

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07323
Date Received: 8/10/1988
Receipt No: S001375
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ASPEN GROVE HOME OWNERS ASSN. 208-726-3303
Address: P.O. BOX 286
SUN VALLEY, ID 83353

AND/OR
Name: DENNIS HANGGI 208-726-8061
Address: S OF KETCHUM
KETCHUM, ID 83353

2. Date of Priority: DEC 03, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	31	SE	NE			BLAINE

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/15	0.200		
DOMESTIC	01/01	12/31	0.480		

7. Total Quantity Appropriated is:
0.680 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/12 HOMES.

MICROFILMED
FEB 24 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	31	SE	NE		IRR	5.0
						Section Acres	5.0
		32	SW	NW		IRR	5.0
						Section Acres	5.0
						Total Acres	10.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

2 P/D IN SENE, S31, T4N, R18E.

15. Basis of Claim: PERMIT

MICROFILMED
FEB 24 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Developer of _____
Title

Aspen Grove Home Owners Ass. that I have signed the foregoing
Organization

document in the space below as Developer of _____
Title

Aspen Grove Home Owners Association and that the statements contained in the
Organization

foregoing document are true and correct.

Eg - AR
Signature of Authorized Agent

Aspen Grove Home Owners Ass.
Title and Organization

8-10-88
Date

State of Idaho)

County of T.F.)

SS.

Subscribed and sworn (or affirmed) before me this 10th day

of August 19 88

Lois White
Notary Public

Seal

Residing at T.F.

My Commission Expires 5/95

01/11/2007

NOTICE OF ERROR
REPLY

RECEIVED
JAN 2007
DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: January 19, 2007

Water right number: 37-7323

ASPEN GROVE HOME OWNERS ASSN

~~PO BOX 206~~

~~SUN VALLEY ID 83353~~

~~Telephone Number: (208) 726-3303~~

c/o

DENNIS HANGGI

PO BOX 1322

KETCHUM ID 83340

Telephone Number: (208) 720-0296

RECEIVED
FEB 01 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

① PURPOSE OF USE.

② PLACE OF USE / POINTS OF DIVERSION

2. Describe the changes you wish to make in the proposed recommendation: DOMESTIC USE FOR 12 HOMES

① ORIGINAL APPLICATION FOR PERMIT WAS TO SERVE 12 HOMESITES. THE WATER SYSTEM WAS DESIGNED TO SERVE

② THE 12 LOTS ON THE SUBDIVISION PLAT (SEE COPY ENCLOSED)

③ SEE ORIGINAL APPLICATION MAP & IDWR MAP & ASPEN GROVE SUB. MAP

3. Give a brief explanation as to why you disagree with these portions:

① THE OWNERS OF THE 2 UNBUILT PROPERTIES (LOTS 8 AND 11) WILL NEED TO HOOKUP TO OUR WATER SYSTEM WHEN THEY BUILD HOMES

② SEE ORIGINAL APPLICATION MAP & IDWR MAP & ASPEN GROVE SUB. MAP

I AGREE with this proposed recommendation: no changes need to be made.

DATE: 1/29/07

SIGNATURE:

Dennis M. Hanggi

Please print your name:

DENNIS M. HANGGI

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

SCANNED
JAN 30 2007



Idaho Department of Water Resources

SCANNED
JAN 30 2007

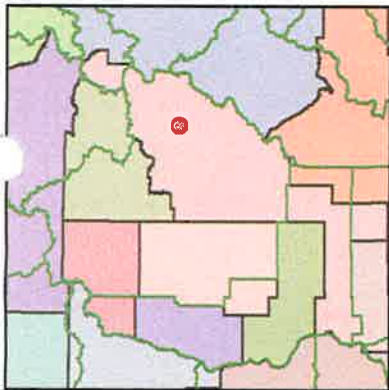
SRBA Recommendation:

37-7323

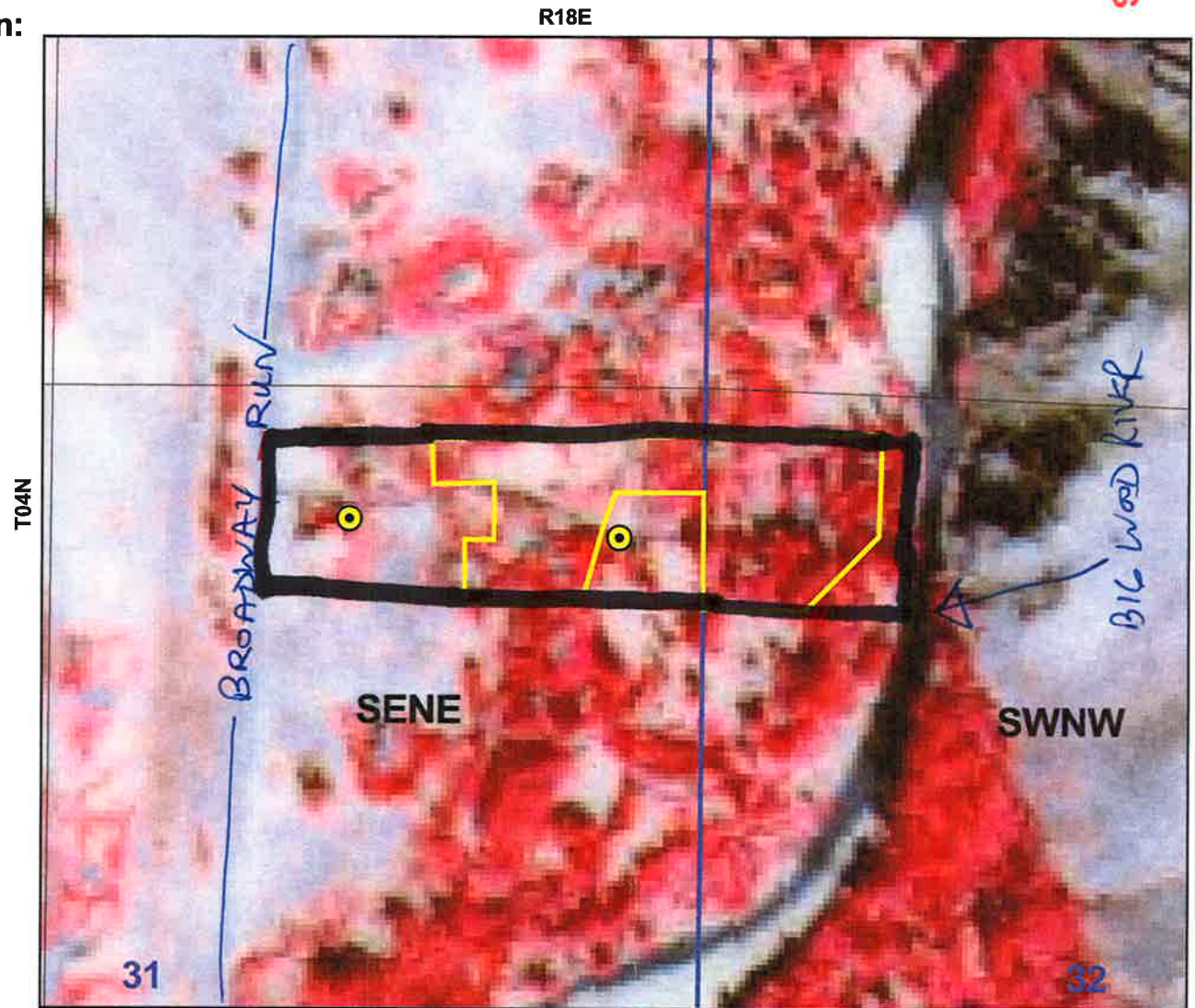
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

Prepared by M. Anders
On Thursday, January 11, 2007
1987/88 Aerial Photography

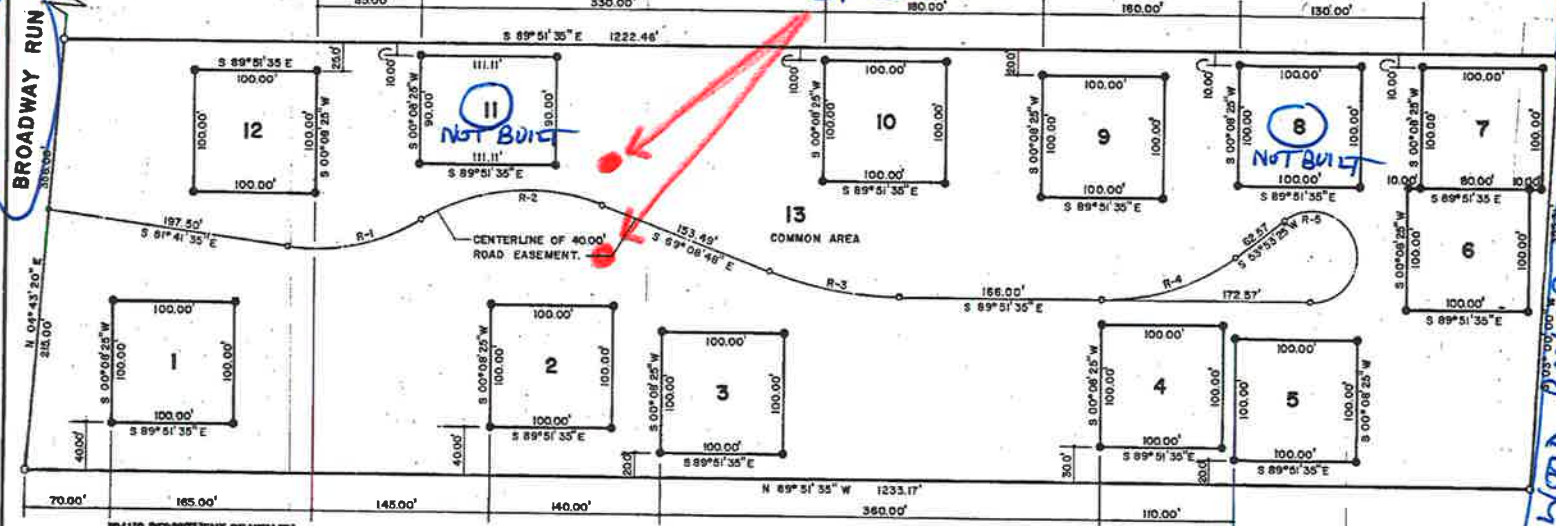
SCANNED
JAN 30 2007

ASPEN GROVE SUBDIVISION

SEC. 31 & 32, T4N, R18E, B.M.

BLAINE COUNTY, IDAHO

APPROX. POINTS
OF DIVERSION



IDAHO DEPARTMENT OF HEALTH
SOUTH CENTRAL DISTRICT HEALTH DEPT.

APPROVED: *[Signature]* DISAPPROVED: ☐
DATE: 12/14/97

SANITARY RESTRICTIONS

Lots 1, 2, 3, 11, 12, shown on this plot, have been approved for individual subsurface disposal systems. Effluent from disposal systems on lots 4, 5, 6, 7, 8, shall be pumped to a common drainage located west of lot 12. All systems shall be in accordance with State of Idaho sanitary regulations.

Prepared by:
PATTERSON & PUCHNER
Consulting Engineers
SUN VALLEY, IDAHO

CURVE DATA

CURVE	Δ	R	T	Lc	Lc
R-1	40°10'00"	160.00'	58.50'	112.17'	109.88'
R-2	52°42'47"	169.54'	84.00'	155.98'	150.54'
R-3	20°42'47"	300.95'	55.00'	108.80'	108.21'
R-4	56°15'00"	183.30'	60.00'	115.97'	114.05'
R-5	216°15'00"	37.43'	—	141.271'	71.15'

SCALE 1"=60'

LEGEND

- ⊙ Corner found
- 1/2"x 24" Rebar found



Identification No. _____

Application No. 37-7323

RECEIVED
JAN 30 2007
DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriation the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Aspen Grove Home Owners Association
post office address Box 286, Sun Valley, Idaho 83353
2. Source of water supply Groundwater which is a tributary of _____
(2 wells)
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 4N
Range 18E B.M. Blaine County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 40 cfs for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 20 cfs for Irrigation purpose from Apr. 1 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 60 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and motor, sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo., Day) (Mo., Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 40 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$12,000.00.
8. Description of proposed uses:
a. If water is not for irrigation: SM MM 32
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 4N
Range 18E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 12.
(5) If water is to be used for other purposes describe: _____

SCANNED
JAN 30 2007

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	18E	31				5													5
		32						5											5

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

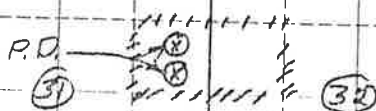
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

SCANNED
JAN 30 2007

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

PIPE



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Manager
Director

SCANNED
JAN 30 2007

12-3-1973

Received by JMM Date 12-3-73 Time 4:15 PM

Preliminary check by KOF Fee \$ 25.00

Received by JMM Date 12-4-73 # 11728

107 Publication prepared by JMM Date 12-4-73

Published in Wood River Journal

Publication dates 12-13 & 12-20-73

Publication approved JMM Date 12-24-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by Dr. DIF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7323, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 79.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of May, 19 74.

Director

SCANNED
JAN 30 2007

rate
gpm



Idaho Department of Water Resources

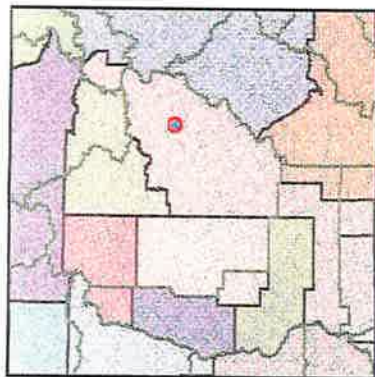
SRBA Recommendation:

37-7323

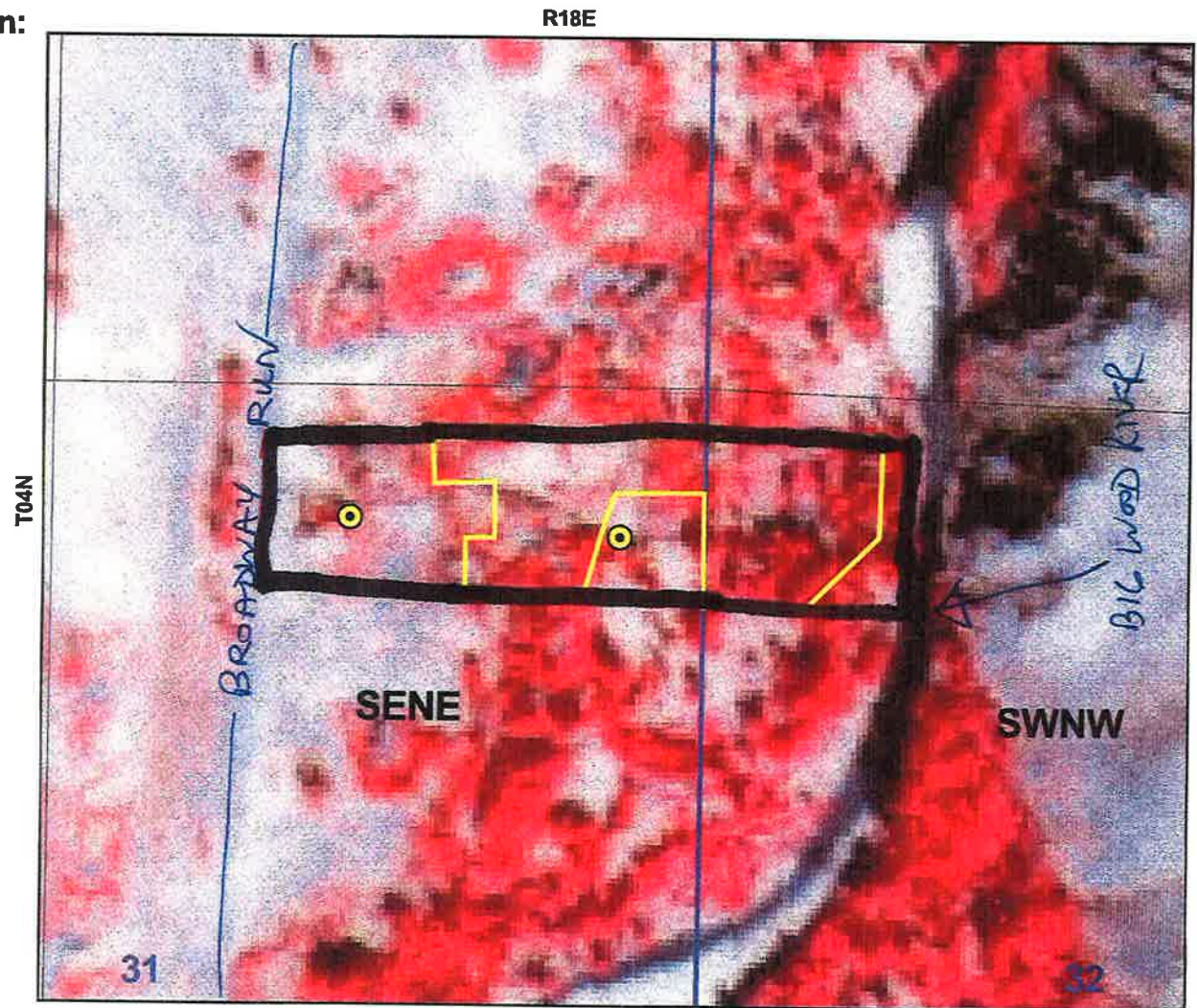
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- ▭ Townships
- ▭ PLS Sections
- ▭ Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

Prepared by M. Anders
On Thursday, January 11, 2007
1987/88 Aerial Photography

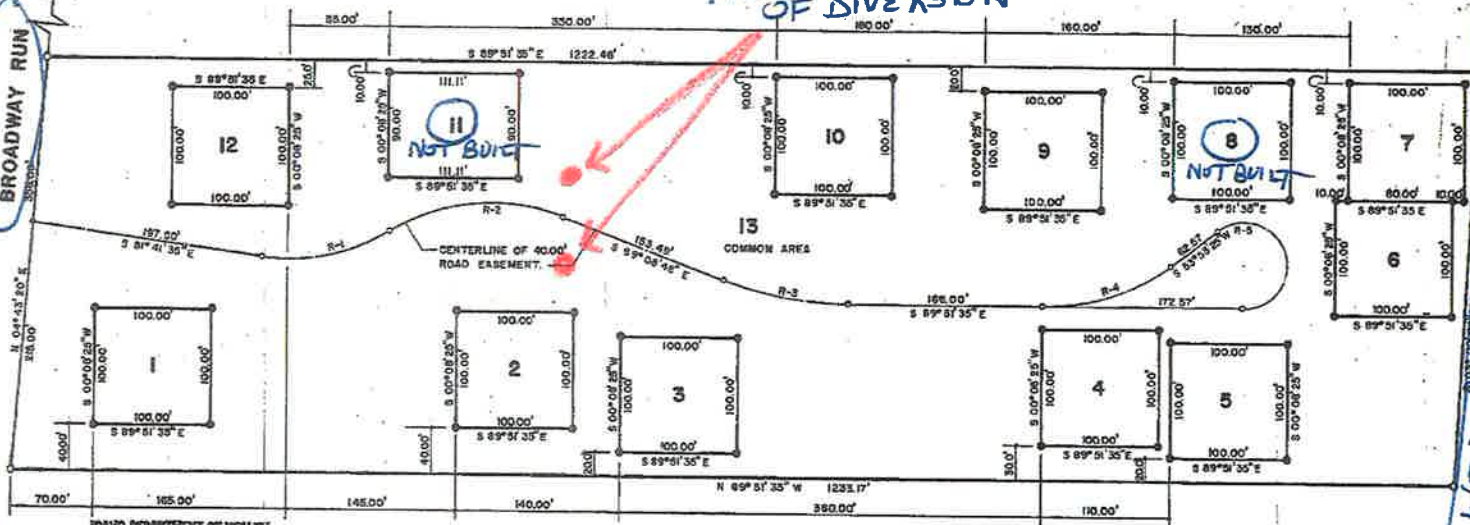
ASPEN GROVE SUBDIVISION

SEC. 31 & 32, T4N, R18E, B.M.

BLAINE COUNTY, IDAHO

APPROX. POINTS
OF DIVERSION

BROADWAY RUN



IDAHO DEPARTMENT OF HEALTH
SOUTH CENTRAL DISTRICT HEALTH DEPT.

APPROVED ☒ DISAPPROVED ☐
[Signature] *[Signature]*

SANITARY RESTRICTIONS

Lots 1, 2, 3, 10, 11, 12, shown on this plat, have been approved for individual subsurface disposal system. Effluent from disposal systems on lots 4, 5, 6, 7, 8, shall be pumped to a common drainage located west of lot 12. All systems shall be in accordance with State of Idaho sanitary regulations.

Prepared by:
PATTERSON & PUCHNER
Consulting Engineers
SUN VALLEY, IDAHO

CURVE DATA

CURVE	Δ	R	T	L _c	L _s
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R-4	38°15'00"	183.30'	80.00'	115.97'	114.05'
R-5	216°15'00"	37.43'	—	141.271'	71.15'

SCALE 1"=60'

LEGEND

- Corner found
- 1/2"x 24" Rebar found



BIG LOST RIVER

UNITED STATES POSTAGE
02 1M \$01.11⁰
0004230683 MAR 07 2007
MAILED FROM ZIP CODE 83702

ATTEMPTED
NOT KNOWN

RECEIVED

MAR 15 2007

DEPARTMENT OF
WATER RESOURCES

Bx 21

37-7323

ASPEN GROVE HOME OWNERS ASSN
PO BOX 286
SUN VALLEY ID 83353

Wrong
P.O. Box !!

01/04/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7323

NAME AND ADDRESS: ASPEN GROVE HOME OWNERS ASSN
PO BOX 286
SUN VALLEY ID 83353

DENNIS HANGGI
PO BOX 1322
KETCHUM ID 83340

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.160 CFS
27.000 AFY

PRIORITY DATE: 12/03/1973

POINT OF DIVERSION:

T04N R18E S31 SENE Within BLAINE County

T04N R18E S31 SENE Within BLAINE County

Two points of diversion located in T04N, R18E, S31, SENE.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.150 CFS 12.00 AFY
IRRIGATION	04/01 11/15	0.150 CFS 15.00 AFY

Domestic use is for 10 homes.

PLACE OF USE:

IRRIGATION in BLAINE County

T04N R18E S31 SENE 2.50

T04N R18E S32 SWNW 2.50

DOMESTIC same as IRRIGATION

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Property is also known as Aspen Grove Subdivision.

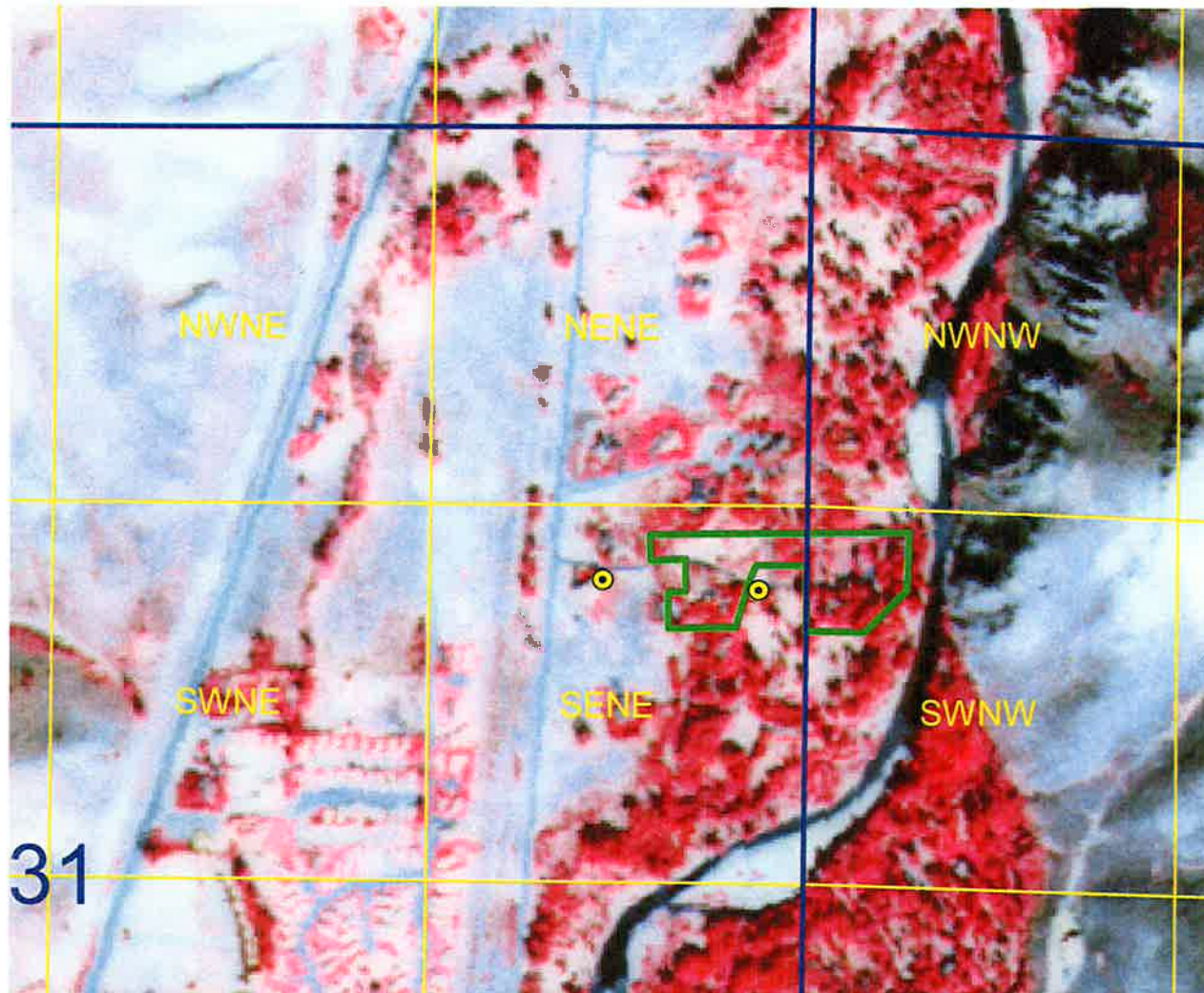
Idaho Department of Water Resources

**T04N, R18E,
SEC 31 & 32**

Claim No: 37-7323

Prepared By: Kimberly Brown

Date: January 3, 2007



Place of Use



Section Lines

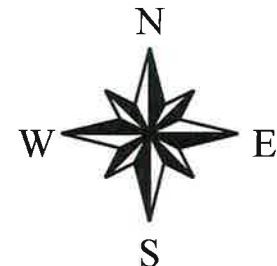


1/4 1/4



Point of Diversion

Irrigated Acres = 5



0.08 0 0.08 0.16 Miles

1987 NAPP

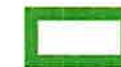
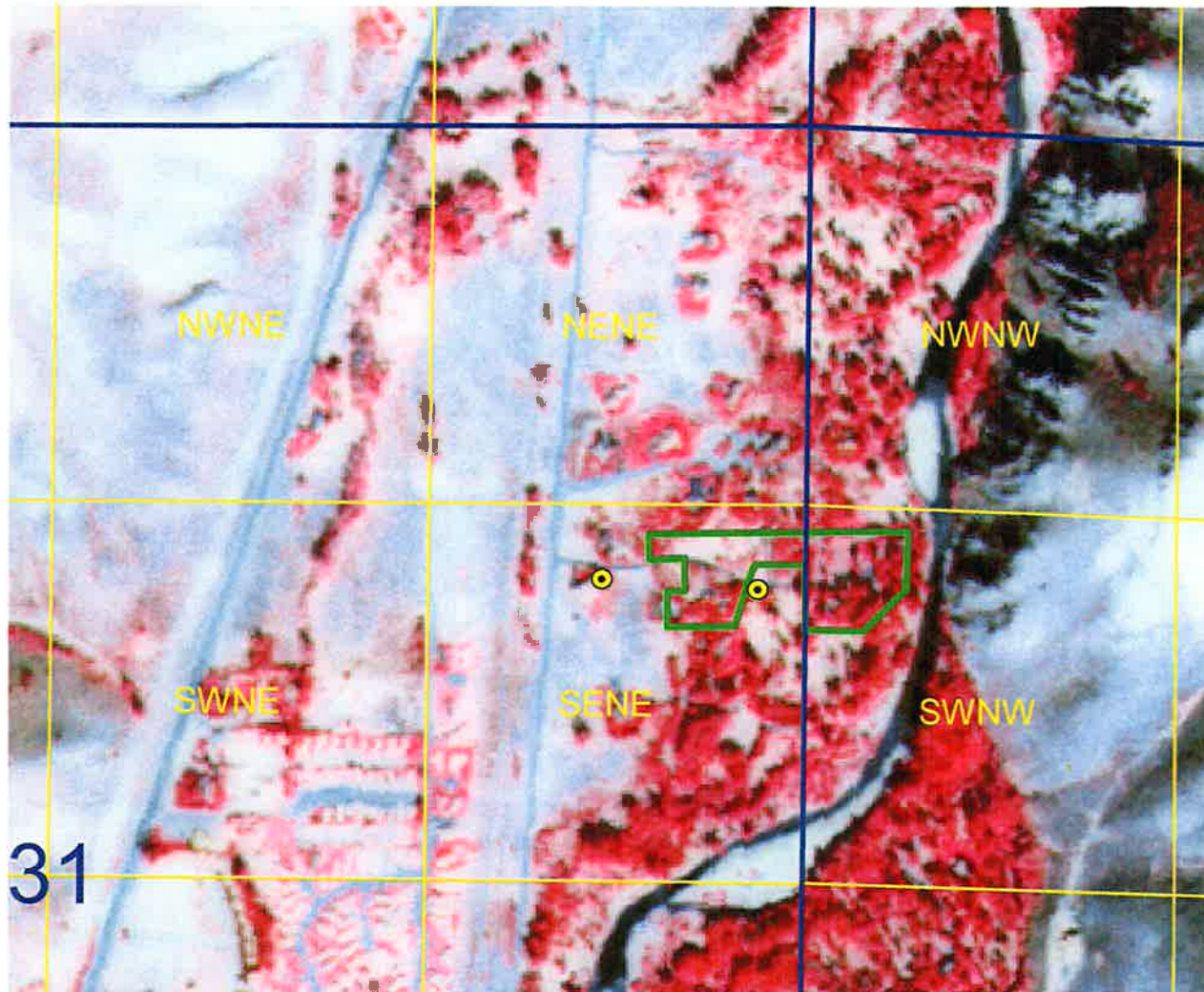
Idaho Department of Water Resources

**T04N, R18E,
SEC 31 & 32**

Claim No: 37-7323

Prepared By: Kimberly Brown

Date: January 3, 2007



Place of Use



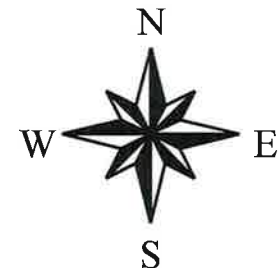
Section Lines



1/4 1/4



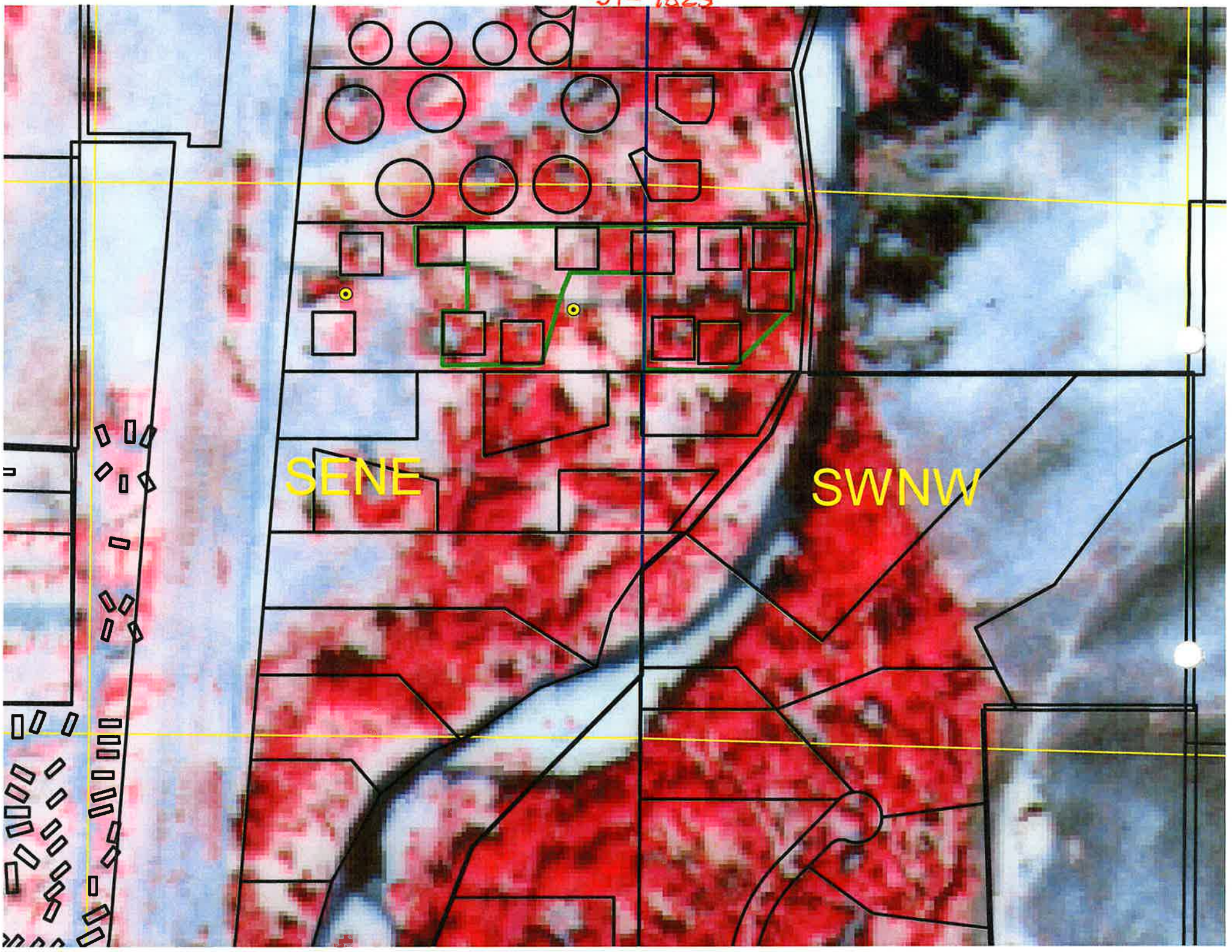
Point of Diversion



0.08 0 0.08 0.16 Miles

1987 NAPP

37-7823



SENE

SWNW

01/03/07

12:30-

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 37-7323

WATER RIGHT NUMBER: 37-7323 ✓

Owner TypeName and Address

Current Owner

ASPEN GROVE HOME OWNERS ASSN ✓

~~PO BOX 286~~ P.O. Box 1322SUN VALLEY, ID ~~83353~~

(208)726-3303

Current Owner

DENNIS HANGGI

S OF KETCHUM

KETCHUM, ID 83353

(208)726-8061

Current Owner: (updated 05/02/06)

Aspen Grove Homeowners Assoc. Inc.
c/o Susan Allen, Treas.

Box 1131

Ketchum 83340

Priority Date: 12/03/1973 ✓

Basis: ~~Permit~~

License

Status: Active

SourceTributary

GROUND WATER ✓

Beneficial Use

From To

Diversion Rate

Annual Volume

DOMESTIC ✓

1/01 to 12/31 ✓

0.15 -0.480 CFS

12.0

IRRIGATION ✓

4/01 to 11/15 ✓

0.15 -0.200 CFS

15.0

Total Diversion: -0.680 CFS

0.16

27.0 AFA

Location of Point(s) of Diversion

GROUND WATER

SE1/4NE1/4 ✓

Sec. 31, Twp 04N, Rge 18E, B.M. ✓

BLAINE County ✓

ADD: SENE

Sec. 31, T04N, R18E

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NE	NW	SW	SE	NE	NE	NW	SW	SE	NE	NE	NW	SW	SE	Totals
✓	04N	18E	31	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	5.0
							2.5											2.5
✓	04N	18E	32															5.0
																		2.5

Total Acres: 10 5.0

DOMESTIC same as IRRIGATIONConditions of Approval:

- 2 P/D IN SENE, S31, T4N, R18E.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 37-7323

Comments:

ADD X01- Domestic use is for 10 homes.

ADD F02- 2 PODs located in SENE, S31.

Water Supply Bank:

ADD J01 - Place of use is also known
as Aspen Grove Subdivision.

No where in the file
does it delineate which
specific 10 homes
this applies
to. F04
(Guessed.)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 37-7323

01/04/2007

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~7323~~	~~Claim~~	~~04N~~	~~18E~~	~~31~~	~~SE~~	~~NE~~		~~IRRIGATION~~	~~5/10~~	~~ASPEN GROVE HOME OWNERS ASSI~~
-48A	Water Right	04N	18E	31	SE	NE		IRRIGATION		MARTIN BARRY
~~7323~~	~~Water Right~~	~~04N~~	~~18E~~	~~31~~	~~SE~~	~~NE~~		~~IRRIGATION~~	~~2.5/5~~	~~ASPEN GROVE HOME OWNERS ASSI~~
~~7323~~	~~Claim~~	~~04N~~	~~18E~~	~~32~~	~~SW~~	~~NW~~		~~IRRIGATION~~	~~5/10~~	~~ASPEN GROVE HOME OWNERS ASSI~~
~~7323~~	~~Water Right~~	~~04N~~	~~18E~~	~~32~~	~~SW~~	~~NW~~		~~IRRIGATION~~	~~2.5/5~~	~~ASPEN GROVE HOME OWNERS ASSI~~

- no overlap

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

☒ Water Right Number(s): 37-7323

☒ Name(s): ASPEN GROVE HOMEOWNERS ASSN.
& / OR DENNIS HANCOCK

☒ Old Mailing Address: P.O. Box 286
SUN VALLEY ID 83353

☒ New Mailing Address: P.O. Box 1322
KETCHUM ID 83340

Telephone Number: 208) 720-0296

☒ Signature(s) of Owner(s) Dennis M. Hancock
Designated Representative
(Include your title if on behalf of company or organization)

Date: 12/5/06

Identification No. _____

Application No. 37-7323

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Aspen Grove Home Owners Association
post office address Box 286, Sun Valley, Idaho 83353
2. Source of water supply Groundwater which is a tributary of _____
(2 wells)
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 4N
Range 18E B.M. Blaine County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 48 cfs for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 20 cfs for Irrigation purpose from Apr. 1 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .68 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and motor, sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 40 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$12,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: SW NW 32
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 4N
Range 18E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 12.
(5) If water is to be used for other purposes describe: _____

37 7323

W: 37 70.3
SE 1/4

75.3

10

[illegible]

Applicant

Applicant

applicant, describe the arrangement enabling the

Blank lined paper with horizontal ruling lines.

Identification No. _____

Application No. 37-7323

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Aspen Grove Home Owners Association
post office address Box 286, Sun Valley, Idaho 83353
2. Source of water supply Groundwater which is a tributary of _____
(2 wells)
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 4N
Range 18E B.M. Blaine County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 48 cfs for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 20 cfs for Irrigation purpose from Apr. 1 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .68 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and motor, sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 40 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$12,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: SW NW 32
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 4N
Range 18E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 12.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	18E	31				5													5
		32						5											5

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

File No.
A 37-07323

Owner
Aspen Grove Home Owners Assn.
P.O. Box 286
Sun Valley
%Dennis Hanggi 726-8061 Cell 720-0296
P.O. Box 1322
Ketchum

Date
5/3/05

With an appointment I made previous , I met with Dennis Hanggi Manager of Aspen Grove Home owners Assn. at 9:15 A.M. at his home at 118 Aspen Grove Lane to review this file. To begin I gave him a change of address and ownership forms and one of Kelly's cards the claim and License forms within file where acreage and homes do not agree with each other . The claim says 12 homes on 10 acres and License says 10 homes on 5 acres , which he seemed rather surprised and assured me he would call Kelly or Nick and get down to IDWR in Twin and get this file updated. He marked on Photo in file approx. the place where these homes are located and the approx POD of both wells.

Description	GPS Name & No.	Position No.	USR No.	Plate No.	Photo No.
Photo looking S	Aspen 1	2471948	1382116	A0016181	1050578
" " S	Aspen 2	2471953	1382132	"	579

RECEIVED
MAY 04 2005
Department of Water Resources
Southern Region

Lee R. Peterson

5/3/05

05/04/05

File No. 37-73.3

Aspen Grove Home Owners Assn.

POD #1 TAG # A0016181



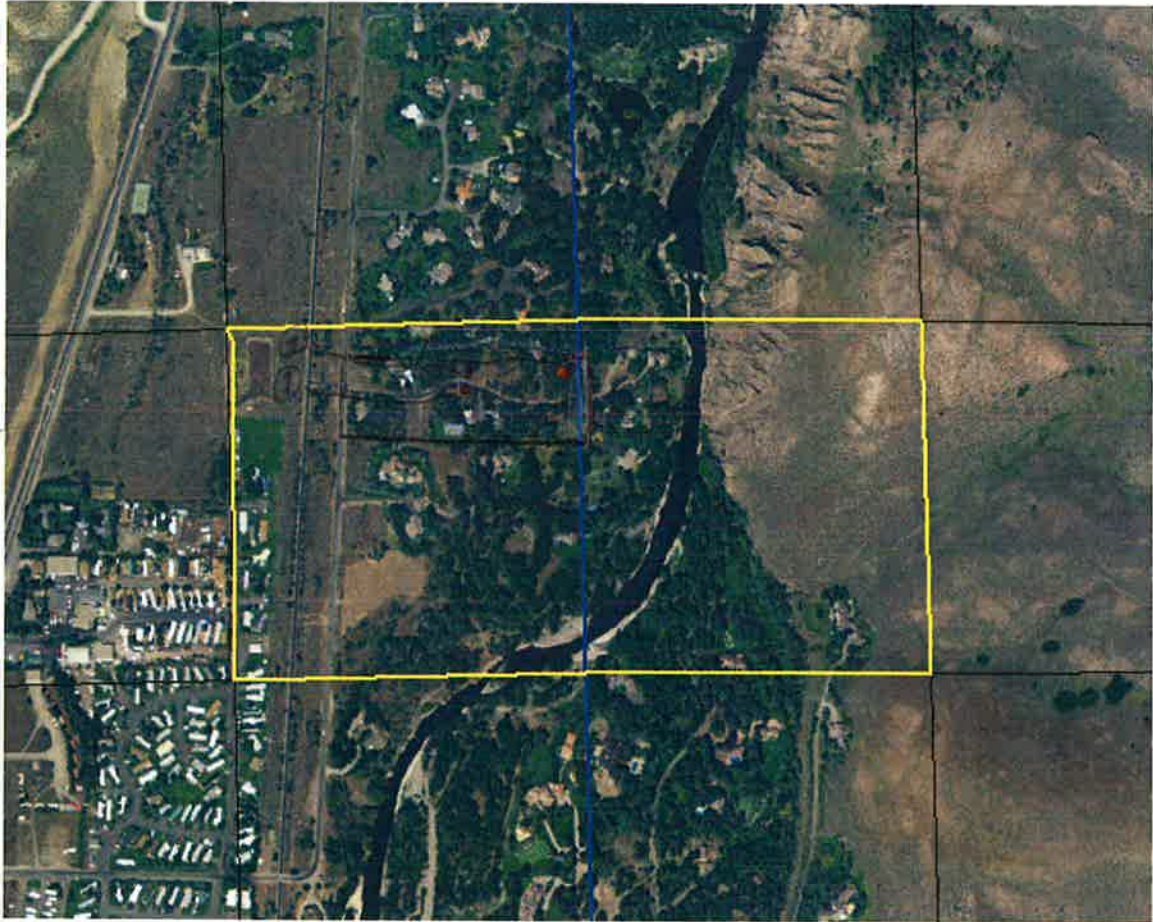
POD
#2

~~TAG # A0016180~~

Claim(s): 37-7323 Aspen Grove Home Owners Assn.

This image shows a single sheet of white paper with horizontal blue ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. A faint vertical margin line is present on the left side, creating a narrow left margin. The paper appears to be from a standard notebook or a set of legal pads.

Date: _____



Find out:

- * Exact Place of Use of Irrigation
- * Licensed for 10 homes (domestic) which homes are they?
- * GPS Point of diversion

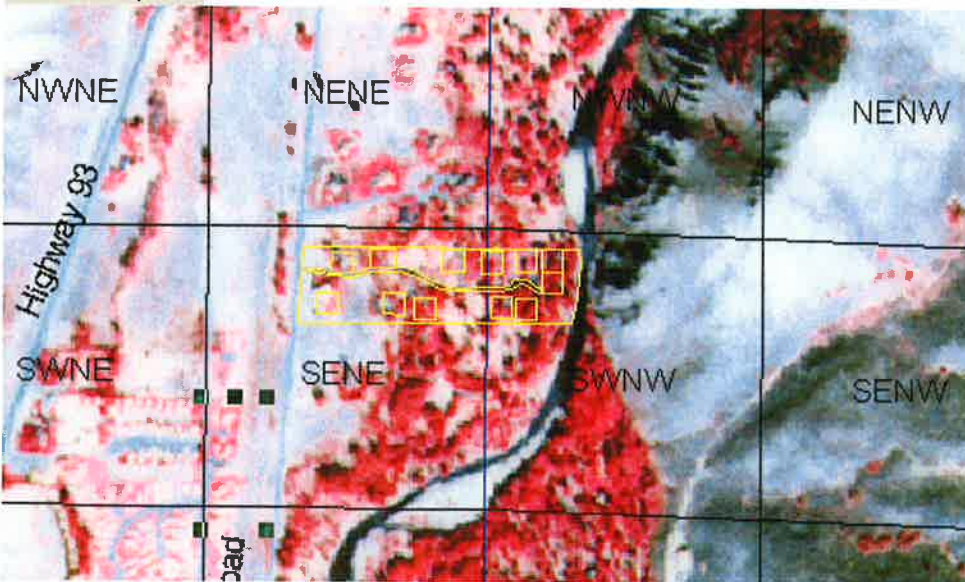
The claim was based on a permit of 12 homes and 10 Acres w/ 0.68 cfs. However the right was later licensed for 10 homes and only 5 Acres within the legal description. (See enclosed license)

will be calling & I rec. go to EDNR
NT
why is all this different?
10 ac on claim 5 on license

Place Of Use Data



2004 aerial photo



The Tax lots show
this to be the
ownership of Aspen Grove.

↑
12 homes here
#2 don't have w. Right #

[illegible]

Date: _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-07323

Priority: December 3, 1973

Maximum Diversion Rate:

0.16 CFS

Maximum Diversion Volume:¹

27.0 AF

This is to certify, that ASPEN GROVE HOME OWNERS ASSN.
P.O. BOX 1322

SUN VALLEY, ID 83353

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 3, 1973; and has submitted Proof of Beneficial Use on October 20, 1982. An examination indicates that the works have a diversion capacity of .160 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/15	0.15 CFS	15.0 AF
DOMESTIC	01/01 to 12/31	0.15 CFS	12.0 AF
	Totals	0.16 CFS	27.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 31, Township 04N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N 18E 31	SENE 2.5			2.5
32	SWNW 2.5			2.5

Total number of acres irrigated:

5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or applicable Idaho law.
5. 2 points of diversion located in SENE, S31, T4N, R18E.
6. Domestic use is for 10 homes.

RECEIVED
JUL 19 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-07323

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of July, 1989.

Acting for R. Keith Higginson, Director

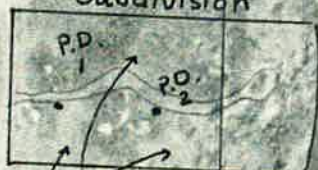
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JUL 17 1989



MICROFILMED

JUL 19 1989

Well Loc. •
Subdivision



Irr. lands

Sec 31

Sec 32

Section Line

NOT TO SCALE



When in eCVR -

Link CVR to Place of Use Domestic $\rightarrow$ 10 homes (Update shape & PLS)
Irrigation $\rightarrow$ 1 acreage (5) (Update shape only)