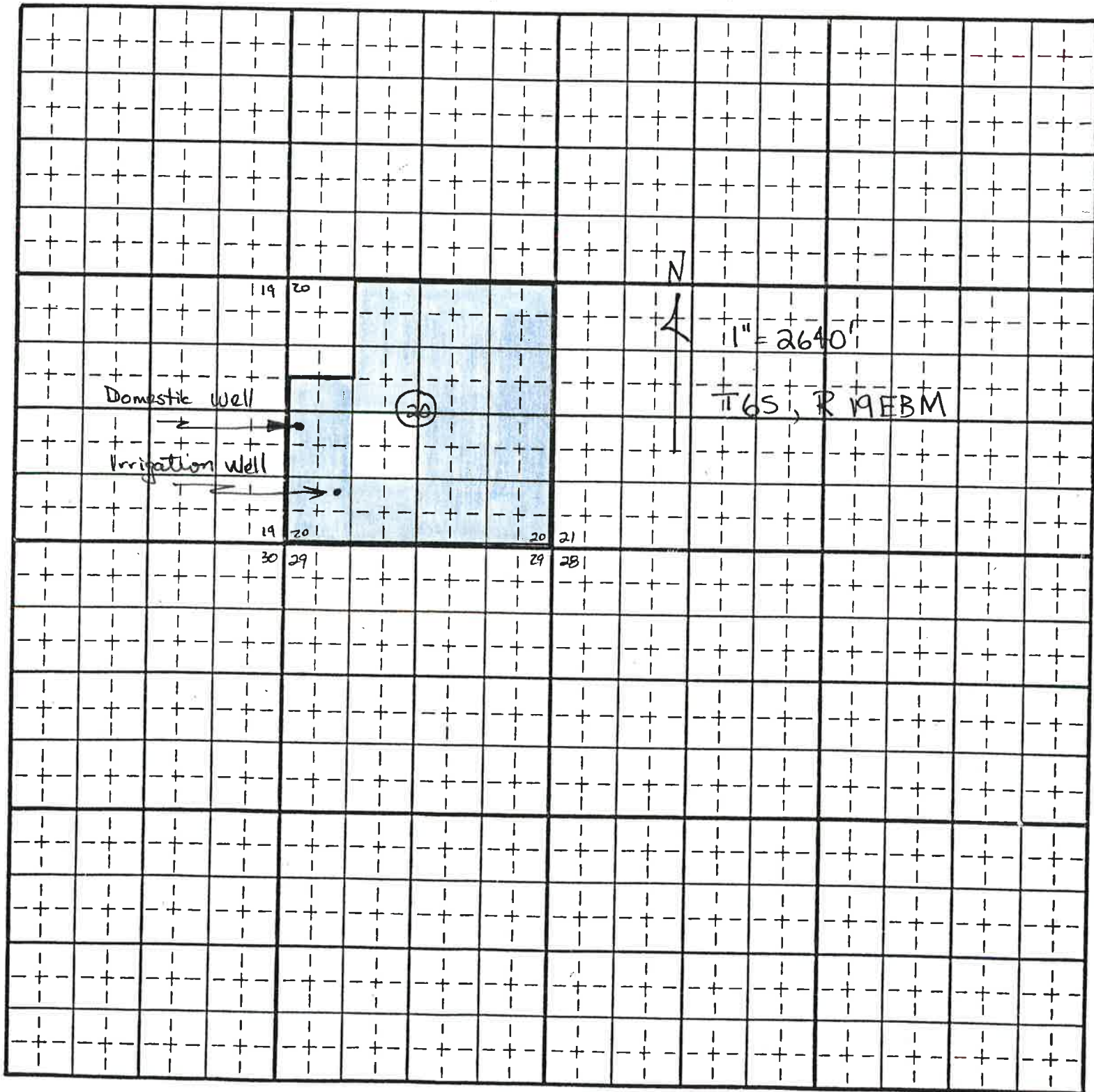


Residing at Spokane
My Commission Expires 11-15-91

MICROFILMED
FEB 24 1993

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Farm Credit Bank of Ident No. Spokane
#37-07394

MICROFILMED
FEB 24 1993
Copies: White-State, Yellow-Claimant

IDAHO DEPARTMENT OF WATER RESOURCES 11/08/2001
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Water Right **37-7394**

NAME AND ADDRESS: WILLIAM HUBERT SHAW
411 S 750 E
DIETRICH ID 83324

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 5.94 CFS
1,825.4 AFY

USE OF THIS RIGHT WITH RIGHT NO. 37-7814 IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 5.94 CFS.

PRIORITY DATE: 12/01/1974

POINT OF DIVERSION:

T06S R19E S20 NWSESW Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.090 CFS 5.40 AFY
IRRIGATION	04/01 11/01	5.940 CFS 1,820.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY
AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED
OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER
BEFORE [APRIL 1] AND AFTER [NOVEMBER 1] UNDER THIS REMARK IS
SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR
LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL
DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: STOCKWATER Within LINCOLN County

T06S R19E S20 NENW

IRRIGATION Within LINCOLN County

T06S R19E S20	NENE	37.0	T06S R19E S20	NWNE	29.0
T06S R19E S20	SWNE	35.0	T06S R19E S20	SENE	35.0
T06S R19E S20	NENW	8.8	T06S R19E S20	SNNW	21.0
T06S R19E S20	SENW	35.0	T06S R19E S20	NESW	39.0
T06S R19E S20	NWSW	28.0	T06S R19E S20	SWSW	30.0
T06S R19E S20	SESW	36.0	T06S R19E S20	NESE	30.0
T06S R19E S20	NWSE	33.0	T06S R19E S20	SWSE	33.0
T06S R19E S20	SESE	32.0			

461.8 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 455 ACRES WITHIN THE PLACE OF
USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

IDAHO DEPT OF WATER RESOURCES

37-7394 & 37-7814



1320 0 1320 Feet

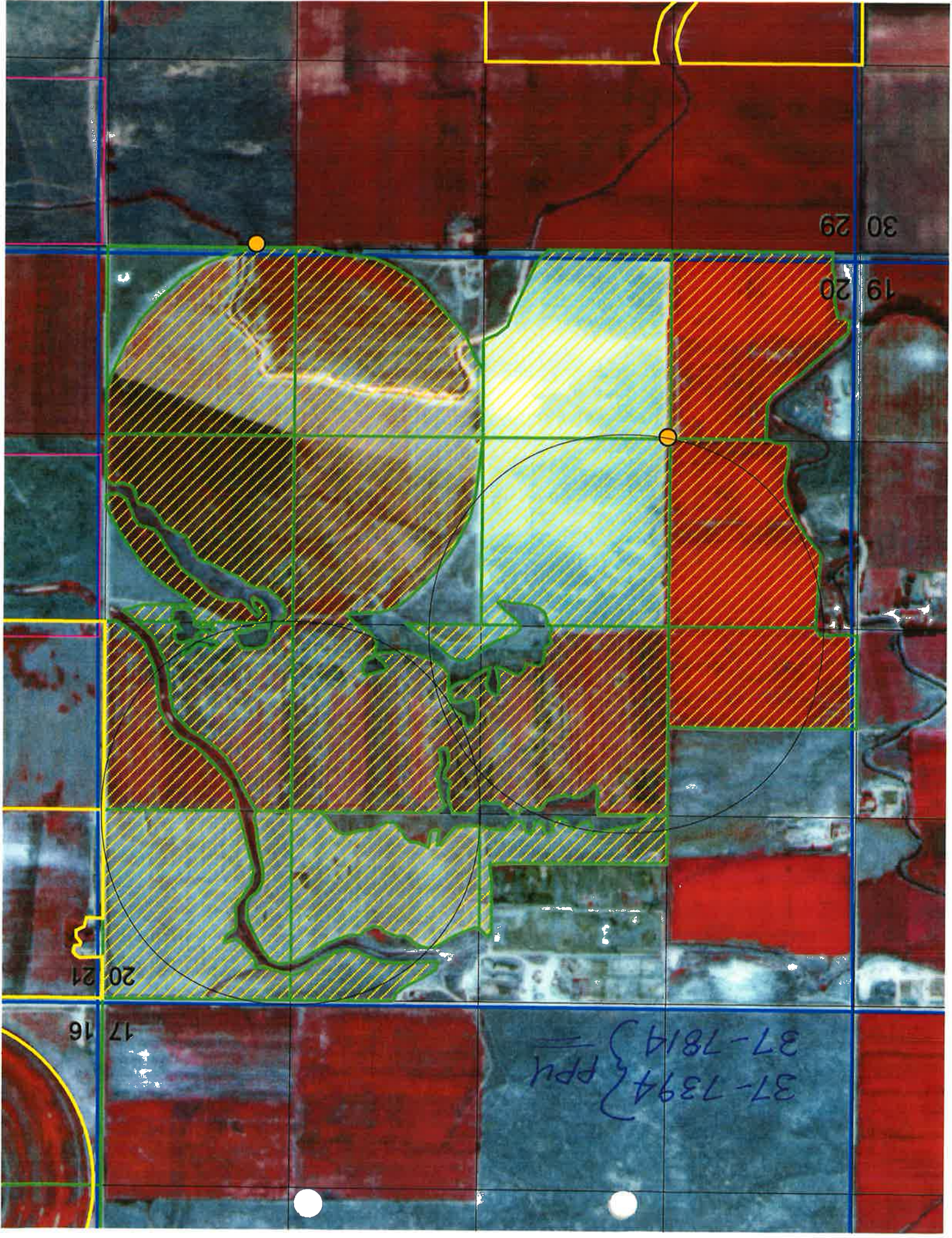
-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 6S
RNG: 19E
SEC: 20



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: November 8, 2001



Microsoft TerraServer

Display Image

USGS Aerial Photograph

40 km NE of Twin Falls, Idaho, United States 26 Jul

1992



37-7394
37-7814) same POD

WMD

POD Data

06S 19E 20 SWSW

Legal Description	GPS Site ID	Diversion Name	Meas Option	POD
06S 19E 20 SWSW	A0005517	FEEDLOT IRRIGATION WELL		401847
Latitude 042:52:59.440	Longitude -114:13:36.722	GPS File R031817A	PCC (2)	
Comments SEE MEMO DAN 4-1-98 Definitely see notes (gpm 8/23/00)				

GPS point at NWSESW
(near field center)

PCC Calibration

Date 08/22/2000	PCC: 562.99	Change Date: 8/23/2000																																			
Kilowatt-Hour Meter Utility IP Pole No 505 Meter Mfr G Meter S/N 95872623 Disk Const 4.8 Multiplier 40	<table><tr><td>Condition #1</td><td>KW 266.62</td><td>GPM 1923</td><td>PCC 753</td><td>PSI 77</td><td>Percent 50</td></tr><tr><td>Descrip</td><td colspan="5"></td></tr><tr><td>Condition #2</td><td>KW 266.62</td><td>GPM 3221</td><td>PCC 449.55</td><td>PSI 77</td><td>Percent 50</td></tr><tr><td>Descrip</td><td colspan="5"></td></tr><tr><td>Condition #3</td><td>KW 0</td><td>GPM 0</td><td>PCC</td><td>PSI 0</td><td>Percent 0</td></tr><tr><td>Descrip</td><td colspan="5"></td></tr></table>	Condition #1	KW 266.62	GPM 1923	PCC 753	PSI 77	Percent 50	Descrip						Condition #2	KW 266.62	GPM 3221	PCC 449.55	PSI 77	Percent 50	Descrip						Condition #3	KW 0	GPM 0	PCC	PSI 0	Percent 0	Descrip					
Condition #1	KW 266.62	GPM 1923	PCC 753	PSI 77	Percent 50																																
Descrip																																					
Condition #2	KW 266.62	GPM 3221	PCC 449.55	PSI 77	Percent 50																																
Descrip																																					
Condition #3	KW 0	GPM 0	PCC	PSI 0	Percent 0																																
Descrip																																					

7.18 cfs

Site Visits

Site Visit Date 8/23/2000	Site Examiner GMOODY	Reason PCC Calibration	Change Date: 8/25/2000
Notes: Made measurements at all pipes coming out of the pump: #1=206 gpm #2=968 gpm #3=687 gpm #4=649 INCOMING GALLONS!!!!!!!!!!!!!!!!!!!!!! #5=711 gpm Added together and subtracting 649 incoming = 1923 for this pumps output. Pump station was connected in a series of 8 pumps on the farm!!!!!!!!!!			
3/18/1998	DNELSON	Inventory	
Notes: Owner has requested that we try and calibrate system for power records prior to installing a flow meter. The system is set up to run at near capacity at all times or the main line will blow out. there are 3 pivots and some handlines used on this system but all of the conditions could possibly be within the 10 % requirement. DAN 4-1-98			

4.28 cfs



Point of Diversion

[ALL DISTRICTS]

GPS Site ID Tag

A0005517

Legal Description

06S 19E 20 SWSW

POD Number

401847

GPS Site ID Tag

A0005517

Legal Description:

06S 19E 20 SWSW

Diversion Name:

FEEDLOT IRRIGATION WELL

Data
Summary

Twp

06S

Rng

19E

Sect

20

QQQ

1/4 of

SW

QQ

1/4 of

Q

SW

Lot

Tag Location:

PON SERVICE POLE WEST OF WELL

Offset:

0

Bearing:

0

Elevation

0

GPS File:

R031817A

POD Number:

401847

Description:

SEE MEMO DAN 4-1-98

Definitely see notes (gpm 8/23/00)

Source:

Ground Water

Latitude:

42 52 59.44

Longitude:

-114 13 36.722

Altitude:

1252.30

Measurement Option:

PCC (2)

IDTM-X: 481472.91

IDTM-Y: 198089.47

District:

WMD

Reporter(s):

Network:

Use Codes:

Access Port:

Owner

Last Name:

SHAW

Edit Yes

First Name:

HERBERT W

Organization:

Flowmeter

PCC

Timeclock

Alternate

Change Date:

8/25/2000

Water Levels

Site Visit

System

Crop History

Annual Report

Record: 1 of 1

Print Data

Reporters

Water Rights

Menu

Record: 2767 of 6305

Select POD Legal Description

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-7394

WATER RIGHT NUMBER: 37-7394

Owner Type Name and Address
 Current Owner STEVEN R SHAW
 DIETRICH, ID 83324

Priority Date: 12/01/1974

Basis: License

Status: Active

Source

GROUND WATER

Tributary

503 season

Beneficial Use

IRRIGATION

STOCKWATER

From	To	Diversion Rate	Annual Volume
4/01 to 11/01		5.940 CFS	1,820.00 AF
1/01 to 12/31		0.090 CFS	5.40 AF
Total Diversion:		5.940 CFS	1,825.40 AF

Add
VOL.

No Domestic in h

Location of Point(s) of Diversion

GROUND WATER

LINCOLN County

(SW1/4SW1/4)

Sec. 20, Twp 06S, Rge 19E, B.M.

Revised POD to match GPS pt.
NW SE SW

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	19E	20	39.0	37.0	40.0	40.0	7.0		19.0	40.0		30.0	32.0	39.0	33.0	33.0	33.0	33.0	455.0

Total Acres: 455

STOCKWATER

→ Create PPU for these
 two comingled its.

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	19E	20					X												

Conditions of Approval:Remarks:

1. General

THIS RT. WHEN COMBINED WITH RT. NO. 37-7814 SHALL NOT PROVIDE MORE THAN
 5.94 CFS.^^^

C18
 C03 (POD A)

K06

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-7394

Comments:

Dates and Other Information:

Licensed Date: 4/12/1982
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False