

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-7310
Date Received: 9/22/1988
Receipt No: S002470
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

NOEL BRIGGS Phone: (208) 720-4578
PO BOX 2226
TWIN FALLS ID 83330

DAN ARRINGTON Phone: (208) 720-4578
PO BOX 2226
TWIN FALLS ID 83330

2. Date of Priority: 06/10/1983

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	18E	24	NW SE NE	BLAINE	

5. Description of diverting works:

WELL, 15 HP PUMP, SPRINKLERS. SEPARATE DOMESTIC/STOCK WELL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.2	
STOCKWATER	1/01	12/31	0.02	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.2 C.F.S. and/or 52.7 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	18E	24	SE	NE	DOMESTIC	
			SE	NE	IRRIGATION	7
			NE	NE	IRRIGATION	10
					Section Acres	17
					Total Acres	17

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for irrigation of the lands above.

15. Basis of Claim: License



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 26, 2004

NOEL BRIGGS
DAN ARRINGTON
PO BOX 2226
TWIN FALLS ID 83303

Re: SRBA Claim(s) 37-353B, 37-7310, 37-21267

Gentlemen:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,



Trish Fawcett
Technical Records Specialist

Enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

FEB 20 2004

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>31-353B</u>	<u>31-353B</u>	☐	_____	_____	☐
<u>31-7310</u>	<u>31-7310</u>	☐	_____	_____	☐
<u>37-21267</u>	<u>37-21267</u>	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts. N/A per Jeanie @ T. F. Office
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
 OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Jeannine F. Stricker
10467 State Hwy. 75, Bellevue, ID 83313
4. New Owner/Claimant(s) Noel Briggs and Dan Arrington
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 2001 E. 3000 S. P.O. 22286
- City, State and ZIP Code Wendell, ID 83355 T.F. Id 83303
- New Telephone Number (208) 720-4578
5. Date you acquired the property 2.18.04

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Don Armstrong
(include title if applicable) Paul Briggs

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by AL Date _____ WR _____ Date _____

Order No. 53664

WARRANTY DEED

FOR VALUE RECEIVED

JEANNINE STRICKER, as personal representative of the estate of **EDWARD W. STRICKER**, Deceased, and **JEANNINE STRICKER**, an unmarried woman

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

NOEL BRIGGS, a married man as his sole and separate property and **DAN ARRINGTON**, a married man as his sole and separate property

GRANTEE(s) whose address is: **2050 E. 3000 S., Wendell, ID 83355**

the following described real property in **Blaine County, Idaho**, to wit:

Lots 4, 5 & 6 in Block 1 of DEAN RANCH SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 169670, records of Blaine County, Idaho.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February 11, 2004

Jeannine F. Stricker
JEANNINE STRICKER

Jeannine F. Stricker
as personal rep for
Edward W. Stricker

State of Idaho

}
}ss.
}

County of Blaine

On this 17th day of February, in the year 2004, before me, the undersigned, personally appeared **JEANNINE STRICKER**, known or identified to me to be the person whose name is subscribed to the within instrument as personal representative of the estate of **EDWARD W. STRICKER**, and acknowledged to me that she executed the same as such personal representative.

WITNESS my hand and official seal.

Melanie L. Holmes

Notary Public

Commission Expires: ~~4/3/2009~~ 2.25.08



State of Idaho

}
}ss.
}

County of Blaine

On this 17th day of February, in the year 2004, before me, the undersigned, personally appeared **JEANNINE STRICKER** known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

WITNESS my hand and official seal.

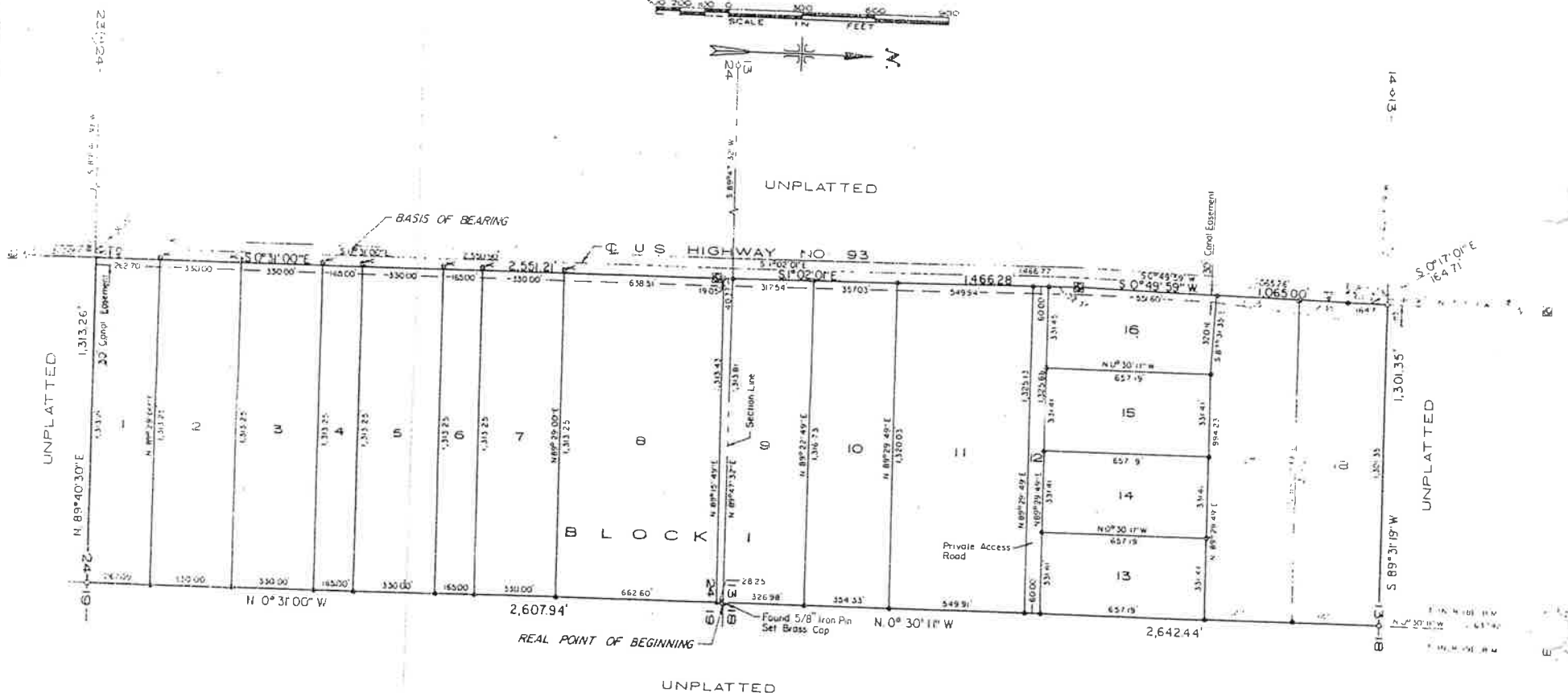
Melanie L. Holmes

Notary Public

Commission Expires: ~~4/3/2009~~ 2.25.08



PLAT SHOWING
DEAN RANCH SUBDIVISION
PORTIONS OF
THE E1/2 SE1/4, SECTION 13, AND E1/2 NE1/4, SECTION 24, T1N, R1BE, B1M,
BLAINE COUNTY, IDAHO
1975



STATE OF IDAHO) ss
COUNTY OF ADA)

I, Harold J. Cox, being first duly sworn, deposes and says that he is a professional engineer, licensed to practice by the State of Idaho, that he has compared the above copy with the original plat and that the same is a true and exact copy of said plat.

Subscribed and sworn before me this 24 day of November, 1975.

Notary Public for Idaho My Commission Expires 2/1/78
Residing at Boise, Idaho

LEGEND

- Brass Cap
- Found Stone Monument
- Found Highway R/W Monument
- 5/8" Found Iron Pin
- 5/8" x 30" Set Iron Pin
- Set 5/8" x 30" Iron Pin, Witness Corner 1000' West of Property Corner

SANBORN TITLE CO., INC.
While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

J-U-B ENGINEERS, INC.
Engineers Planners
Boise, Idaho

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07310
Date Received: 8/08/1988
Receipt No: 5002470
Received By: JS

Department of Natural Resources
Snake River Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWARD W. STRICKER 208-788-2781
Address: 10767 STATE HWY. 75
BELLEVUE, ID 83313

AND/OR

Name: JEANNINE STRICKER 208-788-2781
Address: 10767 STATE HWY. 75
BELLEVUE, ID 83313

2. Date of Priority: JUN 10, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	18E	24	NW	SE	NE		BLAINE

5. Description of diverting works:
WELL, 15 HP PUMP, SPRINKLERS. SEPARATE DOMESTIC/STOCK WELL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 52.70 A.F.A.

8. Total consumptive use is 52.7 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1 HOME, RANGE/12 MIXED HORSES/RANGE

A37-07310

Page 1

Date: 09/22/88

MICROFILMED
FEB 24 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	18E	24	NE		NE		IRR	10.0
			SE		NE		IRR	7.0
			SE		NE		DOMEST	
							Section Acres	17.0
							Total Acres	17.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-0353 PART

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Edward El Stricker Date: x 11-1-88
Jeannine Stricker Date: 11-1-88

State of Idaho

County of Twin Falls } SS.

Subscribed and sworn (or affirmed) before me this 1st day

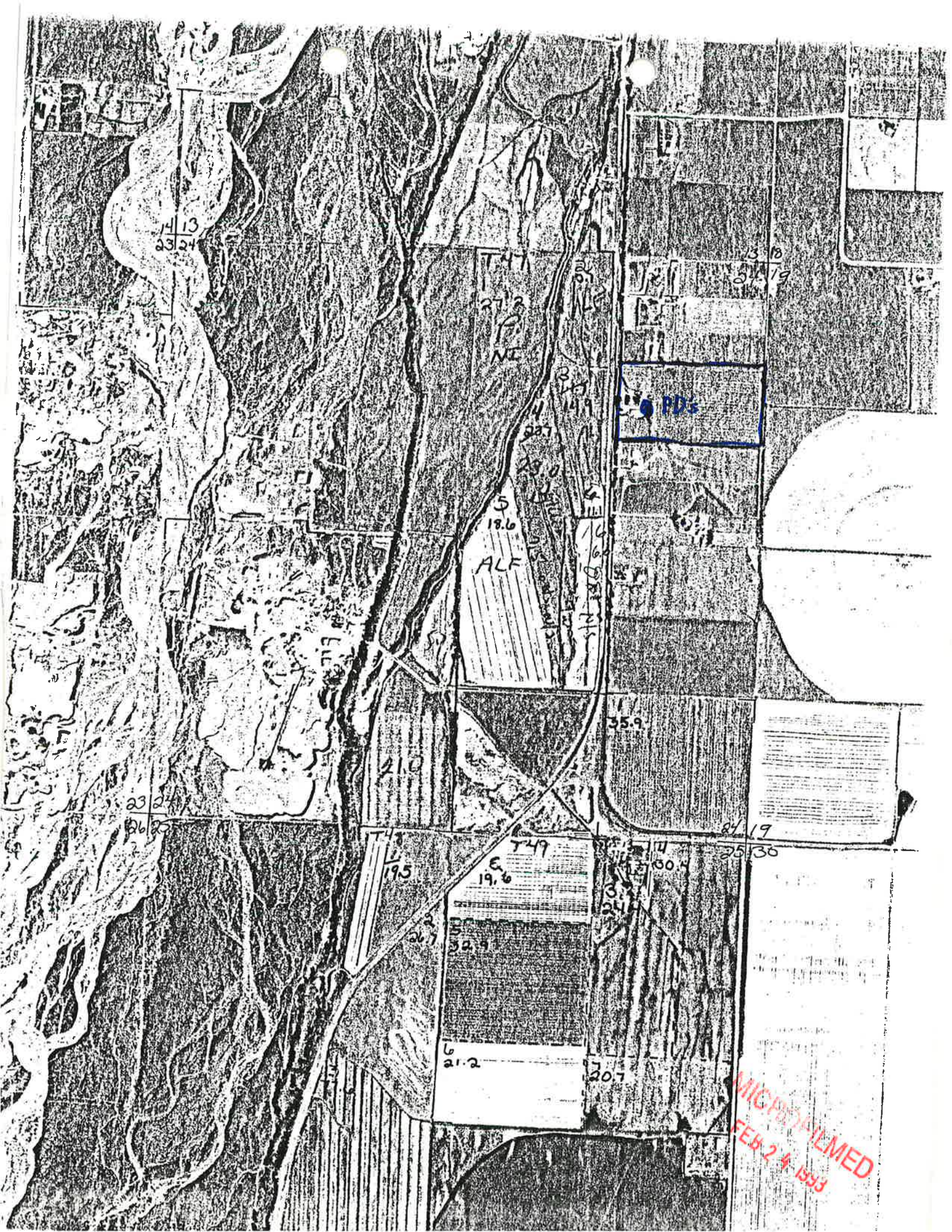
of November 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id

My Commission Expires 6-30-94



14 13
23 24

13 18
24 19

T47
27.2
P
NE

PDs

ALF

35.9

23 24
26 25

25 19
25 36

T49
E
19.6

6
21.2

20.7

MICROFILMED
FEB 24 1993

11/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/15/2006

Water right number: 37-7310

NOEL BRIGGS

~~2998 APRIL DRIVE~~

TWIN FALLS ID 83330

Telephone Number: (208) ~~720-4578~~ **536-2985 — call 537-2985**

DAN ARRINGTON

2998 APRIL DRIVE

TWIN FALLS ID 83301

Telephone Number: (208) ~~720-4578~~ **753-4494 — call 537-4495**

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: Dan Arrington

Please print your name: DAN ARRINGTON

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED

DEC 14 2006

11/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7310

NAME AND ADDRESS: NOEL BRIGGS
2998 APRIL DRIVE
TWIN FALLS ID 83330

DAN ARRINGTON
2998 APRIL DRIVE
TWIN FALLS ID 83301

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
52.700 AFY

PRIORITY DATE: 06/10/1983

POINT OF DIVERSION:

T01N R18E S24 NWSENE Within BLAINE County

T01N R18E S24 NWSENE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY
STOCKWATER	01/01 12/31	0.020 CFS 0.50 AFY
IRRIGATION	04/01 11/01	0.200 CFS 51.00 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T01N R18E S24 NENE 7.50 T01N R18E S24 SENE 9.50

STOCKWATER in BLAINE County

T01N R18E S24 NENE T01N R18E S24 SENE

DOMESTIC in BLAINE County

T01N R18E S24 NENE T01N R18E S24 SENE

17 ACRES TOTAL

Right 37-353B is also used for outside watering around the home covered under Right 37-7310.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The place of use is also known as Lots 4,5 and 6 of the Dean Ranch Subdivision.

The points of diversion are located on Lot 5 of the Dean Ranch Subdivision.



Idaho Department of Water Resources

SRBA Recommendation:

37-7310

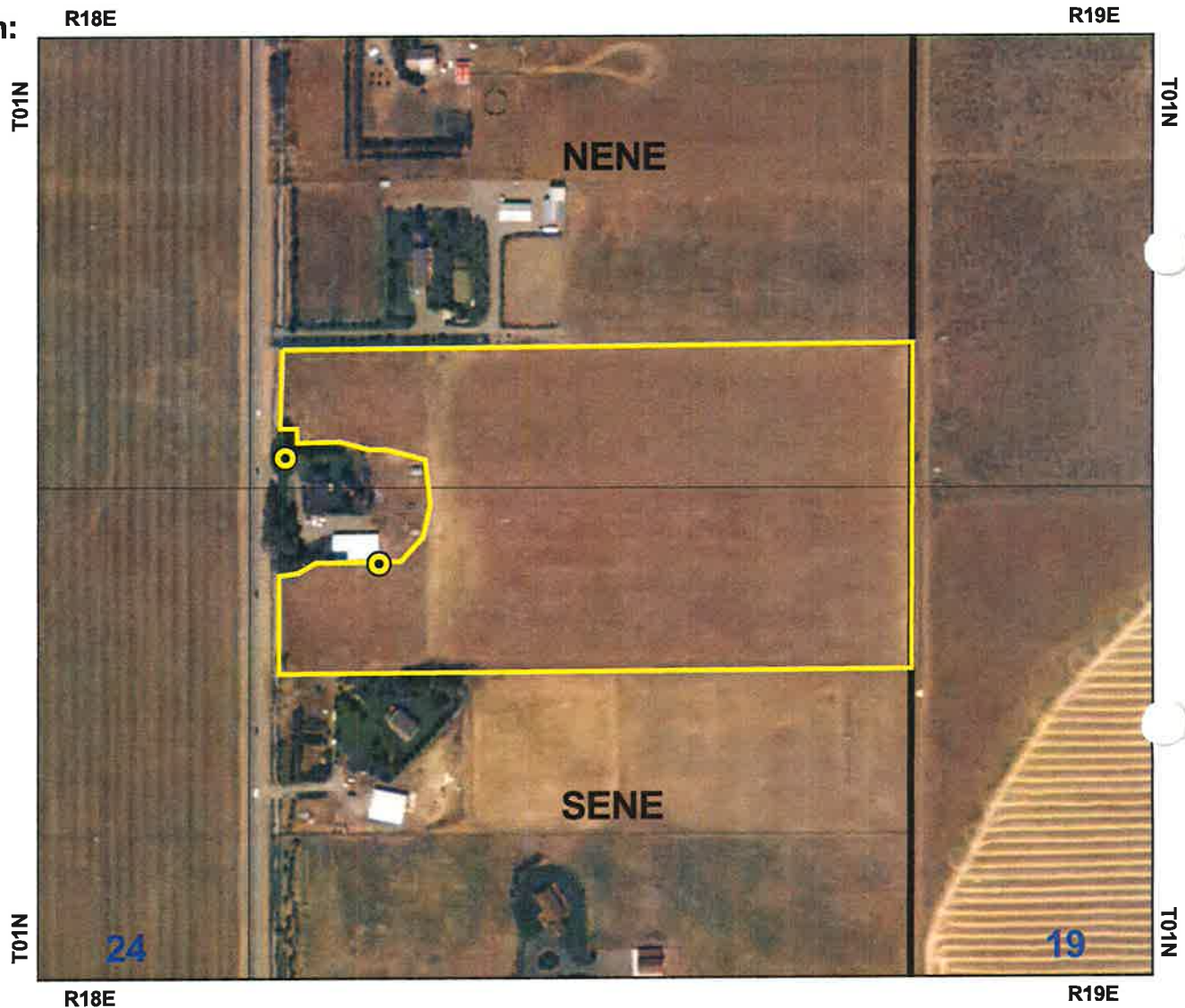
(Irrigation, Domestic, Stock)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

Owner: Noel Briggs

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

Prepared by J. Stanton
On Tuesday, November 21, 2006
2004 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-7310

WATER RIGHT NUMBER: 37-7310

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	EDWARD W STRICKER 10767 STATE HWY 75 BELLEVUE, ID 83313 (208)788-2781

Priority Date: 06/10/1983

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	0.200 CFS	51.00 AF
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
STOCKWATER	1/01 to 12/31	0.020 CFS	0.50 AF
	<u>Total Diversion:</u>	0.200 CFS	52.70 AF

Location of Point(s) of DiversionPlace of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
01N	18E	24	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	17.0
			10.0			7.0													

Total Acres: 17

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
01N	18E	24	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
						X													

STOCKWATER same as IRRIGATIONConditions of Approval:

1. R29 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for irrigation of the lands above.

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 37-7310

Remarks:

Comments:

Dates and Other Information:

Licensed Date: 9/25/1987
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

RECEIVED
MAY 01 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

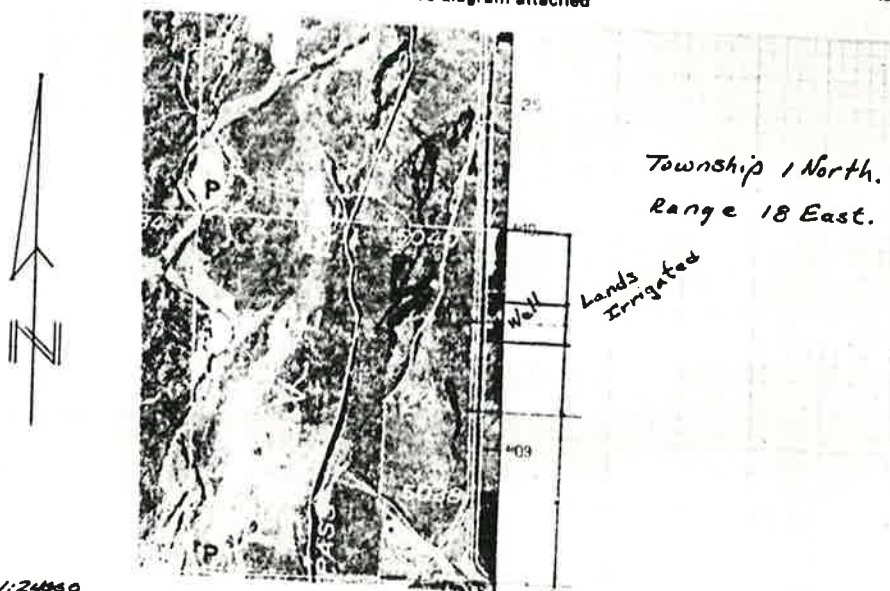
1. Owner: EDWARD W. STRICKER Permit No. 37-2310
Current Address: RG 1, Box 130, Bellevue, Ida Phone No. 208-788-2781
2. Accompanied by: Edward W. Stricker EXAM. DATE: 8-6-86
Address: _____ Phone No. 208-788-2781
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
2. Other water rights with same point of diversion: _____ ☐ Copies Attached
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1:24,000

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Well Guard Control	15	30419-901-50		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SE	NL	24	1N	18E	Blaine	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1 N	18 E	24	10			7													17
						0													
			(3)			(5)													

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

MANOMETER MCOS. 43.9 - 36.4 = 7.5" Reading w/ 1.026"
 ANN BAR. = 0.40 G.F.S.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (8) x 1.34 = _____ (7)

Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_A = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 17.0 \text{ Ac.} \times 3 = 51.0 \text{ AFA}$

$V_{DA} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.40)(215)(1.9835) = 174.84$

$V = \text{Smaller of } V_A \text{ and } V_{DA} = 51.0 \text{ AFA}$

2. Volume Calculations for Other Uses: Domestic .040 af 1.2 AFA

Stockwater 10 hors. x 12 gpd = 120

R. Cattle 25 hd x 12 " = 300

$(\frac{300}{35} \times 0.0134) = 1.14 \text{ AFA}$
 = 0.47

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Wheel lines are used to Irrigate the ground being Irrigated.
 (2) 200 gal watering throughout the house

line shall reflect not more than 1/4". Not exceed capacity of System when all users are being used.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Livestock	1-1	12-31	0.02 cfs	0.5
Domestic	1-1	12-31	0.04 cfs	1.2
Irrigation	4-1	11-1	0.34 cfs	51.0
Totals:			0.40 cfs	52.7 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name GARY FUNDERBURG

Signature Gary Funderburg

Certification Date _____

Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOT TO SCALE

