



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

March 2, 2022

Benjamin S. and Annette Lindsey
P.O. Box 223
White Bird, ID 83554

in:re subcase no. 79-14292

Dear Annette,

Thank you for speaking with me yesterday about your Motion for Determination of Deferred *De Minimis* Domestic or Stock Water Use in subcase no. 79-14292. As we discussed, I am sending you six copies of the correct and updated Certificate of Mailing for your use.

I recommend that you make a copy of the Motion, Notice, and all attachments that you originally mailed on January 11 for each party on the updated Certificate of Mailing. I also recommend that you write up a short explanation as to why you are resending the Motion to include with the latest mailings to the parties. Sign and date the updated Certificate of Mailing and send to the parties as indicated. This will ensure that the Court's procedures for service are followed.

If you have any questions, please do not hesitate to contact me directly at (208) 287-4812 or at Lacey.Rammell-OBrien@idwr.idaho.gov.

Sincerely,

A handwritten signature in blue ink, reading "Lacey Rammell-O'Brien". The signature is fluid and cursive, with a long horizontal line extending from the end.

Lacey Rammell-O'Brien
Deputy Attorney General
Idaho Department of Water Resources