

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-7244
Date Received: 10/3/1988
Receipt No: M001481
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DORINDA WILKINS
105 CHESTNUT LANE
BELLEVUE ID USA 83313

Phone: (208) 788-2575

HOWARD E WILKINS JR
105 CHESTNUT LANE
BELLEVUE ID USA 83313

Phone: (208) 788-2575

2. Date of Priority: 06/20/1973

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	18E	36	SE SE	BLAINE	

5. Description of diverting works:

WELL, PUMP & SPRINKLER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.1	13.5
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:
0.14 C.F.S. and/or 14.7 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	36	SE	SE	IRRIGATION	5
					Section Acres	5
					Total Acres	5

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

P/D & P/U KNOWN AS LOT 17, MULDOON SUBD.
OWNERSHIP CHANGE MADE 6/6/95 BY TLB. POE-FORMER OWNER, METTLER-NEW OWNER. WARRANTY DEED INCLUDED.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-67244					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

(Bob) Robert H Mettlen

4. New Owner/Claimant(s)

Howard E. or Dorinda Wilkins Jr

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

105 Chestnut Lane

City, State and ZIP Code

BELLEVUE Id 83313

New Telephone Number

208 286-2525

5. Date you acquired the property

RECEIVED

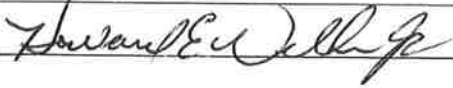
JUN 03 2002

Department of Water Resources
 Southern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

QUITCLAIM DEED

THIS INDENTURE, Made this 30th day of January

in the year of our Lord two thousand

HOWARD E. WILKINS, JR. a married man as his sole and separate property

between

as Grantor and

HOWARD E. WILKINS, JR. and DORINDA WILKINS, husband and wife

as Grantee

whose current address is P.O. BOX 2613, KETCHUM, ID 83340

WITNESSETH That said Grantor for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee and to its heirs and assigns all that certain lot, piece or parcel of land, situate, lying and being in, County of Blaine, State of Idaho, bounded and particularly described as follows, to-wit:

Lot 17 of MULDOON RANCH SUBDIVISION, Blaine County, Idaho, according to the official plat thereof, recorded in Book 6 of Plats, page 9, records of Blaine County, Idaho.

Instrument # 447461

HAILEY, BLAINE, IDAHO

2001-02-01

03:38:00

No. of Pages: 1

Recorded for: BLAINE COUNTY TITLE

MARSHA RIEMANN

Fee: 3.00

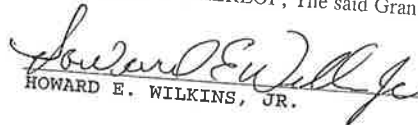
Ex-Officio Recorder Deputy

Index to: WTYGICORP DEED

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year first above written.


HOWARD E. WILKINS, JR.

State of IDAHO

County of BLAINE

ss.

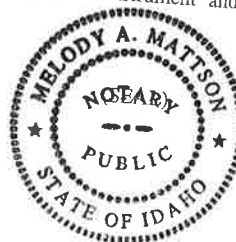
On this 30th day of January

undersigned, a Notary Public, in and for said State, personally appeared HOWARD E. WILKINS, JR. 2001, before me, the

satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.


Notary Public
Residing at: KETCHUM, ID
Commission Expires: September 24, 2002





Order No. 00009862
This form furnished by
Blaine County Title Associates

WARRANTY DEED

For Value Received ROBERT H. METTLER and SHARON METTLER, husband and wife

the Grantor hereby grants, bargains, sells, conveys and warrants unto HOWARD E. WILKINS JR., a married man as his sole and separate property

the Grantee whose current address is: PO BOX 2613, KETCHUM, ID 83340

the following described premises, to-wit:

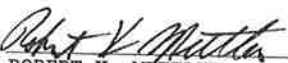
Lot 17 of MULDOON RANCH SUBDIVISION, Blaine County, Idaho, according to the official plat thereof, recorded in Book 6 of Plats, page 9, records of Blaine County, Idaho.

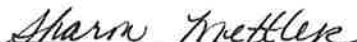
Instrument # 447395

HAILEY, BLAINE, IDAHO
2001-01-31 02:12:00 No. of Pages: 1
Recorded for: BLAINE COUNTY TITLE
MARSHA RIEMANN Fee: 3.00
Ex-Officio Recorder Deputy
Index to: WTYQC/CORP DEED

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 18, 2001


ROBERT H. METTLER


SHARON METTLER

State of IDAHO

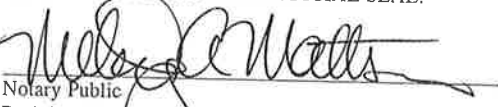
SS.

County of BLAINE

On this 30 day of January, 2001, before me, the undersigned, a Notary Public, in and for said State, personally appeared ROBERT H. METTLER and SHARON METTLER

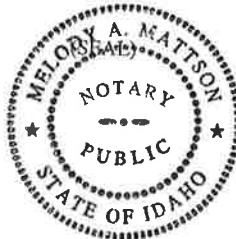
known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.


Notary Public

Residing at: KETCHUM, ID

Commission Expires: September 24, 2002



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-07244**

Date Received: 10/ 3/1988

Receipt No: M001481

Received By: C/O AB

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BOB METTLER
Address: 105 CHESTNUT LANE
PO BOX 1044
BELLEVUE ID

83313

2. Date of Priority: JUN 20, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	36		SE	SE		BLAINE

5. Description of diverting works:
WELL, PUMP & SPRINKLER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		13.50
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) 14.70 A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	36	SE	SE		IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/D & P/U KNOWN AS LOT 17, MULDOON SUBD.
OWNERSHIP CHANGE MADE 6/6/95 BY TLB. POE-FORMER OWNER,
METTLER-NEW OWNER. WARRANTY DEED INCLUDED.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

5 6 7 8 9

NOV 08 1994

Department of Water Resources
Southern Region Office

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 2N Range 18E
Section 36 1/4 of SE 1/4 of SE 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A37-07244
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): William Hollis Poe
- ☐ New Owner/Claimant (Purchaser): Bob Mettler
- ☐ New Mailing Address: 105 Chestnut Lane
P.O. Box 1044
Bellevue Id. 83313
- ☐ New Telephone Number: () _____
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? ~~yes~~ ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
all rights and usage of rights that go with # A37-07244

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Robert H Mettler Date 11-4-94
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6-1-95

By: ADB

Further Action Needed:

More information

Further Action Taken

Date:

By:

Final Review and Data-Entry

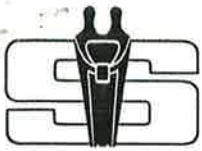
Date: 6/6/95

By: ADB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 28 1996



Order No. 94006171
This form furnished by
Blaine County Title Associates

WARRANTY DEED

5 6 11 V

NOV 08 1994

For Value Received WILLIAM HOLLIS POE AND IMOGENE A. POE, HUSBAND AND WIFE Department of Water Resources
Southern Region Office

the Grantor hereby grants, bargains, sells, conveys and warrants unto ROBERT H. METTLER, A SINGLE
MAN,

the Grantee whose current address is: 1223 150TH PL NW, ^{Marquette} MARQUETTE, WA 98171

the following described premises, to-wit:

Lot 17 of the MULDOON RANCH SUBDIVISION, Blaine County, Idaho, according
to the official plat thereof, recorded in Book 6 of Plats, page 9, as
Instrument No. 140612, on file in the office of the County Recorder,
Blaine County, Idaho.

BLAINE CO. REQUEST

BLAINE COUNTY TITLE

1994 SEP -2 P 3: 35

370210

CLERK

Deal

FEES \$ 3.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said
premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful
claims whatsoever.

Dated: August 28, 1994

WILLIAM HOLLIS POE

IMOGENE A. POE

State of IDAHO

SS.

County of BLAINE

On this 31st day of August, 1994, before me, the
undersigned a Notary Public in and for said State of Idaho, Imogene A. Poe

NOV 28 1994

BLAINE COUNTY TITLE

1994 SEP -2 P 3:35

370210

Deed

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 28, 1994

William Hollis Poe
WILLIAM HOLLIS POE

Imogene A. Poe
IMOGENE A. POE

State of IDAHO

SS.

County of BLAINE

On this 31st day of August, 1994, before me, the undersigned, a Notary Public, in and for said State, personally appeared WILLIAM HOLLIS POE and IMOGENE A. POE and

_____, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that she they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Marion C. Meyer
Notary Public
Residing at: KETCHUM, ID
Commission Expires: 12/03/97



NOV 28 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07244

Date Received: 10/03/1988

Receipt No: M001481

Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM HOLLIS POE 208-788-2303
Address: BOX 932
HAILEY, ID 83333

AND

Name: IMOGENE A. POE 208-788-2303
Address: BOX 932
HAILEY, ID 83333

2. Date of Priority: JUN 20, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	36	SE	SE			BLAINE

5. Description of diverting works:
WELL, PUMP & SPRINKLER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		13.50
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) 14.70 A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	36	SE	SE	IRR	5.0

Section Acres 5.0

Total Acres 5.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/D & P/U KNOWN AS LOT 17, MULDOON SUBD.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of) SS.
)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
MAR 01 1993

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

- [] Water Right Number(s): A37-07244
- [] Name and Address of Former Claimant(s): Thomas H. Diggins
Box 176 Ketchum ID 83340
- [] New Claimant(s): Imogene
Wm. Nellis & Jeannie H. Poe
- [] New Mailing Address: Box 932
Hailey ID 83333

New Telephone Number: (208) 988-2303 hm ext 7883444

- [] Does the change in ownership result in a splitting of the water right claimed? yes X no
If yes, then describe the portion of the water right that is now claimed by the new owner:
- _____
- _____
- _____

- [] Attach proof of ownership
Describe proof attached:
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

- [] Signature of New Claimant(s): < see attached copy for sig >

Imogene A. Poe

Date: 9-25-90

RECEIVED

SEP 27 1990

Department of Water Resources

MICROFILMED

MAR 01 1993

SCHEDULE A

Order No.: 19892342

Policy No.: 0-9941-394047

Date of Policy: September 08, 1989 at 4:01 P.M. Amount of Insurance: \$ 118,000.00

1. Name of Insured:

WILLIAM HOLLIS POE and IMOGENE A. POE

2. The estate or interest in the land which is covered by this policy is:

A FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

WILLIAM HOLLIS POE and IMOGENE A. POE, husband and wife,
presumptively as community property

4. The land referred to in this policy is described as follows:

Lot 17 of the MULDOON RANCH SUBDIVISION, Blaine County, Idaho,
according to the official plat thereof, recorded in Book 6 of
Plats, page 9, as Instrument No. 140612, on file in the office
of the County Recorder, Blaine County, Idaho.

MICROFILMED

MAR 01 1993

STEWART TITLE
GUARANTY COMPANY

MICROFILMED

MAR U 1 1993

ESCROW INSTRUCTIONS (continued)
ESCROW NUMBER: 19892342
DATE: September 07, 1989

between you and some or all of the parties to this escrow, you shall be entitled to all costs, expenses, and reasonable attorney's fees expended or incurred in connection therewith. If you are required to respond to any legal summons or proceedings not involving a breach or fault upon your part, the parties to this escrow jointly and severally agree to pay all costs, expenses, and reasonable attorney's fees expended or incurred by you, and the parties hereto further agree to indemnify you against all loss and expense in said action or proceeding.

BUYERS OR BORROWERS SIGNATURE:

William Hollis Poe
WILLIAM HOLLIS POE

Imogene A. Poe
IMOGENE A. POE

RECEIVED 9-8, 1989 at 10-

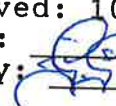
BLAINE COUNTY TITLE, INC.

BY: *[Signature]*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07244
Date Received: 10/03/1988
Receipt No: M001481
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS M. DIGGINS
Address: P.O. BOX 176
KETCHUM, ID 83340 208-788-4411

2. Date of Priority: JUN 20, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	36	SE	SE			BLAINE

5. Description of diverting works:
WELL, PUMP & SPRINKLER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		13.50
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) 14.70 A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	36	SE	SE		IRR	5.0
Section Acres							5.0

10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/D & P/U KNOWN AS LOT 17, MULDOON SUBD.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Thomas M. Higgins* Date: Oct 3, 1988
Date:

State of Idaho)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 3rd day
of Oct 19 88

Walter Eugene Gibson
Notary Public

Seal

Residing at Boise, Id
My Commission Expires 9-2-1994

COPY

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

2007 JUN 22 AM 9 48

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Subcase No. 37-7244

Case No. 39576

**NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING**

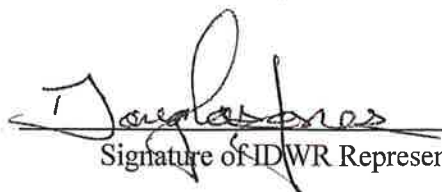
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 6-22-07


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 6/22, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

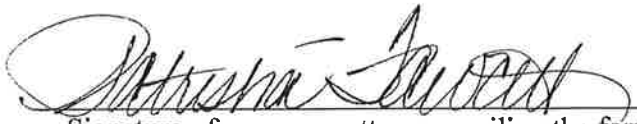
2. Copies to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

John Wilkes
Zofia Wilkes
PO Box 426
Bellevue ID 83313

Howard Wilkins
Dorinda Wilkins
105 Chestnut Lane
Bellevue ID 83313



Signature of person or attorney mailing the form

05/22/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7244
NAME AND ADDRESS: ZOFIA WILKES
PO BOX 426
BELLEVUE ID 83313

JON WILKES
PO BOX 426
BELLEVUE ID 83313

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.140 CFS
14.70 AFY
PRIORITY DATE: 06/20/1973
POINT OF
DIVERSION: T02N R18E S36 NESE Lot 5 Within BLAINE County
PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY
IRRIGATION	04/01 11/01	0.100 CFS 13.50 AFY

PLACE OF USE: IRRIGATION in BLAINE County
T02N R18E S36 Lot 5 NESE 5.00
DOMESTIC in BLAINE County
T02N R18E S36 Lot 5 NESE

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Place of use is located within Lot 17 of Muldoon Ranch Subdivision.

Point of diversion is located within Lot 17 of Muldoon Ranch Subdivision.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

SOUTHERN REGION

June 22, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

JOHN WILKES
ZOFIA WILKES
PO BOX 426
BELLEVUE ID 83313

RE: SRBA Claim(s) 37-7244

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Howard & Dorinda Wilkins
105 Chestnut Lane
Bellevue ID 83313

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAY 21 2006
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
37-7244					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	<u>Howard & Dorinda Wilkins</u> <u>105 Chestnut Ln., Bellevue, ID 83313</u>
4. New Owner/Claimant(s)	<u>Jon & Zofia Wilkes</u> Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	<u>P.O. Box 426</u>
City, State and ZIP Code	<u>Hailey, ID 83333</u>
New Telephone Number	<u>(208) 720-5886</u>

5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date _____

Received by _____ Date _____

Processed by _____ AJ Date _____

Receipt Amt. _____

Receipt No. _____

WR _____ Date _____



Instrument # 513801
 HAILEY, BLAINE, IDAHO
 2004-12-10 03:15:00 No. of Pages: 1
 Recorded for: BLAINE COUNTY TITLE
 MARSHA RIEMANN Fee: 3.00
 Ex-Officio Recorder Deputy
 Index to: WTYIC/CORP DEED

WARRANTY DEED

FOR VALUE RECEIVED

Howard E. Wilkins Jr. and Dorinda Wilkins, husband and wife,

GRANTOR(S), hereby grants, bargains, sells, conveys and warrants unto

~~John~~ Wilkes and Zofia Wilkes, husband and wife

JON

GRANTEE(S), whose current address is: ~~412 N Main, Bellevue, ID 83313~~
 PO BOX 426, BELLEVUE, ID 83313

the following described premises, to wit:

Lot 17 of MULDOON RANCH SUBDIVISION, Blaine County, Idaho, according to the official plat thereof, recorded October 1, 1971 as Instrument No. 140612, records of Blaine County, Idaho.

TOGETHER WITH WATER RIGHT NO. 37-7244

Parcel Number: 004250000170A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises, that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated this 8th day of December, 2004.

Howard E. Wilkins Jr.
 Dorinda Wilkins

STATE OF Idaho)
) ss.
 COUNTY OF Blaine)

On this 8th day of December, 2004, before me, the undersigned, a Notary Public, in and for said State, personally appeared Howard E. Wilkins Jr. and Dorinda Wilkins known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.
 WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public
 Residing at: Gannett, ID
 My commission expires: July 9, 2005



HAEMMERLE & HAEMMERLE, P.L.L.C.

Attorneys & Counselors at Law

Fritz X. Haemmerle
Jennifer L. K. Haemmerle

P. O. Box 1800
Hailey, ID 83333

400 South Main Street, Suite 102
Tel: (208) 578-0520
Fax: (208) 578-0564

May 17, 2007

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380

RECEIVED
MAY 21 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Re: Name Change (37-7244 – Wilkes)

To Whom It May Concern:

Please find enclosed a Notice of Change of Ownership for water right 37-7244 along with a check for \$25.00. If there is anything else you require, please advise.

As always, thank you for your assistance.

Sincerely,

HAEMMERLE & HAEMMERLE, P.L.L.C.



Fritz X. Haemmerle

FXH: fxh
Encl.
cc: client



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

SOUTHERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
~~Interim~~ Director

May 22, 2007

FRITZ HAEMMERLE
HAEMMERLE & HAEMMERLE PLLC
PO BOX 1800
HAILEY ID 83333

RE: Notice of Change of Water Right Ownership
Water Right 37-7244 / Wilkes

Dear Mr. Haemmerle:

I am in receipt of the Notice of Change of Water Right Ownership you recently submitted on behalf of the Wilkes. Because the Snake River Basin Adjudication Court has not yet decreed this claim, no fee is due to process the owner change. I am herein returning your firm's check no. 5573 in the amount of \$25.00.

Thank you and should you have any questions please feel free to give me a call.

Sincerely,



Trish Fawcett
Technical Records Specialist

Enclosure

31
ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
EIGHTY DOLLARS
02 1A
0004389393
NOV 24 2006
\$ 00.87
MAILED FROM ZIP CODE 837

NO MAIL
RECEPTACLE

RECEIVED
NOV 27 2006
DEPARTMENT OF
WATER RESOURCES

Bx 15

37-7244

Howard ~~Wilkins Jr~~
DORINDA WILKINS
105 CHESTNUT LN
BELLEVUE ID 83713

FIRST CLASS



UNITED STATES



UNITED STATES POSTAL SERVICE

02 1A

0004389393

\$ 00.87

MAR 08 2007

MAILED FROM ZIP CODE 83702

 **ATTEMPTED
NOT KNOWN**

RECEIVED
MAR 14 2007
DEPARTMENT OF
WATER RESOURCES

B-15

37-7244

~~DORINDA WILKINS~~
~~HOWARD E WILKINS JR~~
~~105 CHESTNUT LN~~
~~BELLEVUE ID~~



Idaho Department of Water Resources

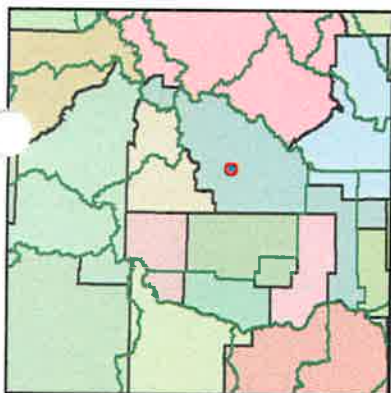
SRBA Recommendation:

37-7244

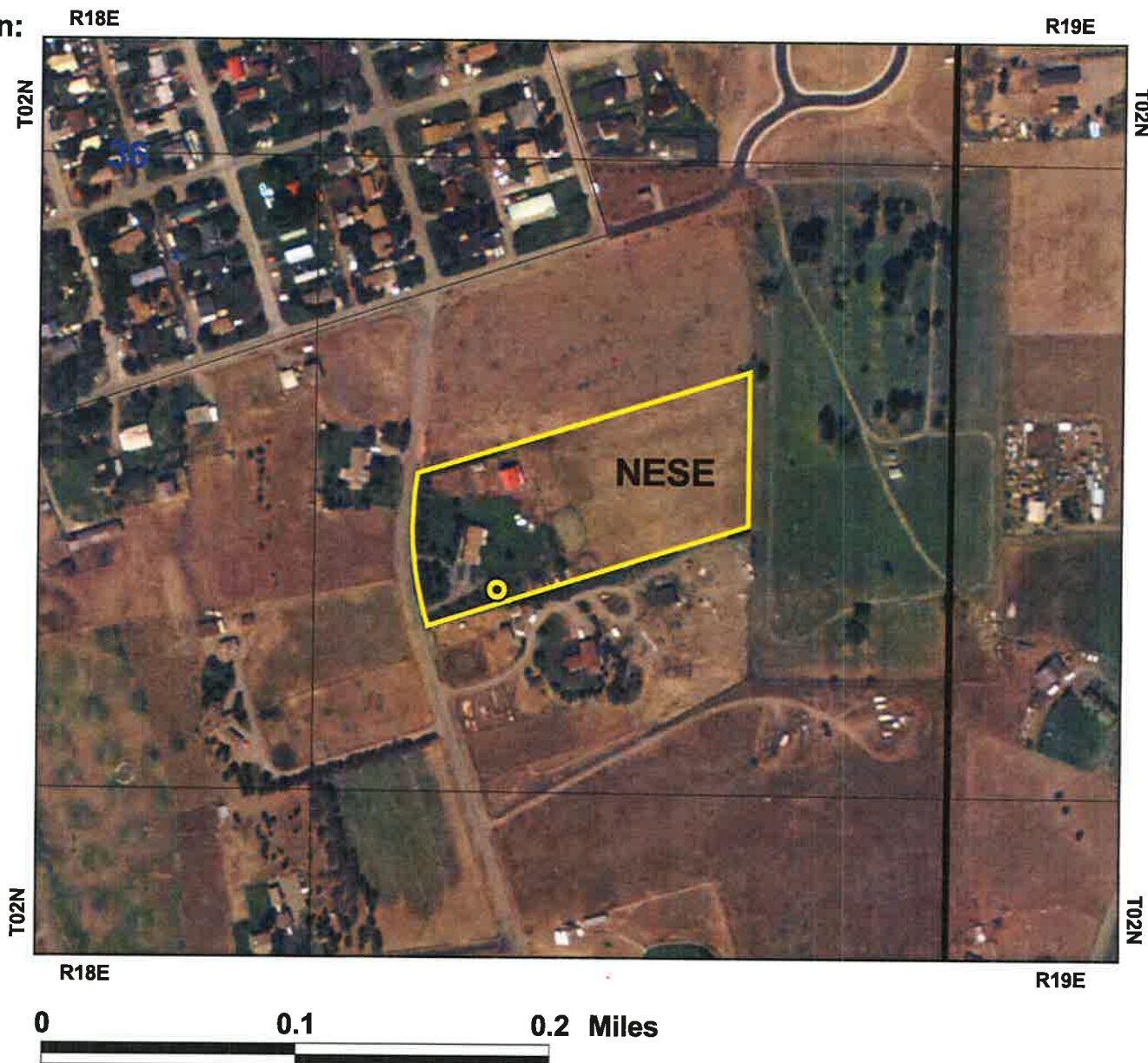
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



Prepared by S. Keen
On Friday, November 10, 2006
2004 Aerial Photography



Idaho Department of Water Resources

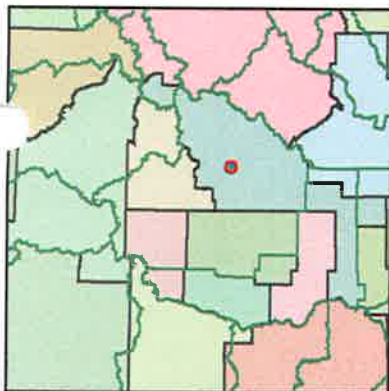
SRBA Recommendation:

37-7244

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

Prepared by S. Keen
On Friday, November 10, 2006
2004 Aerial Photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

JAMES E. RISCH
Governor

KARL J. DREHER
Director

November 13, 2006

JON AND ZOFIA WILKES
PO BOX 426
BELLEVUE ID 83313

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #37-7244

Dear Mr. and Mrs. Wilkes:

We have been notified you may be the current owners of the property and water right claim referenced above. Before we can modify our records to reflect your ownership of the water right, we require the enclosed Notice of Change of Water Right Ownership form be submitted. I have enclosed that form for your use.

Since this claim is still pending before the court, there is no fee to change the ownership. Please send the completed ownership change to my attention at this office.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

ss:file

SCANNED

NOV 13 2006

Keen, Shelley

From: Keen, Shelley
Sent: Friday, November 10, 2006 12:14 PM
To: Sherman, Sally
Subject: Possible new owners for 37-7244

Sally,

According to taxlot data, the new owners for Claim 37-7244 might be:

Jon and Zofia Wilkes
PO Box 426
Bellevue ID 83313

I would appreciate it if you could send them an ownership change notice.

Thanks.

Shelley



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 4, 2002

Howard and Dorinda Wilkins
105 Chestnut Lane
Bellevue, Idaho 83313

RE: Snake River Basin Adjudication (SRBA)
Claim No.: 37-7244

Dear Mr. and Mrs. Wilkins:

Enclosed please find a copy of your water right claim showing updated ownership in your name. Thank you for coming into the office and providing such complete information. If the Department can be of any further assistance to you in understanding your water right please don't hesitate to contact us. Thank you for your cooperation in the on-going Snake River Basin Adjudication.

Sincerely,

A handwritten signature in dark ink, appearing to read 'V. Hancock', is written over a horizontal line.

Vikie Hancock
Sr. Water Resource Agent
Southern Adjudication Unit

Water Right Number - R37-07244

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

METTLER

BOB

1 - 104 CHESTNUT LANE

2 - PO BOX 1044

3 -

City- BELLEVUE

State- ID Zip- 83313

Phone - 208-000-0000

*** O - ORIGINAL OWNER ***

DIGGINS

THOMAS M

1 - PO BOX 176

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-788-4411

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/20/1973 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

02N 18E 36 SE SE (13) BLAINE

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

11/01

0.100

43 - DOMESTIC

01/01

12/31

0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.140 12.5+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

02N 18E 36 SE SE

5.0

01

IRRIGATION

(13) BLAINE

02N 18E 36 SE SE

43

DOMESTIC

(13) BLAINE

Total Acres: 5.0

+ - - Diversion Means - WELL, PUMP & SPRINKLER.

+ - - Non-Irrigation Use - DOMESTIC/1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - Remarks - - - - - +

P/D & P/U KNOWN AS LOT 17, MULDOON SUBD.

OWNERSHIP CHANGE MADE 6/6/95 BY TLB. POE-FORMER OWNER,

METTLER-NEW OWNER. WARRANTY DEED INCLUDED.

NOV 28 1996

Water right number - R37-07244

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

A3707244

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

06/06/95 TBACKLUN

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 10/03/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - F000000 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

NOV 28 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JUNE 6, 1995

ROBERT METTLER
PO BOX 1044
BELLEVUE, ID 83313

RE: SRBA CLAIM A37-07244
POE

DEAR CLAIMANT:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM, WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THE RECORDS THE ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

NOV 28 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

June 2, 1995

BOB METTLER
PO BOX 1044
BELLEVUE, ID 83313

RE: SRBA CLAIM A37-07244

DEAR MR METTLER:

IN REVIEWING THE CHANGE OF OWNERSHIP YOU SENT ON NOVEMBER 8, 1994,
THERE SEEMS TO BE SOME CONFUSION.

ON THE FORM YOU PUT THAT YOU WANTED TO SPLIT THIS WATER RIGHT
CLAIM, BUT THEN IT SAYS THAT "ALL RIGHTS AND USAGE" GO WITH THIS
CLAIM. I NEED CLARIFICATION TO SEE IF THE RIGHT CAN BE SPLIT,
OR IF IT REMAINS WHOLE.

I AM SENDING A COPY OF THE FORM YOU SENT. IF YOU COULD CALL OR
WRITE ME ABOUT THIS, IT WOULD BE GREATLY APPRECIATED. I
APOLOGIZE FOR THE INCONVENIENCE.

THANK YOU FOR YOUR TIME.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

NOV 28 1995

COMMUNICATION DOCUMENTATION

Claim No. A37-07244

Page No. 1

Substance of Communication (continued)

On 10-25-94 Mr & Mrs Maffler(?) were in to inquire about changing the water right to their names for Lot 17, Muldoon Sub. They indicated they purchased the property from Hollis Poe. They also stated that there was little if any evidence the property had ever been irrigated. I explained the forfeiture statute to them and alerted them that forfeiture could be an issue when claim A37-07244 is reviewed. I gave them copies of a Proof Report and Change of Ownership with instructions on how to return the ownership form.

Mel Schulte 10-25-94

NOV 28 1996

932

4 ID 83333

CERTIFIED

P 464 522 935

MAIL



State Department of Water Resources
1301 North Orchard Street
Boise Idaho 83706-2237

RETURN RECEIPT
REQUESTED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 1, 1990

Mr. & Mrs. William Hollis Poe
Box 932
Hailey, ID 83333

RE: Snake River Basin Adjudication (SRBA)
Blaine County, Claim #A37-07244

Dear Mr. & Mrs. Poe:

Notice of the change in ownership of the above-referenced water right has been received. The Claim to Water Rights records of the Department have been changed to reflect such notice.

A claim prepared from the Agency's computer is enclosed for your review and records. If you find the address is incorrect, please contact us.

Yours truly,

A handwritten signature in cursive script that reads 'John D. Carlson'.

John D. Carlson
Adjudication Supervisor

JDC:sf:state:south
Enclosures:
Claim #A37-07244

MICROFILMED
MAR 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SNAKE RIVER BASIN ADJUDICATION CLAIM VERIFICATION REPORT

FIELD REPORT LOGCLAIM NUMBER: A37-07244

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT RECEIVED | COMPLETED
REVIEW | COMPLETED
DATA ENTRY |
|-----------------|-------------------|---------------------------------|---------------------|-------------------------|
| PRIORITY DATE | N | | SCC
3-6-90 | |
| POINT OF DIV. | N | | SCC
4-30-90 | |
| SOURCE | N | | | |
| PLACE OF USE | N | | | |
| DIV. AMOUNT | | | | |
| CONSUMPTIVE USE | | | | |
| USES | N | | SCC
3-6-90 | |
| PERIOD OF USE | N | | SCC
3-6-90 | |
| BASIS OF CLAIM | | | | |

REMARKS:

Recommended

MICROFILMED

MAR 01 1993

GENERAL INFORMATION

Claim number: A37-07244

LAST: DIGGINS

FIRST: THOMAS M.

ADDRESS: P.O. Box 176

CITY: KETCHUM

STATE: ID

ZIP: 83340

PHONE: (208) 788-4411

OWNER CODE: C

OWNER CONNECTOR: _____

LAST: _____

FIRST: _____

ADDRESS: _____

CITY: _____

STATE: _____

ZIP: _____

PHONE: (____) ____-____

OWNER CODE: _____

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER (____) ____-____

DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE? Y(____) N(____), TIME: _____

ACCOMPANIED BY: _____ PHONE NUMBER (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS: _____

=====

MICROFILMED
MAR 01 1993

PAGE 3.
PRIORITY DATE REVIEW SHEET

CLAIM NUMBER: A37-07244

A. SRBA CLAIM # A37-07244 PRIORITY DATE: 6/20/73 STAGE L

B. IDWR RECORD # 37-07244 PRIORITY DATE: 6/20/73 STAGE L

C. REVIEW - FIELD EXAM NEEDED? Y() N(X)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS: _____

RECOMMENDED PRIORITY DATE: 6/20/1973

REVIEWED BY SCC DATE 3-6-90

MICROFILMED
MAR 01 1993

POINT OF DIVERSION AND SOURCE REVIEW SHEET

CLAIM # A37 - 07244

A. SRBA CLAIM POINT OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------------|-----------|-----|-----------|-----------|-----|---------------|
| <u>2N</u> | <u>18E</u> | <u>36</u> | — | <u>SE</u> | <u>SE</u> | — | <u>BLAINE</u> |

SOURCE: GROUNDWATER TRIB: _____

B. IDWR RECORD POINT OF DIVERSION RECORD AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------------|-----------|-----|-----------|-----------|-----|-----------|
| <u>2N</u> | <u>18E</u> | <u>36</u> | — | <u>SE</u> | <u>SE</u> | — | <u>13</u> |

SOURCE: G. W. TRIB: _____C. REVIEW - FIELD EXAM NEEDED? Y() N(X)

| | | ATTACHED | OR | SEE FILE |
|--------------|---------------------|----------|-------|----------|
| VERIFIED () | TOPO MAP/ORTHO-PQ | YES() | NO() | _____ |
| WITH: () | ASCS MAP | YES() | NO() | _____ |
| () | WATERMASTER RECORDS | YES() | NO() | _____ |
| () | FIELD EXAM | YES() | NO() | _____ |
| () | OTHER _____ | YES() | NO() | _____ |

REMARKS: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|-----------|------------|-----------|-----|-----------|-----------|-----|-----------|
| <u>2N</u> | <u>18E</u> | <u>36</u> | — | <u>SE</u> | <u>SE</u> | — | <u>13</u> |
| — | — | — | — | — | — | — | — |
| — | — | — | — | — | — | — | — |

SOURCE: G.W. TRIB: _____REVIEWED BY su DATE 4-30-90MICROFILMED
MAR 01 1993

PAGE 5.

PLACE OF USE REVIEW SHEET (IRRIGATION)

CLAIM # A37-07244

FIELD EXAM REQUIRED: Y() N(~~X~~)

PRESUMPTION FLAG: Y() N(~~X~~)

ROOT WATER RIGHT NUMBERS 37-07244

| TWP RGE SEC 1/4 1/4 | S.R.B.A.
#/ACRES | I.D.W.R
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|------------------------|----------------------|---------------------|-----------------|----------------|------------------|
| <u>2N 18E 36 SE SE</u> | <u>A37-07244 / 5</u> | <u>37-07244 / 5</u> | <u>18</u> | — | — |
| | <u>-07751 / 4</u> | <u>-07751 / 6</u> | — | — | — |
| | <u>-07925 / 6</u> | <u>-07925 / 6</u> | — | — | — |
| | <u>- / —</u> | <u>-07228 / 5</u> | — | — | — |
| | <u>- / —</u> | <u>-07342 / 5</u> | — | — | — |
| | <u>- / —</u> | <u>- / —</u> | — | — | — |
| | <u>- / —</u> | <u>- / —</u> | — | — | — |
| | <u>- / —</u> | <u>- / —</u> | — | — | — |
| TOTAL ACRES | | | | | |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

REMARKS:

REVIEWED BY See

DATE 4-30-90

MICROFILMED
MAR 11 1993

A. S.R.B.A CLAIMED USES:

| PURPOSES | MONTH/DAY | RATE |
|-----------------------|---------------------------------|-----------------|
| FOR <u>IRRIGATION</u> | FROM <u>4-1</u> TO <u>11-1</u> | <u>0.10</u> CFS |
| FOR <u>DOMESTIC</u> | FROM <u>1-1</u> TO <u>12-31</u> | <u>0.04</u> CFS |
| FOR _____ | FROM ____ TO ____ | ____ CFS |

B. I.D.W.R. RECORDED USES:

| PURPOSES | MONTH/DAY | RATE |
|-----------------------|---------------------------------|-----------------|
| FOR <u>IRRIGATION</u> | FROM <u>4-1</u> TO <u>11-1</u> | <u>0.10</u> CFS |
| FOR <u>DOMESTIC</u> | FROM <u>1-1</u> TO <u>12-31</u> | <u>0.04</u> CFS |
| FOR _____ | FROM ____ TO ____ | ____ CFS |

PRESUMPTION FLAG: _____

PERIOD OF USE:

IS PERIOD OF USE WITHIN THE RECOMMENDED SEASON?

Y(~~X~~) N()

RECOMMENDED AS CLAIMED?

Y(~~X~~) N()

RECOMMEND TO IDWR STANDARDS OR OTHER?

Y() N(~~X~~)

REMARKS:

RECOMMENDED USES:

| PURPOSES | MONTH/DAY | RATE |
|-----------------------|---------------------------------|-----------------|
| FOR <u>IRRIGATION</u> | FROM <u>4-1</u> TO <u>11-1</u> | <u>0.10</u> CFS |
| FOR <u>DOMESTIC</u> | FROM <u>1-1</u> TO <u>12-31</u> | <u>0.04</u> CFS |
| FOR _____ | FROM ____ TO ____ | ____ CFS |

REVIEWED BY SCC

DATE 3-6-90

MICROFILMED
MAR U 1 1993

DIVERSION AMOUNT REVIEW SHEET

CLAIM # 437-07244A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)SRBA CLAIMED RATE: 0.14 CFS IDWR ROOT RIGHT RATE: 0.14 CFS
IF NO or IF STATUTORY CLAIM or BENEFICIAL USE field exam required.IS FLOW MEASUREMENT REQUIRED? Y(☐) N(☒)B. FLOW MEASUREMENTS

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) If YES complete overlap review.OTHER RIGHTS LISTED IN CLAIM: _____

_____D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE.

ACRES 5 X 0.02 CFS/ACRE = 0.10 CFS.
(Taken from p/u review)DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☐) N(☒)***IF YES EXCESSIVE WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐)***

2. ANNUAL IRRIGATION CONSUMPTIVE USE & FIELD HEADGATE DIVERSION VOLUME.

ACRES 5 X CONSUMPTIVE RATE FOR AREA 2.5 A.F./ACRE =TOTAL CONSUMPTIVE USE 12.5 ACRE FEET/ANNUM

ACRES _____ X FIELD APPLIC. RATE FOR AREA _____ A.F./ACRE =

TOTAL FIELD APPLIC. _____ ACRE FEET/ANNUM

E. RATE/VOLUME CALCULATIONS: (OTHER USES)CONTACT OWNER? Y(☐) N(☐) SEE ATTACHED SHEET? Y(☐) N(☐)
=====RECOMMENDED DIVERSION RATE: 0.14 CFSRECOMMENDED CONSUMPTIVE USE: 12.5 AF/ANNUM

RECOMMENDED FIELD HEADGATE APPLICATION: _____ AF/ANNUM

REVIEWED BY scuDATE 4-30-90MICROFILMED
MAR 11 1993

BASIS OF CLAIM ISSUES REVIEW SHEET

CLAIM # 437-07244

A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------|------------------------|-----------------|
| OWNERSHIP _____ | () | () |
| FORFEIT/ABANDON _____ | () | () |
| EXCESSIVE AMOUNT _____ | () | () |

THIS SRBA CLAIM CFS/ACRE

0.02

OTHER SRBA CLAIMS CFS/ACRE

_____-_____-_____-

_____-_____-_____-

_____-_____-_____-

**Excessive water use form filed and ATTACHED? Y(E) N(E)

B. SPLIT WATER RIGHT REVIEW

| | | |
|--------------------|-----------------|-----------|
| ROOT RIGHT # _____ | SPLITS # _____ | _____ CFS |
| _____ CFS | # _____ | _____ CFS |
| | # _____ | _____ CFS |
| | # _____ | _____ CFS |
| | # _____ | _____ CFS |
| | TOTAL CFS _____ | |

**Do the sum of the parts equal the whole?

Y() N()

**IF NO is the written review sheet ATTACHED?

Y() N()

REMARKS: _____

=====

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

4-30-90

NAME OF FIELD EXAMINER: _____

TITLE: _____

MICROFILMED

MAR U 1 1993

ADDITIONAL ACREAGE FORM

Claim number: A37-07244

[illegible]

TOTAL NUMBER OF ACRES 5

[illegible]

REVIEWED BY _____

DATE _____

MICROFILMED
MAR 11 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A37-07244 | 02N | 18E | 36 | | SE | SE | | BLAINE |

OTHER AJ CLAIMS WITH SAME AJ POD

| A PREFIX | R PREFIX |
|-----------|-----------|
| A37-12143 | R37-07751 |
| A37-12407 | R37-07925 |
| A37-07751 | R37-12143 |
| A37-07925 | R37-12407 |

WR RECORDS IN SAME 40 ACRE TRACT

37-07228
37-07342
37-07751
37-07925

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 37-07244 | 02N | 18E | 36 | | SE | SE | | BLAINE |

OTHER WR RECORDS WITH SAME WR POD

37-07228
37-07342
37-07751
37-07925

AJ CLAIMS IN SAME 40 ACRE TRACT

| A PREFIX | R PREFIX |
|-----------|-----------|
| A37-12143 | R37-07751 |
| A37-12407 | R37-07925 |
| A37-07751 | R37-12143 |
| A37-07925 | R37-12407 |

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

| | DUE TO POD DISCREPANCY? (Y/N) | DUE TO SOURCE DISCREPANCY? (Y/N) | DATABASE | FIELD EXAMINER |
|--|-------------------------------|----------------------------------|----------|----------------|
| | | | Y | _____ |
| | | | N | _____ |

REMARKS:

MICROFILMED
MAR U 1 1993

MICROFILMED
MAR U 1 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
|------|------|------|-----|-----|-----|-----|--------|

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| — | — | — | — | — | — | — | — |
| — | — | — | — | — | — | — | — |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____ DATE: _____

MICROFILMED
MAR 11 1993

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

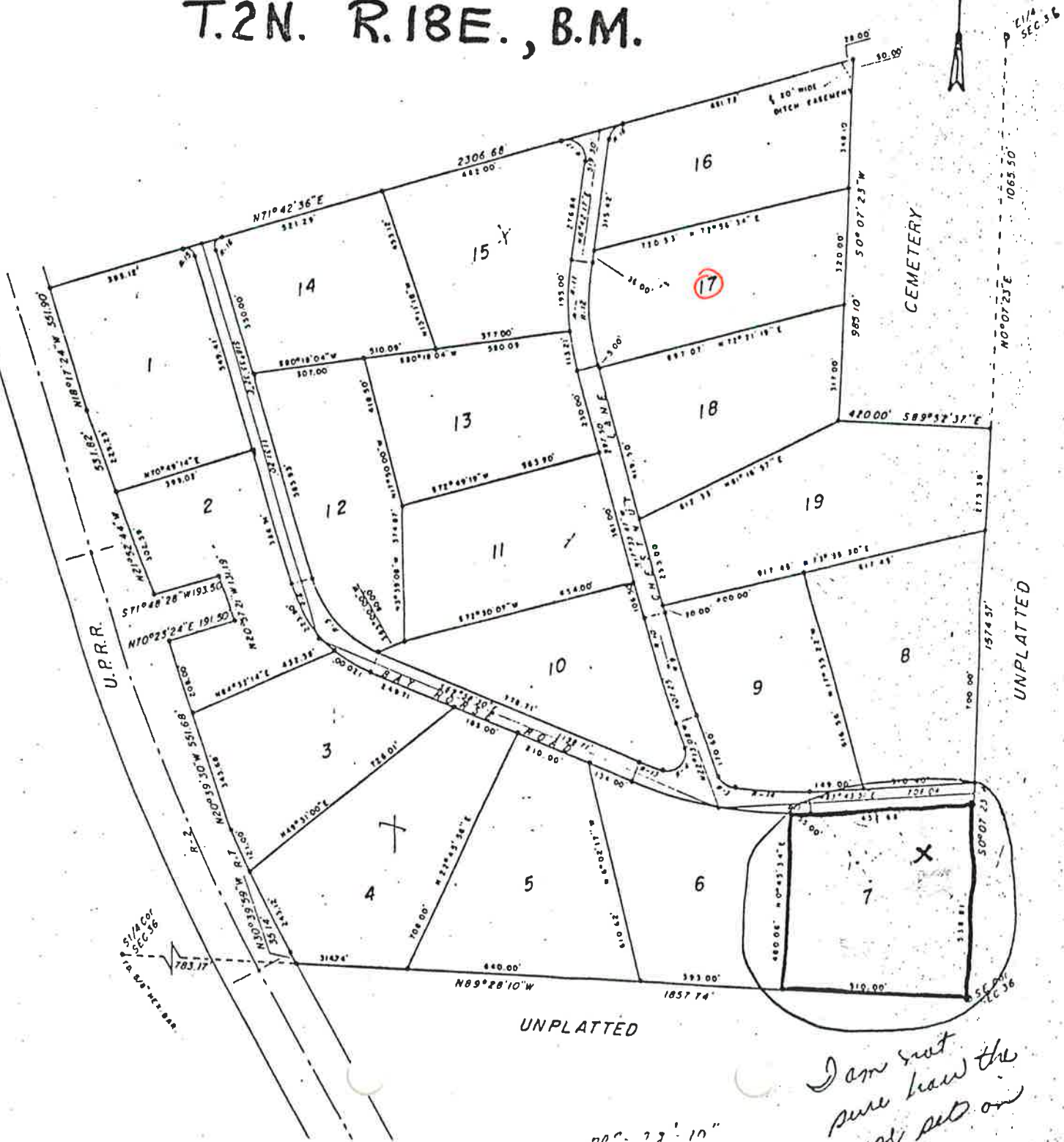
MAR 11 1993
MICROFILMED

MULDOON RANCH SUBDIVISION

Land Title Guaranty Company
101 North Main St.
Hailey, Idaho 83333

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with and their re-survey.

T.2N. R.18E., B.M.



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)01/26/90 15:25:28
Page 1

Water Right Number - A37-07244

Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
DIGGINS

THOMAS M.

1 - P.O. BOX 176

2 -

3 -

City- KETCHUM

Phone - 208-788-4411

State- ID Zip- 83340

+ - - Priority Date - - +
06/20/1973+ - - Region - - - +
17+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County (Blank if no Index Code)

02N 18E 36 SE SE (13) BLAINE

+ - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

11/01

0.100

13.50

43 - DOMESTIC

01/01

12/31

0.040

1.20

+ - Total Div. Rate - + + - Total Div. Volume - +
0.140 14.70+ - Total Consumptive Use - + + - KW Usage - +
12.5+ - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

02N

18E

36

SE SE

5.0

01

IRRIGATION

(13) BLAINE

Total Acres: 5.0

+ - - Diversion Means - WELL, PUMP & SPRINKLER.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - Remarks - - - - - +
P/D & P/U KNOWN AS LOT 17, MULDOON SUBD.+ - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000MICROFILMED
MAR 11 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - A37-07244

Adj. flag translation: Adjudication Temporary Work Area

+ - - Audit Fields -

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 04/23/1985 | Old Judicial District | - |
| Claim Received Date | - 10/03/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - M001481 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | | |

MICROFILMED
MAR 01 1993

Water Right Number - 37-07244

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
DIGGINS

THOMAS M.

1 - P.O. BOX 1756

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone -

+ - - Priority Date - - +
06/20/1973+ - - Region - - - +
17+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

| TwN | Rng | Sec | Tract | Lot | RFlg | County | Point of Diversion | Stream Index (Blank if no Index Code) |
|-----|-----|-----|-------|-----|------|--------|--------------------|---------------------------------------|
|-----|-----|-----|-------|-----|------|--------|--------------------|---------------------------------------|

| | | | | | | | | |
|-----|-----|----|-------|--|--|-------------|--|--|
| 02N | 18E | 36 | SE SE | | | (13) BLAINE | | |
|-----|-----|----|-------|--|--|-------------|--|--|

| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 01 - IRRIGATION | | 04/01 | 11/01 | 0.100 | 13.50 |
| 43 - DOMESTIC | | 01/01 | 12/31 | 0.040 | 1.20 |

| | | | | |
|-------------------------|---------------------------|-----------------------------|-------------------------------|------------------|
| + - Total Div. Rate - + | + - Total Div. Volume - + | + - Total Div. Capacity - + | + - Total Consumptive Use - + | + - KW Usage - + |
| 0.140 | 14.70 | | | |

| TwN | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 02N | 18E | 36 | SE SE | | 5.0 | 01 | IRRIGATION | (13) BLAINE |

Total Acres: 5.0

+ - - Diversion Means - WELL, PUMP & SPRINKLER.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

| Remarks |
|--|
| P/D & P/U KNOWN AS LOT 17, MULDOON SUBD. |

| |
|--------------------------------------|
| + - - Conditions of Approval - - - + |
| No Conditions of Approval found. |

+ - - Decree Plaintiff - - - +

+ - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000MICROFILMED
MAR 11 1993

+ - - Audit Fields - 04/23/85

05/28/88 CONVERT

MICROFILMED
MAR 01 1993

Water right number - 37-07244

Adj. flag translation: Standard Water Right Number

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 08/01/1978
Approved/Denied - 07/26/1973
Proof Made Date - 01/01/1900
Start Work Date - 00/00/0000
Order Show Cause - 00/00/0000
Licensed Date - 04/12/1982
Decree Date - 00/00/0000

Field Exam Made - 00/00/0000
Protested Date - 00/00/0000
Hearing Date - 00/00/0000
Verified Date - 04/23/1985
Receipt Number -
Appl Received - 00/00/0000

Field Exam Fee -
Swan Falls -
Temporary Right - P
DLE/Carey Act -
Water District -
Transfer/Amended -

MICROFILMED
MAR 11 1993

R PROOF

CVR

MAPS

PHOTOS

MISC

—

—

—

—

—

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:47
05/28/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A37-07244

LAST: DIGGINS
ADDRESS: P.O. BOX 176
CITY: KETCHUM
PHONE NUMBER: 208-788-4411

FIRST: THOMAS M.
STATE: ID ID ZIP: 83340

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: P/D & P/U KNOWN AS LOT 17, MULDOON SUBD.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
OCT 26 1994

A. AJ CLAIM: # A37-07244 PRIORITY DATE: 06-20-1973 STAGE: L
B. WR RECORD: # 37-07244 PRIORITY DATE: 06-20-1973 STAGE: L

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD
EXAMINER |
|---|----------|-------------------|
| DUE TO PRIORITY DATE DISCREPANCY? (Y/N) | N | |

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
06-20-1973

REVIEWED BY

DATE

MICROFILMED
OCT 26 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A37-07244 | 02N | 18E | 36 | | SE | SE | | BLAINE |

OTHER AJ CLAIMS WITH SAME AJ POD

| A PREFIX | R PREFIX |
|-----------|-----------|
| A37-12143 | R37-07751 |
| A37-12407 | R37-07925 |
| A37-07751 | R37-12143 |
| A37-07925 | R37-12407 |

WR RECORDS IN SAME 40 ACRE TRACT

| |
|----------|
| 37-07228 |
| 37-07342 |
| 37-07751 |
| 37-07925 |

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 37-07244 | 02N | 18E | 36 | | SE | SE | | BLAINE |

OTHER WR RECORDS WITH SAME WR POD

| |
|----------|
| 37-07228 |
| 37-07342 |
| 37-07751 |
| 37-07925 |

AJ CLAIMS IN SAME 40 ACRE TRACT

| A PREFIX | R PREFIX |
|-----------|-----------|
| A37-12143 | A37-12143 |
| A37-12407 | A37-12407 |
| A37-07751 | A37-07751 |
| A37-07925 | A37-07925 |
| R37-07751 | R37-07751 |
| R37-07925 | R37-07925 |
| R37-12143 | R37-12143 |
| R37-12407 | R37-12407 |

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|----------------------------------|----------|----------------|
| DUE TO POD DISCREPANCY? (Y/N) | Y | |
| DUE TO SOURCE DISCREPANCY? (Y/N) | N | |

MICROFILMED
OCT 26 1994

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
|------|------|------|-----|-----|-----|-----|--------|

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| — | — | — | — | — | — | — | — |
| — | — | — | — | — | — | — | — |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____ DATE: _____

MICROFILMED
OCT 26 1994

A. ROOT WATER RIGHT NUMBERS: A37-07244
R37-07244

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|--------------------------------|-----------------|----------------|-----------------|----------------|------------------|
| 02N | 18E | 36 | SE | SE | | DIGGINS , THOMAS M. | A37-07244 / 5.0 | 37-07244 / 5.0 | 18.0 | | |
| | | | | | | BUHLER , HANS U. | A37-12407 / | - / | | | |
| | | | | | | BROADIE , JERRY E. | A37-12143 / | - / | | | |
| | | | | | | BUHLER , HANS U. | A37-07751 / 4.0 | 37-07751 / 6.0 | | | |
| | | | | | | GOSCHE , JON M. | A37-07925 / 6.0 | 37-07925 / 6.0 | | | |
| | | | | | | DIGGINS , THOMAS M. | R37-07244 / 5.0 | - / | | | |
| | | | | | | BUHLER , HANS U. | R37-07751 / 4.0 | - / | | | |
| | | | | | | GOSCHE , JOHN M. | R37-07925 / 6.0 | - / | | | |
| | | | | | | BROADIE , JERRY E. | R37-12143 / | - / | | | |
| | | | | | | BUHLER , HANS U. | R37-12407 / | - / | | | |
| | | | | | | UNION CENTRAL LIFE INSURANCE C | | 37-00113B / | | | |
| | | | | | | BULLER , R. F. | | 37-00114 / | | | |
| | | | | | | BULLER , R. F. | | 37-00117 / | | | |
| | | | | | | UNION CENTRAL LIFE INSURANCE C | | 37-00881 / | | | |
| | | | | | | RIGGEN , ROBERT D. | | 37-07228 / 5.0 | | | |
| | | | | | | MC STAY , G. M. | | 37-07342 / 5.0 | | | |
| TOTAL ACRES | | | | | | A37-07244 | 5.00 | 5.00 | 18.00 | | |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

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PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

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A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|---------------------|
| A37-07244 IRRIGATION | FROM 04-01 TO 11-01 | .100 CFS 13.50 AF/A |
| A37-07244 DOMESTIC | FROM 01-01 TO 12-31 | .040 CFS 1.20 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | .140 CFS 14.70 AF/A |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|---------------------|
| 37-07244 IRRIGATION | FROM 04-01 TO 11-01 | .100 CFS 13.50 AF/A |
| 37-07244 DOMESTIC | FROM 01-01 TO 12-31 | .040 CFS 1.20 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | .140 CFS 14.70 AF/A |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N | _____ |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N | _____ |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N | _____ |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(____) N(____)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(____) N(____) Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.140 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.140 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM:

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|---------------------|-----------|----------------|-----------|----------------|
| A37-07244 | GROUNDWATER | DIGGINS , THOMAS M. | 0.140 | 0.028 | 14.70 | 2.94 |
| A37-07751 | GROUNDWATER | BUHLER , HANS U. | 0.100 | 0.025 | | |
| R37-07751 | GROUNDWATER | BUHLER , HANS U. | 0.100 | 0.025 | | |
| R37-07925 | GROUNDWATER | GOSCHE , JOHN M. | 0.160 | 0.026 | | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|----------|---------------------|---------------------|----------|-----------|
| A37-07244 | DOMESTIC | DIGGINS , THOMAS M. | FROM 01-01 TO 12-31 | .040 CFS | 1.20 AF/A |
| A37-12407 | DOMESTIC | BUHLER , HANS U. | FROM 01-01 TO 12-31 | .040 CFS | |
| A37-12143 | DOMESTIC | BROADIE , JERRY E. | FROM 01-01 TO 12-31 | .040 CFS | |
| R37-07244 | DOMESTIC | DIGGINS , THOMAS M. | FROM 01-01 TO 12-31 | .040 CFS | |
| R37-07925 | DOMESTIC | GOSCHE , JOHN M. | FROM 01-01 TO 12-31 | .040 CFS | |
| R37-12143 | DOMESTIC | BROADIE , JERRY E. | FROM 01-01 TO 12-31 | .040 CFS | |
| R37-12407 | DOMESTIC | BUHLER , HANS U. | FROM 01-01 TO 12-31 | .040 CFS | |

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 12.5 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 14.70 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------|------------------------|----------------------|-----------------------|-------------------|
| IRRIGATION | 04-01 11-01 | DATABASE 0.100 | DATABASE 13.50 | DATABASE 12.5 |
| DOMESTIC | 01-01 12-31 | 0.040 | 1.20 | |
| TOTAL FOR THIS RIGHT | | 0.140 | 14.70 | |

REVIEWED BY: _____

DATE: _____

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____ | { } | { } |
| FORFEIT/ABANDON _____ | { } | { } |
| ADDITIONAL DIV. AMOUNT _____ | { } | { } |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 37-07244

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE
0.140 | EXAMINER
_____ | CFS |
|-----------------------------------|-------------------|-------------------|-----|
|-----------------------------------|-------------------|-------------------|-----|

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A37-07244 | 0.140 | R37-07244 | 0.140 | 37-07244 | 0.140 |
| A37-07244 | R37-07244 | 0.140 | R37-07244 | 0.140 | 37-07244 | 0.140 |
| TOTAL CFS | | 0.280 | 0.280 | | 0.140 | |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

| DATABASE
N | FIELD
EXAMINER

_____ |
|---------------|-------------------------------------|
|---------------|-------------------------------------|

REMARKS:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____
NAME OF FIELD EXAMINER: _____ TITLE: _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:47
05/28/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A37-07244

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | | | | | | |
| POINT OF DIV | Y | | | | | | | |
| SOURCE | | | | | | | | |
| PLACE OF USE | Y | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | | | | | |
| CONSUMPTIVE USE | | | | | | | | |
| PURPOSES | | | | | | | | |
| PERIOD OF USE | | | | | | | | |
| BASIS OF CLAIM | Y | | | | | | | |
| REMARKS | Y | | | | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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