

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07396

Date Received: 6/4/91

Receipt No: 0020689

Received By: J. J. J. J. J.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUN 03 1991

Department of Water Resources

1. Name: IDAHO POWER CO.
Address: P.O. BOX 70
BOISE, ID

83721

2. Date of Priority: OCT 29, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	32		SE	SE		BLAINE

5. Description of diverting works:
WELL, 12" CASING, 141' DEEP, 50 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
FIRE PROTECTION	01/01	12/31	0.450		

7. Total Quantity Appropriated is:
0.490 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; FIRE PROTECTION, POWER SUBSTATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	32	SE	SE		DOMEST	

11. Place of use in counties: BLAINE

A37-07396

Page 1

Date: 05/13/91

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FEB 24 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WOOD RIVER SUBSTATION.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am VICE PRESIDENT, SECRETARY AND GENERAL COUNSEL of IDAHO POWER COMPANY Title

IDAHO POWER COMPANY, that I have signed the foregoing Organization VICE PRESIDENT, SECRETARY document in the space below as AND GENERAL COUNSEL of Title

IDAHO POWER COMPANY and that the statements contained in the Organization foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
VICE PRESIDENT, SECRETARY AND
GENERAL COUNSEL -- IDAHO POWER CO.
Title and Organization

May 14, 1991 Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 14th day

of May 19 91

Mary Bastron
Notary Public

Seal

Residing at Boise, ID

My Commission Expires 7-17-92

17. Notice of Appearance:

Notice is hereby given that I, NATHAN GARDINER will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature Nathan Gardiner

Address P. O. Box 70, Boise, Idaho 83707

Date May 14, 1991

Date Received 5-13-91

RECEIVED

MAY 13 1991

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

IDAHO POWER COMPANY () 383-2200
Name of Claimant Phone Number

P. O. Box 70 Boise Idaho 83707
Mailing Address City State Zip

SEE ATTACHMENT A 7-2-91
County(s) where place of use is located Date claim originally due

SEE ATTACHMENT A
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

SEE ATTACHMENT B

Claimant requests an extension to _____, 19 _____

[Signature]
Signature

May 8, 19 91
Date of request

Vice President, General Counsel & Secretary
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [X granted] [____ denied] for the following reasons:

and if granted the filing deadline is extended to Oct 31, 19 91

Signed this 28 day of Sept, 19 91

[Signature]
Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

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FEB 24 1993



Idaho Department of Water Resources

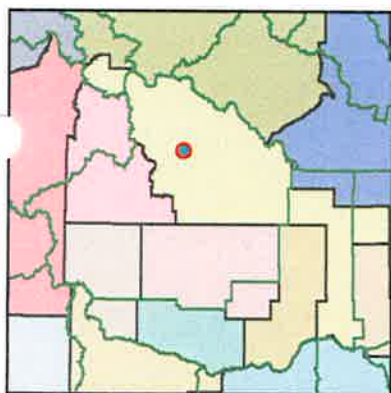
SRBA Recommendation:

37-7396

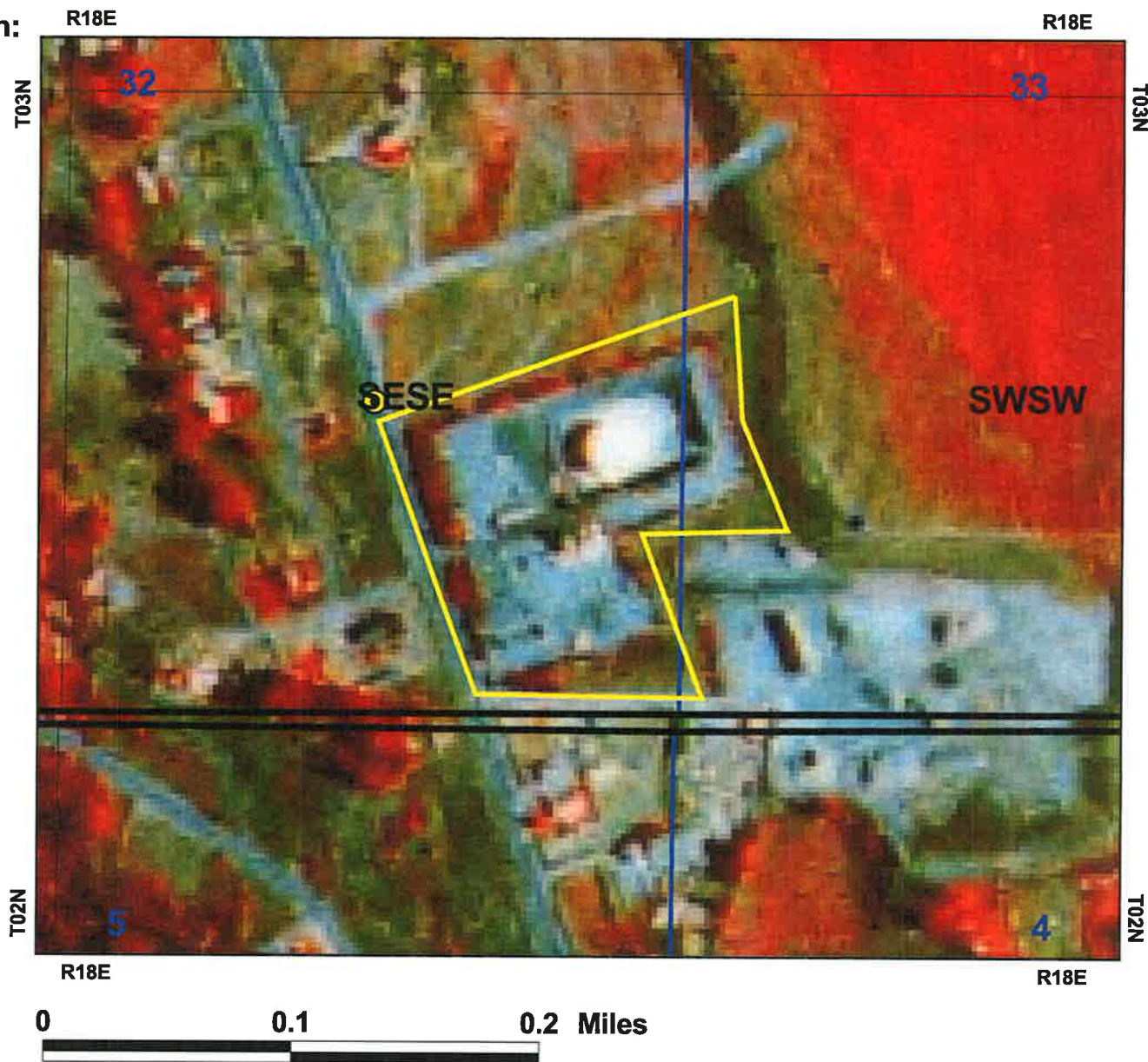
(Domestic)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



Prepared by E. NORQUES
On Wednesday, October 18, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

SRBA Recommendation:

37-7396

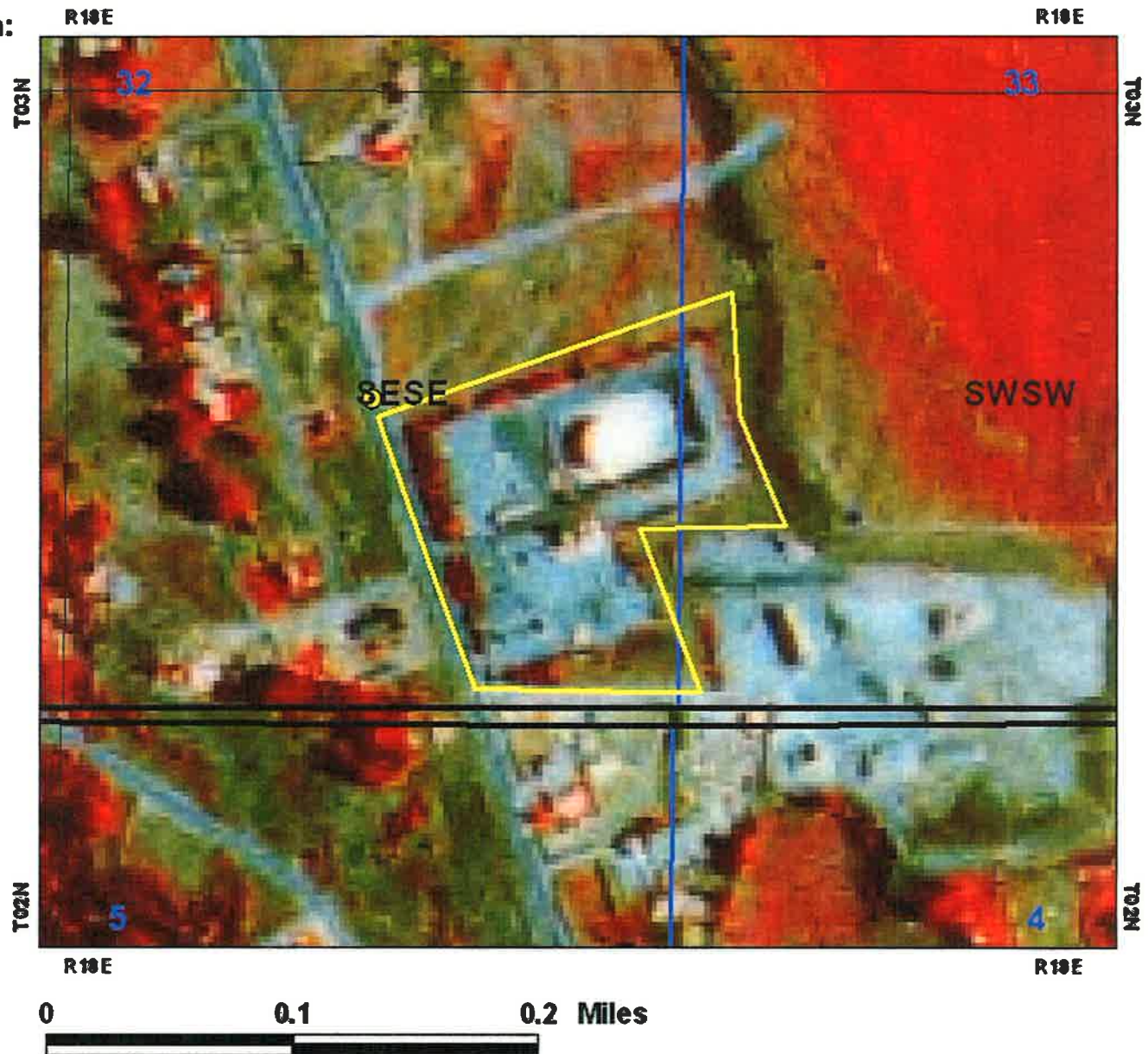
(Domestic)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Blaine County
IDWR Basin 37



Prepared by E. NORQUES
On Wednesday, October 18, 2006
1987/88 Aerial Photography

10/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7396

NAME AND ADDRESS: IDAHO POWER CO
PO BOX 70
BOISE ID 83707

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.490 CFS
1.200 AFY

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 10/29/1974

POINT OF DIVERSION:

T03N R18E S32 SESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS 1.20 AFY
FIRE PROTECTION	1/01 12/31	0.450 CFS

PLACE OF USE: DOMESTIC Within BLAINE County

T03N R18E S32 SESE

FIRE PROTECTION same as DOMESTIC

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

WOOD RIVER SUBSTATION.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

James C. Tucker
Bruce M. Smith
ROSHOLT, ROBERTSON & TUCKER
P. O. Box 2139
Boise, Idaho 83702-2139
Telephone: (208) 336-0700
4743p/shs/1-2-92

Steven L. Herndon
Assistant General Counsel
Idaho Power Company
P. O. Box 70
Boise, Idaho 83707

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

* * * * *

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System.

CASE NO: 39576

The State of Idaho, ex rel.
A. Kenneth Dunn in his official
capacity as director of the
Idaho Department of Water
Resources,

NOTICE OF
APPEARANCE

Petitioner,

vs.

The United States; the State
of Idaho; and all claimants
to the use of water from the
Snake River Basin Water System,

Defendants.

* * * * *

COMES NOW, IDAHO POWER COMPANY, by and through its
attorneys, Steven L. Herndon, Assistant General Counsel of

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FEB 24 1993

1 IDAHO POWER COMPANY, and James C. Tucker and Bruce M. Smith of
2 the firm of ROSHOLT, ROBERTSON & TUCKER, and, pursuant to Order
3 of this Court entered December 17, 1991, enters its appearance
4 in the above-captioned case.

5 DATED this 2nd day of January, 1992.

6 ROSHOLT, ROBERTSON & TUCKER

7 *for* James R. Rosholt
8 JAMES C. TUCKER

9 CERTIFICATE OF MAILING

10 I hereby certify that on this 2nd day of January,
11 1992, I caused to be served a true copy of the foregoing NOTICE
12 OF APPEARANCE by the method indicated below, and addressed to
13 each of the following:

14 Larry Echohawk
15 Attorney General
16 State of Idaho
Statehouse, Room 210
Boise, Idaho 83720

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

17 David Shaw
18 Adjudication Bureau Chief
19 Idaho Department of Water
Resources
1301 North Orchard
Statehouse Mail
20 Boise, Idaho 83720 (6 copies)

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

21 Peter C. Monson, Esq.
22 Assistant Attorney General
23 U.S. Department of Justice
Land and Natural Resources
Division
Indian Resources Section,
Rm. 6317
P. O. Box 44378
25 Washington, D.C. 20026-4378

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

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FEB 24 1993

1 Don A. Olowinski
2 HAWLEY, TROXELL, ENNIS
3 & HAWLEY
4 P. O. Box 1617
5 Boise, Idaho 83701

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

for James A. Roschert
JAMES C. TUCKER

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FEB 24 1993

SD-33

Last Name: IDAHO POWER CO

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
-	IDAHO POWER CO						
-		C	A37-02797	10/20/1948	SPRING	0.300	01 IRR
-							43 DOMEST
-		C	A37-04012	06/01/1933	SPRINGS	1.000	01 IRR
-							04 STOCK
-		C	A37-07146	05/23/1972	GROUNDWATER	0.030	01 IRR
-		C	A37-07396	10/29/1974	GROUNDWATER	0.490	43 DOMEST
-							49 FIRE
-		C	A47-02205	04/24/1935	SPRINGS	1.500	01 IRR
-							43 DOMEST
-							28 POWER
-		C	A02-00033	04/01/1937	SNAKE RIVER	0.240	01 IRR
-		C	A02-00036	04/01/1937	SNAKE RIVER	0.150	01 IRR
-		C	A02-00038	04/01/1952	SNAKE RIVER	0.170	01 IRR
-		C	A02-00039	04/01/1952	SNAKE RIVER	0.190	01 IRR
-		C	A02-02060	08/08/1946	SNAKE RIVER	14000.000	28 POWER

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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FEB 24 1993