

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07253

Date Received: 8/24/1988

Receipt No: S001702

Received By: *OPC TTB*

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: WILLIAM G SHAW 415-369-6089
Address: 327 STOCKRIDGE
and ATHERTON CA 94027
Name: SUZANNE S SHAW 415-369-6089
Address: 327 STOCKRIDGE
ATHERTON CA 94027

2. Date of Priority: JUL 25, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	22	NE	SW	SE		BLAINE

5. Description of diverting works:

WELL WITH 1 H.P. PUMP DELIVERING TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.040		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:

D/ 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	22	SW	SE		DOMEST IRR	2.0
Section Acres							2.0
Total Acres							2.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE MADE 6/19/96 BY TLB.

15. Basis of Claim: LICENSE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

JUN 19 1996

DATE OF CLOSING: _____

Department of Water Resources
Southern Region

LEGAL DESCRIPTION OF PROPERTY: Township 02 N Range 18 E
Section 22, NE 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM. BLAINE, CO.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: _____

A-37-07253

☐ Name and Address of Former
Owner/Claimant(s)(Seller): _____

ELSA I. ODERMATT

210 BOARING LION Rd.

HAMILTON, MT 59840

☐ New Owner/Claimant
(Purchaser): _____

WILLIAM G. SHAW & SUZANNE S. SHAW

☐ New Mailing Address: _____

327 STOCKRIDGE,

ATHARTON, CA, 94027

☐ New Telephone Number: _____

(415) 369-6089

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New
Owner/Claimant(s) _____

Date 6-11-96

Date 6/11/96

☐ Signature of Former
Owner/Claimant(s): _____

Elsa I. Odermatt

Date 6-7-96

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 6/19/96 By: TAB

Claim Numbers of Split, if any:

NOV 28 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07253
Date Received: 8/24/1988
Receipt No: 5001702
Received By: ADL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELSA I. ODERMATT 208-788-4452
Address: P.O. BOX 666
HAILEY, ID 83333

2. Date of Priority: JUL 25, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	22	NE	SW	SE		BLAINE

5. Description of diverting works:
WELL WITH 1 H.P. PUMP DELIVERING TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01		0.040	
DOMESTIC	01/01	12/31		0.040	

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	22	SW	SE		DOMEST IRR	2.0
Section Acres							2.0

A37-07253

Page 1

Date: 08/24/88

MICROFILMED

MAR U 1 1993

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Elmer J. Holmquist Date: 8.24.88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of Aug 19 88

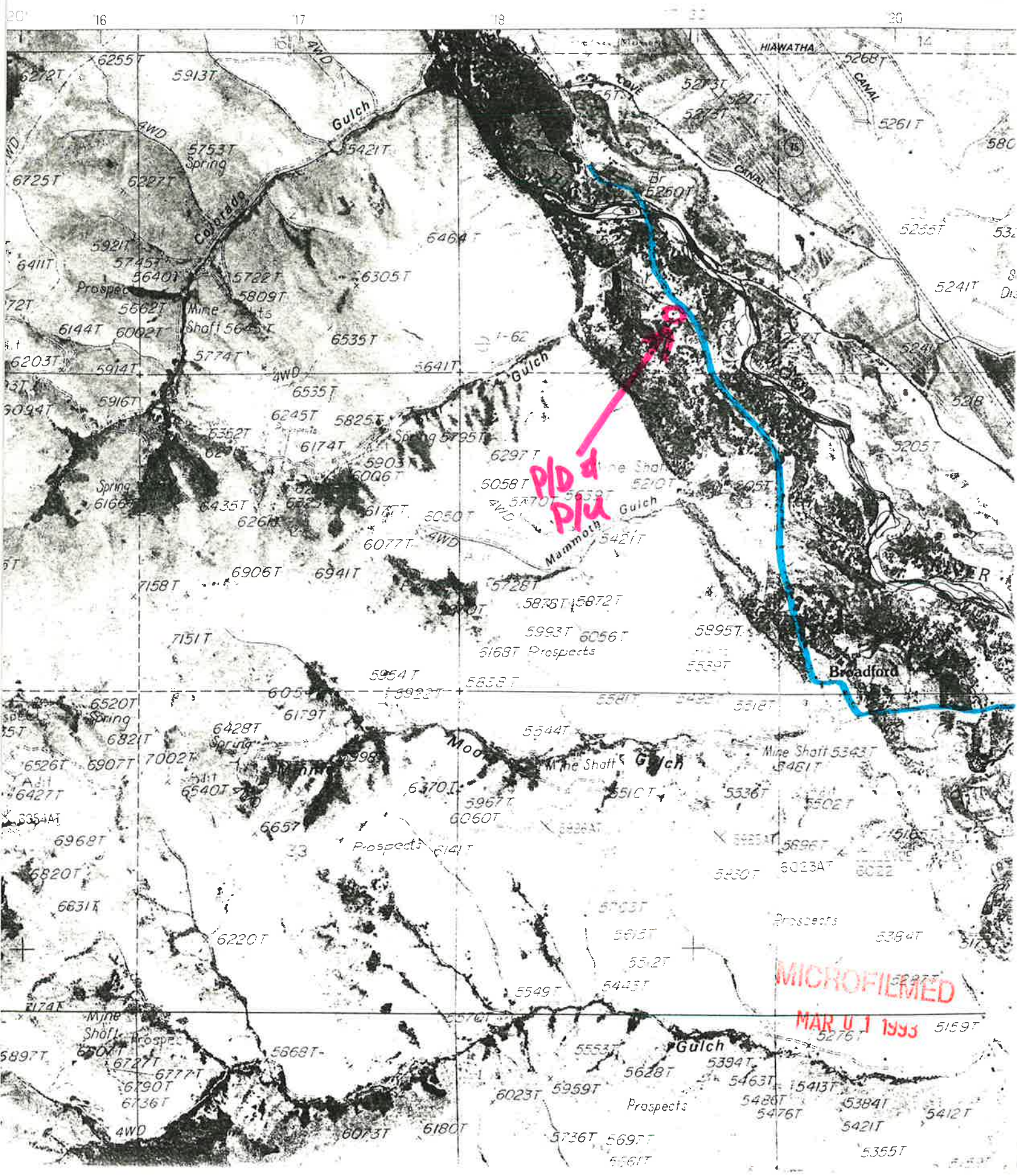
[Signature]
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/94

T.2N., R.18E.

7.5



11/21/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 37-7253

SUZANNE S SHAW
327 STOCKBRIDGE STOCKBRIDGE
ATHERTON CA 94027
Telephone Number: (415)369-6089 650/868 7717

WILLIAM G SHAW
327 STOCKBRIDGE STOCKBRIDGE
ATHERTON CA 94027
Telephone Number: (415)369-6089 650/269-0029

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Purpose of Use

2. Describe the changes you wish to make in the proposed recommendation:

We intend to build guest home on property, therefore, will need approval for domestic use increasing to 2 homes.

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/7/06

SIGNATURE:

Please print your name: SUZANNE S. SHAW

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

12/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7253
NAME AND ADDRESS: SUZANNE S SHAW
327 STOCKBRIDGE
ATHERTON CA 94027

WILLIAM G SHAW
327 STOCKBRIDGE
ATHERTON CA 94027

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.080 CFS
6.600 AFY

PRIORITY DATE: 07/25/1973

POINT OF DIVERSION:

T02N R18E S22 NESWSE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.040 CFS 6.00 AFY
DOMESTIC	01/01 12/31	0.040 CFS 0.60 AFY
Domestic use is for 1 home.		

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S22 SWSE 2.00

DOMESTIC in BLAINE County

T02N R18E S22 SWSE

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

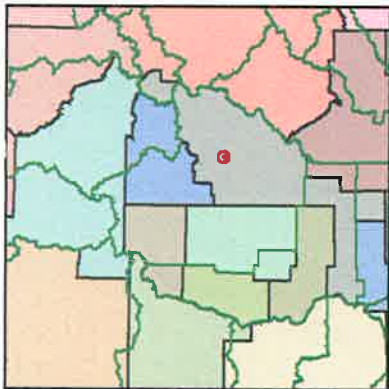
SRBA Recommendation:

37-7253

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

A scale bar showing distances in miles, with markings for 0, 0.1, and 0.2 miles.

Prepared by S. Keen
On Thursday, November 9, 2006
2004 Aerial Photography



Idaho Department of Water Resources

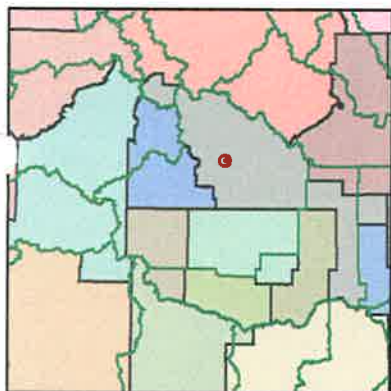
SRBA Recommendation:

37-7253

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



Prepared by S. Keen
On Thursday, November 9, 2006
2004 Aerial Photography

11/21/2006

NOTICE OF ERROR
REPLY

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YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 37-7253

SUZANNE S SHAW
327 ~~STOCKRIDGE~~ STOCKBRIDGE
ATHERTON CA 94027
Telephone Number: ~~(415)369-6089~~ 650/868-7717

WILLIAM G SHAW
327 ~~STOCKRIDGE~~ STOCKBRIDGE
ATHERTON CA 94027
Telephone Number: ~~(415)369-6089~~ 650/269-0029

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Purpose of Use

2. Describe the changes you wish to make in the proposed recommendation:

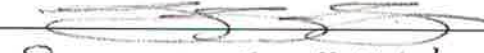
We intend to build guest home on property, therefore, will need approval for domestic use increasing to 2 homes.

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/7/06

SIGNATURE:



Please print your name: SUZANNE S. SHAW

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED
DEC 13 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

JUN 19, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

WILLIAM & SUZANNE SHAW
327 STOCKRIDGE
ATHERTON CA 94027

RE: SRBA CLAIM(S): A37-07253
ODERMATT

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

NOV 28 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

March 28, 1996

KARL J. DREHER
DIRECTOR

ELSA I ODERMATT
210 ROARING LION RD
HAMILTON MT 59840-8904

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A37-07253
Change of Address

RECEIVED
APR 01 1996
Department of Water Resources
Southern Region

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant

NOV 28 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re Snake River Basin Adjudication Case
No. 39576**

**) Notice of Filing Director's Report and Supplemental
) Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.**

**TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:**

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

**17487
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720**

**Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1**

A37-07253

**ELSA I ODERMATT
PO BOX 666
HAILEY ID 83333**

**NOV 28 1995
00DER666 833332020 1843 04/30/95
FORWARDING TIME EXPTRED
00DERMATT/ELSA
210 ROARING LION RD
HAMILTON MT 59840-8904
RETURN TO SENDER**



Water Right Number - R37-07253

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SHAW

WILLIAM G

1 - 327 STOCKRIDGE

2 -

3 -

City- ATHERTON

State- CA Zip- 94027

Phone - 415-369-6089

1 - 327 STOCKRIDGE

2 -

3 -

City- ATHERTON

State- CA Zip- 94027

Phone - 415-369-6089

SHAW

SUZANNE S

*** O - ORIGINAL OWNER ***

ODERMATT

ELSA I

1 - PO BOX 666

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone - 208-788-4452

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/25/1973 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
02N 18E 22 NE SW SE (13) BLAINE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 0.040
43 - DOMESTIC 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.080 5.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N 18E 22 SW SE 2.0 01 IRRIGATION (13) BLAINE
02N 18E 22 SW SE 43 DOMESTIC (13) BLAINE

Total Acres: 2.0

+ - - Diversion Means - WELL, 1 HP PUMP TO SPRINKLERS

+ - - Non-Irrigation Use - DOMESTIC/1 HOME

NOV 28 1996

NOV 28 1996

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/24/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- F000000	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	-

9618 2 1004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SNAKE RIVER BASIN ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A37-07253FIELD REPORT LOG

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT RECEIVED	COMPLETED REVIEW	COMPLETED DATA ENTRY
PRIORITY DATE	N		SCC 3-6-90	
POINT OF DIV.	N		SCC 4-30-90	
SOURCE	N		↓	
PLACE OF USE	N			
DIV. AMOUNT	N			
CONSUMPTIVE USE	N			
USES	N		SCC 3-6-90	
PERIOD OF USE	N		SCC 3-6-90	
BASIS OF CLAIM				

REMARKS:

Recommend

MICROFILMED

MAR 01 1993

GENERAL INFORMATION

Claim number: A37-07253

LAST: ODERMATT

FIRST: ELSA I.

ADDRESS: P.O. Box 666

CITY: HAILEY

STATE: ID

ZIP: 83333

PHONE: (208) 788-4452

OWNER CODE: C

OWNER CONNECTOR: _____

LAST: _____

FIRST: _____

ADDRESS: _____

CITY: _____

STATE: _____

ZIP: _____

PHONE: (____) ____-____

OWNER CODE: _____

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER (____) ____-____

DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE? Y(____) N(____), TIME: _____

ACCOMPANIED BY: _____ PHONE NUMBER (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS: _____

MICROFILMED

MAR U 1 1993

PAGE 3.
PRIORITY DATE REVIEW SHEET

CLAIM NUMBER: A37-07253

A. SRBA CLAIM # A37-07253 PRIORITY DATE: 7/25/1973 STAGE L

B. IDWR RECORD # 37-07253 PRIORITY DATE: 7/25/1973 STAGE L

C. REVIEW - FIELD EXAM NEEDED? Y() N(X)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS: _____

RECOMMENDED PRIORITY DATE: 7/25/1973

REVIEWED BY SCC DATE 3-6-90

MICROFILMED
MAR U 1 1993

PAGE 4.
POINT OF DIVERSION AND SOURCE REVIEW SHEET

CLAIM # A37-07253

A. SRBA CLAIM POINT OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>22</u>	<u>NE</u>	<u>SW</u>	<u>SE</u>	—	<u>BLAINE</u>

SOURCE: GROUNDWATER. TRIB: _____

B. IDWR RECORD POINT OF DIVERSION RECORD AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>22</u>	—	<u>SW</u>	<u>SE</u>	—	<u>13</u>

SOURCE: G. W. TRIB: _____

C. REVIEW - FIELD EXAM NEEDED? Y() N()

		ATTACHED	OR	SEE FILE
VERIFIED	(X) TOPO MAP/ORTHO-PQ	YES (X)	NO ()	_____
WITH:	() ASCS MAP	YES ()	NO ()	_____
	() WATERMASTER RECORDS	YES ()	NO ()	_____
	() FIELD EXAM	YES ()	NO ()	_____
	() OTHER _____	YES ()	NO ()	_____

REMARKS: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>2N</u>	<u>18E</u>	<u>22</u>	<u>NE</u>	<u>SW</u>	<u>SE</u>	—	<u>13</u>
—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—

SOURCE: G. W. TRIB: _____

REVIEWED BY SC DATE 4-30-90

MICROFILMED
MAR 01 1993

PAGE 5.
PLACE OF USE REVIEW SHEET(IRRIGATION)

CLAIM # A37-07253

FIELD EXAM REQUIRED: Y() N(~~X~~)

PRESUMPTION FLAG: Y() N(~~X~~)

ROOT WATER RIGHT NUMBERS 37-07253

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
<u>2N 18E 22 SW SE A37-07253/ 2</u>		<u>37-07253/ 2</u>	<u>0</u>		
<u>- 11649 / 4</u>		<u>- /</u>			
<u>- /</u>		<u>- 08383 / 1</u>			
<u>- /</u>		<u>- /</u>			
<u>- /</u>		<u>- /</u>			
<u>- /</u>		<u>- /</u>			
<u>- /</u>		<u>- /</u>			
<u>- /</u>		<u>- /</u>			
TOTAL ACRES	<u>2</u>				

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

REMARKS: _____

REVIEWED BY SC

DATE 4-30-90

MICROFILMED
MAR 0 1 1993

A. S.R.B.A CLAIMED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>0.04</u> CFS
FOR <u>DOMESTIC</u>	FROM <u>1-1</u> TO <u>12-31</u>	<u>0.04</u> CFS
FOR _____	FROM ____ TO ____	____ CFS

B. I.D.W.R. RECORDED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>0.04</u> CFS
FOR <u>DOMESTIC</u>	FROM <u>1-1</u> TO <u>12-31</u>	<u>0.04</u> CFS
FOR _____	FROM ____ TO ____	____ CFS

PRESUMPTION FLAG: _____

PERIOD OF USE:

IS PERIOD OF USE WITHIN THE RECOMMENDED SEASON?

Y(☒) N()

RECOMMENDED AS CLAIMED?

Y(☒) N()

RECOMMEND TO IDWR STANDARDS OR OTHER?

Y() N(☒)

REMARKS:

RECOMMENDED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>0.04</u> CFS
FOR <u>DOMESTIC</u>	FROM <u>1-1</u> TO <u>12-31</u>	<u>0.04</u> CFS
FOR _____	FROM ____ TO ____	____ CFS

REVIEWED BY SCC

DATE 3-6-90

MICROFILMED
MAR 01 1993

PAGE 7.
DIVERSION AMOUNT REVIEW SHEET

CLAIM # A37-07253

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(X) N()

SRBA CLAIMED RATE: 0.08 CFS IDWR ROOT RIGHT RATE: 0.08 CFS
IF NO or IF STATUTORY CLAIM or BENEFICIAL USE field exam required.

IS FLOW MEASUREMENT REQUIRED? Y() N(X)

B. FLOW MEASUREMENTS

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS

C. ARE OTHER WATER RIGHTS USED? Y() N(X) If YES complete overlap review.

OTHER RIGHTS LISTED IN CLAIM:

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE.

ACRES 2 X 0.02 CFS/ACRE = 0.04 CFS.
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

IF YES EXCESSIVE WATER USE FORM FILED AND ATTACHED? Y() N()

2. ANNUAL IRRIGATION CONSUMPTIVE USE & FIELD HEADGATE DIVERSION VOLUME.

ACRES 2 X CONSUMPTIVE RATE FOR AREA 2.5 A.F./ACRE =

TOTAL CONSUMPTIVE USE 5.0 ACRE FEET/ANNUM

ACRES X FIELD APPLIC. RATE FOR AREA A.F./ACRE =

TOTAL FIELD APPLIC. ACRE FEET/ANNUM

E. RATE/VOLUME CALCULATIONS: (OTHER USES)

CONTACT OWNER? Y() N() SEE ATTACHED SHEET? Y() N()

RECOMMENDED DIVERSION RATE: 0.08 CFS

RECOMMENDED CONSUMPTIVE USE: 5.0 AF/ANNUM

RECOMMENDED FIELD HEADGATE APPLICATION: AF/ANNUM

REVIEWED BY SCC DATE 4-30-90

MICROFILMED

MAR 01 1993

PAGE 8.
BASIS OF CLAIM ISSUES REVIEW SHEET

CLAIM # 137-07253

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
EXCESSIVE AMOUNT _____	()	()

THIS SRBA CLAIM CFS/ACRE

0.02

OTHER SRBA CLAIMS CFS/ACRE

_____-_____
_____-_____
_____-_____

**Excessive water use form filed and ATTACHED? Y(E) N(E)

B. SPLIT WATER RIGHT REVIEW

ROOT RIGHT # _____	SPLITS # _____	_____ CFS
_____ CFS	# _____	_____ CFS
	# _____	_____ CFS
	# _____	_____ CFS
	# _____	_____ CFS
	TOTAL CFS _____	

**Do the sum of the parts equal the whole?

Y() N()

**IF NO is the written review sheet ATTACHED?

Y() N()

REMARKS: _____

=====

AUTHENTICATION:

SIGNATURE: _____

DATE: 4-30-90

NAME OF FIELD EXAMINER: _____

TITLE: _____

=====

MICROFILMED
MAR 01 1993

ADDITIONAL ACREAGE FORM

Claim number: A37-07253

[illegible]

TOTAL NUMBER OF ACRES 2

[illegible]

REVIEWED BY _____

DATE _____

MICROFILMED
MAR 01 1993



A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A37-07253	02N	18E	22	NE	SW	SE		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A37-11649	R37-11615
A37-11615	R37-11616
A37-11616	R37-11617
A37-11617	R37-11649

WR RECORDS IN SAME 40 ACRE TRACT

37-00882
37-08329
37-08604

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
37-07253	02N	18E	22		SW	SE		BLAINE

OTHER WR RECORDS WITH SAME WR POD

37-00882
37-08329

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A37-00882	R37-00882
A37-11649	R37-11615
A37-11615	R37-11616
A37-11616	R37-11617
A37-11617	R37-11649
A37-11988	R37-11988

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	_____
DUE TO SOURCE DISCREPANCY? (Y/N)	N	_____

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MAR 01 1993

REMARKS:

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

__	__	__	__	__	__	__	__
__	__	__	__	__	__	__	__

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____ DATE: _____

=====

MICROFILMED
MAR 01 1993

Water Right Number - 37-07253 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - -

*** C - CURRENT OWNER ***

ODERMATT

E. J.

1 - P.O. BOX 666

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone -

ODERMATT

ELSA I.

1 - P.O. BOX 666

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/25/1973 17 L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

02N 18E 22 SW SE (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

11/01

0.040

6.00

43 - DOMESTIC

01/01

12/31

0.040

0.60

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.080 6.60+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

02N

18E

22

SW SE

2.0

01

IRRIGATION

(13) BLAINE

Total Acres: 2.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.MICROFILMED
MAR 11 1993

Water right number - 37-07253 Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 04/23/85 05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 04/23/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 05/17/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

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MAR 11 1993

IDAHO DEPARTMENT OF WATER RESOURCES
 ADJUDICATION CLAIMS PROOF READING REPORT
 (REGIONAL)

Water Right Number - A37-07253

Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
 ODERMATT

ELSA I.

1 - P.O. BOX 666

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone - 208-788-4452

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
 07/25/1973 17 L - LICENSE

+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
 GROUNDWATER

+ - - - - - - - - - - - - - - - - - Point of Diversion - - - - - +
 Twn Rng Sec Tract Lot RFlg County (Blank if no Index Code)
 02N 18E 22 NE SW SE (13) BLAINE

| Code | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 01 - IRRIGATION | | 04/01 | 11/01 | | 0.040 | |
| 43 - DOMESTIC | | 01/01 | 12/31 | | 0.040 | |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
 0.080 6.0

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|--------------|
| 02N | 18E | 22 | SW SE | | 2.0 | 01 | IRRIGATION | (13) BLAINE |
| 02N | 18E | 22 | | | | 43 | DOMESTIC | (13) BLAINE |

Total Acres: 2.0

+ - - Diversion Means - WELL WITH 1 H.P. PUMP DELIVERING TO SPRINKLERS

+ - - Non-Irrigation Use - D/ 1 HOUSE

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - - - - - Remarks - - - - - +
 No Remarks found.

+ - - - - - - - - - - - - - - - - - Conditions of Approval - - - - - +
 No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

MICROFILMED
 MAR 11 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - A37-07253

Adj. flag translation: Adjudication Temporary Work Area

+ - - Audit Fields -

+ - - - - - - - - - - - - - - - Adjudication Rights Dates and Flags Area - - - - - - - - - - - - - - -

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 04/23/1985 | Old Judicial District | - |
| Claim Received Date | - 08/24/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S001702 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | | |

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MAR 11 1993

R PROOF

CVR

MAPS

PHOTOS

MISC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:47
05/28/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A37-07253

LAST: ODERMATT
ADDRESS: P.O. BOX 666
CITY: HAILEY
PHONE NUMBER: 208-788-4452

FIRST: ELSA I.
STATE: ID ZIP: 83333

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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OCT 26 1994

A. AJ CLAIM: # A37-07253 PRIORITY DATE: 07-25-1973 STAGE: L

B. WR RECORD: # 37-07253 PRIORITY DATE: 07-25-1973 STAGE: L

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|---|----------|----------------|
| DUE TO PRIORITY DATE DISCREPANCY? (Y/N) | N | |

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
07-25-1973

REVIEWED BY _____

DATE _____

=====

MICROFILMED
OCT 26 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A37-07253 | 02N | 18E | 22 | NE | SW | SE | | BLAINE |

OTHER AJ CLAIMS WITH SAME AJ POD

| A PREFIX | R PREFIX |
|-----------|-----------|
| A37-11649 | R37-11615 |
| A37-11615 | R37-11616 |
| A37-11616 | R37-11617 |
| A37-11617 | R37-11649 |

WR RECORDS IN SAME 40 ACRE TRACT

| |
|----------|
| 37-00882 |
| 37-08329 |
| 37-08604 |

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 37-07253 | 02N | 18E | 22 | | SW | SE | | BLAINE |

OTHER WR RECORDS WITH SAME WR POD

37-00882
37-08329
-
-
-
-
-
-
-
-

AJ CLAIMS IN SAME 40 ACRE TRACT

| A PREFIX | R PREFIX |
|-----------|-----------|
| A37-00882 | A37-00882 |
| R37-00882 | R37-00882 |
| A37-11649 | A37-11649 |
| A37-11615 | A37-11615 |
| A37-11616 | A37-11616 |
| A37-11617 | A37-11617 |
| R37-11615 | R37-11615 |
| R37-11616 | R37-11616 |
| R37-11617 | R37-11617 |
| R37-11649 | R37-11649 |
| A37-11988 | A37-11988 |
| R37-11988 | R37-11988 |

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|----------------------------------|----------|----------------|
| DUE TO POD DISCREPANCY? (Y/N) | Y | _____ |
| DUE TO SOURCE DISCREPANCY? (Y/N) | N | _____ |

MICROFILMED
OCT 26 1994

REMARKS:

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
|------|------|------|-----|-----|-----|-----|--------|

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| — | — | — | — | — | — | — | — |
| — | — | — | — | — | — | — | — |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____

DATE: _____

=====

MICROFILMED
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A. ROOT WATER RIGHT NUMBERS: A37-07253
R37-07253

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|----------------------|-----------------|----------------|-----------------|----------------|------------------|
| 02N | 18E | 22 | SW | SE | | ODERMATT , ELSA I. | A37-07253 / 2.0 | 37-07253 / 2.0 | | | |
| | | | | | | DUININCK , STEVEN P. | A37-11649 / 4.0 | - / | | | |
| | | | | | | YOUNG , WALLACE | A37-11615 / | - / | | | |
| | | | | | | YOUNG , WALLACE | A37-11616 / | - / | | | |
| | | | | | | YOUNG , WALLACE | A37-11617 / | - / | | | |
| | | | | | | KAY , ROBERTA | A37-11988 / | - / | | | |
| | | | | | | ODERMATT , ELSA I. | R37-07253 / | - / | | | |
| | | | | | | YOUNG , WALLACE | R37-11615 / | - / | | | |
| | | | | | | YOUNG , WALLACE | R37-11616 / | - / | | | |
| | | | | | | YOUNG , WALLACE | R37-11617 / | - / | | | |
| | | | | | | DUININCK , STEVEN P. | R37-11649 / 4.0 | - / | | | |
| | | | | | | VINCENT , BONNIE L. | R37-11988 / | - / | | | |
| | | | | | | KAY , ROBERTA | | 37-08604 / 0.3 | | | |
| | | | | | | CAMPBELL , FRANK | | 37-00882 / | | | |
| | | | | | | DUININCK , STEVEN P. | | 37-08329 / | | | |
| 02N | 18E | 22 | | | | ODERMATT , ELSA I. | A37-07253 / | - / | | | |
| | | | | | | DUININCK , STEVEN P. | A37-11649 / | - / | | | |
| | | | | | | CITY OF HAILEY | A37-00717 / | - / | | | |
| | | | | | | CITY OF HAILEY | A37-00906 / | - / | | | |
| | | | | | | CITY OF HAILEY | A37-01216 / | - / | | | |
| | | | | | | CITY OF HAILEY | A37-02698 / | - / | | | |
| | | | | | | CITY OF HAILEY | A37-02699 / | - / | | | |
| | | | | | | CITY OF HAILEY | A37-07305 / | - / | | | |
| | | | | | | CITY OF HAILEY | A37-10717 / | - / | | | |
| | | | | | | SPECK , JAMES P. | A37-04184 / | - / | | | |
| | | | | | | HAILEY , CITY OF | R37-00717 / | - / | | | |
| | | | | | | HAILEY , CITY OF | R37-00906 / | - / | | | |
| | | | | | | HAILEY , CITY OF | R37-01216 / | - / | | | |
| | | | | | | HAILEY , CITY OF | R37-02698 / | - / | | | |
| | | | | | | HAILEY , CITY OF | R37-02699 / | - / | | | |
| | | | | | | HAILEY , CITY OF | R37-07305 / | - / | | | |
| | | | | | | HAILEY , CITY OF | R37-10717 / | - / | | | |
| | | | | | | DUININCK , STEVEN P. | R37-11649 / | - / | | | |
| | | | | | | WOOD RIVER LAND CO. | | 37-00577BN / | | | |
| TOTAL ACRES | | | | | | | A37-07253 | 2.00 | | 2.00 | |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

MICROFILMED
OCT 26 1994

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

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OCT 26 1994

A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A37-07253 IRRIGATION | FROM 04-01 TO 11-01 | .040 CFS |
| A37-07253 DOMESTIC | FROM 01-01 TO 12-31 | .040 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | .080 CFS |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| 37-07253 IRRIGATION | FROM 04-01 TO 11-01 | .040 CFS 6.00 AF/A |
| 37-07253 DOMESTIC | FROM 01-01 TO 12-31 | .040 CFS .60 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | .080 CFS 6.60 AF/A |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N | _____ |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N | _____ |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N | _____ |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(____) N(____)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(____) N(____) Explain in remarks, below.

REMARKS:

MICROFILMED
OCT 26 1994

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.080 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.080 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|----------------------|-----------|----------------|-----------|----------------|
| A37-07253 | GROUNDWATER | ODERMATT , ELSA I. | 0.080 | 0.040 | | |
| A37-11649 | GROUNDWATER | DUININCK , STEVEN P. | 0.080 | 0.020 | | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|------------|----------------------|---------------------|-----------|--------|
| A37-07253 | DOMESTIC | ODERMATT , ELSA I. | FROM 01-01 TO 12-31 | .040 CFS | |
| A37-11615 | DOMESTIC | YOUNG , WALLACE | FROM 01-01 TO 12-31 | .040 CFS | |
| A37-11616 | DOMESTIC | YOUNG , WALLACE | FROM 01-01 TO 12-31 | .040 CFS | |
| A37-11617 | STOCKWATER | YOUNG , WALLACE | FROM 01-01 TO 12-31 | .020 CFS | |
| A37-11988 | DOMESTIC | KAY , ROBERTA | FROM 01-01 TO 12-31 | .040 CFS | |
| R37-07253 | DOMESTIC | ODERMATT , ELSA I. | FROM 01-01 TO 12-31 | .040 CFS | |
| R37-11615 | DOMESTIC | YOUNG , WALLACE | FROM 01-01 TO 12-31 | .040 CFS | |
| R37-11616 | DOMESTIC | YOUNG , WALLACE | FROM 01-01 TO 12-31 | .040 CFS | |
| R37-11617 | STOCKWATER | YOUNG , WALLACE | FROM 01-01 TO 12-31 | .020 CFS | |
| R37-11988 | DOMESTIC | VINCENT , BONNIE L. | FROM 01-01 TO 12-31 | .040 CFS | |
| A37-11649 | DOMESTIC | DUININCK , STEVEN P. | FROM 01-01 TO 12-31 | .040 CFS | |
| A37-11649 | STOCKWATER | DUININCK , STEVEN P. | FROM 01-01 TO 12-31 | .020 CFS | |
| A37-00717 | MUNICIPAL | CITY OF HAILEY | FROM 01-01 TO 12-31 | 1.830 CFS | |
| A37-00906 | MUNICIPAL | CITY OF HAILEY | FROM 01-01 TO 12-31 | 1.039 CFS | |
| A37-01216 | MUNICIPAL | CITY OF HAILEY | FROM 11-01 TO 03-31 | .900 CFS | |
| A37-02698 | MUNICIPAL | CITY OF HAILEY | FROM 01-01 TO 12-31 | 2.560 CFS | |

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| | | | | | | |
|-----------|-------------------|---------------------|------------|----------|-----------|-----------|
| A37-02699 | MUNICIPAL | CITY OF HAILEY | FROM 01-01 | TO 12-31 | 2.000 CFS | |
| A37-07305 | MUNICIPAL | CITY OF HAILEY | FROM 01-01 | TO 12-31 | 2.620 CFS | |
| A37-10717 | MUNICIPAL | CITY OF HAILEY | FROM 01-01 | TO 12-31 | 2.860 CFS | |
| A37-04184 | AESTHETIC | SPECK, JAMES P. | FROM 01-01 | TO 12-31 | 2.000 CFS | |
| A37-04184 | AESTHETIC STORAGE | SPECK, JAMES P. | FROM 01-01 | TO 12-31 | | 1.00 AF/A |
| R37-00717 | MUNICIPAL | HAILEY, CITY OF | FROM 01-01 | TO 12-31 | 1.830 CFS | |
| R37-00906 | MUNICIPAL | HAILEY, CITY OF | FROM 01-01 | TO 12-31 | 1.039 CFS | |
| R37-01216 | MUNICIPAL | HAILEY, CITY OF | FROM 11-01 | TO 03-31 | .900 CFS | |
| R37-02698 | MUNICIPAL | HAILEY, CITY OF | FROM 01-01 | TO 12-31 | 2.560 CFS | |
| R37-02699 | MUNICIPAL | HAILEY, CITY OF | FROM 01-01 | TO 12-31 | 2.000 CFS | |
| R37-07305 | MUNICIPAL | HAILEY, CITY OF | FROM 01-01 | TO 12-31 | 2.620 CFS | |
| R37-10717 | MUNICIPAL | HAILEY, CITY OF | FROM 01-01 | TO 12-31 | 2.860 CFS | |
| R37-11649 | DOMESTIC | DUININCK, STEVEN P. | FROM 01-01 | TO 12-31 | .040 CFS | |
| R37-11649 | STOCKWATER | DUININCK, STEVEN P. | FROM 01-01 | TO 12-31 | .020 CFS | |

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
 ACRES _____ x 0.02 CFS/ACRE = _____ CFS
 (Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE
 CLAIMED CONSUMPTIVE USE = 6.0 AF/A
 ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
 TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME
 CLAIMED DIVERSION VOLUME = _____ AF/A
 ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =
 TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:
 SEE ATTACHED SHEET? Y(____) N(____)

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OCT 26 1994

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------|------------------------|----------------------|-----------------------|-------------------|
| IRRIGATION | 04-01 11-01 | DATABASE 0.040 | DATABASE EXAMINER | DATABASE 6.0 |
| DOMESTIC | 01-01 12-31 | 0.040 | | |
| TOTAL FOR THIS RIGHT | | 0.080 | | |

REVIEWED BY: _____ DATE: _____

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____ | () | () |
| FORFEIT/ABANDON _____ | () | () |
| ADDITIONAL DIV. AMOUNT _____ | () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 37-07253

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE | EXAMINER | CFS |
|-----------------------------------|----------|----------|-----|
| | 0.080 | | |

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A37-07253 | 0.080 | R37-07253 | 0.080 | 37-07253 | 0.080 |
| A37-07253 | R37-07253 | 0.080 | R37-07253 | 0.080 | 37-07253 | 0.080 |
| TOTAL CFS | | 0.160 | 0.160 | | 0.080 | |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

| DATABASE | FIELD
EXAMINER |
|----------|-------------------|
| N | |

REMARKS:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

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OCT 26 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:47
05/28/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A37-07253

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | | | | | | |
| POINT OF DIV | Y | | | | | | | |
| SOURCE | | | | | | | | |
| PLACE OF USE | | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | | | | | |
| CONSUMPTIVE USE | | | | | | | | |
| PURPOSES | | | | | | | | |
| PERIOD OF USE | | | | | | | | |
| BASIS OF CLAIM | Y | | | | | | | |
| REMARKS | | | | | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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