

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 75-10188
Date Received 4-20-90
Receipt Number ED13429/go

RECEIVED

AUG 13 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

APR 20 1990

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) FLORENCE MATTHEWS Phone (208) 756-4847
Mailing Address Rt 1 Box 203 Salmon Zip 83467

2. Date of Priority (Only one per claim) ~~3-31-74~~ 3-31-74 Month/Day/Year

3. Source of water supply (Check one) (A) Groundwater or Other () (a) Ground water
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 21 N Range 22 E
Section 19 NW 1/4 of NW 1/4 of SE 1/4, Govt. Lot —, BM.
County of Lemhi

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

20 ft. well submersible pump - size 7 pipe 6" steel
piped to homes + sprinklers, stock water

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)
For Stockwater purposes from 1-1 to 12-31 amount 0.02

7. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) domestic - one home, Stockwater - up to 6

beef steers

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DEC 15 1992

A7510188



10. Place of use is: Township: 21N Range 22E
Section 19 NW 1/4 of NW 1/4, Govt. Lot —, B.M.,
for (Circle One) Domestic Stock Domestic and Stock SE 1/4
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or Mtn View Ditch Company

14. Remarks: Lot Block

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Florence Matthews Date April 17, 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of ADA) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 17th day of April 19 90

SEAL

Notary Public Ron Howerton

Residing at _____

My Commission Expires _____

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Ron Howerton **DEC 15 1992**

Residing at Boise, Idaho

My Commission Expires December 8, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

11/1/88

SEA CLAIMS REPORTING CHECKLIST #2

CLAIMANT'S NAME MATTHEWS

CLAIM NUMBER NO.

75-10188

NAME REQUESTED

CR #

AMOUNT \$

1. Is the name and address complete with zip code?
Is a preliminary date entered?
2. Is the portion of data acceptable in view of mandatory filing dates?
See adjudication Memo #1 and #4 to determine if a format is required.
Is adjudication Memo #4 entered?
3. (a) Is a source entered?
- (b) Is a subsidiary to entered? (if required) N/A
4. Is the legal description of the p.d. sufficient?
5. Is there a description of the diverting works?
6. Are the facts appropriate for the form? The short form is limited to domestic and stockholder uses with direct diversion. All claims that include stockpiles or insurance stockpiles must use long form.
Is the period of use included?
7. Is a quantity claimed for each use?
8. Is a total quantity claimed entered?
9. Is required is a consumptive use entered? N/A
- Is the consumptive use correct? N/A
10. Are the non-irrigation uses listed properly? Is this claim is on the short form, and more than one domestic use is listed, single owner-ship must be stated. Is not under single ownership. See adjudication Memo #4. N/A
11. Is (are) the place(s) of use and purpose(s) indicated?
12. Is (are) the country(ies) entered?
13. Is the ownership of p.d. checked?
14. Are other water rights listed or "none" indicated?
15. Is required. Are remarks correct? (If the claimant does not own the place of use, authority for having the claim must be explained in the remarks.) N/A
16. Is the basis of the claim indicated?
17. Is the claimant requested a monthly check sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A
18. Is the claim signed by the claimant, and is the signature appropriate? O-Registrations must complete the registration block.
19. Has the claim been signed, sealed, and dated by a notary?
20. Was this claim filed on time, or was an extension granted?
21. Is the fee enclosed correct?
22. Is this claim is based on an existing water right, has the identification number been entered? N/A
23. Should this claim be data entered?
Claim checked by: JL Date: 12-5-90
- Claim must be returned to claimant: Yes: ☐ No: ☒
- Claimant must be notified of modifications: Yes: ☐ No: ☒

Receipt Requested by: AK
Claim data entered by: AK
Sent to claimant by: AK

Date: 12/1/90
Date: 12/1/90
Date: 12/1/90

Checked

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Comments: Code # 10 like #4 - ~~10~~ DEC not necessary

*Done is there in #10
- just below the line*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10188
Date Received: 12/10/1990
Receipt No: E013429
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLORENCE MATTHEWS 208-756-4847
Address: RT 1 BOX 203
SALMON, ID 83467

2. Date of Priority: MAR 31, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	19	NW	NW	SE		LEMHI

5. Description of diverting works:
30' WELL SUB PUMP 6" PIPE PIPED TO HOME & SPRINKLER, STOCK WATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, UP TO 6 BEEF STEERS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	19	NW	SE		DOMEST	
			NW	SE		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MOUNTAIN VIEW DITCH CO.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

August 8, 1990

FLORENCE MATTHEWS
RT 1 BOX 203
SALMON ID 83467

Tickler

RE: Notice of Claim ID# A75-10188

Dear Ms. Matthews:

The Idaho Department of Water Resources (IDWR) is returning your Notice of Claim to a Water Right because of insufficient information and/or fees. All items on the forms must be completed and fees submitted before the IDWR can process the notice.

The date (month, day, and year) water was first used for the purpose(s) claimed must be listed in Item #2. If the precise date is unknown, estimate when it occurred.

Please correct the items identified below and return the notice to the IDWR by September 7, 1990. Should extenuating circumstances prevent you from returning the notice by this date, the IDWR must be contacted in order to hold action on the notice. Failure to either return the corrected notice or provide justification for additional time will be cause for refunding the filing fee previously paid and removal of the notice from the IDWR records. Notices returned after the refund process has been initiated will be subject to a late fee of \$50.00 plus the \$25.00 filing fee, total \$75.00.

If you wish to make an appointment to discuss the corrections, please call the IDWR at (208) 525-7161.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:bb

Enclosure

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DEC 15 1992

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-23-1997
PAGE: A-117

RIGHT NUMBER: 75-10188

NAME & ADDRESS: FLORENCE MATTHEWS
RT 1 BOX 203
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/31/1974

POINT OF DIVERSION: T21N R22E S19 NWNWE Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T21N R22E S19 NWSE

DOMESTIC Within LEMHI County
T21N R22E S19 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, UP TO 6 BEEF STEERS
RP 000560000010 A

260
1008
SLH
OCT 15 1997
Date: _____

JUL-08-1997
0452

1

RIGHT NUMBER: 75-10188

NAME AND ADDRESS: FLORENCE MATTHEWS
RT 1 BOX 203
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/31/1974

POINT OF DIVERSION: T21N R22E S19 NWNWSE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within LEMHI County
	T21N R22E S19	NWSE
	DOMESTIC	Within LEMHI County
	T21N R22E S19	NWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, UP TO 6 BEEF STEERS
RP 000560000010 A

SEP-18-1998
0050

1

RIGHT NUMBER: 75-10188

NAME AND ADDRESS: FLORENCE MATTHEWS
RT 1 BOX 203
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/31/1974

POINT OF DIVERSION: T21N R22E S19 NWNWSE Within LEMHI County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LEMHI County
T21N R22E S19 NWSE

DOMESTIC Within LEMHI County
T21N R22E S19 NWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, UP TO 6 BEEF STEERS
RP 000560000010 A

✓ OK RBA
9/29/98

CERTIFIED
MAR 29 1993
WATER EXAMINER