

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-7215F
Date Received: 7/14/1988
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LINDA A LACHEWITZ Phone:
2410 BELL BRANCH RD
GAMBRILLS MD 21054

WALTER J LACHEWITZ JR Phone:
2410 BELL BRANCH RD
GAMBRILLS MD 21054

2. Date of Priority: 03/29/1973

3. Source: SPRING Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	18E	15	SW SW SW	BLAINE	

5. Description of diverting works:

POND & PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.153	

7. Total Quantity Appropriated is:
0.153 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	22	NW	NW	IRRIGATION	7
			NE	NW	IRRIGATION	3.3
					Section Acres	10.3
					Total Acres	10.3

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

LOCKABLE CONTROLLING WORKS OF A TYPE ACCEPTABLE TO IDWR SHALL BE PERMANENTLY
INSTALLED AND MAINTAINED AS PART OF THE DIVERTING WORKS.

THIS RIGHT IS A COMBINATION OF PORTIONS OF OLD RIGHT NOS
37-07215A AND 37-07215B

***** OWNERSHIP CHANGE FROM A37-7215D RESULTED IN A SPLIT

MAINE/BALTZELL=A37-07215F(.153 CFS) HAS 10.3 ACRES

LAWSON=A37-07215G(.305 CFS) HAS 20.5 ACRES. WARRANTY DEED INCLUDED

15. Basis of Claim: License



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

September 24, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

WALTER J LACHEWITZ
LINDA A LACHEWITZ
2410 BELL BRANCH RD
GAMBRILLS MD 21054

Re: SRBA Claim(s) 37-562D, 37-7215F
Decreed Water Right 37-10619

Dear Mr. and Mrs. Lachewitz:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enc.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
SEP 12 2001
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 37-10619; 37-7215F; 37-562B; 37-562D
 Adjudication Claim No(s).: _____

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

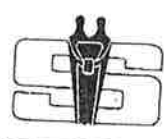
3. Name and Address of Former Owner/Claimant John D. Maine and Kimberly A. Baltzell
209 Pioneer Drive, Hailey, ID 83333
 New Owner/Claimant(s) Walter J. Lachewitz, Jr. and Linda A. Lachewitz
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 2410 Bell Branch Road
 City, State and ZIP Code Gambrills, MD 21054
 New Telephone Number () _____

5. Date you acquired the property August 30, 2001

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Walter J. Lachewitz Jr 8/28/01
Linda A. Lachewitz 8/28/01
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Instrument # 454868
HAILEY, BLAINE, IDAHO
2001-08-30 10:05:00 No. of Pages: 3
Recorded for: BLAINE COUNTY TITLE
MARSHA RIEMANN Fee: 9.00
Ex-Officio Recorder Deputy
Index to: WTY/CC/CORP DEED



THIS AGREEMENT MAY BE EXECUTED IN COUNTERPART,
AND AS EXECUTED SHALL CONSTITUTE ONE AGREEMENT,
BONDING ON ALL PARTIES, EVEN THOUGH ALL THE
PARTIES DO NOT SIGN THE ORIGINAL OR THE SAME
COUNTERPART.

WARRANTY DEED

For Value Received JOHN D. MAINE and KIMBERLY A. BALTZELL, also shown of
record as JOHN C. MAIN and KIMBERLY BALTZELL

the Grantor hereby grants, bargains, sells, conveys and warrants unto WALTER J. LACHEWITZ JR.
and LINDA A. LACHEWITZ, husband and wife

the Grantee whose current address is: 2410 BELL BRANCH RD, GAMBRILLS MD 21054

the following described premises, to-wit: SEE ATTACHED LEGAL DESCRIPTION

A parcel of land within Section 22, Township 2 North, Range 18 East of
Boise Meridian, with reference to Survey by Jim W. Koonce, L.S. 792
recorded April 6, 1995 as Instrument No. 377171, more particularly
described as follows:

Commencing at N1/16 corner of said Section 22; thence North 01°52'44"
West 419.71 feet to the Point of Beginning; thence North 01°52'44" West
Parcel Number: 02N18022358BA

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable.
Easements, restrictions, reservations, provisions of record, and assessments, if any.
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the
owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant
and defend the same from all lawful claims whatsoever.
Dated: August 28, 2001

JOHN D. MAINE

KIMBERLY A. BALTZELL

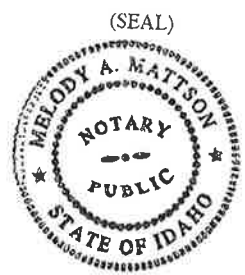
State of IDAHO
County of BLAINE

On this 28th day of August, 2001, before me, the
undersigned, a Notary Public, in and for said State, personally appeared JOHN D. MAINE and
KIMBERLY A. BALTZELL

on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument
and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

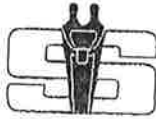
Notary Public MELODY A. MATTSON
Residing at: KETCHUM, IDAHO
Commission Expires: September 24, 2002



LEGAL DESCRIPTION

A parcel of land within Section 22, Township 2 North, Range 18 East of Boise Meridian, with reference to Survey by Jim W. Koonce, L.S. 792 recorded April 6, 1995 as Instrument No. 377171, more particularly described as follows:

Commencing at N1/16 corner of said Section 22; thence North 01°52'44" West 419.71 feet to the Point of Beginning; thence North 01°52'44" West 820.78 feet; thence North 89°38'27" East 1,290.36 feet; thence North 35°24'24" West 26.50 feet; thence North 60°19'55" East 123.48 feet; thence around a curve to the left a distance of 216.41 feet, with a radius of 5,240.50 feet, a central angle of 02°21'58" and a chord of 216.40 feet that bears South 32°13'50" East; thence South 33°33'04" East 183.00 feet; thence South 56°36'56" West 121.91 feet; thence South 33°26'31" East 356.93 feet; thence North 67°41'40" East 119.66 feet to Broadford Road; thence around a curve to the left a distance of 267.58 with a radius of 1,095.92 feet, a central angle of 13°59'22" and a cord of 266.92 feet that bears South 21°36'39" East; thence South 89°46'02" West 1,875.41 feet to the Point of Beginning.



Instrument # 454869

HAILEY, BLAINE, IDAHO

2001-08-30

10:06:00 No. of Pages: 1

Recorded for: BLAINE COUNTY TITLE

MARSHA RIEMANN

Fee: 3.00

Ex-Officio Recorder: Deputy

Index to: WTY/QC/CORP DEED

QUITCLAIM DEED

THIS INDENTURE, Made this 28th day of August, 2001 between

JOHN D. MAINE and KIMBERLY BALTZELL, husband and wife

as Grantor and

WALTER J. LACHEWITZ, JR. and LINDA A. LACHEWITZ, husband and wife

as Grantee

whose current address is 2410 BELL BRANCH ROAD, GAMBRILLS, MD 21054

WITNESSETH That said Grantor for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee and to its heirs and assigns all that certain lot, piece or parcel of land, bounded and particularly described as follows, to-wit:

TRANSFER OF WATER RIGHTS #37-10619; #37-7215F; #37-562B; and #37-562D

Parcel Number: 02N18022358BA

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year first above written.

JOHN D. MAINE

KIMBERLY A. BALTZELL

State of IDAHO

SS.

County of BLAINE

On this 28th day of August, 2001, before me, the undersigned, a Notary Public, in and for said State, personally appeared JOHN D. MAINE and KIMBERLY BALTZELL

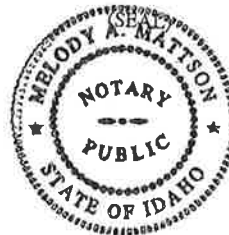
on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that they executed the same.

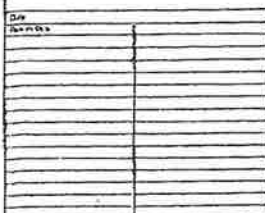
WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public MELODY A. MATTON

Residing at: KETCHUM, IDAHO

Commission Expires: September 24, 2002





BLAINE COUNTY TITLE

DARYL J. FAUTH
PRESIDENT

208 SPRUCE AVENUE NORTH
P.O. BOX 3176
KETCHUM, IDAHO 83340

MELODY MATTSON
VICE PRESIDENT
RECEIVED
SEP 12 2001
Department of Water Resources
Southern Region

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380

September 10, 2001

RE: Escrow No. 01010198 Maine-Baltzell/Lachewitz

Dear IDWR,

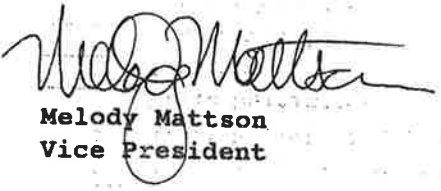
With regards to the above described real estate transaction, please find enclosed the following:

_____ Title Commitment
_____ Closing Statement
_____ Deed of Trust - Instrument No. _____
_____ Note
XX Warranty Deed - Instrument No. 454868
XX Quitclaim Deed - Instrument No. 454869
_____ Escrow Instructions
_____ Tax Notice
_____ Insurance Binder
_____ Lender's Documents
_____ Cover Letter(s) - Copy
_____ Owner's Policy No. _____
_____ Mortgagee's Policy No. _____
_____ Endorsements _____
_____ Lot Book Report
_____ Lien Affidavit
XX Other: Plat map; for transfer of water rights.
Other: _____
Check # _____ in the amount of \$ _____
Representing: _____

If you should have any questions, please do not hesitate to contact the undersigned.

Sincerely,

BLAINE COUNTY TITLE


Melody Mattson
Vice President

Phone (208) 726-0700

Toll Free Number (800) 346-6879

Fax (208) 726-8406

Website: www.blainecountytittle.com

Underwritten by Stewart Title Guaranty Company



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 8, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

BRAD AND DONATA ROOS
PO BOX 389
SUN VALLEY ID 83353

RE: OWNERSHIP CHANGE FROM MAINE/BALTZELL TO ROOS

Dear Mr. and Mrs. Roos,

We have received your ownership change request for the above transaction involving Adjudication Claim numbers A37-00562D, A37-07215F, and A37-10619. In order to complete the change, I will need a copy of the plat or survey map to determine exactly where the acres are located. Our records show some discrepancy as to which acres are located in Section 15 and which are in Section 22. These maps can be obtained from the county at the courthouse. As soon as I receive the map, I should be able to complete the ownership change on the water rights for this property.

You may use the enclosed return envelope to my attention. If you have any questions on this matter, feel free to contact me at the office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie', written over a horizontal line.

Jeanie Robertson
Sr. Water Resource Agent

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-07215F**
Date Received: 7/14/1988
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: KIMBERLY A BALTZELL 415-332-6612
Address: 95 CENTRAL
SAUSALITO CA 94965
AND/OR
Name: JOHN D MAINE 415-332-6612
Address: 95 CENTRAL
SAUSALITO CA 94965

2. Date of Priority: MAR 29, 1973

3. Source: SPRING Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	15	SW	SW	SW		BLAINE

5. Description of diverting works:
POND & PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	~~0.459~~ 1.153		

7. Total Quantity Appropriated is:
0.153 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	18E	22	NE	NW		IRR	3.3

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	22	NW NW		IRR	7.0
Section Acres						10.3
Total Acres						10.3

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RIGHT IS A COMBINATION OF PORTIONS OF OLD RIGHT NOS.
37-07215A AND 37-07215B.

OWNERSHIP CHANGE FROM A37-7215D RESULTED IN A SPLIT.
MAINE/BALTZELL=A37-07215F(.153 CFS) HAS 10.3 ACRES.
LAWSON=A37-07215G(.305 CFS) HAS 20.5 ACRES. WARRANTY DEED
INCLUDED.

15. Basis of Claim: LICENSE

RECEIVED

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM FEB 11 1992

[] Water Right Number(s): A37-07215D

Department of Water Resources
Southern Region Office

[] Name and Address of

Former Claimant: John D. Maine and/or Kimberly A. Baltzell

95 Central

Sausalito, Calif 94965

[] New Claimant(s): Edward A. Lawson and/or Julie C. Lawson

[] New Mailing Address: P.O. Box 2312

Ketchum, Idaho 83340

New Telephone Number: (208) 726 -1700

[] Does the change in ownership result in a splitting of the
water right claimed? X yes no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

0.3055 cfs

[] Attach proof of ownership

Describe proof attached: Warranty Deed

[] Signature of New Claimant(s):

Edward A. Lawson

Julie C. Lawson

✓ Date:

2/5/92

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 7/24/95

By: JLB

Claim Numbers of Split, if any:

A37-07215F + A37-07215G

NOV 28 1996

Or No. 17522

WARRANTY DEED

FOR VALUE RECEIVED

John D. Maine and Kimberly A. Baltzell, husband and wife

GRANTOR (s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Edward A. Lawson and Julie C. Lawson, husband and wife

GRANTEE (s) whose address is: P. O. Box 2312, Ketchum, ID 83340

the following described real property in Blaine County, Idaho, to wit:

Lot 2 of Silver Bell Ranch Subdivision, according to the official plat thereof, recorded as instrument No. 305978, records of Blaine County, Idaho.

Together with all water rights, ditch rights, licenses, permits, claims and applications for water rights appurtenant to said property, including but not limited to drill permit No. 37-81-S-081 and all of Idaho Department of Water Resources Water Right License No. 37-7215C and 24/37 of License Nos. 37-7215A and 37-7215B and 24/52 of decreed right No. 37-00562.

Subject To: Taxes, easements, restrictions and encumbrances of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatever.

Dated: July 25, 1991


 John D. Maine


 Kimberly A. Baltzell

State of ID.

County of Teton

On this 27th day of July 1991, before me, a notary public in and for said State, personally appeared John D. Maine and Kimberly A. Baltzell personally known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public

Residing at

Commission Expires:

JAN 22 1992

NOV 28 1996

LAW OFFICES OF
LAWSON, PEEBLES, BALLARD & EDSON

EDWARD A. LAWSON
RAND L. PEEBLES
BRIAN L. BALLARD
GARY W. EDSON
CAROL L. SHEPHARD
LESLIE THULLEN KUNICK
KENNETH R. ARMENT

A PROFESSIONAL CORPORATION
SECURITY PACIFIC BANK BUILDING
280 SOUTH CAPITOL BOULEVARD
POST OFFICE BOX 448
BOISE, IDAHO 83701-0448
TELEPHONE 208-345-8700
FACSIMILE 208-389-9449

KETCHUM OFFICE:
319 WALNUT AVE.
POST OFFICE BOX 297
KETCHUM, ID 83340
208-726-1700
FAX 208-726-9743

February 10, 1992

Idaho Department of
Water Resources
222 Shoshone Street East
Twin Falls, ID 83301

10 10 10
Shoshone

Re: A37-07215D & A37-07215C
Maine/Lawson

Gentlemen:

Enclosed herewith find two (2) Change in Ownership forms. In explanation thereof, please be advised as follows:

1. John D. Maine and Kimberly A. Baltzell formerly owned a parcel of real property appurtenant to which were parts of Water Right License Nos. 37-7215A and 37-7215B. These water rights were combined into No. 37-7215D, which shows 0.459 cfs of water used on 30.8 acres (17.8 acres in Section 15, and 13 acres in Section 22, 2N, 18E, Blaine County).

2. Maine/Baltzell have conveyed all of the Section 15 property and some of the Section 22 property to Edward A. and Julie C. Lawson.

3. Accordingly, a part of No. 37-7215D has been conveyed from Maine/Baltzell to Lawson, so that the following results:

(a) Maine/Baltzell continue to own 10.3 acres in Section 22 which have 0.1534 cfs; and

(b) Lawson owns all of the Section 15 property, 17.8 acres of which have 0.265 cfs; and Lawson owns 2.7 acres of the Section 22 property, which have 0.0402 cfs.

4. With respect to No. A37-07215 C, this entire right has been conveyed from Maine/Baltzell to Lawson.

NOV 28 1996

February 10, 1992
Page 2

If you have any questions, please give me a call.

Very truly yours,

LAWSON, PEEBLES, BALLARD & EDSON

Dictated by Mr. Ballard;
sent in his absence
to avoid delay.

Brian L. Ballard

BLB:cgj
Enclosures

cc E. Lawson
J. Maine

NOV 28 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07215D
Date Received: 7/14/1988
Receipt No: F000000
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN D. MAINE 415-332-6612
Address: 95 CENTRAL
SAUSALITO, CA 94965
AND/OR
Name: KIMBERLY A. BALTZELL 415-332-6612
Address: 95 CENTRAL
SAUSALITO, CA 94965

2. Date of Priority: MAR 29, 1973

3. Source: SPRING Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	15	SW	SW	SW		BLAINE

5. Description of diverting works:
POND & PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.459		

7. Total Quantity Appropriated is:
0.459 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	18E	~~15~~	SW	SW		IRR	~~17.8~~ to 17.8

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	17.8
		22	NE	NW	IRR	6.0
			NW	NW	IRR	7.0
					Section Acres	13.0
					Total Acres	30.8

-2.7 AC.

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS RIGHT IS A COMBINATION OF PORTIONS OF OLD RIGHT NOS.
37-07215A AND 37-07215B.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

State of Idaho)
) SS.
County of _____)

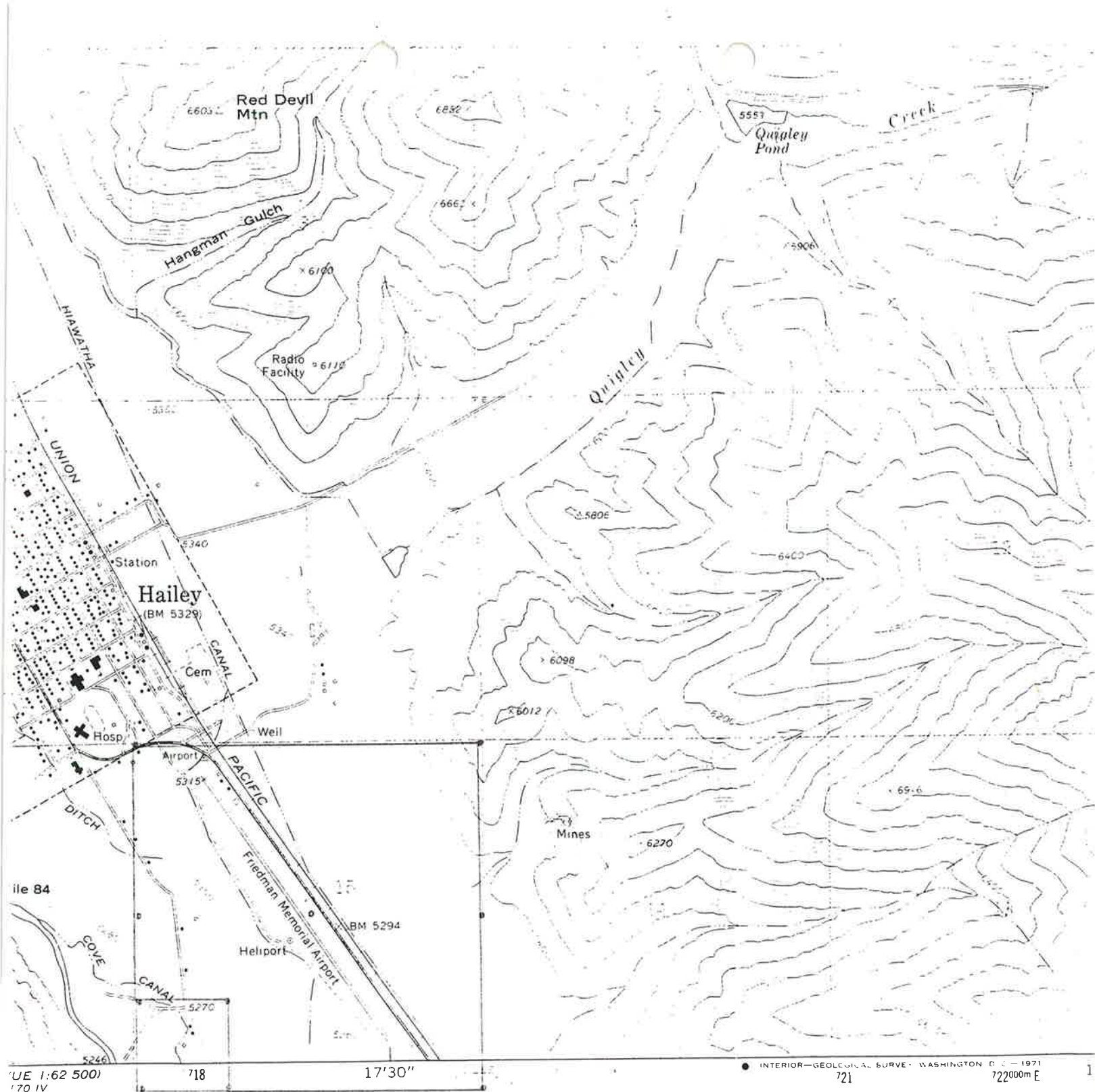
Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



UE 1:62 500)
170 IV
E 124000
0
3000 4000 5000 6000 7000 FEET
0 1 KILOMETER
INTERVAL 40 FEET
PRESENT 20 FOOT CONTOURS
MEAN SEA LEVEL

2N 18E S15

SW SW Heavy-duty

17.8 AC

ROAD CLASSIFICATION

Light-duty

Unimproved dirt

U.S. Route



QUADRANGLE LOCATION

HAILEY, IDAHO

N4330—W11415/7.5

1967

NATIONAL MAP ACCURACY STANDARDS
FOR COLORADO 80225. OR WASHINGTON, D.C. 20242
MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

AMS-3171 III SE-SERIES
NOV 2 1967

NENM 6. AC
NWNM 7. AC

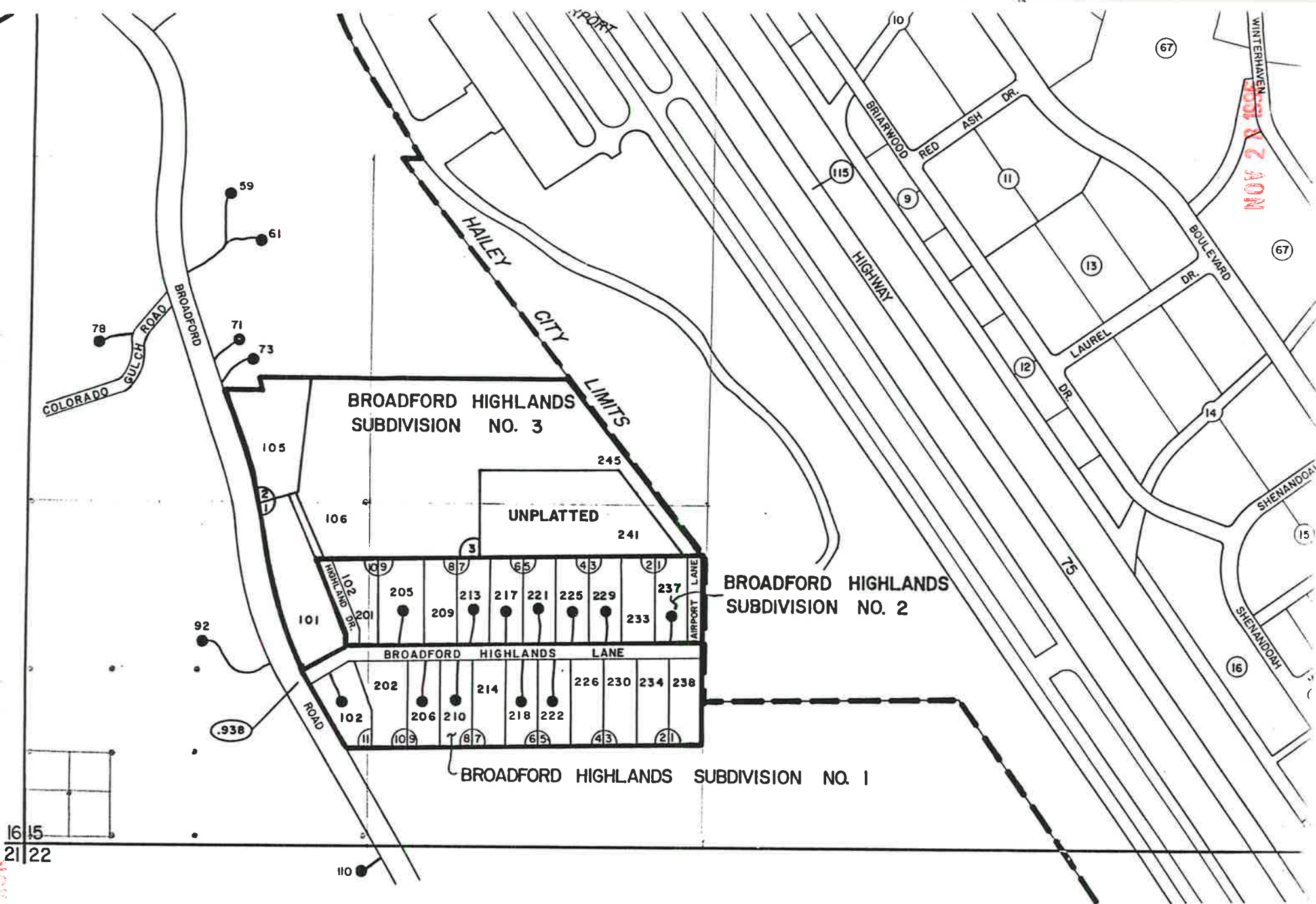
BELLEVUE NE QL
IDAHO
7.5 MINUTE SERIES (OR

717 718 17' 30" 720 430 000 FEET



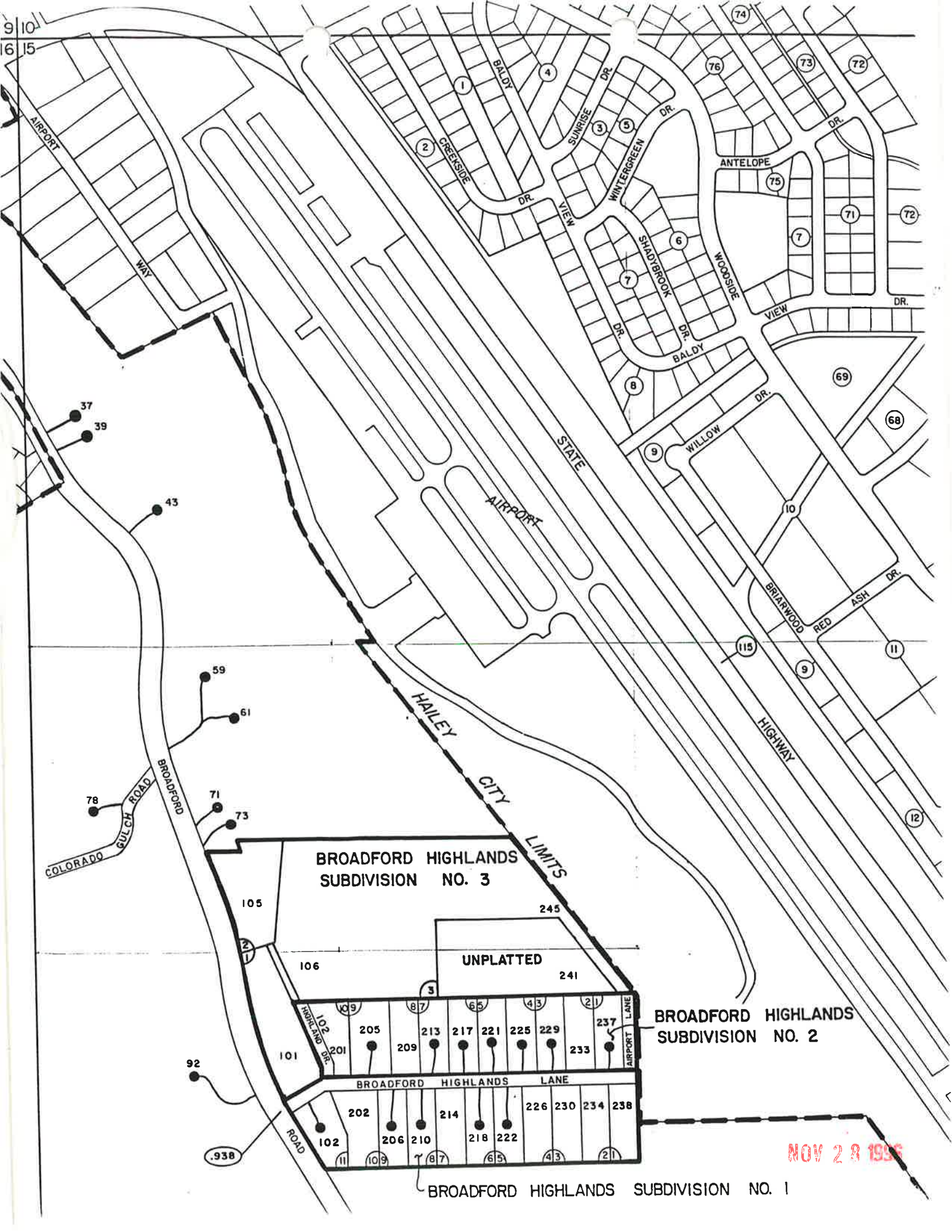
9556 2 2 2006

WINTERHAVEN
9556 2 2 2006



SEC. 15, T. 2 N., R. 18 E.

SWSW
11 2 11



BROADFORD HIGHLANDS
SUBDIVISION NO. 3

UNPLATTED

BROADFORD HIGHLANDS
SUBDIVISION NO. 2

BROADFORD HIGHLANDS SUBDIVISION NO. 1

NOV 28 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JULY 28, 1995

EDWARD & JULIE LAWSON
PO BOX 2312
KETCHUM, ID 83340

RE: SRBA CLAIM A37-07215C & A37-07215D (SPLIT)
BALTZELL/MAINE
A37-07215F (BALTZELL/MAINE) A37-07215G (LAWSON)

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

CC: BALTZELL/MAINE, 95 CENTRAL, SAUSALITO, CALIFORNIA, 94965

RECEIVED

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

FEB 11 1992

[] Water Right Number(s): A37-07215D

Department of Water Resources
Sacramento Region Office

[] Name and Address of

Former Claimant: John D. Maine and/or Kimberly A. Baltzell

95 Central

Sausalito, Calif 94965

[] New Claimant(s): Edward A. Lawson and/or Julie C. Lawson

[] New Mailing Address: P.O. Box 2312

Ketchum, Idaho 83340

New Telephone Number: (208) 726 -1700

[] Does the change in ownership result in a splitting of the
water right claimed? X yes no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

0.3055 cfs

[] Attach proof of ownership

Describe proof attached: Warranty Deed

[] Signature of New Claimant(s):

Edward A. Lawson

Julie C. Lawson

✓ Date:

2/5/92

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 7/24/95

By: HLB

Claim Numbers of Split, if any:

A37-07215F + A37-07215G

NOV 20 1996

Or No. 17522

WARRANTY DEED

FOR VALUE RECEIVED

John D. Maine and Kimberly A. Baltzell, husband and wife

GRANTOR (s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Edward A. Lawson and Julie C. Lawson, husband and wife

GRANTEE (s) whose address is: P. O. Box 2312, Ketchum, ID 83340

the following described real property in Blaine County, Idaho, to wit:

Lot 2 of Silver Bell Ranch Subdivision, according to the official plat thereof, recorded as instrument No. 305978, records of Blaine County, Idaho.

Together with all water rights, ditch rights, licenses, permits, claims and applications for water rights appurtenant to said property, including but not limited to drill permit No. 37-81-S-081 and all of Idaho Department of Water Resources Water Right License No. 37-7215C and 24/37 of License Nos. 37-7215A and 37-7215B and 24/52 of decreed right No. 37-00562.

Subject To: Taxes, easements, restrictions and encumbrances of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whithersoever.

Dated: July 25, 1991


John D. Maine


Kimberly A. Baltzell

State of ID.

County of Teton

On this 25th day of July 1991, before me, a notary public in and for said State, personally appeared John D. Maine and Kimberly A. Baltzell personally known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public
Residing at _____
Commission Expires: _____

J:\ccom\h\m\1

RECEIVED
JUL 26 1991
COUNTY OF TETON
SOUTHERN REGION
332189
Deed

NOV 28 1996

LAW OFFICES OF
LAWSON, PEEBLES, BALLARD & EDSON

A PROFESSIONAL CORPORATION
SECURITY PACIFIC BANK BUILDING
280 SOUTH CAPITOL BOULEVARD
POST OFFICE BOX 448
BOISE, IDAHO 83701-0448
TELEPHONE 208-345-8700
FACSIMILE 208-389-9449

KETCHUM OFFICE:
319 WALNUT AVE.
POST OFFICE BOX 297
KETCHUM, ID 83340
208-726-1700
FAX 208-726-9743

EDWARD A. LAWSON
RAND L. PEEBLES
BRIAN L. BALLARD
GERY W. EDSON
CAROL L. SHEPHARD
LESLIE THULLEN KUNICK
KENNETH R. ARMENT

February 10, 1992

Idaho Department of
Water Resources
222 Shoshone Street East
Twin Falls, ID 83301

Shelton

Re: A37-07215D & A37-07215C
Maine/Lawson

Gentlemen:

Enclosed herewith find two (2) Change in Ownership forms. In explanation thereof, please be advised as follows:

1. John D. Maine and Kimberly A. Baltzell formerly owned a parcel of real property appurtenant to which were parts of Water Right License Nos. 37-7215A and 37-7215B. These water rights were combined into No. 37-7215D, which shows 0.459 cfs of water used on 30.8 acres (17.8 acres in Section 15, and 13 acres in Section 22, 2N, 18E, Blaine County).
2. Maine/Baltzell have conveyed all of the Section 15 property and some of the Section 22 property to Edward A. and Julie C. Lawson.
3. Accordingly, a part of No. 37-7215D has been conveyed from Maine/Baltzell to Lawson, so that the following results:
 - (a) Maine/Baltzell continue to own 10.3 acres in Section 22 which have 0.1534 cfs; and
 - (b) Lawson owns all of the Section 15 property, 17.8 acres of which have 0.265 cfs; and Lawson owns 2.7 acres of the Section 22 property, which have 0.0402 cfs.
4. With respect to No. A37-07215 C, this entire right has been conveyed from Maine/Baltzell to Lawson.

NOV 28 1996

February 10, 1992
Page 2

If you have any questions, please give me a call.

Very truly yours,

LAWSON, PEEBLES, BALLARD & EDSON

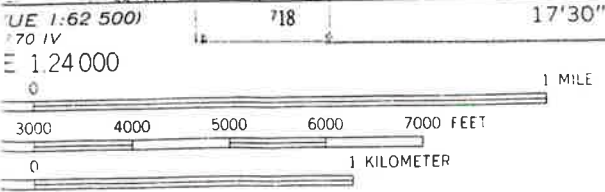
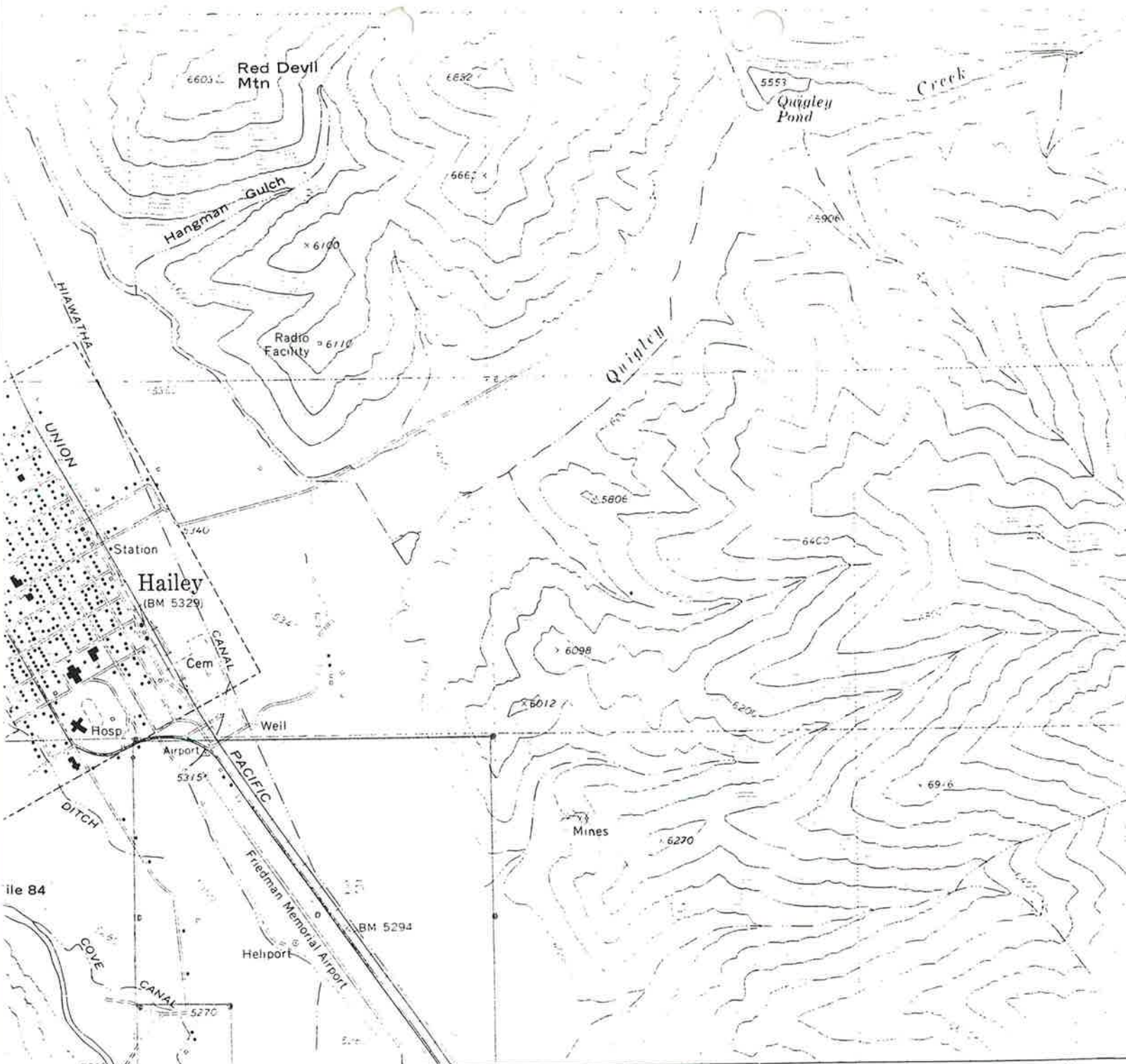
Dictated by Mr. Ballard;
sent in his absence
to avoid delay.

Brian L. Ballard

BLB:cgj
Enclosures

cc E. Lawson
J. Maine

NOV 28 1996



INTERVAL 40 FEET
PRESENT 20 FOOT CONTOURS
MEAN SEA LEVEL

2N 18E 615

SW 1/4 Heavy-duty
17.8 AC

ROAD CLASSIFICATION
 ————— Light-duty
 - - - - - Unimproved dirt
 U. S. Route



QUADRANGLE LOCATION

HAILEY, IDAHO
N4330—W11415/7.5

NATIONAL MAP ACCURACY STANDARDS
 FEDERAL COLORADO 80225 OR WASHINGTON, D. C. 20242
 MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

1967

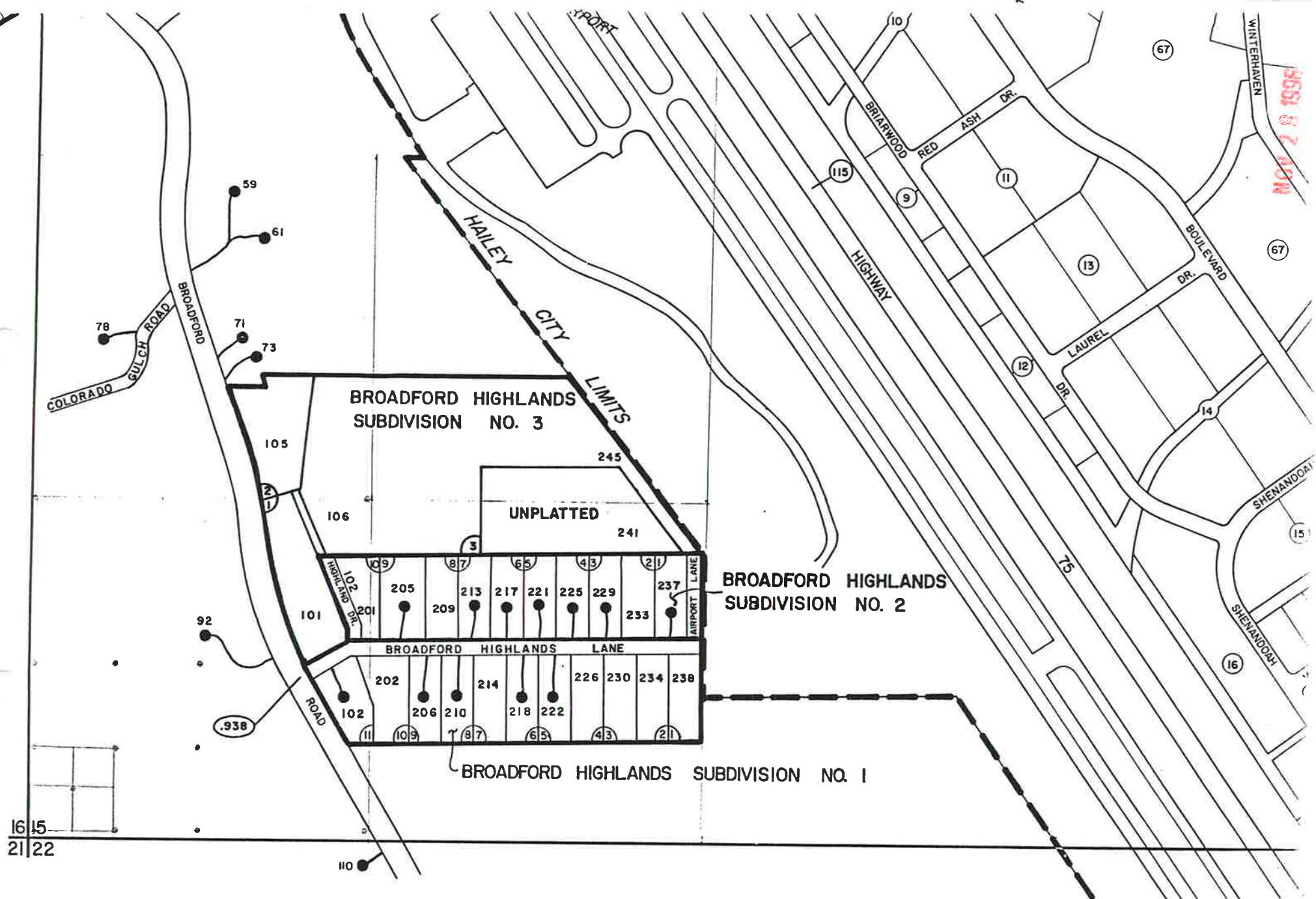
NOV 29 1996 SE-SERIES

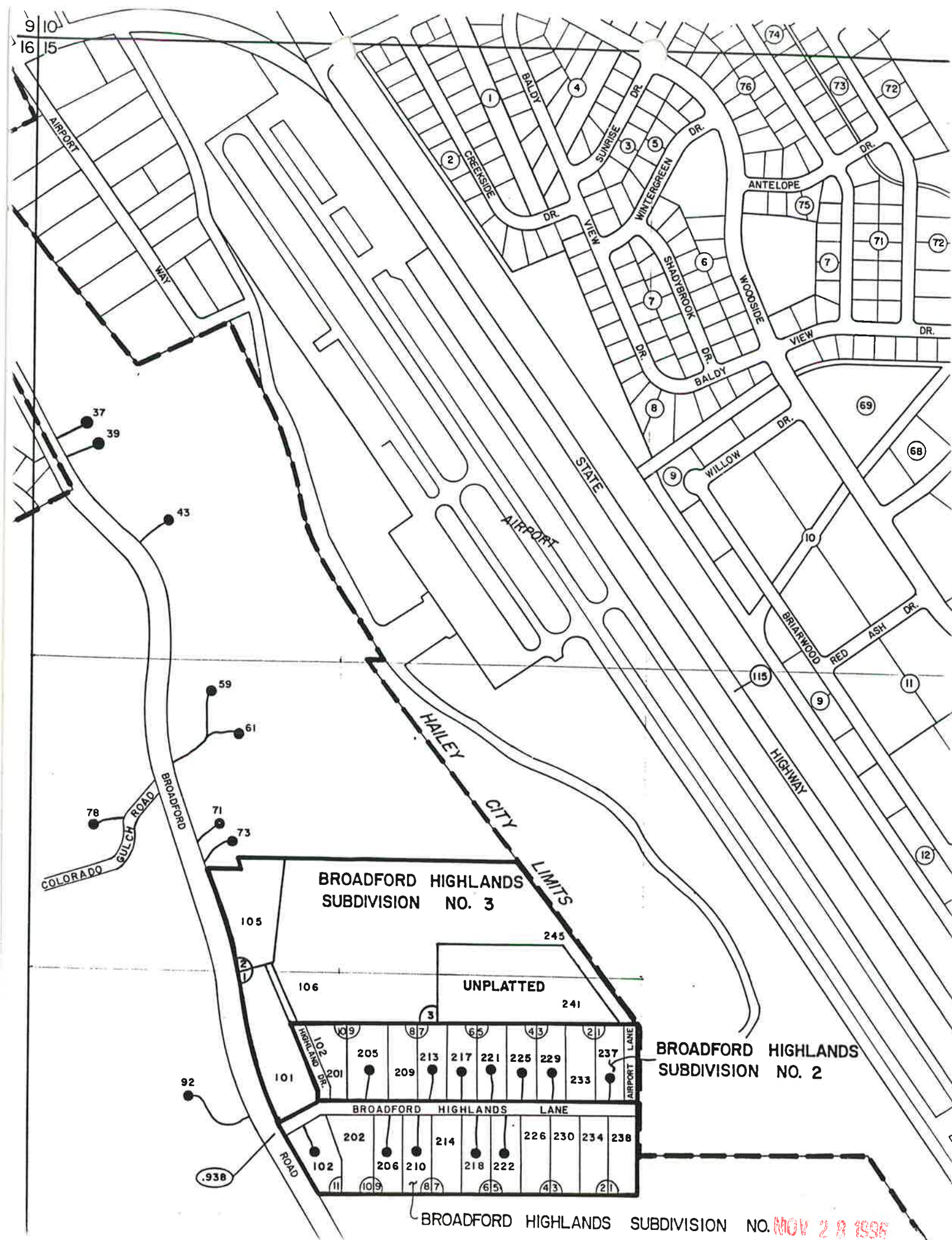
NENW 6. AC
NW 1/4 7. AC

BELLEVUE NE QU
IDAHO
7.5 MINUTE SERIES (OR

17 18 17' 30" 20 430 000 FEET







IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07215D
Date Received: 7/14/1988
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KIMBERLY A. BALTZELL 415-332-6612
Address: 95 CENTRAL
SAUSALITO CA 94965
AND/OR
Name: JOHN D. MAINE 415-332-6612
Address: 95 CENTRAL
SAUSALITO CA 94965
2. Date of Priority: MAR 29, 1973
3. Source: SPRING Trib. to: BIG WOOD RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 02N | 18E | 15 | SW | SW | SW | | BLAINE |
5. Description of diverting works:
POND & PUMP, SPRINKLERS
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.459 | | |
7. Total Quantity Appropriated is:
0.459 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	18E	15	SW	SW		IRR	17.8

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	17.8
		22	NE	NW	IRR	6.0
			NW	NW	IRR	7.0
					Section Acres	13.0
					Total Acres	30.8

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RIGHT IS A COMBINATION OF PORTIONS OF OLD RIGHT NOS.
37-07215A AND 37-07215B.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

MAR 11 1993

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
MAR 01 1993

Change of Ownership Review
ADM 8/22/91

Split

A37-07215A

0.41 cfs
30 Acres

Maine

0.342 cfs
24.93 acres

Gladics

0.068 cfs
5.07 acres

Split

A37-07215B

0.14 cfs
7 Acres

Maine

0.117 cfs
5.85 acres

Gladics

0.023 cfs
1.15 acres

A37-07215D

Maine

0.459 cfs
30.78 acres

S.15	SWSW	17.78 ac
S.22	NENW	6 ac
S.22	NWNW	7 ac

A37-07215E

Gladics

0.091 cfs
6.22 acres

S.15 SWSW 6.22 ac.

MICROFILMED
MAY 1 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-07215D**
Date Received: 7/14/1988
Receipt No: F000000
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOHN D. MAINE 415-332-6612
Address: 95 CENTRAL
SAUSALITO, CA 94965
AND/OR
Name: KIMBERLY A. BALTZELL 415-332-6612
Address: 95 CENTRAL
SAUSALITO, CA 94965

2. Date of Priority: MAR 29, 1973

3. Source: SPRING Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	15	SW	SW	SW		BLAINE

5. Description of diverting works:
POND & PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.459		

7. Total Quantity Appropriated is:
0.459 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	18E	15	SW	SW		IRR	17.8

MICROFILMED
FEB 23 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	17.8
		22	NE	NW	IRR	6.0
			NW	NW	IRR	7.0
					Section Acres	13.0
					Total Acres	30.8

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RIGHT IS A COMBINATION OF PORTIONS OF OLD RIGHT NOS.
37-07215A AND 37-07215B.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

FEB 23 1993

RECEIVED

CHANGE IN OWNERSHIP

JUL 25 1991

Page 1

This form is solely for purposes of notifying Department of Water Resources
ownership of an adjudication claim. Department of Water Resources
Southern Region Office

[] Water Right Number(s): A37-07215B

[] Name and Address of
Former Claimant(s): John J. Campagna, Jr.

P.O. Box 150

Cave Creek, Arizona 85331

[] New Claimant(s): John Gladics and/or

Ingrid Gladics

[] New Mailing Address: P.O. Box 1379

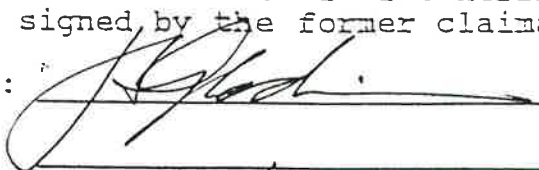
Ketchum, Idaho 83340

New Telephone Number: (208) 788-2029

[] Does the change in ownership result in a splitting of the
water right claimed? x yes no
If yes, then describe the portion of the water right that is
now claimed by the new owner:

0.027 cfs

[] Attach proof of ownership
Describe proof attached: warranty deed; quitclaim deed
(Proof of ownership must describe either the property
conveyed or include the claim number. Proof of ownership is
not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): 

Date: 2/13/91

MICROFILMED

FEB 23 1993

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A37-07215A

[] Name and Address of
Former Claimant(s): John J. Campagna, Jr.

P.O. Box 150

Cave Creek, Arizona 85331

[] New Claimant(s): John D. Maine and/or

Kimberly A. Baltzell

[] New Mailing Address: 95 Central

Sausalito, California 94965

New Telephone Number: (415) 332 -6612

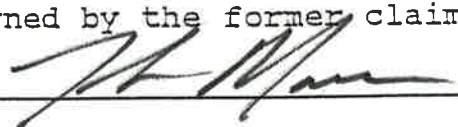
- [] Does the change in ownership result in a splitting of the water right claimed? x yes no
If yes, then describe the portion of the water right that is now claimed by the new owner:

.342 cfs

- [] Attach proof of ownership

Describe proof attached: warranty deeds

(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

- [] Signature of New Claimant(s): 

Date: January 22, 1991

RECEIVED

MAR - 4 1991

Department of Water Resources
Southern Region Office
FEB 7 3 1991



BCT #19902807

This form furnished by
Blaine County Title, Inc.

WARRANTY DEED

For Value Received SUSAN WINSLOW CAMPAGNA, A MARRIED WOMAN AS HER SOLE
AND SEPARATE PROPERTY,the Grantor hereby grants, bargains, sells, conveys and warrants unto X JOHN D. MAINE AND
KIMBERLY A. BALTZELL, HUSBAND AND WIFE, X

the Grantee whose current address is: 651 BETHLEHEM PIKE, FT. WASHINGTON, PA 19034

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
INCORPORATED HEREIN.

RECEIVED

MAR - 4 1991

Department of Water Resources
Southern Region OfficeMAINE DEED BOOK 711
FEES \$ 6.00

90 MAR 26 PM 4:12

BLAINE CO. REQUEST
OF BLAINE COUNTY TITLE
Deed

317804

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee their heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of
said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all
lawful claims whatsoever.

Dated: March 15, 1990

X Susan Winslow Campagna
SUSAN WINSLOW CAMPAGNAX STATE OF ~~IDAHO~~ ^{FL} COUNTY OF Palm Beach
On this 19th day of March, 19 90,
before me, a Notary Public in and for said State, personally appeared

SUSAN WINSLOW CAMPAGNA

identified to me on the basis of satisfactory evidence or known to me
to be the person who subscribed to the within instrument, and
acknowledged to me that she executed the same.X Angella
Notary Public,
Residing at NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. JUNE 30, 1993
Comm. Exp. RENEWED THRU GENERAL INS. UND.

STATE OF IDAHO, COUNTY OF

I HEREBY CERTIFY That this instrument was filed for record at the
request ofat _____ minutes past _____ o'clock M.,
this _____ day of _____
19 _____, in my office and duly recorded in Book
of Mortgages at page _____

Ex-Officio Recorder.

By _____ Deputy

Fees: \$
Mail to:

MICROFILMED

FEB 23 1993



BCI #19902807

This form furnished by
Blaine County Title and

RECEIVED

MAR - 4 1991

WARRANTY DEED

Department of Water Resources
Southern Region Office

For Value Received JOHN J. CAMPAGNA, JR. AND ANNCHA C. CAMPAGNA, HUSBAND AND WIFE,

the Grantor hereby grants, bargains, sells, conveys and warrants unto JOHN D. MAINE AND KIMBERLY A. BALTZELL, HUSBAND AND WIFE,

the Grantee whose current address is: 651 BETHLEHEM PIKE, FT. WASHINGTON, PA 19034
the following described premises, to-wit:

Lot 2 in Block 1 of SILVER BELL RANCH SUBDIVISION, Blaine County, Idaho, according to the official plat thereof, recorded May 30, 1989, as Instrument No. 305978, records of Blaine County, Idaho.

Including any and all Water Rights appurtenant to said property specifically, all of State of Idaho Department of Water Resources Water Right License 37-7215C and 37-7215B and a portion of 37-7215A, and 100 inches of Justus Canal.

15

Seller does not warrant private title to a road or roadway known as Colorado Gulch Road in the Northwest corner of said property. A road not yet defined has been judicially declared to be public access from Broadford Road to Colorado Gulch Road. Buyer acknowledges that he has been on and inspected the property and knows the location of said roadway. Buyer also acknowledges that he has examined plat or map attached to title commitment, a copy of which is attached hereto as Exhibit "B"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: March 15, 1990

[Signature]
JOHN J. CAMPAGNA, JR.

[Signature]
ANNCHA C. CAMPAGNA

X STATE OF ^{FL}IDAHO, COUNTY OF *Palm Beach*
On this *19th* day of *March*, 1990,
before me, a Notary Public in and for said State, personally appeared

JOHN J. CAMPAGNA, JR. and ANNCHA C. CAMPAGNA

identified to me on the basis of satisfactory evidence or known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public,
Residing at
Comm. Expires
NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. JUNE 30, 1993
BONDED THRU GENERAL INS. UND.

STATE OF IDAHO, COUNTY OF *Blaine*
I HEREBY CERTIFY That this instrument was filed for record at the request of **BLAINE COUNTY TITLE**

at *13* minutes past *4* o'clock P.M.,
this *26* day of *March*
1990, in my office and duly recorded in Book
of *Mortgages* at page

[Signature] Mary Green
Ex-Officio Recorder.

By *[Signature]*

Fees \$ *3.00*
Mail to:

FEB 23 1993

317805

NOT RECORDED

EXHIBIT "A"

A parcel of land being a portion of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 22, Township 2 North, Range 18 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Beginning at the iron pin marking the Northwest Corner of the said NW $\frac{1}{4}$ of Section 22;
THENCE S. 1°14'13" E., 79.05 feet along the Westerly boundary of the said NW $\frac{1}{4}$ of Section 22 to an iron pin, also said point being the REAL POINT OF BEGINNING;
THENCE continuing S. 1°14'13" E., 823.75 feet along the said Westerly boundary of the NW $\frac{1}{4}$ of Section 22 to an iron pin;
THENCE N. 89°23'44" E., 1901.19 feet along a line Southerly of and parallel to the Northerly boundary of the said NW $\frac{1}{4}$ of Section 22 to an iron pin;
THENCE N. 22°14'50" W., 127.95 feet along a line 30.00 feet Southwesterly of and parallel to the centerline of Broadford Road to an iron pin marking a point of curve;
THENCE continuing Northwesterly along a line 30.00 feet Southwesterly of and parallel to the said centerline of Broadford Road along a curve to the left 135.40 feet, said curve having a central angle of 3°46'14", a radius of 2057.49 feet, tangents of 67.72 feet and a long chord of 135.38 feet bearing N. 24°07'57" W. to an iron pin marking a point of tangent;
THENCE S. 67°12'51" W., 105.05 feet to an iron pin;
THENCE N. 33°47'09" W., 357.00 feet to an iron pin;
THENCE N. 56°12'51" E., 122.00 feet to an iron pin;
THENCE N. 33°47'09" W., 183.00 feet along a line 30.00 feet Southwesterly of and parallel to the said centerline of Broadford Road to an iron pin marking a point of curve;
THENCE continuing Northwesterly along a line 30.00 feet Southwesterly of and parallel to the said centerline of Broadford Road along a curve to the right 120.49 feet, said curve having a central angle of 1°19'02", a radius of 5240.90 feet, tangents of 60.25 feet and a long chord of 120.49 feet bearing N. 33°07'38" W. to an iron pin marking a point of tangent;
THENCE S. 89°23'44" W., 1453.56 feet along a line Southerly of and parallel to the said Northerly boundary of the NW $\frac{1}{4}$ of Section 22 to the Point of Beginning.

Including any and all Water Rights appurtenant to said property specifically, all of State of Idaho Department of Water Resources Water Right License 37-7215C and 37-7215B and a portion of 37-7215A, and 100 inches of Justus Canal.

RECEIVED

MAR - 4 1991

Department of Water Resources
Southern Region Office

MICROFILMED

FEB 23 1993

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A37-07215B

[] Name and Address of
Former Claimant(s): John J. Campagna, Jr.

P.O. Box 150

Cave Creek, Arizona 85331

[] New Claimant(s): John D. Maine and/or

Kimberly A. Baltzell

[] New Mailing Address: 95 Central

Sausalito, California 94965

New Telephone Number: (415) 332-6612

[] Does the change in ownership result in a splitting of the
water right claimed? x yes no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

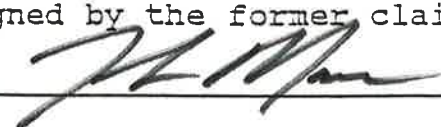
.133 cfs

0.117

[] Attach proof of ownership

Describe proof attached: warranty deeds

(Proof of ownership must describe either the property
conveyed or include the claim number. Proof of ownership is
not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): 

Date: January 22, 1991

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MAR - 4 1991

Department of Water Resources
Southern Region Office

FEB 23 1993



BCT #19902807

This form furnished by
Blaine County Title, Inc.

RECEIVED

WARRANTY DEED

MAR - 4 1991

For Value Received SUSAN WINSLOW CAMPAGNA, A MARRIED WOMAN AS HER SOLE
AND SEPARATE PROPERTY,Department of Water Resources
Southern Region Officethe Grantor hereby grants, bargains, sells, conveys and warrants unto X JOHN D. MAINE AND
KIMBERLY A. BALTZELL, HUSBAND AND WIFE. X

the Grantee whose current address is: 651 BETHLEHEM PIKE, FT. WASHINGTON, PA 19034

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
INCORPORATED HEREIN.

14
BLAINE CO. REQUEST
OF BLAINE COUNTY TITLE
Deed
90 MAR 26 PM 4:12
MAINE DEED CLERK JMF
FEES \$ 6.00

317804

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee their heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of
said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all
lawful claims whatsoever.

Dated: March 15, 1990

X Susan Winslow Campagna
SUSAN WINSLOW CAMPAGNAX STATE OF ~~IDAHO~~ ^{FL} COUNTY OF Palm Beach
On this 19th day of March, 19 90,
before me, a Notary Public in and for said State, personally appeared

SUSAN WINSLOW CAMPAGNA

identified to me on the basis of satisfactory evidence or known to me
to be the person who personally subscribed to the within instrument, and
acknowledged to me that she executed the same.

Notary Public
Notary Public
Residing at NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. JUNE 30, 1993
Comm. Exp. BONDED THRU GENERAL INS. UND.

STATE OF IDAHO, COUNTY OF

I HEREBY CERTIFY That this instrument was filed for record at the
request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____
19 _____, In my office and duly recorded in Book
of Mortgages at page _____

Ex-Officio Recorder.

By _____
DeputyFees. \$
Mail to:MICROFILMED
FEB 23 1991



BCT #19902807

RECEIVED
This form furnished by
Blaine County Title, Inc.

MAR - 4 1991

Department of Water Resources
Southern Region Office

WARRANTY DEED

For Value Received JOHN J. CAMPAGNA, JR. AND ANNCHA C. CAMPAGNA, HUSBAND AND WIFE,

the Grantor hereby grants, bargains, sells, conveys and warrants unto JOHN D. MAINE AND KIMBERLY A. BALTZELL, HUSBAND AND WIFE,

the Grantee whose current address is: 651 BETHLEHEM PIKE, FT. WASHINGTON, PA 19034
the following described premises, to-wit:

Lot 2 in Block 1 of SILVER BELL RANCH SUBDIVISION, Blaine County, Idaho, according to the official plat thereof, recorded May 30, 1989, as Instrument No. 305978, records of Blaine County, Idaho.

Including any and all Water Rights appurtenant to said property specifically, all of State of Idaho Department of Water Resources Water Right License 37-7215C and 37-7215B and a portion of 37-7215A, and 100 inches of Justus Canal.

15

Seller does not warrant private title to a road or roadway known as Colorado Gulch Road in the Northwest corner of said property. A road not yet defined has been judicially declared to be public access from Broadford Road to Colorado Gulch Road. Buyer acknowledges that he has been on and inspected the property and knows the location of said roadway. Buyer also acknowledges that he has examined plat or map attached to title commitment, a copy of which is attached hereto as Exhibit "B"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: March 15, 1990

[Signature]
JOHN J. CAMPAGNA, JR.

[Signature]
ANNCHA C. CAMPAGNA

X STATE OF IDAHO, COUNTY OF *Palm Beach*
On this *19th* day of *March*, 1990,
before me, a Notary Public in and for said State, personally appeared

JOHN J. CAMPAGNA, JR. and ANNCHA C. CAMPAGNA

identified to me on the basis of satisfactory evidence or known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public,
Residing at
Comm. Expires
NOTARY PUBLIC STATE OF IDAHO
MY COMMISSION EXP. JUNE 30, 1993
BONDED THRU GENERAL INS. UND.

STATE OF IDAHO, COUNTY OF *Blaine*
I HEREBY CERTIFY That this instrument was filed for record at the request of **BLAINE COUNTY TITLE**

at *13* minutes past *4* o'clock *P.M.*,
this *26* day of *March*,
1990, in my office and duly recorded in Book
of Mortgages at page

[Signature] *Mary Green*
Ex-Officio Recorder.

By *[Signature]* *M. Payne* Deputy

Fees \$ *3.00*
Mail to:

MICROFILMED

FEB 23 1993

317805

EXHIBIT "A"

A parcel of land being a portion of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 22, Township 2 North, Range 18 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Beginning at the iron pin marking the Northwest Corner of the said NW $\frac{1}{4}$ of Section 22;
THENCE S. 1°14'13" E., 79.05 feet along the Westerly boundary of the said NW $\frac{1}{4}$ of Section 22 to an iron pin, also said point being the REAL POINT OF BEGINNING;
THENCE continuing S. 1°14'13" E., 823.75 feet along the said Westerly boundary of the NW $\frac{1}{4}$ of Section 22 to an iron pin;
THENCE N. 89°23'44" E., 1901.19 feet along a line Southerly of and parallel to the Northerly boundary of the said NW $\frac{1}{4}$ of Section 22 to an iron pin;
THENCE N. 22°14'50" W., 127.95 feet along a line 30.00 feet Southwesterly of and parallel to the centerline of Broadford Road to an iron pin marking a point of curve;
THENCE continuing Northwesterly along a line 30.00 feet Southwesterly of and parallel to the said centerline of Broadford Road along a curve to the left 135.40 feet, said curve having a central angle of 3°46'14", a radius of 2057.49 feet, tangents of 67.72 feet and a long chord of 135.38 feet bearing N. 24°07'57" W. to an iron pin marking a point of tangent;
THENCE S. 67°12'51" W., 105.05 feet to an iron pin;
THENCE N. 33°47'09" W., 357.00 feet to an iron pin;
THENCE N. 56°12'51" E., 122.00 feet to an iron pin;
THENCE N. 33°47'09" W., 183.00 feet along a line 30.00 feet Southwesterly of and parallel to the said centerline of Broadford Road to an iron pin marking a point of curve;
THENCE continuing Northwesterly along a line 30.00 feet Southwesterly of and parallel to the said centerline of Broadford Road along a curve to the right 120.49 feet, said curve having a central angle of 1°19'02", a radius of 5240.90 feet, tangents of 60.25 feet and a long chord of 120.49 feet bearing N. 33°07'38" W. to an iron pin marking a point of tangent;
THENCE S. 89°23'44" W., 1453.56 feet along a line Southerly of and parallel to the said Northerly boundary of the NW $\frac{1}{4}$ of Section 22 to the Point of Beginning.

Including any and all Water Rights appurtenant to said property specifically, all of State of Idaho Department of Water Resources Water Right License 37-7215C and 37-7215B and a portion of 37-7215A, and 100 inches of Justus Canal.

RECEIVED

MAR - 4 1991

Department of Water Resources
Southern Region Office

MICROFILMED

FEB 23 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07215A
Date Received: 7/14/1988
Receipt No: 5000941
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN J. CAMPAGNA, JR. 602-488-1456
Address: P. O. BOX 150
CAVE CREEK, AZ 85331-0000

2. Date of Priority: MAR 29, 1973

3. Source: SPRING Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	15	SW	SW			BLAINE

5. Description of diverting works:
POND & PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.410		90.00

7. Total Quantity Appropriated is:
0.410 C.F.S. (and/or) 90.00 A.F.A.

8. Total consumptive use is 90.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	15	SW	SW		IRR	17.0
						Section Acres	17.0
		22	NE	NW		IRR	6.0

A37-07215A

Page 1

Date: 07/14/88

MICROFILMED
MAR 01 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	22	NW	NW		IRR	7.0

Section Acres 13.0

Total Acres 30.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

MICROFILMED
MAR 01 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: July 14, 1988
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 14th day

of July 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Dooding Id

My Commission Expires 10/16/1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07215B
Date Received: 7/14/1988
Receipt No: 5000941
Received By: JS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN J. CAMPAGNA, JR. 602-488-1456
Address: P. O. BOX 150
CAVE CREEK, AZ 85331-0000

2. Date of Priority: MAR 29, 1973

3. Source: SPRING Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	15	SW	SW			BLAINE

5. Description of diverting works:
POND & PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) 21.00 A.F.A.

8. Total consumptive use is 21.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	15	SW	SW		IRR	7.0

Section Acres 7.0

Total Acres 7.0

A37-07215B

Page 1

Date: 07/14/88

MICROFILMED
MAR 01 1993

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SAME SYSTEM SERVES 37-7215A FROM THE SAME POND BUT WITH A DIFFERENT PUMP.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

[Signature]

Date:

July 14, 1988

Date:

State of Idaho

)

SS.

County of

Twin Falls

)

Subscribed and sworn (or affirmed) before me this 14th day

of

July 19 88

Mary D. Baldwin
Notary Public

Seal

Residing at

Leading Id

My Commission Expires

10/16/1992

FROM 16

DATE 7/25/91

TO Allen

SUBJECT A37-07215A & 07215B

1) - Same legal on both: Tozn RIBE SIS SW34

2) - all '4' came in same day - Mar 4, 1991

signed A - January 22, 91

" B. Feb 13, 91

3) talks about error on Quitclaim Deed ^{S/B} - 023 = .16 c/s - 07215B

4) Item 6. page 2 - question

5) thoroughly confused! help.

MICROFILMED

MAR 01 1993

16

SIGNATURE

RECEIVED

JUL 25 1991

Department of Water Resources
Southern Region Office

RECORDING REQUESTED BY
and
WHEN RECORDED MAIL TO:

Lawson & Peebles
P. O. Box 297
Ketchum, Idaho 83340

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOHN D. MAINE and KIMBERLY A. BALTZELL, husband and wife, whose address is 95 Central, Sausalito, California 94965 ("Grantor") hereby bargain, sell, remise, release, convey and forever quitclaim to JOHN GLADICS and INGRID GLADICS, husband and wife, whose address is Post Office Box 1379, Ketchum, Idaho 83340, ("Grantee") all of their right, title and interest which they have, in the following described water rights:

0.068 cfs of Idaho Water Right License 37-7215A, with a priority date of March 29, 1973, and claimed in Twin Falls County District Court Civil No. 39576, In Re the General Adjudication of Rights to Use of Water from the Snake River Basin Water System as Claim No. A37-07215A

and

0.023 cfs of Idaho Water Right License 37-7215B, with a priority date of March 29, 1973, and claimed in Twin Falls County District Court Civil No. 39576, In Re the General Adjudication of Rights to Use of Water from the Snake River Basin Water System as Claim No. A37-07215B.

DATED this 22nd day of January, 1991.

328195 JOHN D. MAINE

Lawson & Peebles

BLAINE CO. REQUEST

OF:

KIMBERLY A. BALTZELL

Deed

'91 MAR 6 PM 4 18

CLERK

FEES \$ *6.00*

MICROFILMED
MAR 11 1993

RECEIVED

MAY 5 1986

State of Idaho

JUL 25 1991

Department of Water Resources
Southwest District Office

Department of Water Resources

Department of Water Resources
Southern Region Office

WATER RIGHT LICENSE

License of Water Right No. 37-7215B Priority March 29, 1973 Amount 0.14 cfs

THIS IS TO CERTIFY, that John J. Campagna Jr.
of Hailey, Idaho, has complied with the terms and conditions of Permit
No. 37-7215B issued pursuant to Application for Permit dated March 29, 1973
and has submitted proof to the Department of Water Resources on January 9, 1984
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.16 cfs of water from a spring
tributary to Big Wood River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use: Irrigation Period of Use: from April 1 to November 1 at 0.14 cfs and 21.0 acre feet

from _____ to _____ at _____ cfs and _____

from _____ to _____ at _____ cfs and _____

(both dates inclusive)

Subject, however, to the condition that no more than 0.14 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 21.0 acre feet per year, said waters to be diverted within the SW1SW1 Section 15,

Twp 2N, Rge 18E in the County of Blaine

Description and location of place of use:

[illegible]

Total number of acres irrigated 7

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MAR 01 1993

37-72158

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CHANGE IN OWNERSHIP

JUL 25 1991

Page 1

This form is solely for purposes of notifying Department of Water Resources
ownership of an adjudication claim. - Southern Region Office

[] Water Right Number(s): A37-07215B

[] Name and Address of
Former Claimant(s): John J. Campagna, Jr.

P.O. Box 150

Cave Creek, Arizona 85331

[] New Claimant(s): John Gladics and/or

Ingrid Gladics

[] New Mailing Address: P.O. Box 1379

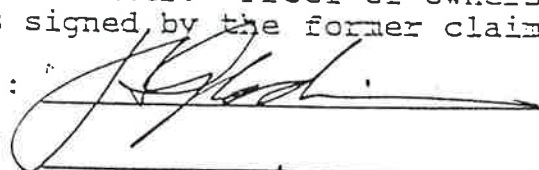
Ketchum, Idaho 83340

New Telephone Number: (208) 788-2029

[] Does the change in ownership result in a splitting of the
water right claimed? x yes no
If yes, then describe the portion of the water right that is
now claimed by the new owner:

0.027 cfs

[] Attach proof of ownership
Describe proof attached: warranty deed; quitclaim deed
(Proof of ownership must describe either the property
conveyed or include the claim number. Proof of ownership is
not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): 

Date: 2/13/91

MICROFILMED
MAR 01 1993

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A37-07215B

[] Name and Address of
Former Claimant(s): John J. Campagna, Jr.

P.O. Box 150

Cave Creek, Arizona 85331

[] New Claimant(s): John Gladics and/or

Ingrid Gladics

[] New Mailing Address: P.O. Box 1379

Ketchum, Idaho 83340

New Telephone Number: (208) 788-2029

[] Does the change in ownership result in a splitting of the
water right claimed? x yes no
If yes, then describe the portion of the water right that is
now claimed by the new owner:

0.027 cfs

typo Sac letter 7/22/91 of Quit claim deed
0.023
APR

[] Attach proof of ownership
Describe proof attached: warranty deed; quitclaim deed
(Proof of ownership must describe either the property
conveyed or include the claim number. Proof of ownership is
not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): *J. Gladics*

Date: 2/13/91

RECEIVED
MICROFILMED

MAR - 4 1991 1 1993

Department of Water Resources
Southern Region Office

CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s): _____

Date: _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8/23/91 By: AD

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Consolidated to:
A37-07215E

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE

2735 AIRPORT WAY
BOISE, IDAHO 83705
(208) 334-2190

EASTERN REGIONAL OFFICE

150 SHOUP SUITE #15
IDAHO FALLS, IDAHO 83402
(208) 525-7161

STATE OFFICE

1301 N. ORCHARD ST.
STATEHOUSE MAIL
BOISE, IDAHO 83720
(208) 327-7906

SOUTHERN REGIONAL OFFICE

222 SHOSHONE STREET EAST
TWIN FALLS, ID 83301
(208) 734-3578

NORTHERN REGIONAL OFFICE

1910 NORTHWEST BLVD. SUITE 210
COEUR D'ALENE, IDAHO 83814
(208) 765-4639

WARRANTY DEED

For Value Received

John J. Campagna, Jr. and Anncha C. Campagna, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
 John Gladics and Ingrid Gladics, husband and wife
 whose address is: P. O. Box 1379, Ketchum, ID 83340

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

Section 15: A parcel of land located within the SW1/4 SW1/4 more particularly described as follows:

Commencing at the Southwest Corner of said Section 15; thence

North 0° 36' 09" East 1149.50 feet along the West boundary of Section 15 to an iron pin marking the Southwest Corner of the Bryson Parcel; thence

North 89° 23' 19" East 765.03 feet along the South boundary of the Bryson Parcel to an iron pin marking the West boundary of Broadford Road; thence

South 28° 32' 03" East 11.32 feet along said Broadford Road to the Real Point of Beginning; thence

continuing South 28° 32' 03" East 460.50 feet along said Broadford Road; thence

South 61° 27' 57" West 610.10 feet; thence

North 12° 59' 05" West 688.36 feet; thence

North 32° 00' 00" East 24.00 feet; thence

North 89° 23' 19" East 458.00 feet to the point of beginning.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever. Together with all surface and subsurface water rights appurtenant to the subject property.

Dated: February 13, 1989

John J. Campagna, Jr.
 John J. Campagna, Jr.

Anncha C. Campagna
 Anncha C. Campagna

as attorney in fact

STATE OF _____ COUNTY OF _____
 On this _____ day of _____, 19____
 before me, a notary public in and for said State, personally appeared

John J. Campagna, Jr. and Anncha C. Campagna

proved to me on the basis of satisfactory evidence or known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that executed the same.

Notary Public

Residing at _____
 Commission Expires: _____

Instrument No.

MICROFILMED
 RECEIVED
 MAR 01 1991

MAR - 4 1991

Department of Water Resources
 Southern Region Office

IDAHO
STATE OF ~~CALIFORNIA~~)
COUNTY OF BLAINE) ss.

On FEBRUARY 14 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared JOHN V CAMPAGNA JR

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Signature

Susan K Rubel
Comm Exp 3-11-93



(This area for official notarial seal)

IDAHO
STATE OF ~~CALIFORNIA~~)
COUNTY OF BLAINE) ss.

On FEBRUARY 14 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared JOHN V CAMPAGNA JR

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument as the Attorney in fact of ANNCHA C CAMPAGNA

and acknowledged to me that he/she subscribed the name(s) of ANNCHA C CAMPAGNA

thereto as principal(s), and his/her own name as Attorney in Fact.

WITNESS my hand and official seal.

Signature

Susan K Rubel
Comm Exp 3-11-93



(This area for official notarial seal)

MICROFILMED
MAR 01 1993

RECEIVED

MAR - 4 1991

Department of Water Resources
Southern Region Office

RECORDING REQUESTED BY
and
WHEN RECORDED MAIL TO:

Lawson & Peebles
P. O. Box 297
Ketchum, Idaho 83340

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOHN D. MAINE and KIMBERLY A. BALTZELL, husband and wife, whose address is 95 Central, Sausalito, California 94965 ("Grantor") hereby bargain, sell, remise, release, convey and forever quitclaim to JOHN GLADICS and INGRID GLADICS, husband and wife, whose address is Post Office Box 1379, Ketchum, Idaho 83340, ("Grantee") all of their right, title and interest which they have, in the following described water rights:

0.068 cfs of Idaho Water Right License 37-7215A, with a priority date of March 29, 1973, and claimed in Twin Falls County District Court Civil No. 39576, In Re the General Adjudication of Rights to Use of Water from the Snake River Basin Water System as Claim No. A37-07215A

and

0.023 cfs of Idaho Water Right License 37-7215B, with a priority date of March 29, 1973, and claimed in Twin Falls County District Court Civil No. 39576, In Re the General Adjudication of Rights to Use of Water from the Snake River Basin Water System as Claim No. A37-07215B.

DATED this 22nd day of January, 1991.


JOHN D. MAINE


KIMBERLY A. BALTZELL

MICROFILMED
MAR 01 1993

RECEIVED

MAR - 4 1991

Department of Water Resources
Southern Region Office

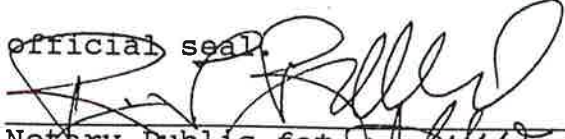
STATE OF IDAHO)

County of Blaine)

ss.

On this 22nd day of January, 1991, before me, the undersigned, a Notary Public in and for said county and state, personally appeared JOHN D. MAINE and KIMBERLY A. BALTZELL, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.



Notary Public for
Residing at Idaho

blb\bj\maine.qui

MICROFILMED

MAR 01 1993

RECEIVED

MAR - 4 1991

Department of Water Resources
Southern Region Office

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A37-07215A

[] Name and Address of
Former Claimant(s): John J. Campagna, Jr.

P.O. Box 150

Cave Creek, Arizona 85331

[] New Claimant(s): John Gladics and/or

Ingrid Gladics

[] New Mailing Address: P.O. Box 1379

Ketchum, Idaho 83340

New Telephone Number: (208) 788 - 2029

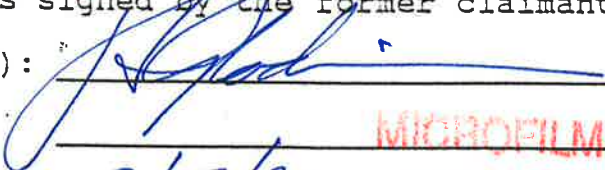
[] Does the change in ownership result in a splitting of the
water right claimed? x yes no
If yes, then describe the portion of the water right that is
now claimed by the new owner:

0.068 cfs

[] Attach proof of ownership

Describe proof attached: warranty deed; quitclaim deed

(Proof of ownership must describe either the property
conveyed or include the claim number. Proof of ownership is
not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): 

Date: 2/13/91

MICROFILMED

MAR 11 1993

RECEIVED

MAR - 4 1991

Department of Water Resources
Southern Region Office

WARRANTY DEED

For Value Received

John J. Campagna, Jr. and Anncha C. Campagna, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
 John Gladies and Ingrid Gladies, husband and wife
 whose address is: P. O. Box 1379, Ketchum, ID 83340

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

Section 15: A parcel of land located within the SW1/4 SW1/4 more particularly
 described as follows:

Commencing at the Southwest Corner of said Section 15; thence

North 0° 36' 09" East 1149.50 feet along the West boundary of Section 15 to an
 iron pin marking the Southwest Corner of the Bryson Parcel; thence

North 89° 23' 19" East 765.03 feet along the South boundary of the Bryson Parcel
 to an iron pin marking the West boundary of Broadford Road; thence

South 28° 32' 03" East 11.32 feet along said Broadford Road to the Real Point of
 Beginning; thence

continuing South 28° 32' 03" East 460.50 feet along said Broadford Road; thence

South 61° 27' 57" West 610.10 feet; thence

North 12° 59' 05" West 688.36 feet; thence

North 32° 00' 00" East 24.00 feet; thence

North 89° 23' 19" East 458.00 feet to the point of beginning.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and
 to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said
 Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incum-
 brances except as above described and that Grantor will warrant and defend the same from all lawful
 claims whatsoever. Together with all surface and subsurface water rights appurtenant
 to the subject property.

Dated: February 13, 1989

John J. Campagna, Jr.
 John J. Campagna, Jr.

Anncha C. Campagna
 Anncha C. Campagna

STATE OF _____ COUNTY OF _____

On this _____ day of _____, 19____
 before me, a notary public in and for said State, per-
 sonally appeared

John J. Campagna, Jr. and Anncha C.
 Campagna

proved to me on the basis of satisfactory evidence or
 known to me to be the person whose name
 subscribed to the within instrument and acknowledged to
 me that executed the same.

Notary Public

Residing at _____
 Commission Expires: _____

Instrument No.

MICROFILMED

MAR 01 1993

RECEIVED

MAR - 4 1991

Department of Water Resources
 Southern Region Office

IDAHO
STATE OF CALIFORNIA } ss.
COUNTY OF BLAINE

On FEBRUARY 14 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared JOHN J CAMPAGNA JR

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Signature

Comm Exp 3-11-93



(This area for official notarial seal)

IDAHO
STATE OF CALIFORNIA } ss.
COUNTY OF BLAINE

On FEBRUARY 14 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared JOHN J CAMPAGNA JR

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument as the Attorney in fact of ANNCHAC CAMPAGNA

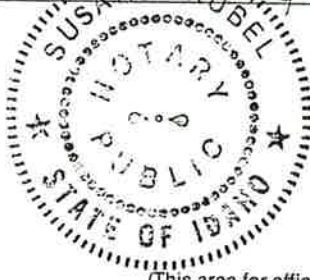
and acknowledged to me that he/she subscribed the name(s) of ANNCHAC CAMPAGNA

thereto as principal(s), and his/her own name as Attorney in Fact.

WITNESS my hand and official seal.

Signature

Comm Exp 3-11-93



(This area for official notarial seal)

RECEIVED
MICROFILMED
MAR 01 1993

MAR - 4 1991

Department of Water Resources
Southern Region Office

RECORDING REQUESTED BY
and
WHEN RECORDED MAIL TO:

Lawson & Peebles
P. O. Box 297
Ketchum, Idaho 83340

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOHN D. MAINE and KIMBERLY A. BALTZELL, husband and wife, whose address is 95 Central, Sausalito, California 94965 ("Grantor") hereby bargain, sell, remise, release, convey and forever quitclaim to JOHN GLADICS and INGRID GLADICS, husband and wife, whose address is Post Office Box 1379, Ketchum, Idaho 83340, ("Grantee") all of their right, title and interest which they have, in the following described water rights:

0.068 cfs of Idaho Water Right License 37-7215A, with a priority date of March 29, 1973, and claimed in Twin Falls County District Court Civil No. 39576, In Re the General Adjudication of Rights to Use of Water from the Snake River Basin Water System as Claim No. A37-07215A

and

0.023 cfs of Idaho Water Right License 37-7215B, with a priority date of March 29, 1973, and claimed in Twin Falls County District Court Civil No. 39576, In Re the General Adjudication of Rights to Use of Water from the Snake River Basin Water System as Claim No. A37-07215B.

DATED this 22nd day of January, 1991.


JOHN D. MAINE


KIMBERLY A. BALTZELL

MICROFILMED
MAR 11 1993

RECEIVED

MAR - 4 1991

Department of Water Resources
Southern Region Office

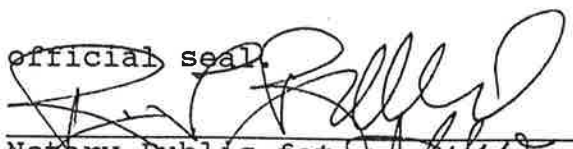
STATE OF IDAHO)

County of Blaine)

ss.

On this 22nd day of January, 1991, before me, the undersigned, a Notary Public in and for said county and state, personally appeared JOHN D. MAINE and KIMBERLY A. BALTZELL, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.



Notary Public for
Residing at _____

blb\bj\maine.qui

MICROFILMED
MAR 01 1993
RECEIVED

MAR - 4 1991

Department of Water Resources
Southern Region Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

03-Jun-1991 14:57

Brian L. Ballard
LAWSON & PEEBLES
319 Walnut Ave.
P O Box 297
Ketchum, ID 83340

Re: John Maine/John Gladics
A37-07215A, A37-07215B, A37-07215C & A37-10619

Mr. Ballard:

In reviewing your letter of March 1, 1991, concerning the above-referenced water rights, I have some questions. At your convenience, would you please call this office at 736-3033. Allen Merritt, Adjudication Supervisor, or I can talk to you about these claims.

I apologize for any inconvenience this may have caused you but we would like to clear-up these questions before splitting these claims.

Sincerely,

R. Keith Higgins
Adjudication Secretary

6/10/91

Mr. Ballard called. I informed him he had to clearly show us where & how the split is to be made. He indicated he would work on it and get back to us.

REFILMED
R U 1 1993

12/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7215F

NAME AND ADDRESS: LINDA A LACHEWITZ
2410 BELL BRANCH RD
GAMBRILLS MD 21054

WALTER J LACHEWITZ JR
2410 BELL BRANCH RD
GAMBRILLS MD 21054

SOURCE: UNNAMED STREAM

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 0.140 CFS
30.900 AFY

Right Nos. 37-562D and 37-7215F are limited to a total combined annual diversion volume of 85.4 AF.

Right Nos. 37-562D and 37-7215F are limited to a total combined diversion rate of 1.14 cfs.

PRIORITY DATE: 03/29/1973

POINT OF DIVERSION: T02N R18E S15 SWSWSW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.140 CFS 30.90 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S22	NENW	3.30	T02N R18E S22	NWNW	7.00
---------------	------	------	---------------	------	------

10.3 ACRES TOTAL

Right Nos. 37-562D and 37-7215F are limited to the irrigation of a combined total of 24.4 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.



Idaho Department of Water Resources

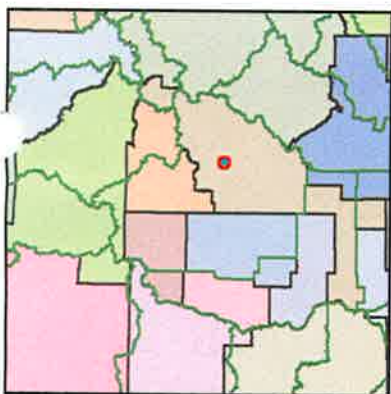
SRBA Recommendation:

37-7215F

(Irrigation)

Legend

-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles



Prepared by S. Keen
On Wednesday, December 20, 2006
2004 Aerial Photography



Idaho Department of Water Resources

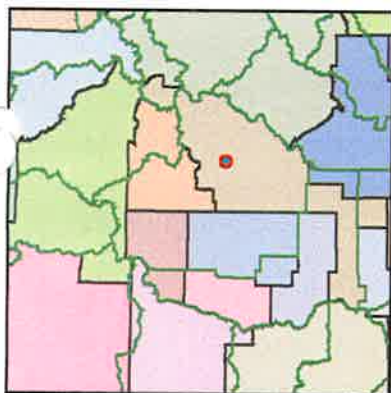
SRBA Recommendation:

37-7215F

(Irrigation)

Legend

-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles



Prepared by S. Keen
On Wednesday, December 20, 2006
2004 Aerial Photography

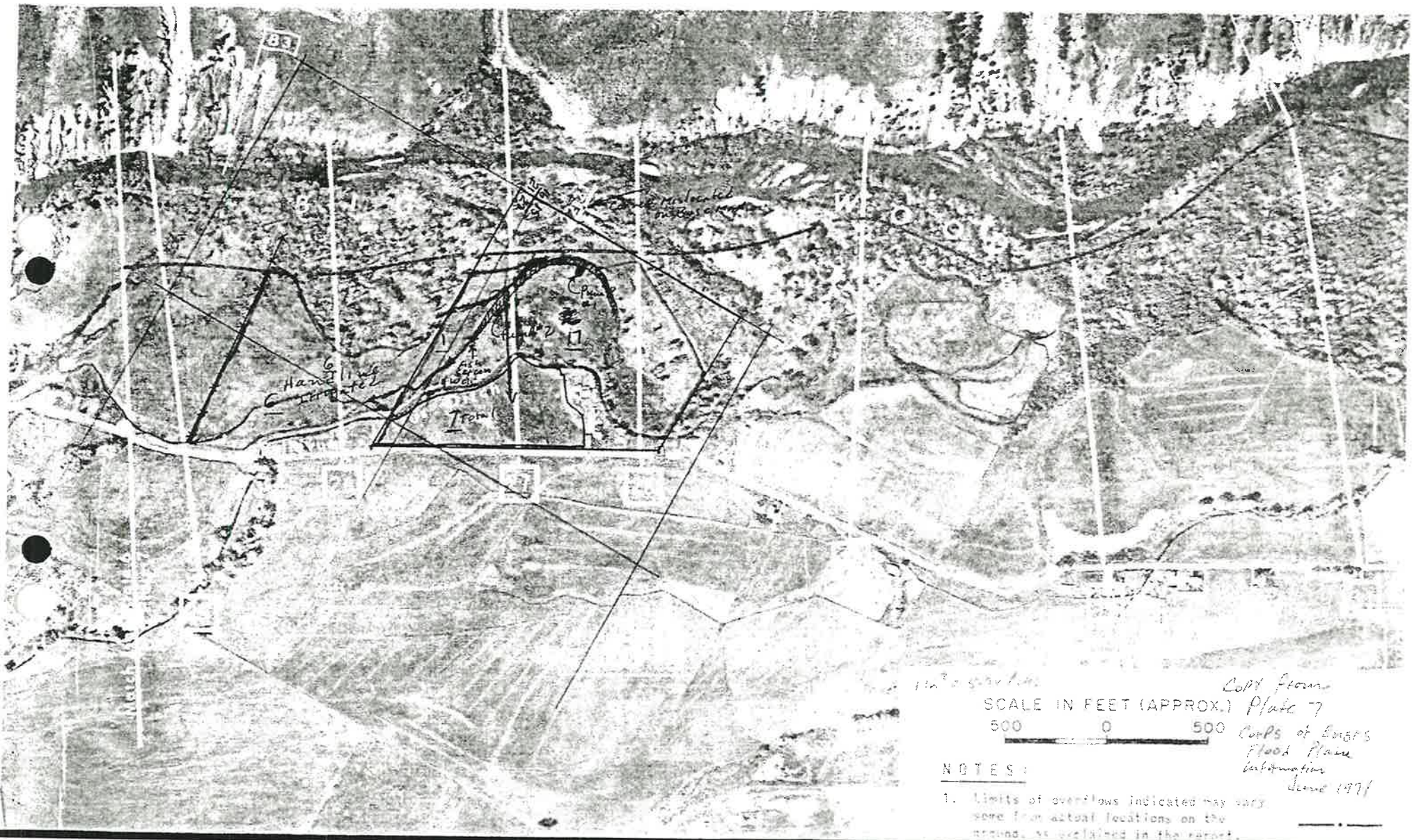
REVIEW OF SRBA CLAIMS BASED ON LICENSES 37-7215A AND 37-7215B

Basin	Sequence	Suffix	Claim Acres	Acres from Part A	Acres from Part B	Rec. Acres	Owner(s)
37	7215	E	6.2	4.6	1.0	5.6	GLADICS
37	7215	F	10.3	10.3		10.3	LACHEWITZ
37	7215	H	14.0	8.0	6.0	14.0	NEVINS
37	7215	J	5.2	4.5		4.5	DIBBLE
			35.7	27.4	7.0	34.4	Sum

	SWSW of 15	NENW of 22	NWNW of 22	Sum
Licenses	24.0	6.0	7.0	37.0
Claims	24.4	4.3	7.0	35.7
Recoms.	23.1	3.3	8.0	34.4

The claimants apparently arranged to each take some of each license in order to even out the distribution of the available rate of diversion. They also appear to have added points of diversion since the licenses were issued. Both of these steps require water right transfers, which were not filed. Therefore, they cannot be recommended.

The recommendations are based on the distribution of acres according to the field examiner's map for Licenses 37-7215A and 37-7215B. The licenses total 37 acres. Only 35.7 acres were claimed. Using GIS to re-create the field examiner's map, I determined that the real place of use may have been only about 33.6 acres. This created a dilemma because the rights have not been forfeited, yet I do not know where to distribute all the acres. For 37-7215J I found 3.7 acres, but I recommended 4.5 acres because there appeared to be some irrigable land on the lot within the SWSW of Section 15. I could not find sufficient land to do the same for the others. If they want the full 37 acres recommended, the owners should come forward with information showing how it can be done.



SCALE IN FEET (APPROX.)

500 0 500

NOTES:

1. Limits of overflows indicated may vary from actual locations on the ground, as explained in the report.

Cott from
Plate 7
Corps of Engineers
Flood Plain
Investigation
June 1971

① POD - A note in the file seems to indicate that the claimants added a point of diversion since they acquired the property, which was after 1990. There has been no transfer, and accomplished transfers can be recommended only if they occurred before 11/19/1987. Therefore, I am recommending the original POD.

② Rate - Claimed 0.153 sp. I rounded to 0.15 sp to meet standards.

③ POU Recommend a claimed, which is in accordance with license 37-7215A.

② Rate - No transfer has been submitted. Only 37-7215A, not 37-7215B, is appurtenant to this POU. Therefore, the rate will be based on 37-7215A.

$$\frac{0.41 \text{ sp}}{30 \text{ acres}} \times 10.3 \text{ acres} = 0.14 \text{ sp}$$

More on the POU for 37-7215E

The claimant's lot corresponds to about 12 acres described by the field examiner for 37-7215A and licensed on that right in 1986. Because there has not been sufficient time to forfeit part of the right, I would recommend 12 acres if it were claimed. However, only 10.3 acres were claimed, and review of aerial photography with modern GIS methods of measurement suggests that 10.3 acres is actually a better representation of the irrigated area.

Source - Unnamed stream is probably a better description of the source than "Spring."
It is not a change, just a clarification.

Combined Limits - With 37-562D

1.14 cfs

24.4 acres

85.4 AF = 24.4×3.5

File No.
37-562D = 7215F

Walter & Linda Lachewitz
2410 Bell Branch Rd.
Gambrills, Md.

9/2/05
9/21/05

After calling around I located Walter's property Manager , and Steve met me at the location and reviewed the File and showed me where the POD for the Cove canal is located which I got a GPS reading on last year which is presently in the IDWR computer system and is listed below, then we went down where they have installed A new pump station out of the pond for the spring and canal water. Steve marked on the photo where the pond is located and drew in the main lines and the approx. location of the hand lines. Along the South yellow line-East & West corners are marked dry, the area which looks dry on NE end is where the house, barns, yard is and will be when a house is built. The land to the West has a number of ditches thru this area for flood irrigation when there is and has been ample water. The pump on the pond is a Marathon Motor Cat. No. Z431 H2-60 Model BVM215TCDW7004ABL HP-10 Frame 215JP PH-1 RPM 3465ABM-40 Volt 230,the pump - Berkley Model B2.5 TPM SN.13166 Impeller Dia.5.687/10HP BM-B7593M.

Description	GPS Name & No.	Position No.	USR No.	Plate No.	Photo No.
Cove Canal 562D		2475566	1366399	0011745	1010188
Spring 7215F	Walt 1	2475581	1366364	A0011745	1070708

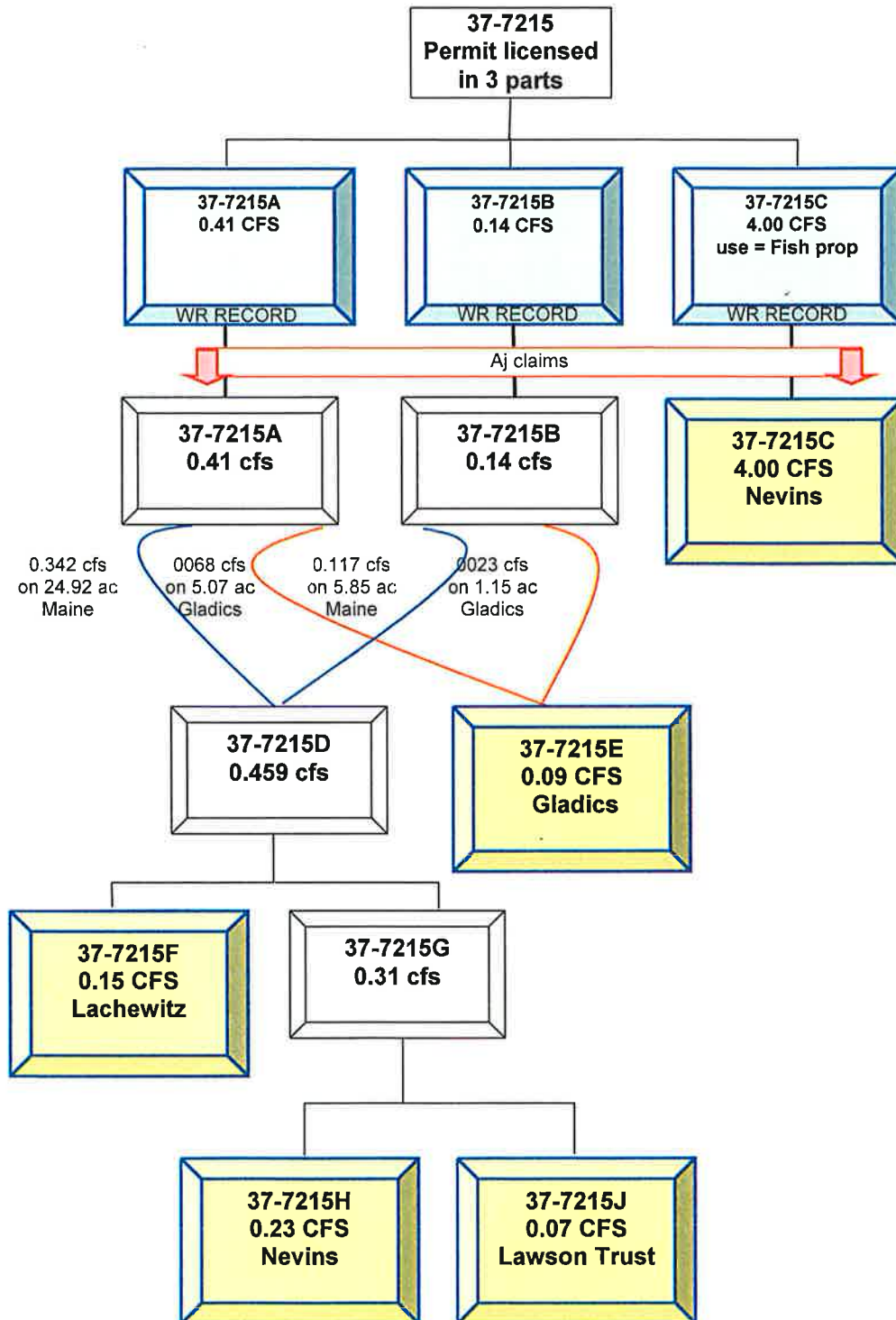
Lee R. Peterson

Idaho Dept of Water Resources
Claims review notes and narrative

Date: 7-26-2005

File: 37-7215 split tree analysis

Prepared by Kelly K Christensen



6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Kelly K Christensen

CUSTOMER:

STONEY BURKE **FAX 208-622-9567**

DATE: March 5, 1997 9:21 am

SUBJECT: WANTS PROFILE RPTS FOR MAINE, A37-07215D AND OVERLAPPING CLAIMS

phone (X) walk-in()

He requested all rights for Maine relating to same property as described in above claim. I found that "D" was split with Maine getting the "F" portion. I did an AJQ4 search on the legal shown on the claim and found the following rights. A37-00562D, A37-10619, AND A37-04215F. I generated profile reports and faxed them to Stoney.



AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

07/24/95 14:27:39
Page 1

Water Right Number - A37-07215D

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT CLAIM

1 -
2 -
3 -
City- XX State- ID Zip- XX
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
CAMPAGNA JR

JOHN J

1 - PO BOX 150
2 -
3 -
City- CAVE CREEK State- AZ Zip- 85331
Phone - 602-488-1456

BALTZELL

KIMBERLY A

1 - 95 CENTRAL
2 -
3 -
City- SAUSALITO State- CA Zip- 94965
Phone - 415-332-6612
1 - 95 CENTRAL
2 -
3 -
City- SAUSALITO State- CA Zip- 94965
Phone - 415-332-6612

MAINE

JOHN D

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/29/1973 17 SOUTHERN Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
SPRING BIG WOOD RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
02N 18E 15 SW SW SW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 0.459

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.459 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
02N 18E 15 SW SW 17.8 01 IRRIGATION (13) BLAINE
02N 18E 22 NE NW 6.0 01 IRRIGATION (13) BLAINE
02N 18E 22 NW NW 7.0 01 IRRIGATION (13) BLAINE

Total Acres: 30.8

NOV 28 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

NOV 28 1996

Prefix Translation: ADJUDICATION CLAIM

+ - - Other Rights for Same Use - NONE

THIS RIGHT IS A COMBINATION OF PORTIONS OF OLD RIGHT NOS.
37-07215A AND 37-07215B.

OWNERSHIP CHANGE RESULTED IN A SPLIT. A37-07215F(.153 CFS)
BELONGS TO MAINE/BALTZELL WITH 10.3 ACRES.
A37-07215G(.305 CFS) BELONGS TO LAWSON WITH 20.5 ACRES.

A3707215A

- - - - - Conditions of Approval - - - - -

M02 - LOCKABLE CONTROLLING WORKS OF A TYPE ACCEPTABLE TO IDWR SHALL

- BE PERMANENTLY INSTALLED AND MAINTAINED AS PART OF THE DIVERTING
- WORKS.

+ - Decree Date - +
00/00/0000

No Comments Found

07/24/95 TBACKLUN

Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 07/14/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	- 37
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JULY 28, 1995

EDWARD & JULIE LAWSON
PO BOX 2312
KETCHUM, ID 83340

RE: SRBA CLAIM A37-07215C & A37-07215D (SPLIT)
BALTZELL/MAINE
A37-07215F (BALTZELL/MAINE) A37-07215G (LAWSON)

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

CC: BALTZELL/MAINE, 95 CENTRAL, SAUSALITO, CALIFORNIA, 94965

NOV 28 1996

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

07/24/95 14:53:29
Page 1

Water Right Number - R37-07215D

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT CLAIM

1 -
2 -
3 -
City- X State- ID Zip- X
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
CAMPAGNA JR

JOHN J

1 - PO BOX 150
2 -
3 -
City- CAVE CREEK State- AZ Zip- 85331
Phone - 602-488-1456

MAINE

JOHN D

1 - 95 CENTRAL
2 -
3 -
City- SAUSALITO State- CA Zip- 94965
Phone - 415-332-6612

BALTZELL

KIMBERLY A

1 - 95 CENTRAL
2 -
3 -
City- SAUSALITO State- CA Zip- 94965
Phone - 415-332-6612

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/29/1973 17 SOUTHERN Z - SEE REMARKS

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
SPRING BIG WOOD RIVER

+ - - - - Point of Diversion - - - - - +

TwN	Rng	Sec	Tract	Lot	RFlg	County
02N	18E	15	SW SW SW		(13)	BLAINE

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01	0.459	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.459 0.0

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	18E	15	SW SW		17.8	01	IRRIGATION	(13) BLAINE
02N	18E	22	NE NW		6.0	01	IRRIGATION	(13) BLAINE
02N	18E	22	NW NW		7.0	01	IRRIGATION	(13) BLAINE

Total Acres: 30.8

"DO NOT FILM"

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - R37-07215D

Prefix Translation: RESEARCH

+ - - Diversion Means - POND & PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - Remarks 3

THIS RIGHT IS A COMBINATION OF PORTIONS OF OLD RIGHT NOS.
37-07215A AND 37-07215B.

OWNERSHIP CHANGE RESULTED IN SPLIT. A37-07215F(.153 CFS)
BELONGS TO MAINE/BALTZELL WITH 10.3 ACRES. A37-07215G(.0305 CFS)
BELONGS TO LAWSON WITH 20.5 ACRES. WARRANTY DEED INCLUDED.

+ - - - - - Old Water Right Numbers - +

A3707215A

+ - Conditions of Approval - +

M02 - LOCKABLE CONTROLLING WORKS OF A TYPE ACCEPTABLE TO IDWR SHALL
- BE PERMANENTLY INSTALLED AND MAINTAINED AS PART OF THE DIVERTING
- WORKS.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ -Comments-

No Comments Found

+ - - Audit Fields - - +

07/24/95 TBACKLUN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 07/14/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- F000000	Water District	- 37
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

• AUGUST 27, 1991

RE: ADJUDICATION CLAIM - A37-07215D ✓ & A37-07215C
A37-10619

- JOHN D. MAINE &/OR KIMBERLY A. BALTZELL
- 95 CENTRAL
- SAUSALITO CA 94965

DEAR CLAIMANT(S):

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING THE COMPUTER RECORD OF YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,

JUDY GIVENS
ADJUDICATION SECRETARY

jg/aa

Enclosures:

MICROFILMED
FEB 23 1993

Water Right Number - R37-07215D

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MAINE

JOHN D.

1 - 95 CENTRAL

2 -

3 -

City- SAUSALITO

State- CA Zip- 94965

Phone - 415-332-6612

BALTZELL

KIMBERLY A.

1 - 95 CENTRAL

2 -

3 -

City- SAUSALITO

State- CA Zip- 94965

Phone - 415-332-6612

*** O - ORIGINAL OWNER ***
CAMPAGNA, JR.

JOHN J.

1 - P.O. BOX 150

2 -

3 -

City- CAVE CREEK

State- AZ Zip- 85331

Phone - 602-488-1456

+ - - Priority Date - - +
03/29/1973+ - - - Region - - - +
17 SOUTHERN+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - +

+ - - - - Source - - - - - +
SPRING+ - - - - Tributary - - - - - +
BIG WOOD RIVER

TwN	Rng	Sec	Tract	Lot	RFlg	County
02N	18E	15	SW SW SW		(13)	BLAINE

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01	0.459	

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.459		0.0	

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	18E	15	SW SW		17.8	01	IRRIGATION	(13) BLAINE
02N	18E	22	NE NW		6.0	01	IRRIGATION	(13) BLAINE
02N	18E	22	NW NW		7.0	01	IRRIGATION	(13) BLAINE

Total Acres: 30.8

+ - - Diversion Means - POND & PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

MICROFILMED
FEB 23 1993

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 FEB 23 1993

Change of Ownership Review
ADM 8/22/91

Split

A37-07215A

0.41 cfs
30 Acres

Maine

0.342 cfs
24.93 acres

Gladics

0.068 cfs
5.07 acres

Split

A37-07215B

0.14 cfs
7 Acres

Maine

0.117 cfs
5.85 acres

Gladics

0.023 cfs
1.15 acres

A37-07215D

Maine

0.459 cfs
30.78 acres

S.15	SWSW	17.78 ac.
S.22	NE1/4	6 ac.
S.22	NWNW	<u>7 ac.</u>

A37-07215E

Gladics

0.091 cfs
6.22 acres
FEB 23 1993

S.15 SWSW 6.22 ac.

LAW OFFICES OF
LAWSON, PEEBLES, BALLARD & EDSON

EDWARD A. LAWSON
RAND L. PEEBLES
BRIAN L. BALLARD
GARY W. EDSON
CAROL L. SHEPHARD
LESLIE A. THULLEN

A PROFESSIONAL CORPORATION
SECURITY PACIFIC BANK BUILDING
280 SOUTH CAPITOL BOULEVARD
POST OFFICE BOX 448
BOISE, IDAHO 83701-0448
TELEPHONE 208-345-8700
FACSIMILE 208-369-9449

KETCHUM OFFICE:
319 WALNUT AVE.
POST OFFICE BOX 297
KETCHUM, ID 83340
208-726-1700
FAX 208-726-9743

RECEIVED

JUL 25 1991

Department of Water Resources
Southern Region Office

July 22, 1991

Allen Merritt
Idaho Department of Water Resources
222 Shoshone Street East
Twin Falls, ID 83301

Re: John Maine/John Gladics
Our File No.: 3.1.1522.1

Dear Allen:

In response to your request for additional information regarding the change in ownership for parts of A37-07215A and A37-07215B, please be advised as follows:

1. A37-07215A is a licensed water right for 0.41 cfs, issued originally to John J. Campagna, Jr. This water right has the following place of use:

TWP2N, R.18E, Sec. 15 SW1/4 SW1/4	17
Sec. 22 NE1/4 NW1/4	6
NW1/4 NW1/4	<u>7</u>
Total Acres	30

2. A37-07215B is a licensed water right for 0.14 cfs, issued originally to John J. Campagna, Jr. This water right has the following place of use:

TWP2N, R.18E, Sec. 15 SW1/4 SW1/4	<u>7</u>
Total Acres	7

3. A37-07215A and A37-07215B are thus appurtenant to land which is 37 acres in total.

4. In 1989, Campagna sold approximately 7 acres to John Gladics. Campagna retained ownership of the remaining 30 acres.

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FEB 23 1993

Allen Merritt
July 22, 1991
Page 2

6. In 1990, before Campagna completed the transfer of water to Gladics, Campagna sold the 30 acres to John Maine.

7. Maine, in completion of Campagna's agreement with Gladics, desired to transfer the agreed to portion of the water rights to Gladics.

8. It was determined between Maine and Gladics that the following split of the water should occur:

	<u>Maine</u>	<u>Gladics</u>	<u>Total</u>
A37-7215A	.342 cfs	.068 cfs	.41 cfs
A37-7215B	.117 cfs	.023 cfs	.14 cfs

A copy of the quitclaim deed recorded to reflect this transfer is enclosed herewith.

9. The Change in Ownership form submitted by John Gladics, copy enclosed, is incorrect with respect to the portion of the water right (A37-07215B) being claimed. The form says 0.027 cfs. It should say 0.023 cfs as per the quitclaim deed. (I believe this discrepancy is explained by reference to the Water Right License itself, copy enclosed, which refers to 0.16 cfs as capacity, but only 0.14 as the diversion rate. In any event, 0.023 cfs is correct.)

10. Because of the pro rata transfer of water, the following should reflect the present places of use for both water rights:

A37-07215A (Maine) (.342 cfs)	
TWN2N, R.18E., Sec 15 SW SW	11.93
Sec 22 NE WW	6
Sec 22 NW NW	<u>7</u>

Total Acres	24.93
-------------	-------

A37-07215A (Gladics) (.068 cfs)	
TWN2N, R.18E., Sec 15 SW SW	<u>5.07</u>

Total Acres	5.07
-------------	------

A37-07215B (Maine) (.117 cfs)	
TWN2N, R.18E., Sec 15 SW SW	<u>5.85</u>

Total Acres	5.85
-------------	------

5.85 MICROFILMED
FEB 23 1993

Allen Merritt
July 22, 1991
Page 3

A37-07215B (Gladics) (.023 cfs)
TWN2N, R.18E., Sec 15 SW SW

1.15

Total Acres

1.15

I trust this information helps to clarify matters. If you have further questions, please do not hesitate to give me a call.

Very truly yours,

LAWSON, PEEBLES, BALLARD & EDSON

Brian L. Ballard

BLB/kah

MICROFILMED

FEB 23 1993

RECORDING REQUESTED BY
and
WHEN RECORDED MAIL TO:

Lawson & Peebles
P. O. Box 297
Ketchum, Idaho 83340

RECEIVED

JUL 25 1991

Department of Water Resources
Southern Region Office

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOHN D. MAINE and KIMBERLY A. BALTZELL, husband and wife, whose address is 95 Central, Sausalito, California 94965 ("Grantor") hereby bargain, sell, remise, release, convey and forever quitclaim to JOHN GLADICS and INGRID GLADICS, husband and wife, whose address is Post Office Box 1379, Ketchum, Idaho 83340, ("Grantee") all of their right, title and interest which they have, in the following described water rights:

0.068 cfs of Idaho Water Right License 37-7215A, with a priority date of March 29, 1973, and claimed in Twin Falls County District Court Civil No. 39576, In Re the General Adjudication of Rights to Use of Water from the Snake River Basin Water System as Claim No. A37-07215A

and

0.023 cfs of Idaho Water Right License 37-7215B, with a priority date of March 29, 1973, and claimed in Twin Falls County District Court Civil No. 39576, In Re the General Adjudication of Rights to Use of Water from the Snake River Basin Water System as Claim No. A37-07215B.

DATED this 22nd day of January, 1991.

328195 JOHN D. MAINE

Lawson & Peebles

BLAINE CO. REQUEST

OF:

Deed

KIMBERLY A. BALTZELL

'91 MAR 6 PM 4 18

MARY ARNETT, CLERK

FEES \$ 6.00

MICROFILMED

FEB 23 1993

RECEIVED

MAY 5 1986

Department of Water Resources
Southern District Office

State of Idaho Department of Water Resources WATER RIGHT LICENSE

RECEIVED

JUL 25 1991

Department of Water Resources
Southern Region Office

License of Water Right No. 37-7215B Priority March 29, 1973 Amount 0.14 cfs

THIS IS TO CERTIFY, that John J. Campagna Jr.
of Hailey, Idaho, has complied with the terms and conditions of Permit
No. 37-7215B issued pursuant to Application for Permit dated March 29, 1973
and has submitted proof to the Department of Water Resources on January 9, 1984
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.16 cfs of water from a spring
tributary to Big Wood River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>0.14</u> cfs and	<u>21.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
21.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15,
Twp 2N, Rge 18E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	18E	15											7						7

Total number of acres irrigated 7

MICROFILMED

FEB 23 1993

37-7215B

LAW OFFICES OF
LAWSON, PEEBLES, BALLARD & EDSON

EDWARD A. LAWSON
RAND L. PEEBLES
BRIAN L. BALLARD
GERY W. EDSON
CAROL L. SHEPHARD
LESLIE A. THULLEN

A PROFESSIONAL CORPORATION
SECURITY PACIFIC BANK BUILDING
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FACSIMILE 208-389-9449

KETCHUM OFFICE:
319 WALNUT AVE.
POST OFFICE BOX 297
KETCHUM, ID 83340
208-726-1700
FAX 208-726-9743

RECEIVED

JUL 25 1991

Department of Water Resources
Southern Region Office

July 22, 1991

Allen Merritt
Idaho Department of Water Resources
222 Shoshone Street East
Twin Falls, ID 83301

Re: John Maine/John Gladics
Our File No.: 3.1.1522.1

Dear Allen:

In response to your request for additional information regarding the change in ownership for parts of A37-07215A and A37-07215B, please be advised as follows:

1. A37-07215A is a licensed water right for 0.41 cfs, issued originally to John J. Campagna, Jr. This water right has the following place of use:

TWP2N, R.18E, Sec. 15 SW1/4 SW1/4	17
Sec. 22 NE1/4 NW1/4	6
NW1/4 NW1/4	<u>7</u>
Total Acres	30

2. A37-07215B is a licensed water right for 0.14 cfs, issued originally to John J. Campagna, Jr. This water right has the following place of use:

TWP2N, R.18E, Sec. 15 SW1/4 SW1/4	<u>7</u>
Total Acres	7

3. A37-07215A and A37-07215B are thus appurtenant to land which is 37 acres in total.

4. In 1989, Campagna sold approximately 7 acres to John Gladics. Campagna retained ownership of the remaining 30 acres.

MICROFILMED
MAR 01 1993

Allen Merritt
July 22, 1991
Page 2

6. In 1990, before Campagna completed the transfer of water to Gladics, Campagna sold the 30 acres to John Maine.

7. Maine, in completion of Campagna's agreement with Gladics, desired to transfer the agreed to portion of the water rights to Gladics.

8. It was determined between Maine and Gladics that the following split of the water should occur:

	<u>Maine</u>	<u>Gladics</u>	<u>Total</u>
A37-7215A	.342 cfs	.068 cfs	.41 cfs
A37-7215B	.117 cfs	.023 cfs	.14 cfs

A copy of the quitclaim deed recorded to reflect this transfer is enclosed herewith.

9. The Change in Ownership form submitted by John Gladics, copy enclosed, is incorrect with respect to the portion of the water right (A37-07215B) being claimed. The form says 0.027 cfs. It should say 0.023 cfs as per the quitclaim deed. (I believe this discrepancy is explained by reference to the Water Right License itself, copy enclosed, which refers to 0.16 cfs as capacity, but only 0.14 as the diversion rate. In any event, 0.023 cfs is correct.)

10. Because of the pro rata transfer of water, the following should reflect the present places of use for both water rights:

A37-07215A (Maine) (.342 cfs)	
TWN2N, R.18E., Sec 15 SW SW	11.93
Sec 22 NE <u>WW</u> — NW	6
Sec 22 NW NW	7

Total Acres 24.93

A37-07215A (Gladics) (.068 cfs)	
TWN2N, R.18E., Sec 15 SW SW	5.07

Total Acres 5.07

A37-07215B (Maine) (.117 cfs)	
TWN2N, R.18E., Sec 15 SW SW	5.85

Total Acres 5.85

MICROFILMED
MAR 01 1993

Allen Merritt
July 22, 1991
Page 3

A37-07215B (Gladics) (.023 cfs)
TWN2N, R.18E., Sec 15 SW SW

1.15

Total Acres

1.15

I trust this information helps to clarify matters. If you have further questions, please do not hesitate to give me a call.

Very truly yours,

LAWSON, PEEBLES, BALLARD & EDSON

Brian L. Ballard

BLB/kah

MICROFILMED
MAR 01 1993

319 WALNUT AVENUE
POST OFFICE BOX 297
KETCHUM, IDAHO 83340

LAWSON & PEEBLES
A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW

TELEPHONE
(208) 726-1700
FACSIMILE
(208) 726-9743

March 1, 1991

RECEIVED

MAR - 4 1991

Department of Water Resources
Southern Region Office

Idaho Department of
Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

Re: John Maine/John Gladics

Gentlemen:

Enclosed please find Change in Ownership forms with respect to John Maine and John Gladics. Please call matters to my attention if revision or clarification of these forms is required.

Thank you.

Very truly yours,

LAWSON & PEEBLES

Brian L. Ballard

da
cc: Clients
blb\water.lt

MICROFILMED
MAR 01 1993

Water Right Number - 37-07215A Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CAMPAGNA, JR. JOHN J. 1 - P.O. BOX 1740
2 -
3 -
City- HAILEY State- ID Zip- 833330000
Phone -

*** O - ORIGINAL OWNER ***
PARKER FRED E. 1 -
2 -
3 -
City- State- Zip-
Phone -

+ - - Priority Date - - + + - - Region - - + + - - Stage - - - + + - - Status - - - +
03/29/1973 17 L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING BIG WOOD RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
02N 18E 15 SW SW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 0.410 90.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.410 90.00 0.410

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
02N 18E 15 SW SW 17.0 01 IRRIGATION (13) BLAINE
02N 18E 22 NE NW 6.0 01 IRRIGATION (13) BLAINE
02N 18E 22 NW NW 7.0 01 IRRIGATION (13) BLAINE

Total Acres: 30.0

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -
+ - - - - Remarks - - - - - +
No Remarks found.

MICROFILMED
MAR 01 1993

Water right number - 37-07215A Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - - +
R04 - Use of water under this water right is subject to control by the
- watermaster of State Water District No. 37
R02 - A lockable device subject to the approval of the Department shall
- be maintained on the diverting works in a manner that will
- provide the watermaster suitable control of the diversion.
R29 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.0 afa per acre for the
- lands above.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date -
00/00/0000

+ - - Audit Fields - 05/16/86 05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date - 00/00/0000	Verified Date - 05/16/1986	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District - 37
Licensed Date - 04/29/1986	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000		

NOT RECORDED
MAR 01 1993

Water Right Number - A37-07215A Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CAMPAGNA, JR.

JOHN J.

1 - P. O. BOX 150

2 -

3 -

City- CAVE CREEK

State- AZ Zip- 853310000

Phone - 602-488-1456

+ - - Priority Date - - +
03/29/1973+ - - Region - - - +
17+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - - +
SPRING+ - - - - Tributary - - - - - +
BIG WOOD RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County (Blank if no Index Code)

02N 18E 15 SW SW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

11/01

0.410

90.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.410 90.00 90.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

02N 18E 15 SW SW 17.0 01 IRRIGATION (13) BLAINE

02N 18E 22 NE NW 6.0 01 IRRIGATION (13) BLAINE

02N 18E 22 NW NW 7.0 01 IRRIGATION (13) BLAINE

Total Acres: 30.0

+ - - Diversion Means - POND & PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Conditions of Approval - - - - - +

R04 - Use of water under this water right is subject to control by the
watermaster of State Water District No. 37

R02 - A lockable device subject to the approval of the Department shall

MICROFILMED
MAR 01 1993

Water right number - A37-07215A

Adj. flag translation: Adjudication Temporary Work Area

+ - - - - Conditions of Approval - - - - - +
(Condition continued from previous page)
- be maintained on the diverting works in a manner that will
- provide the watermaster suitable control of the diversion.
R29 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.0 afa per acre for the
- lands above.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date -
00/00/0000

+ - - Audit Fields -

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 05/16/1986	Old Judicial District	-
Claim Received Date	- 07/14/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S000941	Water District	- 37
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-		

MICROFILMED
MAR 01 1993

Water Right Number - A37-07215B

Adj. Flag Translation: Adjudication Temporary Work Area

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CAMPAGNA, JR.

JOHN J.

1 - P. O. BOX 150

2 -

3 -

City- CAVE CREEK

State- AZ Zip- 853310000

Phone - 602-488-1456

+ - - Priority Date - - +
03/29/1973+ - - Region - - - +
17+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
SPRING+ - - Tributary - - - - - +
BIG WOOD RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County (Blank if no Index Code)

02N 18E 15 SW SW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 0.140

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.140 21.00 21.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

02N 18E 15 SW SW 7.0 01 IRRIGATION (13) BLAINE

Total Acres: 7.0

+ - - Diversion Means - POND & PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
SAME SYSTEM SERVES 37-7215A FROM THE SAME POND BUT WITH A DIFFERENT PUMP.

+ - - - - Conditions of Approval - - - - - +

R04 - Use of water under this water right is subject to control by the
- watermaster of State Water District No. 37R02 - A lockable device subject to the approval of the Department shall
- be maintained on the diverting works in a manner that willRECORDED
MAR 01 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - A37-07215B

Adj. flag translation: Adjudication Temporary Work Area

+ - - - - Conditions of Approval - - - - - +
(Condition continued from previous page)
- provide the watermaster suitable control of the diversion.
R29 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.0 afa per acre for the
- lands above.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields -

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 05/16/1986 Old Judicial District -
Claim Received Date - 07/14/1988 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - S000941 Water District - 37
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector -

RECEIVED
MAR 01 1993

```
+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
                                     - - - Remarks - - - +
                                     No Remarks found.
```

Water right number - 37-07215B

Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - - +
R04 - Use of water under this water right is subject to control by the
- watermaster of State Water District No. 37
R02 - A lockable device subject to the approval of the Department shall
- be maintained on the diverting works in a manner that will
- provide the watermaster suitable control of the diversion.
R29 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.0 afa per acre for the
- lands above.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date +
00/00/0000

+ - - Audit Fields - 05/16/86

05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date - 00/00/0000	Verified Date - 05/16/1986	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District - 37
Licensed Date - 04/29/1986	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000		

REPROFILMED
MAR 01 1993

R PROOF

CVR

MAPS

PHOTOS

MISC

—

—

—

—

—

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SNAKE RIVER BASIN ADJUDICATION CLAIM VERIFICATION REPORT

FIELD REPORT LOGCLAIM NUMBER: A37-07215A

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT RECEIVED	COMPLETED REVIEW	COMPLETED DATA ENTRY
PRIORITY DATE	N		SCC 3-20-90	
POINT OF DIV.	N		SCC 4-30-90	
SOURCE	N			
PLACE OF USE	N			
DIV. AMOUNT	N			
CONSUMPTIVE USE	N			
USES	N		SCC 3-6-90	
PERIOD OF USE	N		SCC 3-6-90	
BASIS OF CLAIM	N			

REMARKS:

Recommend.

MICROFILMED
MAR 11 1993

GENERAL INFORMATION

Claim number: A37-07215A

LAST: CAMPAGNA, JR.

FIRST: JOHN J.

ADDRESS: P.O. Box 150

CITY: CAVE CREEK

STATE: AZ

ZIP: 85331

PHONE: (602) 488-1456

OWNER CODE: C

OWNER CONNECTOR: _____

LAST: _____

FIRST: _____

ADDRESS: _____

CITY: _____

STATE: _____

ZIP: _____

PHONE: (____) ____-____

OWNER CODE: _____

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER (____) ____-____

DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE? Y(____) N(____), TIME: _____

ACCOMPANIED BY: _____ PHONE NUMBER (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS: _____

MICROFILMED
MAR 01 1993

A. SRBA CLAIM # A31-07215A PRIORITY DATE: 3/29/1973 STAGE L

B. IDWR RECORD # 37-07215A PRIORITY DATE: 3/29/1973 STAGE L

C. REVIEW - FIELD EXAM NEEDED? Y() N(X)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS: _____

RECOMMENDED PRIORITY DATE: 3/29/1973

REVIEWED BY SCC DATE 3-6-90

MICROFILMED
MAR 01 1993

A. SRBA CLAIM POINT OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>15</u>	—	<u>SW</u>	<u>SW</u>	—	<u>BLAINE</u>

SOURCE: SPRING TRIB: BIG WOOD RIVER

B. IDWR RECORD POINT OF DIVERSION RECORD AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>15</u>	—	<u>SW</u>	<u>SW</u>	—	<u>13</u>

SOURCE: SPRING TRIB: BIG WOOD RIVER

C. REVIEW - FIELD EXAM NEEDED? Y() N(X)

		ATTACHED	OR	SEE FILE
VERIFIED	(<u>X</u>) TOPO MAP/ORTHO-PQ	YES(<u>X</u>)	NO()	_____
WITH:	() ASCS MAP	YES()	NO()	_____
	() WATERMASTER RECORDS	YES()	NO()	_____
	(<u>X</u>) FIELD EXAM	YES()	NO(<u>X</u>)	_____
	(<u>X</u>) OTHER <u>LICENSE</u>	YES(<u>X</u>)	NO()	_____

REMARKS: # 32 Camp

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>2N</u>	<u>18E</u>	<u>15</u>	<u>SW</u> <u>SE</u>	<u>SW</u>	<u>SW</u>	—	<u>13</u>
—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—

SOURCE: SPRING TRIB: BIG WOOD RIVER

REVIEWED BY see see 5-23-90 DATE 4-30-90

MICROFILMED
MAR 01 1993

PLACE OF USE REVIEW SHEET (IRRIGATION)

CLAIM # A37-07215AFIELD EXAM REQUIRED: Y() N(☒)PRESUMPTION FLAG: Y() N(☒)ROOT WATER RIGHT NUMBERS 37-07215A

TWP	RGE	SEC	1/4	1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
<u>2N</u>	<u>18E</u>	<u>15</u>	<u>SW</u>	<u>SW</u>	<u>A37-07215A/ 17</u>	<u>37-07215A/ 17</u>	<u>6</u>	—	—
					<u>- 07215B/ 7</u>	<u>- 07215B/ 7</u>	—	—	—
					— / —	— / —	—	—	—
					— / —	— / —	—	—	—
					— / —	— / —	—	—	—
					— / —	— / —	—	—	—
					— / —	— / —	—	—	—
					— / —	— / —	—	—	—
TOTAL ACRES					—	—	—	—	—

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
 IF YES SEE ATTACHED SHEET:

REMARKS:

REVIEWED BY

See

DATE

4-30-90

MICROFILMED

MAR 01 1993

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES2N 18E 22 NE NW A37-07215A/ 637-07215A/ 6 51-11379 / 12-00707 / 9-04185 / 9- /- /- /- /-07110 / 13-07152 / 10-08364 / 2- /

TOTAL ACRES

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES2N 18E 22 NW NW A37-07215A/ 737-07215A/ 7 16- /- /- /- /- /- /- /- /- /- /- /- /- /- /- /- /

TOTAL ACRES

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES- /- /- /- /- /- /- /- /- /- /- /- /- /- /- /- /

TOTAL ACRES

MICROFILMED
MAR 01 1993

A. S.R.B.A CLAIMED USES:

	PURPOSES	MONTH/DAY	RATE
FOR	<u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>0.41</u> CFS
FOR	_____	FROM <u>-</u> TO <u>-</u>	_____ CFS
FOR	_____	FROM <u>-</u> TO <u>-</u>	_____ CFS

B. I.D.W.R. RECORDED USES:

	PURPOSES	MONTH/DAY	RATE
FOR	<u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>0.41</u> CFS
FOR	_____	FROM <u>-</u> TO <u>-</u>	_____ CFS
FOR	_____	FROM <u>-</u> TO <u>-</u>	_____ CFS

PRESUMPTION FLAG: _____

PERIOD OF USE:

IS PERIOD OF USE WITHIN THE RECOMMENDED SEASON?

Y(~~X~~) N()

RECOMMENDED AS CLAIMED?

Y(~~X~~) N()

RECOMMEND TO IDWR STANDARDS OR OTHER?

Y() N(~~X~~)

REMARKS:

RECOMMENDED USES:

	PURPOSES	MONTH/DAY	RATE
FOR	<u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>0.14</u> CFS
FOR	_____	FROM <u>-</u> TO <u>-</u>	_____ CFS
FOR	_____	FROM <u>-</u> TO <u>-</u>	_____ CFS

REVIEWED BY SCC

DATE 3-6-90

MICROFILMED
MAR 01 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)

SRBA CLAIMED RATE: 0.41 CFS IDWR ROOT RIGHT RATE: 0.41 CFS
IF NO or IF STATUTORY CLAIM or BENEFICIAL USE field exam required.

IS FLOW MEASUREMENT REQUIRED? Y(☐) N(☒)

B. FLOW MEASUREMENTS

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) If YES complete overlap review.

OTHER RIGHTS LISTED IN CLAIM: _____

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE.

ACRES 30 X 0.02 CFS/ACRE = 0.60 CFS.
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☐) N(☒)

IF YES EXCESSIVE WATER USE FORM FILED AND ATTACHED? Y(☐) N(☒)

2. ANNUAL IRRIGATION CONSUMPTIVE USE & FIELD HEADGATE DIVERSION VOLUME.

ACRES 30 X CONSUMPTIVE RATE FOR AREA 25 A.F./ACRE =

TOTAL CONSUMPTIVE USE 75 ACRE FEET/ANNUM

ACRES _____ X FIELD APPLIC. RATE FOR AREA _____ A.F./ACRE =

TOTAL FIELD APPLIC. _____ ACRE FEET/ANNUM

E. RATE/VOLUME CALCULATIONS: (OTHER USES)

CONTACT OWNER? Y(☐) N(☐) SEE ATTACHED SHEET? Y(☐) N(☐)

RECOMMENDED DIVERSION RATE: 0.41 CFS

RECOMMENDED CONSUMPTIVE USE: 75 AF/ANNUM

RECOMMENDED FIELD HEADGATE APPLICATION: _____ AF/ANNUM

REVIEWED BY JCC

DATE 4-30-90

MICROFILMED
MAR 01 1993

PAGE 8.
BASIS OF CLAIM ISSUES REVIEW SHEET

CLAIM # A37-07215A

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
EXCESSIVE AMOUNT _____	()	()

THIS SRBA CLAIM CFS/ACRE

0.014

OTHER SRBA CLAIMS CFS/ACRE

_____-_____
_____-_____
_____-_____

**Excessive water use form filed and ATTACHED? Y(E) N(E)

B. SPLIT WATER RIGHT REVIEW

ROOT RIGHT # _____	SPLITS # _____	_____ CFS
_____ CFS	# _____	_____ CFS
	# _____	_____ CFS
	# _____	_____ CFS
	# _____	_____ CFS
	TOTAL CFS _____	

**Do the sum of the parts equal the whole?
**IF NO is the written review sheet ATTACHED?

Y() N()
Y() N()

REMARKS: _____

=====

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

=====

MICROFILMED
MAR 01 1993

07215A
A37-07251A

TOTAL NUMBER OF ACRES 30

REVIEWED BY _____

DATE 6-22-20

MICROFILMED
MAR 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SNAKE RIVER BASIN ADJUDICATION CLAIM VERIFICATION REPORT

FIELD REPORT LOGCLAIM NUMBER: **A37-07215B**

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT RECEIVED	COMPLETED REVIEW	COMPLETED DATA ENTRY
PRIORITY DATE	N		SCL 3-6-90	
POINT OF DIV.	N		SCL 4-30-90	
SOURCE	N		↓	
PLACE OF USE	N			
DIV. AMOUNT	N			
CONSUMPTIVE USE	N			
USES	N		SCL 3-6-90	
PERIOD OF USE	N		SCL 3-6-90	
BASIS OF CLAIM	N			

REMARKS: _____

Recommend

MICROFILMED
MAR 01 1993

A37-07215B

GENERAL INFORMATION

Claim number: A37-⁰⁷0215B

LAST: CAMPAGNA, JR.

FIRST: JOHN J.

ADDRESS: P.O. Box 150

CITY: CAVE CREEK

STATE: AZ

ZIP: 85331

PHONE: (602) 488-1456

OWNER CODE: C

OWNER CONNECTOR: _____

LAST: _____

FIRST: _____

ADDRESS: _____

CITY: _____

STATE: _____

ZIP: _____

PHONE: (____) ____-____

OWNER CODE: _____

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER (____) ____-____

DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE? Y(____) N(____), TIME: _____

ACCOMPANIED BY: _____ PHONE NUMBER (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS: _____

=====

MICROFILMED
MAR 0 1 1993

A. SRBA CLAIM # A37-07215B PRIORITY DATE: 3/29/1973 STAGE L

B. IDWR RECORD # 37-07215B PRIORITY DATE: 3/29/1973 STAGE L

C. REVIEW - FIELD EXAM NEEDED? Y() N(X)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS: _____

RECOMMENDED PRIORITY DATE: 3/29/1973

REVIEWED BY SCL DATE 3-6-90

MICROFILMED
MAR 11 1993

POINT OF DIVERSION AND SOURCE REVIEW SHEET

CLAIM # A37-07215 B

A. SRBA CLAIM POINT OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>15</u>		<u>SW</u>	<u>SW</u>		<u>BLAINE</u>

SOURCE: SPRING TRIB: BIG WOOD RIVER.

B. IDWR RECORD POINT OF DIVERSION RECORD AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>15</u>		<u>SW</u>	<u>SW</u>		<u>13</u>

SOURCE: SPRING TRIB: BIG WOOD RIVER

C. REVIEW - FIELD EXAM NEEDED? Y() N()

		ATTACHED	OR	SEE FILE
VERIFIED	(X) TOPO MAP/ORTHO-PQ	YES (X)	NO ()	
WITH:	() ASCS MAP	YES ()	NO ()	
	() WATERMASTER RECORDS	YES ()	NO ()	
	(X) FIELD EXAM 5-23-90	YES ()	NO (X)	
	(X) OTHER 37-07215 C	YES (X)	NO (X)	

REMARKS: 32 Camp

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>2N</u>	<u>18E</u>	<u>15</u>	<u>SW</u>	<u>SW</u>	<u>SW</u>		<u>13</u>

SOURCE: SPRING TRIB: BIG WOOD RIVERREVIEWED BY SCC SCC 5-23-90 DATE 4-30-90Field
Review

MICROFILMED

MAR 01 1993

PLACE OF USE REVIEW SHEET (IRRIGATION)

CLAIM # A37-07215BFIELD EXAM REQUIRED: Y() N(☒)PRESUMPTION FLAG: Y() N(☒)ROOT WATER RIGHT NUMBERS 37-07215B

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
<u>2N 18E 15 SW SW A37-07215A/ 17</u>		<u>37-07215A/ 17</u>	<u>6</u>	—	—
<u>— -07215B/ 7</u>		<u>— -07215B/ 7</u>	—	—	—
<u>— — / —</u>		<u>— — / —</u>	—	—	—
<u>— — / —</u>		<u>— — / —</u>	—	—	—
<u>— — / —</u>		<u>— — / —</u>	—	—	—
<u>— — / —</u>		<u>— — / —</u>	—	—	—
<u>— — / —</u>		<u>— — / —</u>	—	—	—
<u>— — / —</u>		<u>— — / —</u>	—	—	—
TOTAL ACRES <u>7</u>			—	—	—

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

REMARKS:

REVIEWED BY

SCC

DATE

4-30-90

MICROFILMED
MAR 01 1993

A. S.R.B.A CLAIMED USES:

	PURPOSES	MONTH/DAY	RATE
FOR	<u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>0.14</u> CFS
FOR	<u> </u>	FROM <u> </u> TO <u> </u>	<u> </u> CFS
FOR	<u> </u>	FROM <u> </u> TO <u> </u>	<u> </u> CFS

B. I.D.W.R. RECORDED USES:

	PURPOSES	MONTH/DAY	RATE
FOR	<u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>0.14</u> CFS
FOR	<u> </u>	FROM <u> </u> TO <u> </u>	<u> </u> CFS
FOR	<u> </u>	FROM <u> </u> TO <u> </u>	<u> </u> CFS

PRESUMPTION FLAG:

PERIOD OF USE:

IS PERIOD OF USE WITHIN THE RECOMMENDED SEASON?

Y(~~X~~) N()

RECOMMENDED AS CLAIMED?

Y(~~X~~) N()

RECOMMEND TO IDWR STANDARDS OR OTHER?

Y() N(~~X~~)

REMARKS:

RECOMMENDED USES:

	PURPOSES	MONTH/DAY	RATE
FOR	<u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>0.14</u> CFS
FOR	<u> </u>	FROM <u> </u> TO <u> </u>	<u> </u> CFS
FOR	<u> </u>	FROM <u> </u> TO <u> </u>	<u> </u> CFS

REVIEWED BY SCC

DATE 3-6-90

MICROFILMED
MAR 01 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)

SRBA CLAIMED RATE: 0.14 CFS IDWR ROOT RIGHT RATE: 0.14 CFS
IF NO or IF STATUTORY CLAIM or BENEFICIAL USE field exam required.

IS FLOW MEASUREMENT REQUIRED? Y(☐) N(☒)

B. FLOW MEASUREMENTS

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) If YES complete overlap review.

OTHER RIGHTS LISTED IN CLAIM: _____

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE.

ACRES 7 X 0.02 CFS/ACRE = 0.14 CFS.
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☐) N(☒)

IF YES EXCESSIVE WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐)

2. ANNUAL IRRIGATION CONSUMPTIVE USE & FIELD HEADGATE DIVERSION VOLUME.

ACRES 7 X CONSUMPTIVE RATE FOR AREA 2.5 A.F./ACRE =

TOTAL CONSUMPTIVE USE 17.5 ACRE FEET/ANNUM

ACRES _____ X FIELD APPLIC. RATE FOR AREA _____ A.F./ACRE =

TOTAL FIELD APPLIC. _____ ACRE FEET/ANNUM

E. RATE/VOLUME CALCULATIONS: (OTHER USES)

CONTACT OWNER? Y(☐) N(☐) SEE ATTACHED SHEET? Y(☐) N(☐)

RECOMMENDED DIVERSION RATE: 0.14 CFS

RECOMMENDED CONSUMPTIVE USE: 17.5 AF/ANNUM

RECOMMENDED FIELD HEADGATE APPLICATION: _____ AF/ANNUM

REVIEWED BY See

DATE 4-30-90

MICROFILMED
MAR 01 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
EXCESSIVE AMOUNT _____	()	()

THIS SRBA CLAIM CFS/ACRE

0.02

OTHER SRBA CLAIMS CFS/ACRE

_____-
_____-
_____-

**Excessive water use form filed and ATTACHED? Y(E) N(E)

B. SPLIT WATER RIGHT REVIEW

ROOT RIGHT # _____	SPLITS # _____	_____ CFS
_____ CFS	# _____	_____ CFS
	# _____	_____ CFS
	# _____	_____ CFS
	# _____	_____ CFS
	TOTAL CFS _____	

**Do the sum of the parts equal the whole?
**IF NO is the written review sheet ATTACHED?

Y() N()
Y() N()

REMARKS: _____

AUTHENTICATION:

SIGNATURE: Stu Cell DATE: 4-30-90

NAME OF FIELD EXAMINER: _____ TITLE: _____

MICROFILMED
MAR 01 1993

ADDITIONAL ACREAGE FORM

[illegible]

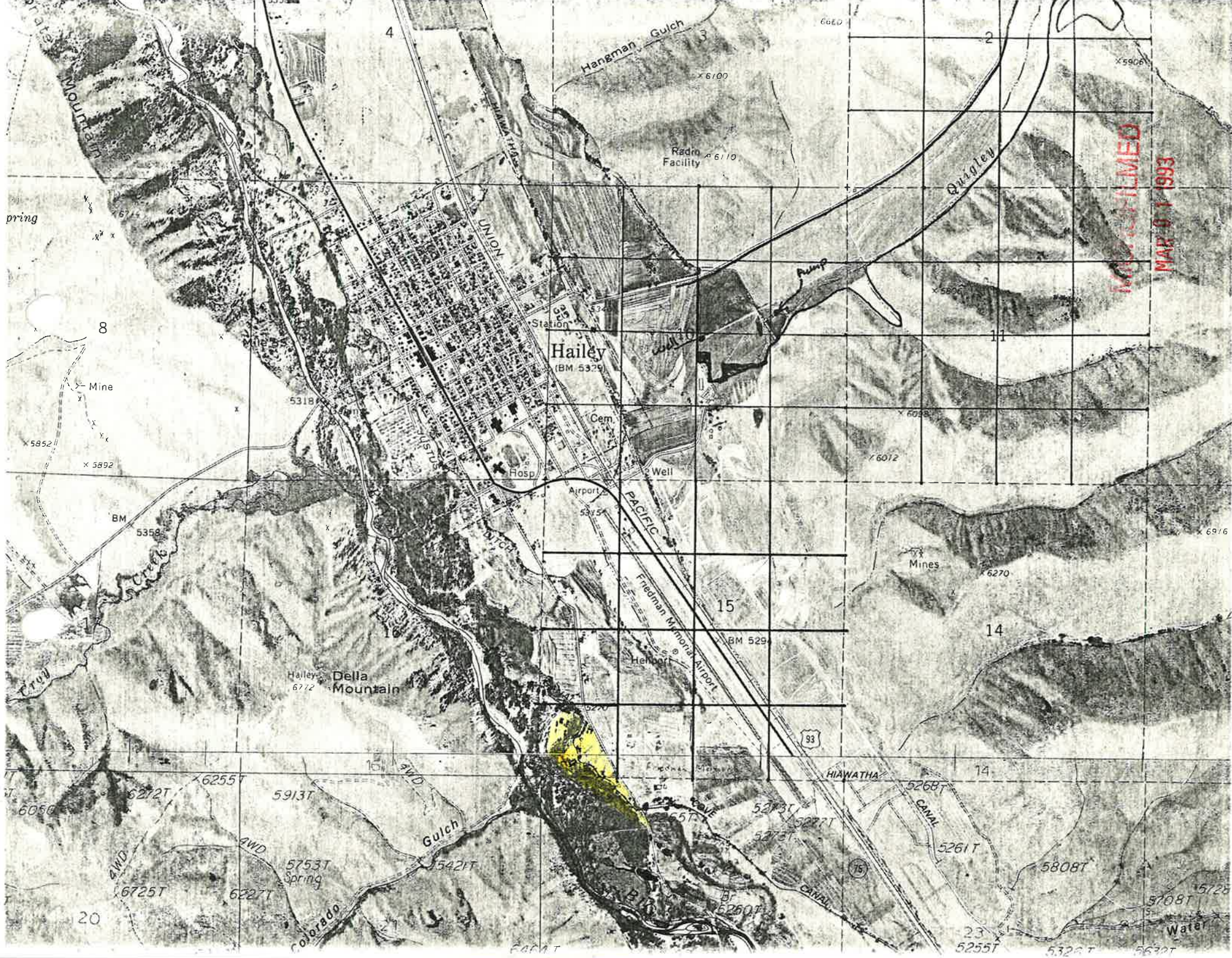
TOTAL NUMBER OF ACRES 7

[illegible]

REVIEWED BY _____

DATE _____

MICROFILMED
MAR 01 1993



RECEIVED

MAY 5 1986

State of Idaho
Department of Water Resources

Department of Water Resources
Southern District Office

WATER RIGHT LICENSE

License of Water Right No. 37-7215A Priority March 29, 1973 Amount 0.41 cfs

THIS IS TO CERTIFY, that John J. Campagna Jr.
of Hailey, Idaho, has complied with the terms and conditions of Permit
No. 37-7215A issued pursuant to Application for Permit dated March 29, 1973,
and has submitted proof to the Department of Water Resources on January 9, 1984,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.41 cfs of water from a spring,
tributary to Big Wood River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.41</u> cfs and	<u>90.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.41 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
90.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15,
Twp 2N, Rge 18E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	18E	15											17						17
		22					6	7											13

Total number of acres irrigated 30

MAR 01 1993

37-7215A

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Use of water under this right is subject to control by the watermaster of State Water District No. 37, Big Wood River.

A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of April, 19 86.

Norman C Young
Acting for the Director

MAR 01 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A37-07215A	02N	18E	15		SW	SW		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A37-07215B R37-07215B
A37-12299 R37-12299
R37-12681
R37-12695
R37-12878

WR RECORDS IN SAME 40 ACRE TRACT

37-02475
37-07215B
37-07215C

SOURCE: SPRING

TRIB: BIG WOOD RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
37-07215A	02N	18E	15		SW	SW		BLAINE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

37-02475
37-07215B

A37-07215B R37-07215B
A37-12299 R37-12299
A37-10618 R37-12681
A37-12878 R37-12695
A37-07215C R37-12878
R37-10618
R37-07215C

SOURCE: SPRING

TRIB: BIG WOOD RIVER

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	_____
DUE TO SOURCE DISCREPANCY? (Y/N)	N	_____

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MAR 0 1 1993

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

SOURCE: SPRING

TRIB: BIG WOOD RIVER

REVIEWED BY: _____ DATE: _____

MICROFILMED
MAR 11 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A37-07215B	02N	18E	15		SW	SW		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A37-07215A	R37-07215A
A37-12299	R37-12299
	R37-12681
	R37-12695
	R37-12878

WR RECORDS IN SAME 40 ACRE TRACT

37-02475
37-07215A
37-07215C

SOURCE: SPRING

TRIB: BIG WOOD RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
37-07215B	02N	18E	15		SW	SW		BLAINE

OTHER WR RECORDS WITH SAME WR POD

37-02475
37-07215A

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
----------	----------

A37-07215A	R37-07215A
A37-12299	R37-12299
A37-10618	R37-12681
A37-12878	R37-12695
A37-07215C	R37-12878
	R37-10618
	R37-07215C

SOURCE: SPRING

TRIB: BIG WOOD RIVER

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	_____
DUE TO SOURCE DISCREPANCY? (Y/N)	N	_____

NOT FILMED
MAR U 1 1993

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
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—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—

SOURCE: SPRING

TRIB: BIG WOOD RIVER

REVIEWED BY: _____ DATE: _____

MICROFILMED
MAR U 1 1993

copy

RECEIVED

MAY 5 1986

State of Idaho
Department of Water Resources

Department of Water Resources
Southern District Office

WATER RIGHT LICENSE

License of Water Right No. 37-7215B Priority March 29, 1973 Amount 0.14 cfs

THIS IS TO CERTIFY, that John J. Campagna Jr.
of Hailey, Idaho, has complied with the terms and conditions of Permit
No. 37-7215B issued pursuant to Application for Permit dated March 29, 1973,
and has submitted proof to the Department of Water Resources on January 9, 1984,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.16 cfs of water from a spring,
tributary to Big Wood River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>0.14</u> cfs and	<u>21.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
21.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15,
Twp 2N, Rge 18E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	18E	15										7							7

Total number of acres irrigated 7

MICROFILMED

MAR 01 1993

37-7215B

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Use of water under this right is subject to control by the watermaster of State Water District No. 37, Big Wood River.

A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of APRIL, 19 86.

Acting for the

Director

Norm C Young

MICROFILMED

MAR 11 1993