

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
DEC 15 2006
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37.537B	☒	37.11753		
	37.538(B)				
	37.7312C				
	37.7312D				
37.11743					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

JAN S. WENNER

JANIE WENNER

4. New Owner/Claimant(s)

BIG WOOD RANCH LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1300 DEXTER AVE, #140

City, State and ZIP Code

SEATTLE, WA 98109

New Telephone Number

(206) 972.1044

5. Date you acquired the property

JULY 26, 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Handwritten signature: Mary Ann Bee

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>[Signature]</i>	Date <u>12/22/06</u>	Fee <u>5000</u>
Received by <i>[Signature]</i>	Date <u>12/26/06</u>	Receipt No. <u>50 29144</u>
Processed by <u>AJ</u>	Date _____	WR _____ Date _____

WARRANTY DEED

FOR VALUE RECEIVED

Jann S. Wenner and Jane Wenner, husband and wife,

GRANTOR(S), hereby grants, bargains, sells, conveys and warrants unto

Big Wood Ranch, LLC, an Idaho limited liability company

GRANTEE(S), whose current address is: 1300 Dexter Ave. N. Ste 140, Seattle, WA 98109

the following described premises, to wit:

See "Exhibit A" attached hereto

Parcel Number: 02N180263750A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises, that said premises are free from all encumbrances except as set forth on Exhibit "A" and that he will warrant and defend the same from all lawful claims whatsoever except as aforesaid.

Dated the 24th day of July, 2006.

Jann S. Wenner

Jane Wenner

By: *Audrey P. Rubin, as attorney-in-fact*
Jann S. Wenner

By: *Audrey P. Rubin, as attorney-in-fact*
Jane Wenner

By: Audrey P. Rubin, Attorney-in-Fact

By: Audrey P. Rubin, Attorney-in-Fact

STATE OF New York)
) ss.
COUNTY OF New York)

On this 21st day of July, 2006, before me, the undersigned, a Notary Public, in and for said State, personally appeared **Audrey P. Rubin** known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument as the Attorney-in-Fact of **Jann S. Wenner and Jane Wenner** and acknowledged to me that she subscribed the name of **Jann S. Wenner and Jane Wenner**, thereto as principal(s) and her own name as attorney-in-fact.

WITNESS MY HAND AND OFFICIAL SEAL.

Pauline C. Cella

Notary Public

Residing at: *576 Lamoka Ave, Staten Island, NY 10312*

My commission expires:

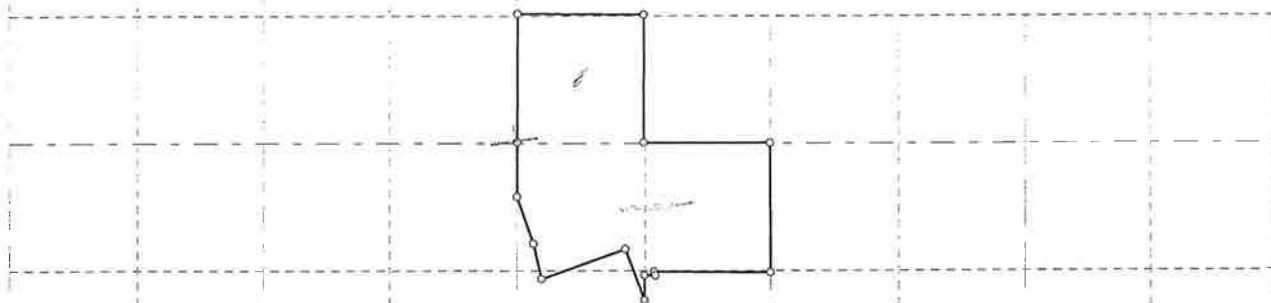
PAULINE C. CELLA
NOTARY PUBLIC, State of New York
No. 01CE080885
Qualified in Richmond County
Commission Expires July 31, 2009

EXHIBIT "A"

A parcel of land located within the N $\frac{1}{2}$ SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 26, Township 2 North, Range 18 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at an iron pin marking the center one-quarter corner (NE corner of said N $\frac{1}{2}$ SW $\frac{1}{4}$), which point is the REAL POINT OF BEGINNING;
Thence South 0°07'33" East, 1342.16 feet along the East Boundary of said N $\frac{1}{2}$ SW $\frac{1}{4}$ to an iron pin by JUB Engineers, 1972, marking the Southeast corner of said N $\frac{1}{2}$ SW $\frac{1}{4}$;
Thence North 89°29'52" West 1216.35 feet along the South Boundary of said N $\frac{1}{2}$ SW $\frac{1}{4}$ to an old fence line;
Thence South 16°55'55" East, 41.93 feet along said old fence to a fence corner post;
Thence North 89°37'51" West, 118.57 feet along an old fence to the East Boundary of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 26;
Thence South 0°02'26" East, 256.21 feet along said East Boundary of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ to the intersection of said East Boundary of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ with the intersection of said Northeast Boundary of the Original Broadford Townsite;
Thence North 20°45'09" West, 566.07 feet along said Northeast Boundary of the Original Broadford Townsite to an iron pin and aluminum cap by Jim Koonce, R.L.S. at the Northeast corner of said Townsite;
Thence South 70°15'27" West, 919.11 feet along the Northerly boundary of said Broadford Townsite to an iron pin by Galena Engineering, Inc. on the East Boundary of the present Broadford Road;
Thence North 13°03'45" West, 375.72 feet, more or less, along said East Boundary of the present Broadford Road to an iron pin by JUB Engineers in 1972;
Thence North 18°47'24" West, 512.55 feet, more or less, along said East Boundary of the present Broadford Road to an iron pin by JUB Engineers in 1972;
Thence North 0°21'01" East, 568.96 feet, more or less, along said East Boundary of Broadford Road to an iron pin by JUB Engineers in 1972;
Thence North 0°14'09" East, 1331.07 feet, more or less, along said East Boundary of Broadford Road to an iron pin by JUB Engineers in 1972;
Thence South 89°37'40" East, 1303.93 feet along the North Boundary of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ to an iron pin by Clyde Porter, R.L.S. marking the Northeast corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South 0°02'32" West, 1328.77 feet along the East Boundary of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ to an iron pin by Clyde Porter, R.L.S. marking the Southeast corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South 89°44'50" East 1321.38 feet along the North Boundary of said N $\frac{1}{2}$ SW $\frac{1}{4}$, Section 26 to the point of beginning. (TL 6949)

SUBJECT TO items 1-12 of Commitment for Title Insurance, Order No. 6014761, which items are listed on Schedule 1 attached hereto.



Title:		Date: 12-26-2006
Scale: 1 inch = 2000 feet	File:	
Tract 1: 117.407 Acres: 5114237 Sq Feet: Closure = n89.4234e 1.95 Feet: Precision = 1/5731: Perimeter = 11203 Feet		
001=n89.4234e 1.95	007=n20.4509w 566.07	013=s89.3740e 1303.93
002=s0.0733e 1342.16	008=s70.1527w 919.11	014=s0.0232w 1328.77
003=n89.2952w 1216.35	009=n13.0345w 375.72	015=s89.4450e 1321.38
004=s16.5555e 41.93	010=n18.4724w 512.55	
005=n89.3751w 118.57	011=n0.2101e 568.96	
006=s0.0226e 256.21	012=n0.1409e 1331.07	

Claimants Names:
Big Wood Ranch LLC

Attorney Name & Address:
James P. Speck, ISB#2067
Speck & Aanestad
A Professional Corporation
120 East Avenue
P. O. Box 987
Ketchum, Idaho 83340
(208) 726-4421
FAX: (208) 726-0752

RECEIVED
DEC 15 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

ORIGINAL FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

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)
)
)
)
)

NOTICE OF APPEARANCE

DESCRIPTIVE SUMMARY

This is a notice of appearance by counsel on behalf of the new claimant and purchaser of the water rights identified below.

NOTICE OF APPEARANCE

The law firm of Speck & Aanestad, A Professional Corporation, hereby enters its appearance in the action on behalf of Claimant, Big Wood Ranch LLC, for the following water right which is not the subject of a subcase: 37-7312D.

SCANNED
12-15-06

DATED this 19 day of December, 2006.

SPECK & AANESTAD
A Professional Corporation

By 
James P. Speck

CERTIFICATE OF SERVICE

I hereby certify that on the 19 day of December, 2006, I served a true and correct copy of the foregoing NOTICE OF APPEARANCE on the following persons in the manner designated below:

Chief, Natural Resources Division
Office of the Attorney General, State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

- ☒ United States Mail, Postage Prepaid
☐ Hand Delivery
☐ Facsimile, with copy by United States Mail, Postage Prepaid

The United States Department of Justice
Environmental and Natural Resources
Division
550 West Fort Street
Box 33
Boise, ID 83724

- ☒ United States Mail, Postage Prepaid
☐ Hand Delivery
☐ Facsimile, with copy by United States Mail, Postage Prepaid

Idaho Department of Water Resources
Document Depository
P.O. Box 83720
Boise, ID 83720-0098

- ☒ United States Mail, Postage Prepaid
☐ Hand Delivery
☐ Facsimile, with copy by United States Mail, Postage Prepaid


JAMES P. SPECK

EXAMINED
12-19-06

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-7312D
Date Received: 4/8/2003 1
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JANN S WENNER Phone: (208) 734-0700
C/O GARY SLETTE
PO BOX 1906
TWIN FALLS ID 83303-1906

2. Date of Priority: 11/02/1973

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	18E	26	NW SW	BLAINE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A.
IRRIGATION	4/15	10/15	0.06	10.5

7. Total Quantity Appropriated is:
0.06 C.F.S. and/or 10.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	26	NW	SW	IRRIGATION	3
Section Acres						3
Total Acres						3

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

15. Basis of Claim: License

sources
ureau
720
0-0098

FIRST CLASS



UNITED STATES
\$ 00.87⁰
02 1M
0004230683 MAR 07 2007
MAILED FROM ZIP CODE 98102



a
RECEIVED

APR 05 2007

DEPARTMENT OF
WATER RESOURCES

37-7312D
37-7312C
37-538B
37-537B

BIG WOOD RANCH LLC
1300 DEXTER AVE #140
SEATTLE WA 98109

NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD

10/03/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7312D

NAME AND ADDRESS: JANN S WENNER
C/O GARY SLETTE
PO BOX 1906
TWIN FALLS ID 83303-1906

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
10.500 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 11/02/1973

POINT OF DIVERSION:

T02N R18E S26 NWSW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/15 10/15	0.060 CFS 10.50 AFY

The use of water for irrigation under this right may begin as early as April 15 and may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within BLAINE County

T02N R18E S26 NWSW 3.00

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.



Idaho Department of Water Resources

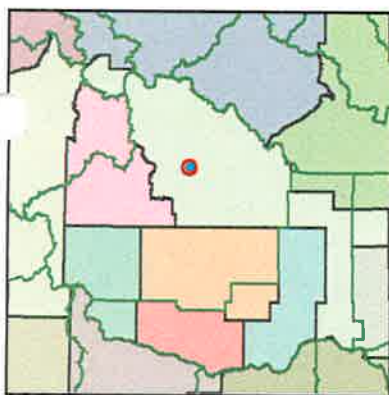
SRBA Recommendation:

37-7312D

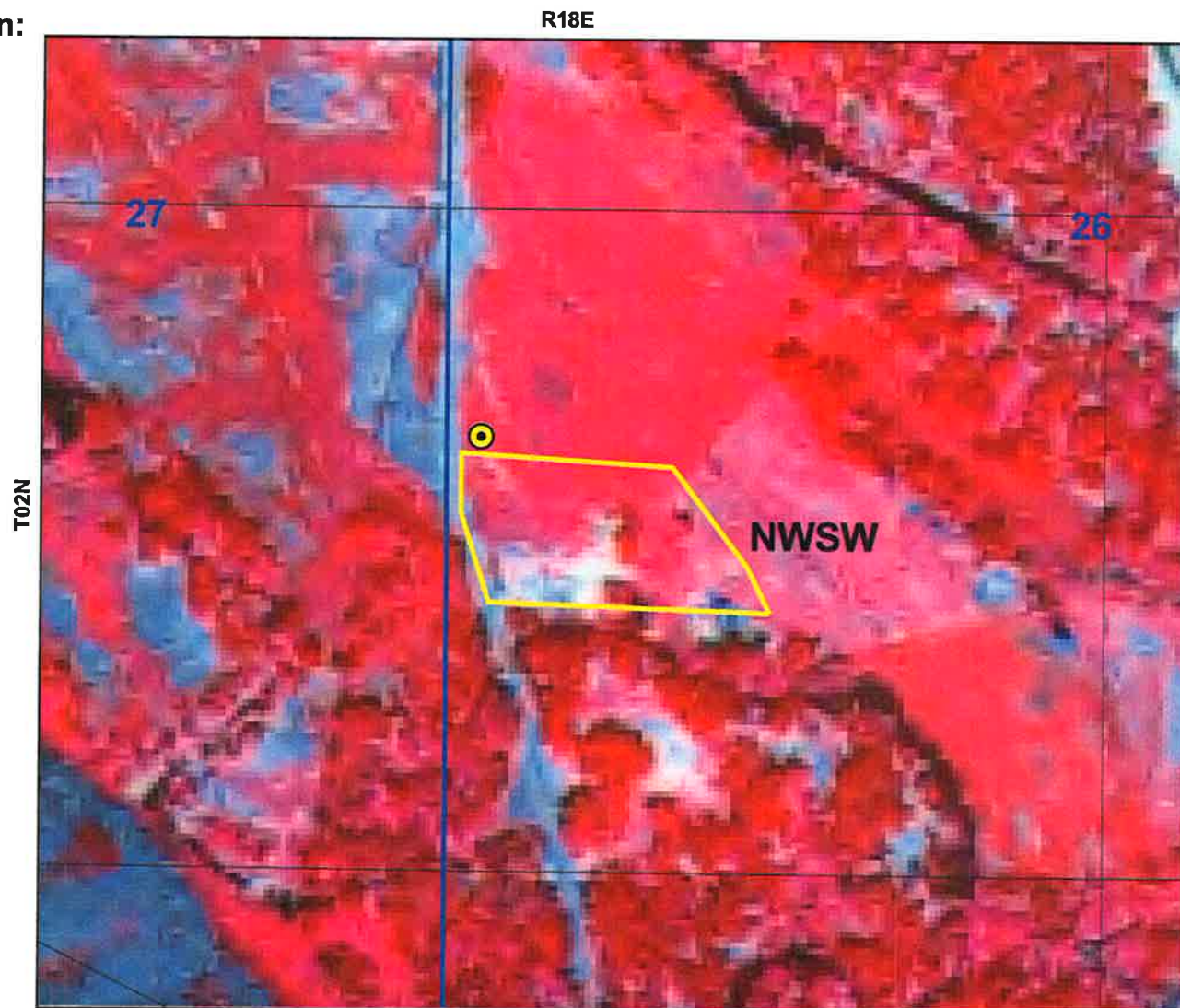
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles



Prepared by E. NORQUES
On Wednesday, October 4, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

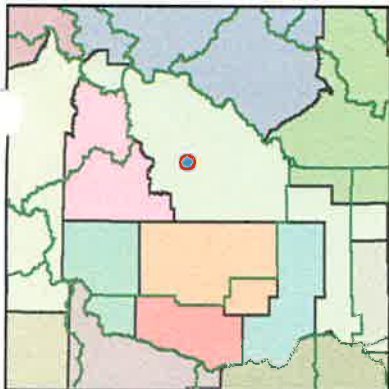
SRBA Recommendation:

37-7312D

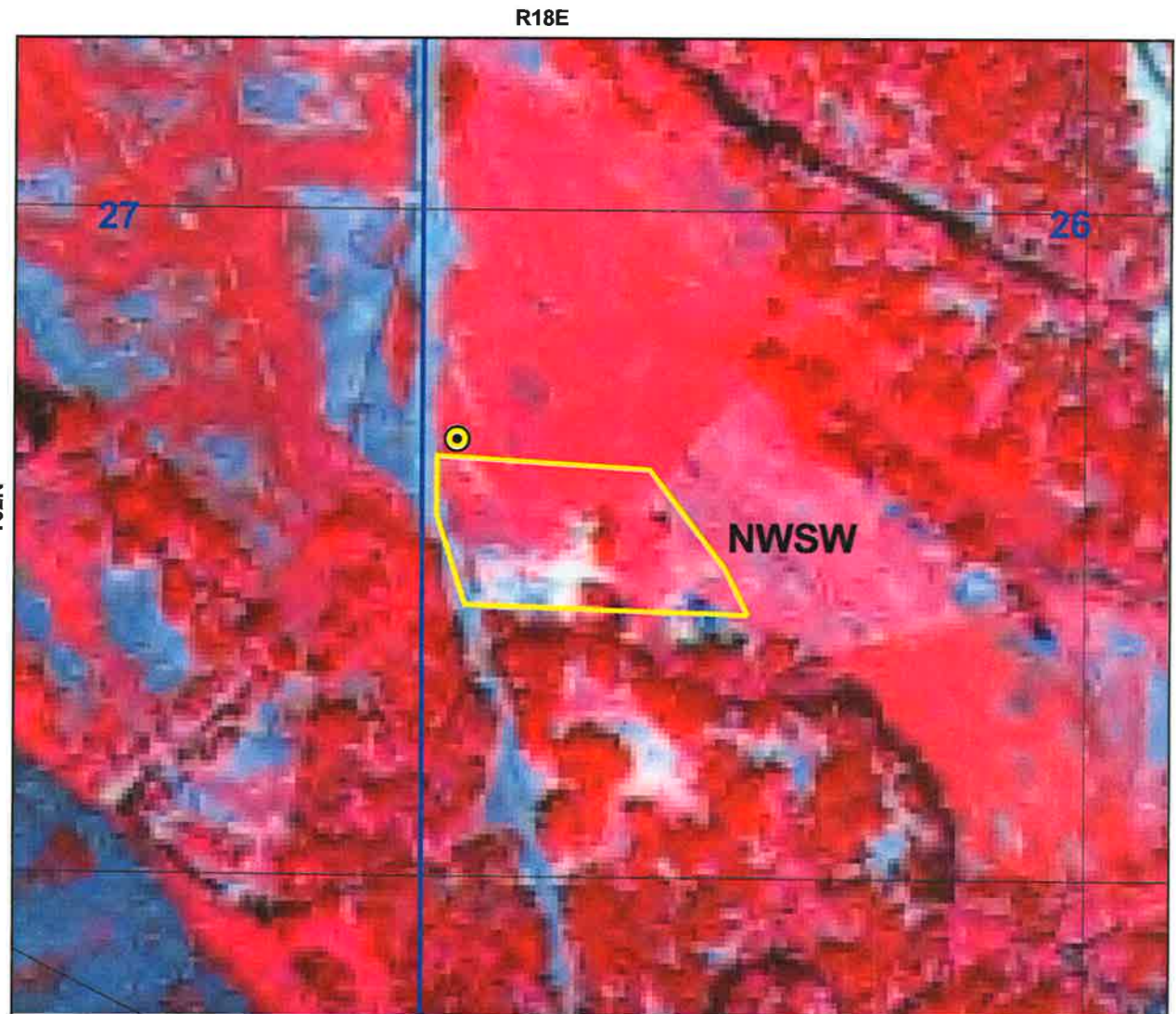
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles



Prepared by E. NORQUES
On Wednesday, October 4, 2006
1987/88 Aerial Photography

A PRELIMINARY PLAT SHOW BROADFORD FARMS S

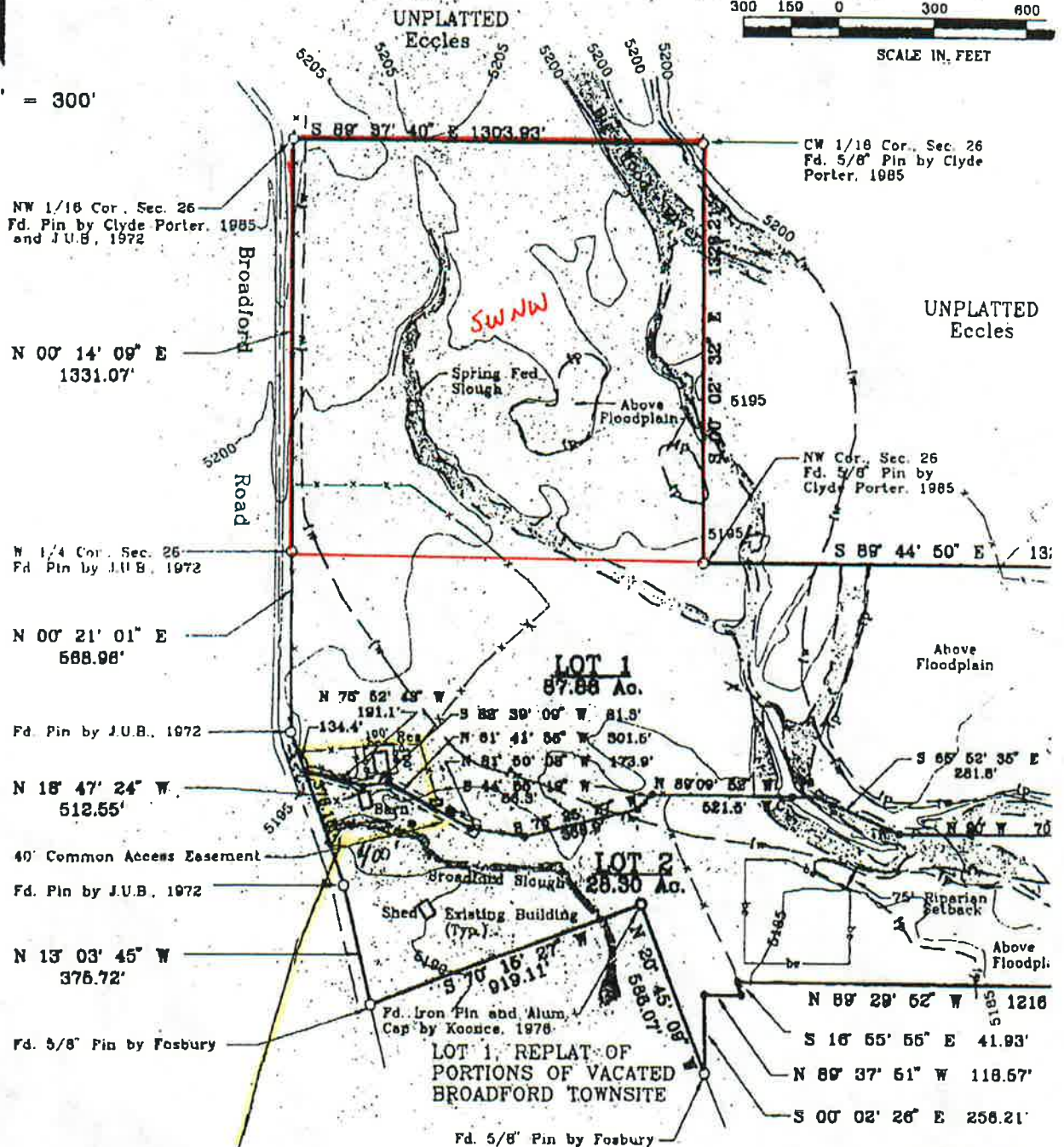
LOCATED WITHIN

SECTION 26, T.2 N., R.18 E., B.M., BL

JANUARY 1995

SCALE: 1" = 300'

300 150 0 300 600
SCALE IN FEET



3 Acres of land

Surrounding house and
out buildings that need to be irrigated

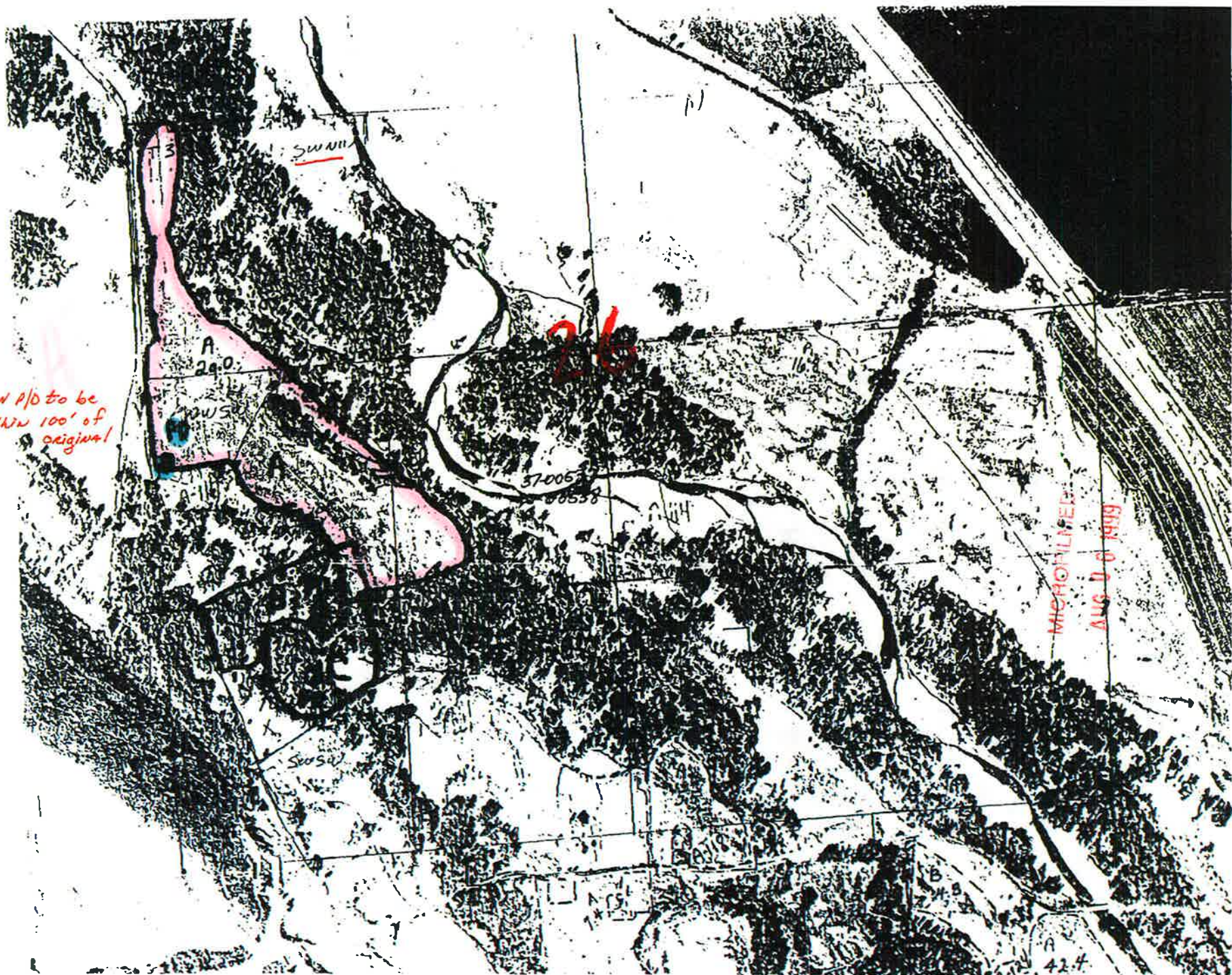
HEALTH CERTIFICATE: Sanitary restrictions as required by Idaho Code Title 50, Ch. 13, have been satisfied. Sanitary restrictions may be reimposed in accordance with Idaho Code Title 50, Ch. 13, Sec. 60-1326, by issuance of a Certificate of Disapproval.

MAY 7 '98 11:27

AUG 06 1999
T5297

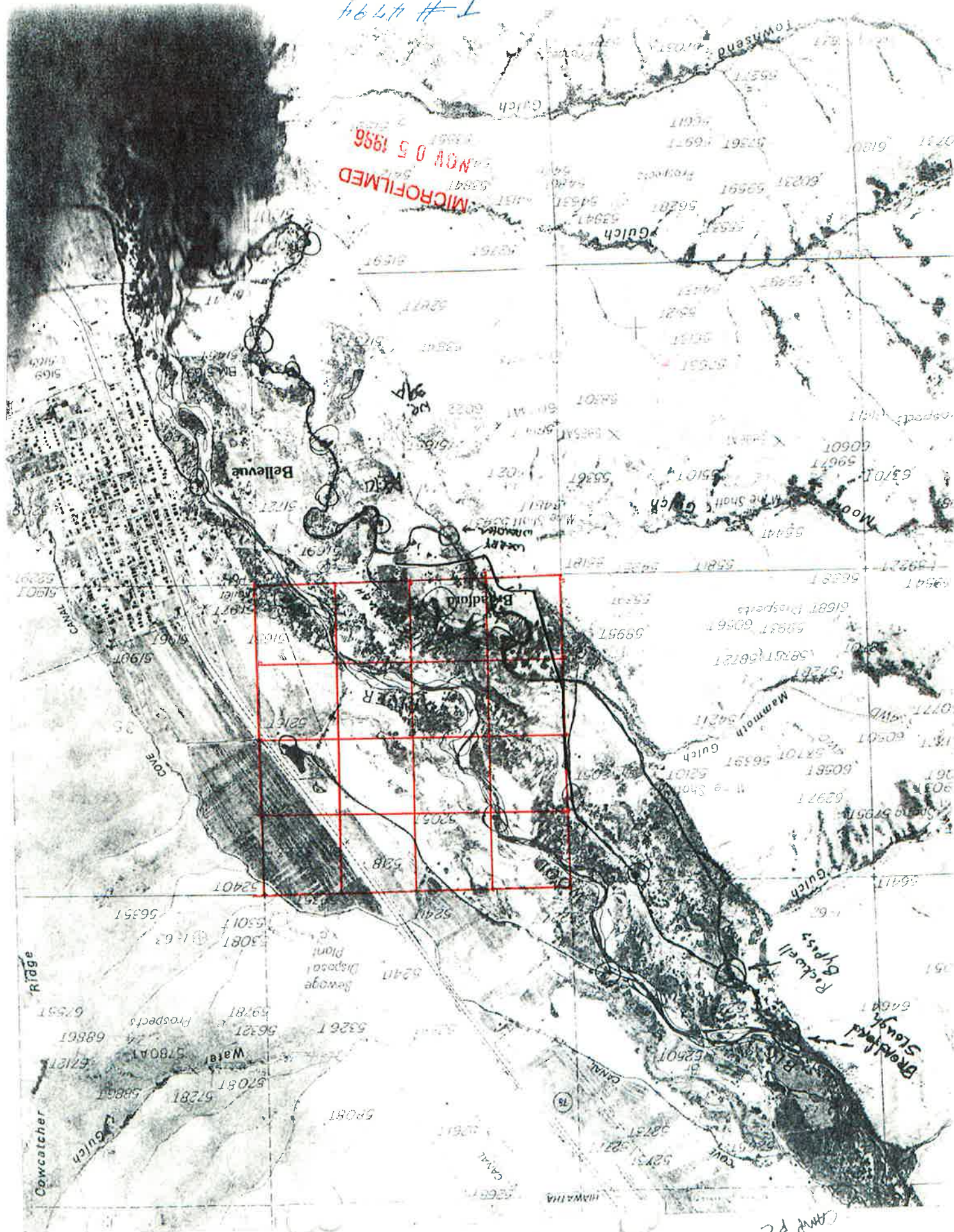
2087889641 PAGE.001

NEW P/O to be
within 100' of
original

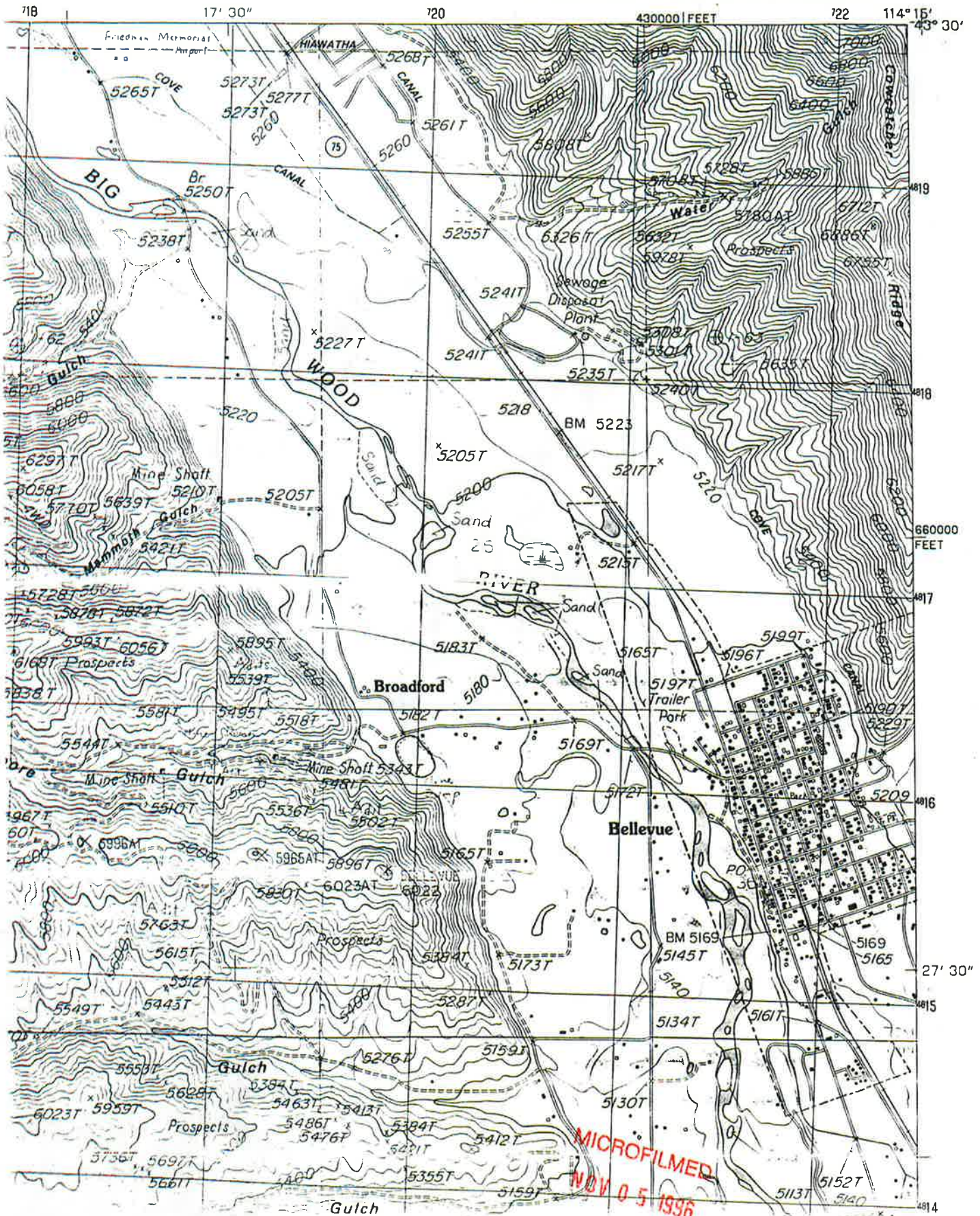


T#5297

841
MICROFILMED
NOV 05 1986



BELLEVUE QUADRANGLE
IDAHO BLAINE CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)



T# 4794

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7312 Priority November 2, 1973 Amount .98 cfs

THIS IS TO CERTIFY, that CANDIDA C. FORSTMANN
of Hailey, Idaho, has complied with the terms and conditions of Permit
No. 37-7312 issued pursuant to Application for Permit dated November 2, 1973,
and has submitted proof to the Department of Water Resources on November 28, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .98 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>.98</u> cfs and	<u>147</u> acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .98 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
147 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, Twp. 2N,
Rge. 18E. B.M. in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	18E	26									29	20			49

Total number of acres irrigated 49

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
December, 19 80.

Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

December 26, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

RECEIVED

JAN 03 2007

BIG WOOD RANCH LLC
1300 DEXTER AVE #140
SEATTLE WA 98109

DEPT. OF WATER RESOURCES
SOUTHERN REGION

RECEIVED

JAN 05 2007

DEPARTMENT OF
WATER RESOURCES

Re: SRBA Claim #37-537B, #37-538B, #37-7312C, #37-7312D

Dear Claimant,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the records of current ownership to you. Please find the enclosed copies of the computer records of the claims noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Carrie Hahn
Office Specialist

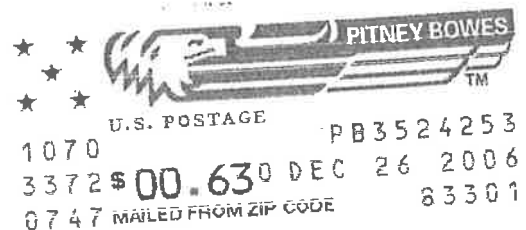
Enc.

Cc Speck & Aanestad

D

7

SOURCES
FROM



RECEIVED

JAN 03 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

NIXIE

980

1

01 12/30/06

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

BC: 83301339241

*2589-03713-29-27



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-7312D V1

WATER RIGHT NUMBER: 37-7312D V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BIG WOOD RANCH LLC 1300 DEXTER AVE #140 SEATTLE, WA 98109 (206)972-1044
Attorney	SPECK & AANESTAD JAMES P SPECK PO BOX 987 KETCHUM, ID 83340 (208)726-4421
Previous Owner	JANN S WENNER C/O GARY SLETTE PO BOX 1906 TWIN FALLS, ID 83303-1906 (208)734-0700
Original Owner	CANDIDA C FORSTMANN PO BOX 201 KETCHUM, ID 83340 (208)726-7260

Priority Date: 11/02/1973

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/15 to 10/15	0.060 CFS	10.50 AF
	<u>Total Diversion:</u>	0.060 CFS	10.50 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4	Sec. 26, Twp 02N, Rge 18E, B.M.
BLAINE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	18E	26																	3.0
																			3.0

Total Acres: 3

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-7312D V1

1. 01M After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
2. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. S37 The use of water for irrigation under this right may begin as early as April 15 and may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Remarks:

Comments:

Water Supply Bank:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

December 26, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

BIG WOOD RANCH LLC
1300 DEXTER AVE #140
SEATTLE WA 98109

Re: SRBA Claim #37-537B, #37-538B, #37-7312C, #37-7312D

Dear Claimant,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the records of current ownership to you. Please find the enclosed copies of the computer records of the claims noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Carrie Hahn'.

Carrie Hahn
Office Specialist

Enc.
Cc Speck & Aanestad

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
jimspeck@cox-internet.com
DOUGLAS J. AANESTAD
aanestad@cox-internet.com

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

December 14, 2006

RECEIVED

DEC 15 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Ms. Trish Fawcett
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

**Re: Big Wood Ranch, LLC - Notice of Change in Water
Right Ownership Water Right Nos. 37-537B, 37-538C,
37-7312C, 37-7312D
Our File No.: 358/060063**

Dear Trish:

Enclosed you will find an original and one copy of a Notice of Change in Water Right Ownership for six different water rights conveyed from Jan and Jane Wenner to Big Wood Ranch, LLC this past summer, together with our check for \$50 for the two licensed water rights. I have also included Notices of Appearance for the above-referenced water rights. Please receipt date stamp all the copies and return them to me in the post prepared, self-addressed envelope included for that purpose. The Wenner's have forwarded to us the SRBA Preliminary Recommendations for the four claims and we will review them as soon as possible.

Please call me if you have any questions. Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
James P. Speck

JPS:jal
Enclosures
cc: Client

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5297
WATER RIGHT NO. 37-07312D

RECEIVED

AUG 30 1999

Department of Water Resources
Southern Region

This is to certify that: JANN WENNER
C/O GARY SLETTE
PO BOX 1906
TWIN FALLS ID 833031906

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.06 CFS	10.5 AF

SOURCE

GROUNDWATER

Priority: 11/02/1973

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 26, Township 02N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N 18E 26	NWSW 3			3

Total number of acres irrigated: 3

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

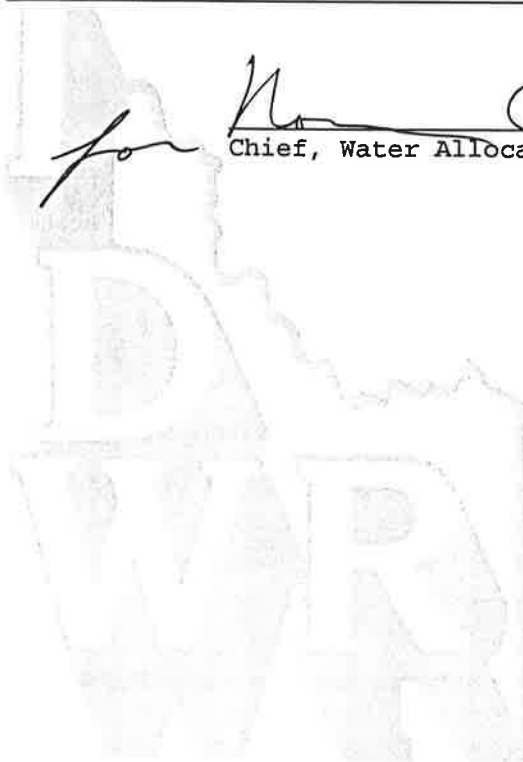
TRANSFER NO. 5297
WATER RIGHT NO. 37-07312D

CONDITIONS OF APPROVAL AND REMARKS

5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 2ND day of AUGUST, 1999.

for 
Chief, Water Allocation Bureau



MEMORANDUM

TO: File 37-07312A

FROM: Pam Skaggs^{CS}/State Office

SUBJECT: Transfer 5297

DATE: July 30, 1999

Transfer 5297 changes the point of diversion under a portion of Right 37-07312A, splitting the right into Parts C and D. The applicant proposes to use a separate well to irrigate 3.0 acres that were formerly pasture and are now lawn area around the homesite.

Review of previously approved Transfer 4794 spells out the overlapping surface water issue. Allen Merritt's memo of 07-09-96 specifically identified 28 acres as supplemental and 3.2 acres are served solely by groundwater. This transfer application identifies groundwater under this right as the sole source of water for the low-pressure irrigation system, splitting the primary groundwater portion of the right.

Part C will retain 0.2 acres primary groundwater right along with 28.0 acres of supplemental use. Part D will provide groundwater as a primary source on the 3.0 transferred acres, eliminating the need for the supplemental conditions on Transfer 5297.

Recommended conditions include drilling permit conditions, irrigation overlap, future measuring & reporting and standard transfer conditions.