

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-07215E**
Date Received: 7/14/1988
Receipt No: F000000
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOHN GLADICS 208-788-2029
Address: PO BOX 1379
KETCHUM, ID 83340

AND/OR

Name: INGRID GLADICS 208-788-2029
Address: PO BOX 1379
KETCHUM, ID 83340

2. Date of Priority: MAR 29, 1973

3. Source: SPRING Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	15	SW	SW	SW		BLAINE

5. Description of diverting works:
POND & PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.091		

7. Total Quantity Appropriated is:
0.091 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	15	SW	SW		IRR	6.2

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	6.2
					Total Acres	6.2

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RIGHT IS A COMBINATION OF PORTIONS OF OLD RIGHT NOS.
37-07215A AND 37-07215B.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Change of Ownership Review
ADM 8/22/91

Split

A37-07215A

0.41 cfs
30 Acres

-----> Maine

0.342 cfs
24.93 acres

-----> Gladics

0.068 cfs
5.07 acres

Split

A37-07215B

0.14 cfs
7 Acres

-----> Maine

0.117 cfs
5.85 acres

-----> Gladics

0.023 cfs
1.15 acres

A37-07215D

Maine

0.459 cfs
30.78 acres

S.15	SWSW	17.78 ac.
S.22	NE NW	6 ac.
S.22	NWNW	<u>7 ac</u>

A37-07215E

Gladics

0.091 cfs
6.22 acres

S.15 SWSW 6.22 ac.

MICROFILMED

MAR 01 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07215A
Date Received: 7/14/1988
Receipt No: 5000941
Received By: 8

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN J. CAMPAGNA, JR. 602-488-1456
Address: P. O. BOX 150
CAVE CREEK, AZ 85331-0000

2. Date of Priority: MAR 29, 1973

3. Source: SPRING Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	15	SW	SW			BLAINE

5. Description of diverting works:
POND & PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.410		90.00

7. Total Quantity Appropriated is:
0.410 C.F.S. (and/or) 90.00 A.F.A.

8. Total consumptive use is 90.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	15	SW	SW		IRR	17.0

Section Acres 17.0

22	NE	NW	IRR	6.0
----	----	----	-----	-----

A37-07215A

Page 1

Date: 07/14/88

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MAR 01 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	22	NW NW		IRR	7.0

Section Acres 13.0

Total Acres 30.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: July 14, 1988
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 14th day

of July 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Dooding Id

My Commission Expires 10/16/1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07215B
Date Received: 7/14/1988
Receipt No: 5000941
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN J. CAMPAGNA, JR. 602-488-1456
Address: P. O. BOX 150
CAVE CREEK, AZ 85331-0000

2. Date of Priority: MAR 29, 1973

3. Source: SPRING Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	15	SW	SW			BLAINE

5. Description of diverting works:
POND & PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) 21.00 A.F.A.

8. Total consumptive use is 21.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	15	SW	SW		IRR	7.0

Section Acres 7.0

Total Acres 7.0

A37-07215B

Page 1

Date: 07/14/88

MICROFILMED
MAR 01 1993

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

SAME SYSTEM SERVES 37-7215A FROM THE SAME POND BUT WITH A DIFFERENT PUMP.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

[Signature]

Date:

July 14, 1988

Date:

State of Idaho

)

) SS.

County of Twin Falls

)

Subscribed and sworn (or affirmed) before me this 14th day

of

July

19

88

Mary A. Baldwin
Notary Public

Seal

Residing at

Gooding Id

My Commission Expires

10/16/1992

FROM 36

DATE 7/25/91

TO Allen

SUBJECT A37-07215A & 07215B

- 1) - Same legal on both: TOZN 218E S15 SW34
- 2) - All '4' came in same day - Mar 4, 1991
 Signed A - January 22, 91
 " B - Feb 13, 91
- 3) talks about error on Quitclaim Deed ^{S/B} - 023 = .16 cfs - 07215B
- 4) Item 6. page 2 - question
- 5) thoroughly confused! help.

36

SIGNATURE

MICROFILMED

MAR 01 1993

LAW OFFICES OF
LAWSON, PEEBLES, BALLARD & EDSON

EDWARD A. LAWSON
RAND L. PEEBLES
BRIAN L. BALLARD
GARY W. EDSON
CAROL L. SHEPHARD
LESLIE A. THULLEN

A PROFESSIONAL CORPORATION
SECURITY PACIFIC BANK BUILDING
280 SOUTH CAPITOL BOULEVARD
POST OFFICE BOX 448
BOISE, IDAHO 83701-0448
TELEPHONE 208-345-8700
FACSIMILE 208-389-9449

KETCHUM OFFICE:
319 WALNUT AVE.
POST OFFICE BOX 297
KETCHUM, ID 83340
208-726-1700
FAX 208-726-9743

RECEIVED

JUL 25 1991

Department of Water Resources
Southern Region Office

July 22, 1991

Allen Merritt
Idaho Department of Water Resources
222 Shoshone Street East
Twin Falls, ID 83301

Re: John Maine/John Gladics
Our File No.: 3.1.1522.1

Dear Allen:

In response to your request for additional information regarding the change in ownership for parts of A37-07215A and A37-07215B, please be advised as follows:

1. A37-07215A is a licensed water right for 0.41 cfs, issued originally to John J. Campagna, Jr. This water right has the following place of use.

TWP2N, R.18E, Sec. 15 SW1/4 SW1/4	17
Sec. 22 NE1/4 NW1/4	6
NW1/4 NW1/4	<u>7</u>
Total Acres	30

2. A37-07215B is a licensed water right for 0.14 cfs, issued originally to John J. Campagna, Jr. This water right has the following place of use:

TWP2N, R.18E, Sec. 15 SW1/4 SW1/4	<u>7</u>
Total Acres	7

3. A37-07215A and A37-07215B are thus appurtenant to land which is 37 acres in total.

4. In 1989, Campagna sold approximately 7 acres to John Gladics. Campagna retained ownership of the remaining 30 acres.

MICROFILMED
MAR 01 1993

Allen Merritt
July 22, 1991
Page 2

6. In 1990, before Campagna completed the transfer of water to Gladics, Campagna sold the 30 acres to John Maine.

7. Maine, in completion of Campagna's agreement with Gladics, desired to transfer the agreed to portion of the water rights to Gladics.

8. It was determined between Maine and Gladics that the following split of the water should occur:

	<u>Maine</u>	<u>Gladics</u>	<u>Total</u>
A37-7215A	.342 cfs	.068 cfs	.41 cfs
A37-7215B	.117 cfs	.023 cfs	.14 cfs

A copy of the quitclaim deed recorded to reflect this transfer is enclosed herewith.

9. The Change in Ownership form submitted by John Gladics, copy enclosed, is incorrect with respect to the portion of the water right (A37-07215B) being claimed. The form says 0.027 cfs. It should say 0.023 cfs as per the quitclaim deed. (I believe this discrepancy is explained by reference to the Water Right License itself, copy enclosed, which refers to 0.16 cfs as capacity, but only 0.14 as the diversion rate. In any event, 0.023 cfs is correct.)

10. Because of the pro rata transfer of water, the following should reflect the present places of use for both water rights:

A37-07215A (Maine) (.342 cfs)	
TWN2N, R.18E., Sec 15 SW SW	11.93
Sec 22 NE ~~SW~~ NW	6
Sec 22 NW NW	7
Total Acres	24.93
A37-07215A (Gladics) (.068 cfs)	
TWN2N, R.18E., Sec 15 SW SW	5.07
Total Acres	5.07
A37-07215B (Maine) (.117 cfs)	
TWN2N, R.18E., Sec 15 SW SW	5.85
Total Acres	5.85

MICROFILMED
MAR 01 1993

Allen Merritt
July 22, 1991
Page 3

A37-07215B (Gladics) (.023 cfs)
TWN2N, R.18E., Sec 15 SW SW

1.15

Total Acres

1.15

I trust this information helps to clarify matters. If you have further questions, please do not hesitate to give me a call.

Very truly yours,

~~LAWSON, PEEBLES, BALLARD & EDSON~~

Brian L. Ballard

BLB/kah

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MAR 01 1993

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JUL 25 1991

Department of Water Resources
Southern Region Office

RECORDING REQUESTED BY
and
WHEN RECORDED MAIL TO:

Lawson & Peebles
P. O. Box 297
Ketchum, Idaho 83340

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOHN D. MAINE and KIMBERLY A. BALTZELL, husband and wife, whose address is 95 Central, Sausalito, California 94965 ("Grantor") hereby bargain, sell, remise, release, convey and forever quitclaim to JOHN GLADICS and INGRID GLADICS, husband and wife, whose address is Post Office Box 1379, Ketchum, Idaho 83340, ("Grantee") all of their right, title and interest which they have, in the following described water rights:

0.068 cfs of Idaho Water Right License 37-7215A, with a priority date of March 29, 1973, and claimed in Twin Falls County District Court Civil No. 39576, In Re the General Adjudication of Rights to Use of Water from the Snake River Basin Water System as Claim No. A37-07215A

and

0.023 cfs of Idaho Water Right License 37-7215B, with a priority date of March 29, 1973, and claimed in Twin Falls County District Court Civil No. 39576, In Re the General Adjudication of Rights to Use of Water from the Snake River Basin Water System as Claim No. A37-07215B.

DATED this 22nd day of January, 1991.

328195 JOHN D. MAINE

Lawson & Peebles

BLAINE CO. REQUEST

OF:

KIMBERLY A. BALTZELL

Deed

'91 MAR 6 PM 4 18

NOTARY CLERK

FEES \$ 6.00

MICROFILMED
MAR 01 1993

RECEIVED

MAY 5 1986

Department of Water Resources
Southeast District Office

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

RECEIVED

JUL 25 1991

Department of Water Resources
Southern Region Office

License of Water Right No. 37-7215B Priority March 29, 1973 Amount 0.14 cfs

THIS IS TO CERTIFY, that John J. Campagna Jr.
of Hailey, Idaho, has complied with the terms and conditions of Permit
No. 37-7215B issued pursuant to Application for Permit dated March 29, 1973
and has submitted proof to the Department of Water Resources on January 9, 1984
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.16 cfs of water from a spring
tributary to Big Wood River and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.14</u> cfs and	<u>21.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
21.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15,
Twp 2N, Rge 18E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	18E	15											7						7

Total number of acres irrigated 7
MAR 01 1993

37-72158

CHANGE IN OWNERSHIP

JUL 25 1991

Page 1

This form is solely for purposes of notifying Department of Water Resources
ownership of an adjudication claim. - Southern Region Office

[] Water Right Number(s): A37-07215B

[] Name and Address of
Former Claimant(s):

John J. Campagna, Jr.

P.O. Box 150

Cave Creek, Arizona 85331

[] New Claimant(s):

John Gladics and/or

Ingrid Gladics

[] New Mailing Address:

P.O. Box 1379

Ketchum, Idaho 83340

New Telephone Number: (208) 788-2029

[] Does the change in ownership result in a splitting of the
water right claimed? x yes no
If yes, then describe the portion of the water right that is
now claimed by the new owner:

0.027 cfs

[] Attach proof of ownership

Describe proof attached: warranty deed; quitclaim deed

(Proof of ownership must describe either the property
conveyed or include the claim number. Proof of ownership is
not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s):

Date: 2/13/91

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MAR 01 1993

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A37-07215B

[] Name and Address of
Former Claimant(s):

John J. Campagna, Jr.

P.O. Box 150

Cave Creek, Arizona 85331

[] New Claimant(s):

John Gladics and/or

Ingrid Gladics

[] New Mailing Address:

P.O. Box 1379

Ketchum, Idaho 83340

New Telephone Number: (208) 788-2029

[] Does the change in ownership result in a splitting of the water right claimed? x yes no
If yes, then describe the portion of the water right that is now claimed by the new owner:

0.027 cfs

0.023

typo in letter 7/22/11 of Quitclaim deed

Adm

[] Attach proof of ownership

Describe proof attached: warranty deed; quitclaim deed

(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s):

[Signature]

Date:

2/13/91

RECEIVED

MAR - 4 1991

Department of Water Resources
Southern Region Office

MICROFILMED
MAR 01 1993

WARRANTY DEED

For Value Received

John J. Campagna, Jr. and Anncha C. Campagna, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
 John Gladies and Ingrid Gladies, husband and wife
 whose address is: P. O. Box 1379, Ketchum, ID 83340

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

Section 15: A parcel of land located within the SW1/4 SW1/4 more particularly described as follows:

Commencing at the Southwest Corner of said Section 15; thence

North 0° 36' 09" East 1149.50 feet along the West boundary of Section 15 to an iron pin marking the Southwest Corner of the Bryson Parcel; thence

North 89° 23' 19" East 765.03 feet along the South boundary of the Bryson Parcel to an iron pin marking the West boundary of Broadford Road; thence

South 28° 32' 03" East 11.32 feet along said Broadford Road to the Real Point of Beginning; thence

continuing South 28° 32' 03" East 460.50 feet along said Broadford Road; thence

South 61° 27' 57" West 610.10 feet; thence

North 12° 59' 05" West 688.36 feet; thence

North 32° 00' 00" East 24.00 feet; thence

North 89° 23' 19" East 458.00 feet to the point of beginning.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever. Together with all surface and subsurface water rights appurtenant to the subject property.

Dated: February 13, 1989

John J. Campagna, Jr.
 John J. Campagna, Jr.

Anncha C. Campagna
 Anncha C. Campagna

as attorney in fact

STATE OF _____ COUNTY OF _____

On this _____ day of _____, 19____
 before me, a notary public in and for said State, personally appeared:

John J. Campagna, Jr. and Anncha C. Campagna

proved to me on the basis of satisfactory evidence or known to me to be the person whose name subscribed to the within instrument and acknowledged to me that executed the same.

Notary Public

Residing at _____
 Commission Expires: _____

Instrument No.

RECEIVED

MAR - 4 1991

Department of Water Resources
 Southern Region Office

MICROFILMED

MAR 01 1993

IDAHO
STATE OF CALIFORNIA
COUNTY OF BLAINE ss.
On FEBRUARY 14 1989 before me, the undersigned, a Notary Public in and for
said State, personally appeared JOHN V CAMPAGNA JR

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Signature Susan K Rubel
Comm Exp 3-11-93



(This area for official notarial seal)

IDAHO
STATE OF CALIFORNIA
COUNTY OF BLAINE ss.
On FEBRUARY 14 1989 before me, the undersigned, a Notary Public in and for
said State, personally appeared JOHN V CAMPAGNA JR

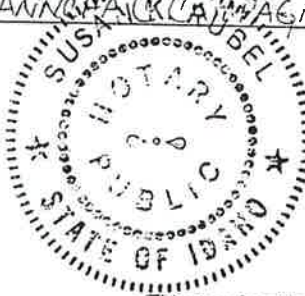
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument as the Attorney in fact of ANNCHA C CAMPAGNA

and acknowledged to me that he/she subscribed the name(s) of ANNCHA C CAMPAGNA

thereto as principal(s), and his/her own name as Attorney in Fact.

WITNESS my hand and official seal.

Signature Susan K Rubel
Comm Exp 3-11-93



(This area for official notarial seal)

RECEIVED

MAR - 4 1991

Department of Water Resources
Southern Region Office
MAR 01 1993

RECORDING REQUESTED BY
and
WHEN RECORDED MAIL TO:

Lawson & Peebles
P. O. Box 297
Ketchum, Idaho 83340

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOHN D. MAINE and KIMBERLY A. BALTZELL, husband and wife, whose address is 95 Central, Sausalito, California 94965 ("Grantor") hereby bargain, sell, remise, release, convey and forever quitclaim to JOHN GLADICS and INGRID GLADICS, husband and wife, whose address is Post Office Box 1379, Ketchum, Idaho 83340, ("Grantee") all of their right, title and interest which they have, in the following described water rights:

0.068 cfs of Idaho Water Right License 37-7215A, with a priority date of March 29, 1973, and claimed in Twin Falls County District Court Civil No. 39576, In Re the General Adjudication of Rights to Use of Water from the Snake River Basin Water System as Claim No. A37-07215A

and

0.023 cfs of Idaho Water Right License 37-7215B, with a priority date of March 29, 1973, and claimed in Twin Falls County District Court Civil No. 39576, In Re the General Adjudication of Rights to Use of Water from the Snake River Basin Water System as Claim No. A37-07215B.

DATED this 22nd day of January, 1991.


JOHN D. MAINE


KIMBERLY A. BALTZELL

RECEIVED

MAR - 4 1991

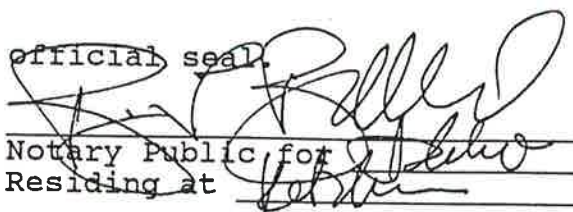
Department of Water Resources
Southern Region Office

MAR 01 1993

STATE OF IDAHO)
) ss.
County of Blaine)

On this 22nd day of January, 1991, before me, the undersigned, a Notary Public in and for said county and state, personally appeared JOHN D. MAINE and KIMBERLY A. BALTZELL, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.



Notary Public for
Residing at _____

blb\bj\maine.gui

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MAR - 4 1991

Department of Water Resources
Southern Region Office

MICROFILMED

MAR 01 1993

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adiudication claim.

[] Water Right Number(s): A37-07215A

[] Name and Address of
Former Claimant(s): John J. Campagna, Jr.

P.O. Box 150

Cave Creek, Arizona 85331

[] New Claimant(s): John Gladics and/or

Ingrid Gladics

[] New Mailing Address: P.O. Box 1379

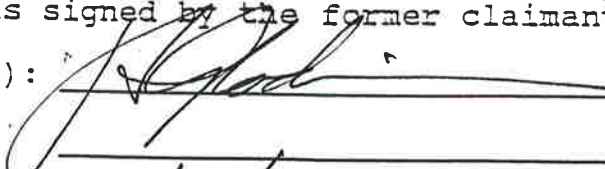
Ketchum, Idaho 83340

New Telephone Number: (208) 788 - 2029

[] Does the change in ownership result in a splitting of the
water right claimed? x yes no
If yes, then describe the portion of the water right that is
now claimed by the new owner:

0.068 cfs

[] Attach proof of ownership
Describe proof attached: warranty deed; quitclaim deed
(Proof of ownership must describe either the property
conveyed or include the claim number. Proof of ownership is
not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): 

Date: 2/13/91

RECEIVED

MAR - 4 1991

Department of Water Resources
Southern Region Office

MICROFILMED

MAR 01 1993

WARRANTY DEED

For Value Received

John J. Campagna, Jr. and Anncha C. Campagna, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto John Gladics and Ingrid Gladics, husband and wife whose address is: P. O. Box 1379, Ketchum, ID 83340

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

Section 15: A parcel of land located within the SW1/4 SW1/4 more particularly described as follows:

Commencing at the Southwest Corner of said Section 15; thence

North 0° 36' 09" East 1149.50 feet along the West boundary of Section 15 to an iron pin marking the Southwest Corner of the Bryson Parcel; thence

North 89° 23' 19" East 765.03 feet along the South boundary of the Bryson Parcel to an iron pin marking the West boundary of Broadford Road; thence

South 28° 32' 03" East 11.32 feet along said Broadford Road to the Real Point of Beginning; thence

continuing South 28° 32' 03" East 460.50 feet along said Broadford Road; thence

South 61° 27' 57" West 610.10 feet; thence

North 12° 59' 05" West 688.36 feet; thence

North 32° 00' 00" East 24.00 feet; thence

North 89° 23' 19" East 458.00 feet to the point of beginning.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever. Together with all surface and subsurface water rights appurtenant to the subject property.

Dated: February 13, 1989

John J. Campagna, Jr.
John J. Campagna, Jr.

Anncha C. Campagna by H. Campagna as attorney in fact
Anncha C. Campagna

STATE OF _____ COUNTY OF _____
On this _____ day of _____, 19____
before me, a notary public in and for said State, personally appeared

John J. Campagna, Jr. and Anncha C. Campagna

proved to me on the basis of satisfactory evidence or known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that _____ executed the same.

Residing at _____
Commission Expires: _____

Notary Public

Instrument No.

RECEIVED

MAR - 4 1991

Department of Water Resources
Southern Region Office

MAR 01 1993

IDAHO
STATE OF CALIFORNIA
COUNTY OF BLAINE ss.

On FEBRUARY 14 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared JOHN J CAMPAGNA JR

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Signature Susan K Rubel
Comm Exp 3-11-93



(This area for official notarial seal)

IDAHO
STATE OF CALIFORNIA
COUNTY OF BLAINE ss.

On FEBRUARY 14 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared JOHN J CAMPAGNA JR

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument as the Attorney in fact of ANN CHA C CAMPAGNA

and acknowledged to me that he/she subscribed the name(s) of ANN CHA C CAMPAGNA

thereto as principal(s), and his/her own name as Attorney in Fact.

WITNESS my hand and official seal.

Signature Susan K Rubel
Comm Exp 3-11-93



(This area for official notarial seal)

RECEIVED

MAR - 4 1991

Department of Water Resources
Southern Region Office

MAR 01 1993

RECORDING REQUESTED BY
and
WHEN RECORDED MAIL TO:

Lawson & Peebles
P. O. Box 297
Ketchum, Idaho 83340

QUITCLAIM DEED

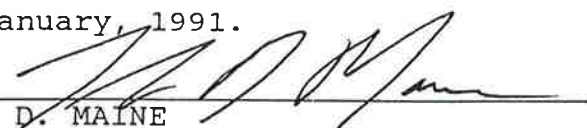
FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOHN D. MAINE and KIMBERLY A. BALTZELL, husband and wife, whose address is 95 Central, Sausalito, California 94965 ("Grantor") hereby bargain, sell, remise, release, convey and forever quitclaim to JOHN GLADICS and INGRID GLADICS, husband and wife, whose address is Post Office Box 1379, Ketchum, Idaho 83340, ("Grantee") all of their right, title and interest which they have, in the following described water rights:

0.068 cfs of Idaho Water Right License 37-7215A, with a priority date of March 29, 1973, and claimed in Twin Falls County District Court Civil No. 39576, In Re the General Adjudication of Rights to Use of Water from the Snake River Basin Water System as Claim No. A37-07215A

and

0.023 cfs of Idaho Water Right License 37-7215B, with a priority date of March 29, 1973, and claimed in Twin Falls County District Court Civil No. 39576, In Re the General Adjudication of Rights to Use of Water from the Snake River Basin Water System as Claim No. A37-07215B.

DATED this 22nd day of January, 1991.


JOHN D. MAINE


KIMBERLY A. BALTZELL

RECEIVED

MAR - 4 1991

Department of Water Resources
Southern Region Office

MICROFILMED

MAR 01 1993

STATE OF IDAHO)
)
County of Blaine) ss.

On this 22nd day of January, 1991, before me, the undersigned, a Notary Public in and for said county and state, personally appeared JOHN D. MAINE and KIMBERLY A. BALTZELL, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.



Notary Public for _____
Residing at _____

blb\bj\maine.gui

RECEIVED

MAR - 4 1991

Department of Water Resources
Southern Region Office

MICROFILMED

MAR 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) ~~734-3578~~

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

03-Jun-1991 14:57

Brian L. Ballard
LAWSON & PEEBLES
319 Walnut Ave.
P O Box 297
Ketchum, ID 83340

Re: John Maine/John Gladics
A37-07215A, A37-07215B, A37-07215C & A37-10619

Mr. Ballard:

In reviewing your letter of March 1, 1991, concerning the above-referenced water rights, I have some questions. At your convenience, would you please call this office at 736-3033. Allen Merritt, Adjudication Supervisor, or I can talk to you about these claims.

I apologize for any inconvenience this may have caused you but we would like to clear-up these questions before splitting these claims.

Sincerely,

6/10/91

Mr. Ballard called. I informed him he had to clearly show us where & how the split is to be made. He indicated he would work on it and get back to us.


ns
ion Secretary

MICROFILMED
MAR 01 1993

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

2007 MAY 2 AM 11 54

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

SUBCASE NO. 37-7215E

Case No. 39576

NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated:

5/1/07

Signature of IDWR Representative

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5/2, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

Copies to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

John Gladics
Ingrid Gladics
92 Broadford Rd
Hailey ID 83333



Signature of person or attorney mailing the form

05/01/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7215E

NAME AND ADDRESS: INGRID GLADICS
92 BROADFORD RD
HAILEY ID 83333

JOHN S GLADICS
92 BROADFORD RD
HAILEY ID 83333

SOURCE: UNNAMED STREAM

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 0.080 CFS
16.80 AFY

PRIORITY DATE: 03/29/1973

POINT OF

DIVERSION: T02N R18E S15 SWSWSW Within BLAINE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 11/01

0.080 CFS

16.80 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S15 SWSW 5.60

5.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

SOUTHERN REGION

May 2, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

JOHN GLADICS
INGRID GLADICS
92 BROADFORD RD
HAILEY ID 83333

RE: SRBA Claim(s) 37-7215E

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,


Trish Fawcett
Technical Records Specialist

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
MAY 01 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

Chad Eng
5/1/07

[] Water Right Number(s): 37-7215E

[] Name(s): John S Gladics
Ingrid M Gladics

[] Old Mailing Address: PO Box 1379
Ketchum, ID

[] New Mailing Address: 92 Bradford Rd
Hailey, ID 83333

Telephone Number: (208) 788-2029
208 720-3517 cell

[] Signature(s) of Owner(s) [Signature]
Ingrid M Gladics
(Include your title if on behalf of company or organization)

Date: April 28, 07



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

SOUTHERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 5, 2007

JOHN AND INGRID GLADICS
PO BOX 815
HAILEY ID 83333

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. 37-7215E
Reply to phone conversation 4-05-07

Dear Mr. and Mrs. Gladics,

Jeanie Robertson was contacted on April 5th 2007 by phone with an inquiry about adjudication claim 37-7215E. It was found that this claim was marked undeliverable by the Post Office returned to the Department. I have enclosed the paper-clipped pages that were the original mailing of this document. I have also enclosed an Objection form to the Snake River Basin Adjudication if you wish to object to the recommendation of this document.

Written confirmation is needed to correct your mailing address. Future notices related to your water rights can be sent only to the address on your water rights or as otherwise changed by you.

Enclosed also, is a Change in Address form. Please fill the form out, sign and date the form and returning it to the Department.

Should you have any questions or need assistance, please feel free to contact this office.

Sincerely,


Carrie Hahn
Clerk

ces

8

7215E

Wof

FIRST CLASS



UNITED STATES POSTAGE
FIRST CLASS
02 1M
0004230683
\$ 00.87⁰
MAR 07 2007
MAILED FROM ZIP CODE 83702

RECEIVED

MAR 12 2007

DEPARTMENT OF
WATER RESOURCES



UNDELIVERABLE
AS ADDRESSED,
FORWARDING
ORDER EXPIRED

JOHN S GLADICS

INGRID GLADICS
PO BOX 1379
KETCHUM ID 83340

PO Box 815
Hwy 83333

12/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7215E

NAME AND ADDRESS: INGRID GLADICS
PO BOX 1379
KETCHUM ID 83340

JOHN S GLADICS
PO BOX 1379
KETCHUM ID 83340

SOURCE: UNNAMED STREAM

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 0.080 CFS
16.800 AFY

PRIORITY DATE: 03/29/1973

POINT OF DIVERSION: T02N R18E S15 SWSWSW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.080 CFS 16.80 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S15 SWSW 5.60

5.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.



Idaho Department of Water Resources

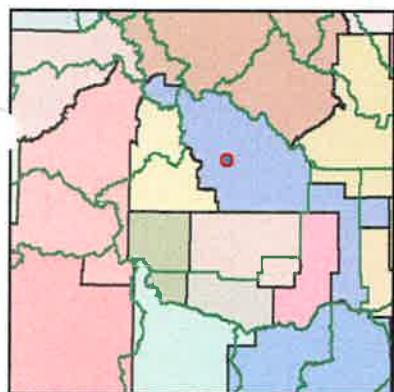
SRBA Recommendation:

37-7215E

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles



Prepared by S. Keen
On Tuesday, December 26, 2006
2004 Aerial Photography



Idaho Department of Water Resources

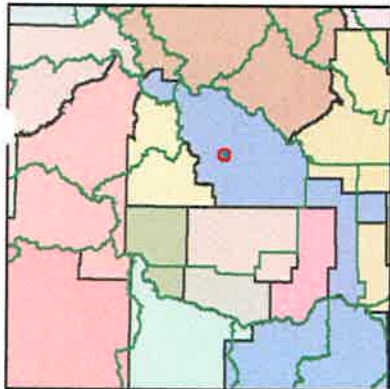
SRBA Recommendation:

37-7215E

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles



Prepared by S. Keen
On Tuesday, December 26, 2006
2004 Aerial Photography

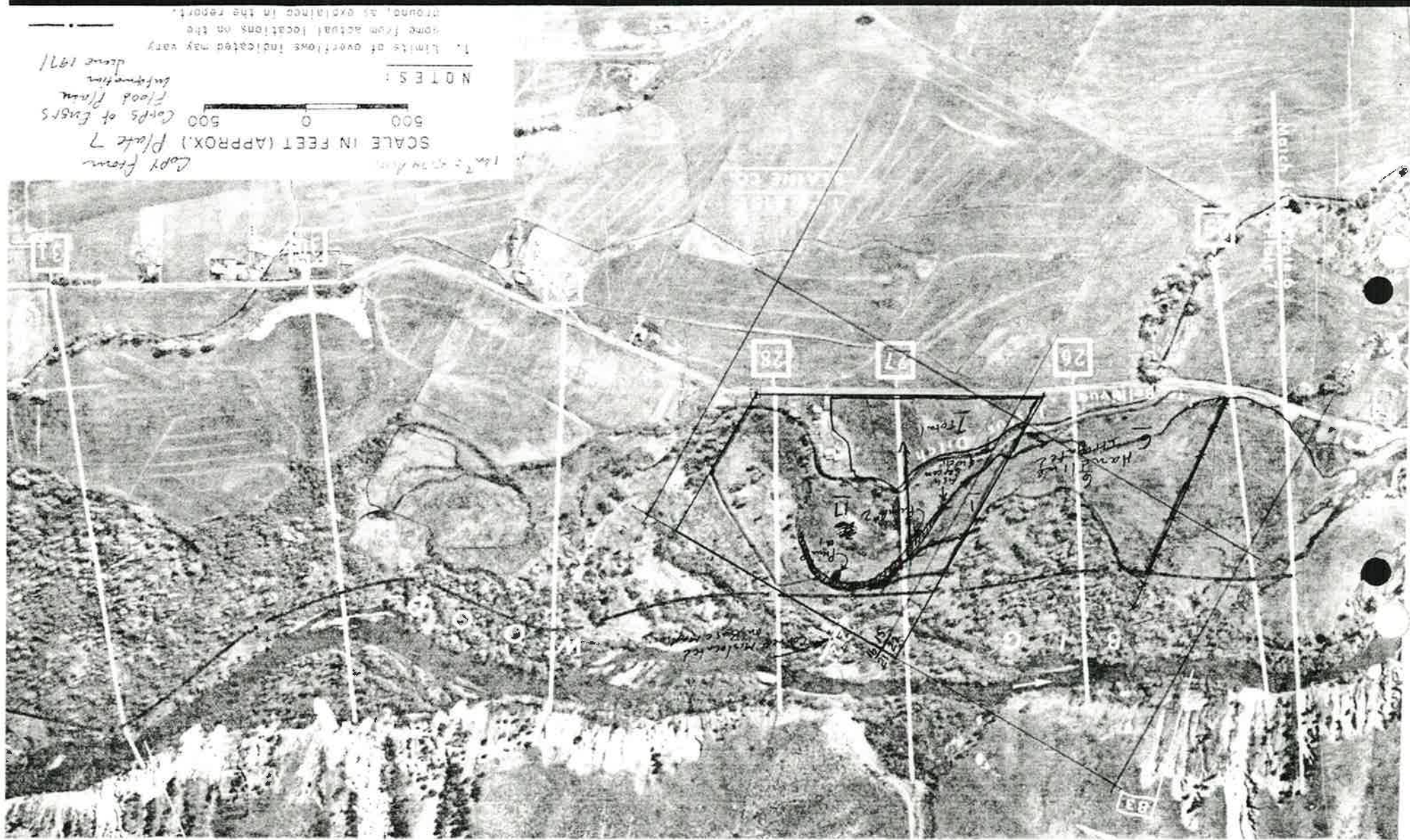
REVIEW OF SRBA CLAIMS BASED ON LICENSES 37-7215A AND 37-7215B

Basin	Sequence	Suffix	Claim Acres	Acres from Part A	Acres from Part B	Rec. Acres	Owner(s)
37	7215	E	6.2	4.6	1.0	5.6	GLADICS
37	7215	F	10.3	10.3		10.3	LACHEWITZ
37	7215	H	14.0	8.0	6.0	14.0	NEVINS
37	7215	J	5.2	4.5		4.5	DIBBLE
			35.7	27.4	7.0	34.4	Sum

	SWSW of 15	NENW of 22	NWNW of 22	Sum
Licenses	24.0	6.0	7.0	37.0
Claims	24.4	4.3	7.0	35.7
Recoms.	23.1	3.3	8.0	34.4

The claimants apparently arranged to each take some of each license in order to even out the distribution of the available rate of diversion. They also appear to have added points of diversion since the licenses were issued. Both of these steps require water right transfers, which were not filed. Therefore, they cannot be recommended.

The recommendations are based on the distribution of acres according to the field examiner's map for Licenses 37-7215A and 37-7215B. The licenses total 37 acres. Only 35.7 acres were claimed. Using GIS to re-create the field examiner's map, I determined that the real place of use may have been only about 33.6 acres. This created a dilemma because the rights have not been forfeited, yet I do not know where to distribute all the acres. For 37-7215J I found 3.7 acres, but I recommended 4.5 acres because there appeared to be some irrigable land on the lot within the SWSW of Section 15. I could not find sufficient land to do the same for the others. If they want the full 37 acres recommended, the owners should come forward with information showing how it can be done.



Copy from
Corps of Engineers
Flood Plain
Information
June 1971

SCALE IN FEET (APPROX.) Plate 7

500 0 500

NOTES:
Limits of overflows indicated may vary
from actual locations on the
ground, as explained in the report.

37-7215 E

Claim Review

S. Keen

12/19/2006

POU - The licensing examiner for license ~~37-7215~~ 37-7215 A, upon which this claim is based, drew the boundaries of the irrigated POU. The portion of the irrigated POU that falls within the lot owned by these claimants is about 4.6 acres. If they want to re-distribute the acres based on agreements with other property owners, they'll need to file a transfer.

POD - These claimants may have added their own point of diversion after acquiring the property. Because the change occurred after 11/19/1987 without an approved transfer, I cannot recommend the change.

Rate - Licensed right 37-7215 A covered this area. The rate will be based on it.

$$\frac{0.41 \text{ cfs}}{30 \text{ acres}} * 4.6 \text{ acres} = 0.06 \text{ cfs}$$

* This right also gets 1.0 acres and 0.02 cfs from 37-7215 B

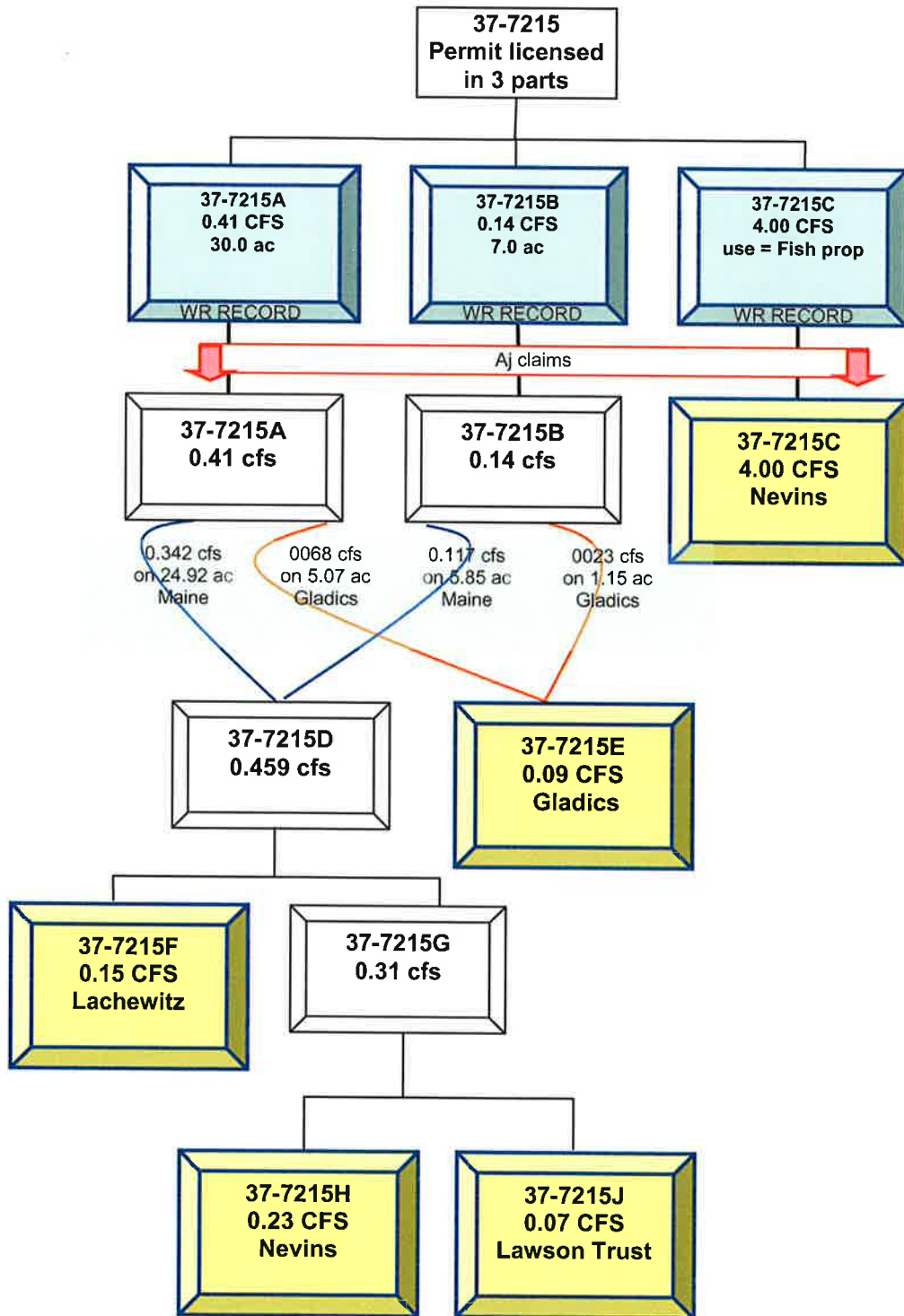
Source - Not a change, just a clarification to a better term.

Idaho Dept of Water Resources
Claims review notes and narrative

Date: 7-26-2005

File: 37-7215 split tree analysis

Prepared by Kelly K Christensen



	37-7215A	0.41 cfs	30 ac	37-7215C	4.00 cfs	37-562B	2.038 cfs
	37-7215B	0.14 cfs	7 ac		Fish Prop		32 ac
	Totals	0.55 cfs	37 ac				
Claim No	Claimant	Claimed rate	Claimed ac	Found ac	Overlap		
37-7215E	Gladics	0.09 cfs	6.2 ac	4.2 ac			
37-7215F	Lachewitz	0.15 cfs	10.3 ac	10.0. ac	37-562D	1.14 cfs	29.3 ac
37-7215H	Nevins	0.23 cfs	15.3 ac	11.0 ac	37-562F	0.69 cfs	19.8 ac
37-7215J	Lawson Trust	0.07 cfs	5.2 ac	3.5 ac	37-562G	0.20 cfs	5.2 ac
	totals	0.54 cfs	37 ac	28.7ac		2.03 cfs	54.3 ac

File No.
A37-07215E

John & Ingrid Gladics
P.O. Box 1379
.09 Miles South of Hailey on Broadford Rd. [Fox Mt. Ranch]
Ketchum

8/19/05

I met with John this afternoon to review his water file, and POU - POD's we walked around over his place and he showed me the approx. 6 big gun sprinklers and the 4 small guns on his arena as shown on the green photo, both 1 & 2 POD are south of area shown on photo they are located on Nevins property. Gladics-Nevin-Lawson, now owned by Dibble, all three people share the same pumps for their water. The main line from pump 1 is a 4" underground pipe, and the main line from 2 pump is a 2" underground pipe. No. 1 is a Magna Tech 15 HP 11 KW 440/220, No. 2 is a Magna Tech 7.5 HP 5.6 KW with a Berkley pump. Looking at this area it does look to me as 6 or so acres irrigated totally, John said the area marked yellow looks very close and the area brown is house-barns sheds corals and etc which are dry.

Description	GPS Name & No.	Position No.	USR No.	Plate No.	Photo No.
Gladics-Nevin-Dibble	John 1	2475221	1366588	A0016287	1060683
Has been GPS prior	A001174 2				
Main pond spring	John 3	2475262	1366691	None	684

Lee R. Peterson

100ks like
6 or so
acres
irrig

Place Of Use Data

yellow
100ks close

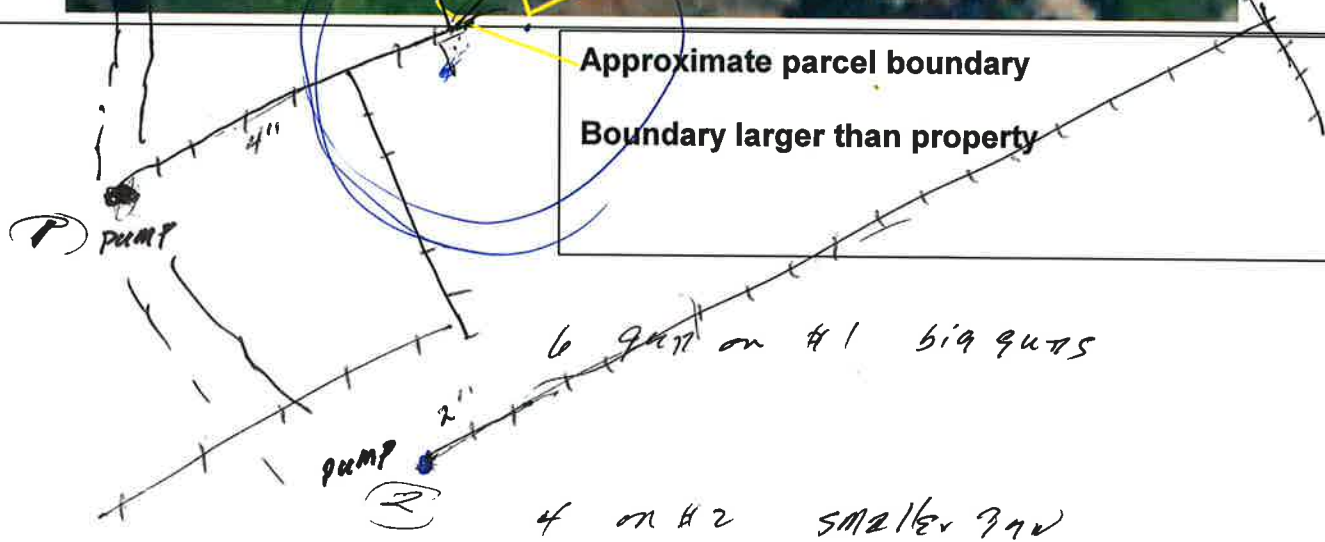
2004 aerial photo



no irrig
sub from
cove

small
guns

Approximate parcel boundary
Boundary larger than property



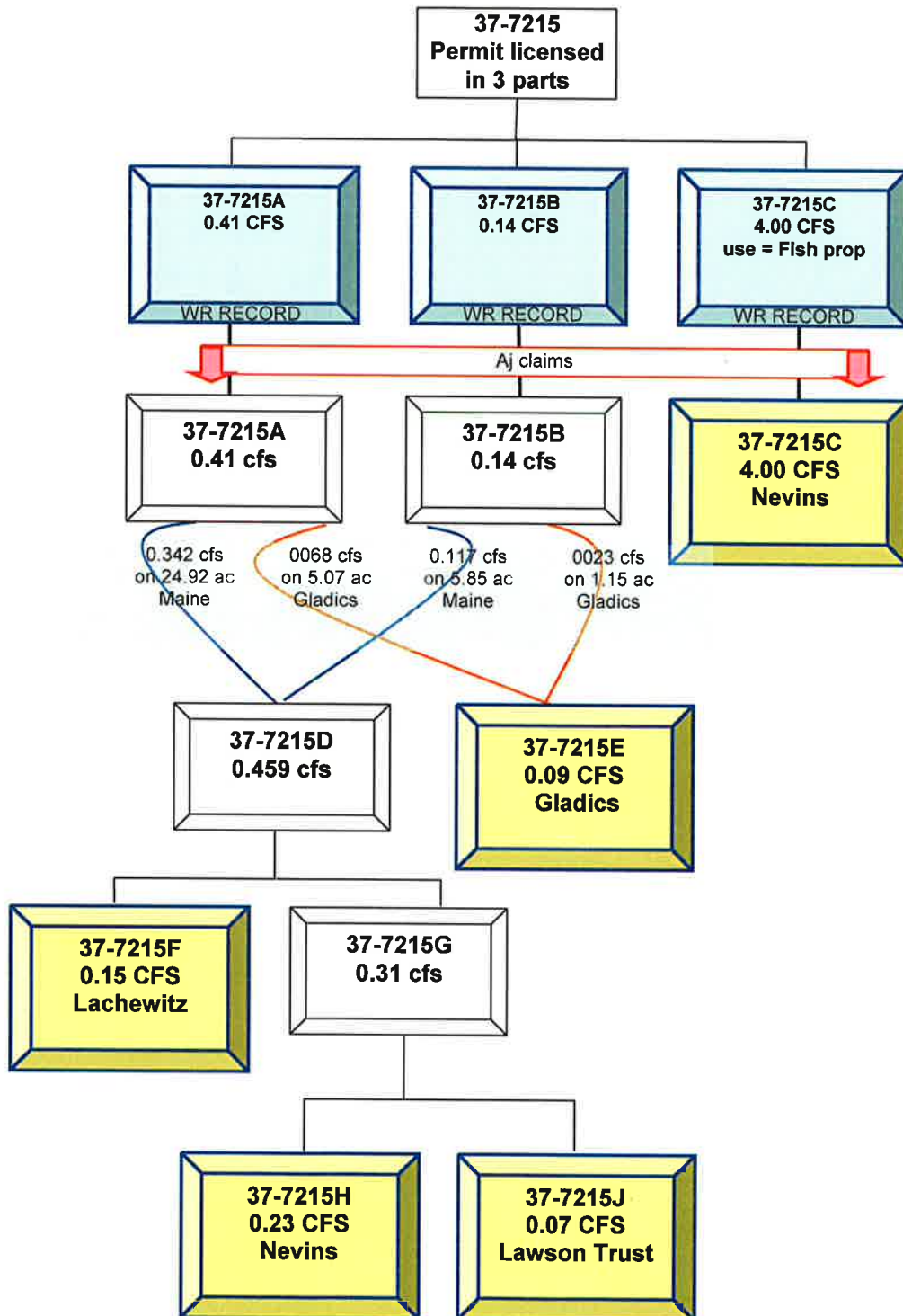
+++ main lines

Idaho Dept of Water Resources
Claims review notes and narrative

Date: 7-26-2005

File: 37-7215 split tree analysis

Prepared by Kelly K Christensen



	37-7215A	0.41 cfs	30 ac	37-7215C	4.00 cfs	37-562B	2.038 cfs
	37-7215B	0.14 cfs	7 ac		Fish Prop		32 ac
	Totals	0.55 cfs	37 ac				
Claim No	Claimant	Claimed rate	Claimed ac	Found ac	Overlap		
37-7215E	Gladics	0.09 cfs	6.2 ac				
37-7215F	Lachewitz	0.15 cfs	10.3 ac		37-562D	1.14 cfs	29.3 ac
37-7215H	Nevins	0.23 cfs	15.3 ac		37-562F	0.69 cfs	19.8 ac
37-7215J	Lawson Trust	0.07 cfs	5.2 ac		37-562G	0.20 cfs	5.2 ac
	totals	0.54 cfs	37 ac			2.03 cfs	54.3 ac

Contacts Data Entry Form

Claim(s): 37-7215E

Date of Field Exam: _____ Time: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Directions to Property (if different from above) and/or update owner information:

37-7215E = an irrigation right made up of parts of licensed rights 37-7215A and 37-7215B. Need to confirm the point of diversion and obtain a GPS reading. The diversion rate needs to be determined. Obtain pump information, delivery system, sprinkler system and any other pertinent information. Determine the irrigated place of use.

1 pond
2 = pond

4" main line
2" valves
rain bird
gun

area is irrig with 4 2" valve birds - 2" main line
after irrig land approx 6 big 4" main line big bird guns

Reviewer: _____

Date: _____

GPS file name	Easting	Northing	Plate No.	Photo Id.

Blank lined paper for writing.

Date: _____

319 WALNUT AVENUE
POST OFFICE BOX 297
KETCHUM, IDAHO 83340

LAWSON & PEEBLES
A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW

TELEPHONE
(208) 726-1713
FACSIMILE
(208) 726-9743

March 1, 1991

RECEIVED

MAR - 4 1991

Department of Water Resources
Southern Region Office

Idaho Department of
Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

Re: John Maine/John Gladics

Gentlemen:

Enclosed please find Change in Ownership forms with respect to John Maine and John Gladics. Please call matters to my attention if revision or clarification of these forms is required.

Thank you.

Very truly yours,

LAWSON & PEEBLES

Brian L. Ballard

da
cc: Clients
blb\water.lt

MICROFILMED
MAR 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

AUGUST 27, 1991

RE: Adjudication Claim - A37-07215E ✓

JOHN GLADICS &/or INGRID GLADICS
P.O BOX 1379
KETCHUM ID 83340

DEAR CLAIMANT(S):

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING THE COMPUTER RECORD OF YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

JUDY GIVENS
ADJUDICATION SECRETARY

jg/aa

Enclosures:

MICROFILMED
MAR 01 1993

Water Right Number - R37-07215E Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GLADICS JOHN 1 - PO BOX 1379
2 -
3 -
City- KETCHUM State- ID Zip- 83340
Phone - 208-788-2029
GLADICS INGRID 1 - PO BOX 1379
2 -
3 -
City- KETCHUM State- ID Zip- 83340
Phone - 208-788-2029

*** O - ORIGINAL OWNER ***
CAMPAGNA, JR. JOHN J. 1 - P.O. BOX 150
2 -
3 -
City- CAVE CREEK State- AZ Zip- 85331
Phone - 602-488-1456

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/29/1973 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING BIG WOOD RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
02N 18E 15 SW SW SW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 0.091

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.091 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N 18E 15 SW SW 6.2 01 IRRIGATION (13) BLAINE

Total Acres: 6.2

+ - - Diversion Means - POND & PUMP, SPRINKLERS
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use - NONE

MICROFILMED

MAR 0 1 1993

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MAR 0 1 1993

Water right number - R37-07215E

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +
THIS RIGHT IS A COMBINATION OF PORTIONS OF OLD RIGHT NOS.
37-07215A AND 37-07215B.

+ - - - - Old Water Right Numbers - - - - - +
A3707215B

+ - - - - Conditions of Approval - - - - - +
M02 - LOCKABLE CONTROLLING WORKS OF A TYPE ACCEPTABLE TO IDWR SHALL
- BE PERMANENTLY INSTALLED AND MAINTAINED AS PART OF THE DIVERTING
- WORKS.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
08/22/91 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 07/14/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- F000000	Water District	- 37
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-

MICROFILMED
MAR 0 1 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SNAKE RIVER BASIN ADJUDICATION CLAIM VERIFICATION REPORT

FIELD REPORT LOGCLAIM NUMBER: A37-072154

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT RECEIVED	COMPLETED REVIEW	COMPLETED DATA ENTRY
PRIORITY DATE	N		SCL 3-20-90	
POINT OF DIV.	N		SCL 4-30-90	
SOURCE	N			
PLACE OF USE	N			
DIV. AMOUNT	N			
CONSUMPTIVE USE	N			
USES	N		SCL 3-6-90	
PERIOD OF USE	N		SCL 3-6-90	
BASIS OF CLAIM	N			

REMARKS:

Recommend.

MICROFILMED
MAR 01 1993

GENERAL INFORMATION

Claim number: A37-07215A

LAST: CAMPAGNA, JR.

FIRST: JOHN J.

ADDRESS: P.O. Box 150

CITY: CAVE CREEK

STATE: AZ

ZIP: 85331

PHONE: (602) 488-1456

OWNER CODE: C

OWNER CONNECTOR: _____

LAST: _____

FIRST: _____

ADDRESS: _____

CITY: _____

STATE: _____

ZIP: _____

PHONE: (____) ____-____

OWNER CODE: _____

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER (____) ____-____

DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE? Y(____) N(____), TIME: _____

ACCOMPANIED BY: _____ PHONE NUMBER (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS: _____

=====

MICROFILMED
MAR 01 1993

A. SRBA CLAIM # A37-07215A PRIORITY DATE: 3/29/1973 STAGE LB. IDWR RECORD # 37-07215A PRIORITY DATE: 3/29/1973 STAGE LC. REVIEW - FIELD EXAM NEEDED? Y() N(☒)ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE: 3/29/1973REVIEWED BY SCC DATE 3-6-90MICROFILMED
MAR 01 1993

A. SRBA CLAIM POINT OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>15</u>	—	<u>SW</u>	<u>SW</u>	—	<u>BLAINE</u>

SOURCE: SPRING TRIB: BIG WOOD RIVER

B. IDWR RECORD POINT OF DIVERSION RECORD AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>15</u>	—	<u>SW</u>	<u>SW</u>	—	<u>13</u>

SOURCE: SPRING TRIB: BIG WOOD RIVERC. REVIEW - FIELD EXAM NEEDED? Y() N(☒)

		ATTACHED	OR	SEE FILE
VERIFIED	(☒) TOPO MAP/ORTHO-PQ	YES(☒)	NO()	_____
WITH:	() ASCS MAP	YES()	NO()	_____
	() WATERMASTER RECORDS	YES()	NO()	_____
	(☒) FIELD EXAM	YES()	NO(☒)	_____
	(☒) OTHER <u>LICENSE</u>	YES(☒)	NO()	_____

REMARKS: # 32 CAMP

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>2N</u>	<u>18E</u>	<u>15</u>	<u>SW</u> <u>SE</u>	<u>SW</u>	<u>SW</u>	—	<u>13</u>

SOURCE: SPRING TRIB: BIG WOOD RIVERREVIEWED BY SCC SCC DATE 4-30-90MICROFILMED
MAR 01 1993

FIELD EXAM REQUIRED: Y() N(☒)

PRESUMPTION FLAG: Y() N(☒)

ROOT WATER RIGHT NUMBERS 37-07215A

TWP	RGE	SEC	1/4	1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
<u>2N</u>	<u>18E</u>	<u>15</u>	<u>SW</u>	<u>SW</u>	<u>A37-07215A/ 17</u>	<u>37-07215A/ 17</u>	<u>6</u>	<u>—</u>	<u>—</u>
					<u>—-07215B/ 7</u>	<u>—-07215B/ 7</u>	<u>—</u>	<u>—</u>	<u>—</u>
					<u>—- / —</u>	<u>—- / —</u>	<u>—</u>	<u>—</u>	<u>—</u>
					<u>—- / —</u>	<u>—- / —</u>	<u>—</u>	<u>—</u>	<u>—</u>
					<u>—- / —</u>	<u>—- / —</u>	<u>—</u>	<u>—</u>	<u>—</u>
					<u>—- / —</u>	<u>—- / —</u>	<u>—</u>	<u>—</u>	<u>—</u>
					<u>—- / —</u>	<u>—- / —</u>	<u>—</u>	<u>—</u>	<u>—</u>
					<u>—- / —</u>	<u>—- / —</u>	<u>—</u>	<u>—</u>	<u>—</u>
TOTAL ACRES					<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

REMARKS: _____

REVIEWED BY SCC

DATE 4-30-90

MICROFILMED
MAR 01 1993

TWP RGE SEC 1/4 1/4

#/ACRES

#/ACRES

DATA

EXAM.

ACRES

2N 18E 22 NE NW	07215A/ 6	32-07215A/	31		
-11379/ 12		- /			
-00707/ 9		- /			
-04185/ 9		- /			
- /		-07110/ 13			
- /		-07152/ 10			
- /		-08364/ 2			
- /		- /			

TOTAL ACRES

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
2N 18E 22 NW NW 431-07215A/ 7		32-07215A/ 7	16		
- /		- /			
- /		- /			
- /		- /			
- /		- /			
- /		- /			
- /		- /			
- /		- /			

TOTAL ACRES

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
- /		- /			
- /		- /			
- /		- /			
- /		- /			
- /		- /			
- /		- /			
- /		- /			
- /		- /			

TOTAL ACRES

MICROFILMED
MAR 01 1993

A. S.R.B.A CLAIMED USES:

	PURPOSES	MONTH/DAY	RATE
FOR	<u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>0.41</u> CFS
FOR	<u> </u>	FROM <u> </u> TO <u> </u>	<u> </u> CFS
FOR	<u> </u>	FROM <u> </u> TO <u> </u>	<u> </u> CFS

B. I.D.W.R. RECORDED USES:

	PURPOSES	MONTH/DAY	RATE
FOR	<u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>0.41</u> CFS
FOR	<u> </u>	FROM <u> </u> TO <u> </u>	<u> </u> CFS
FOR	<u> </u>	FROM <u> </u> TO <u> </u>	<u> </u> CFS

PRESUMPTION FLAG:

PERIOD OF USE:

IS PERIOD OF USE WITHIN THE RECOMMENDED SEASON?

Y(☒) N(☐)

RECOMMENDED AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO IDWR STANDARDS OR OTHER?

Y(☐) N(☒)

REMARKS:

RECOMMENDED USES:

	PURPOSES	MONTH/DAY	RATE
FOR	<u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>0.14</u> CFS
FOR	<u> </u>	FROM <u> </u> TO <u> </u>	<u> </u> CFS
FOR	<u> </u>	FROM <u> </u> TO <u> </u>	<u> </u> CFS

REVIEWED BY SCC

DATE 3-6-90

MICROFILMED
MAR 01 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)

SRBA CLAIMED RATE: 0.41 CFS IDWR ROOT RIGHT RATE: 0.41 CFS
IF NO or IF STATUTORY CLAIM or BENEFICIAL USE field exam required.

IS FLOW MEASUREMENT REQUIRED? Y(☐) N(☒)

B. FLOW MEASUREMENTS

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) If YES complete overlap review.

OTHER RIGHTS LISTED IN CLAIM: _____

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE.

ACRES 30 X 0.02 CFS/ACRE = 0.60 CFS.
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☐) N(☒)

IF YES EXCESSIVE WATER USE FORM FILED AND ATTACHED? Y(☐) N(☒)

2. ANNUAL IRRIGATION CONSUMPTIVE USE & FIELD HEADGATE DIVERSION VOLUME.

ACRES 30 X CONSUMPTIVE RATE FOR AREA 25 A.F./ACRE =

TOTAL CONSUMPTIVE USE 75 ACRE FEET/ANNUM

ACRES _____ X FIELD APPLIC. RATE FOR AREA _____ A.F./ACRE =

TOTAL FIELD APPLIC. _____ ACRE FEET/ANNUM

E. RATE/VOLUME CALCULATIONS: (OTHER USES)

CONTACT OWNER? Y(☐) N(☐) SEE ATTACHED SHEET? Y(☐) N(☐)

RECOMMENDED DIVERSION RATE: 0.41 CFS

RECOMMENDED CONSUMPTIVE USE: 75 AF/ANNUM

RECOMMENDED FIELD HEADGATE APPLICATION: _____ AF/ANNUM

REVIEWED BY JCC DATE 4-30-90

MICROFILMED
MAR 01 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
EXCESSIVE AMOUNT _____	()	()

THIS SRBA CLAIM CFS/ACRE

0.014

OTHER SRBA CLAIMS CFS/ACRE

**Excessive water use form filed and ATTACHED? Y(E) N(E)

B. SPLIT WATER RIGHT REVIEW

ROOT RIGHT # _____	SPLITS # _____	_____ CFS
_____ CFS	# _____	_____ CFS
	# _____	_____ CFS
	# _____	_____ CFS
	# _____	_____ CFS
	TOTAL CFS	_____

**Do the sum of the parts equal the whole?

Y() N()

**IF NO is the written review sheet ATTACHED?

Y() N()

REMARKS: _____

=====

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

4-30-90

NAME OF FIELD EXAMINER: _____

TITLE: _____

=====

MICROFILMED
MAR 01 1993

07215A
A37-07251A

TOTAL NUMBER OF ACRES 30

REVIEWED BY _____ DATE _____

MICROFILMED
MAR 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SNAKE RIVER BASIN ADJUDICATION CLAIM VERIFICATION REPORT

FIELD REPORT LOGCLAIM NUMBER: A37-07215B

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT RECEIVED	COMPLETED REVIEW	COMPLETED DATA ENTRY
PRIORITY DATE	N		SCC 3-6-90	
POINT OF DIV.	N		SCC 4-30-90	
SOURCE	N		 ↓	
PLACE OF USE	N			
DIV. AMOUNT	N			
CONSUMPTIVE USE	N			
USES	N		SCC 3-6-90	
PERIOD OF USE	N		SCC 3-6-90	
BASIS OF CLAIM	N			

REMARKS:

Recommend

MICROFILMED
MAR 01 1993

GENERAL INFORMATION

Claim number: A37-07215B

LAST: CAMPAGNA, JR

FIRST: JOHN J.

ADDRESS: P.O. Box 150

CITY: CAVE CREEK

STATE: AZ

ZIP: 85331

PHONE: (602) 488-1456

OWNER CODE: C

OWNER CONNECTOR: _____

LAST: _____

FIRST: _____

ADDRESS: _____

CITY: _____

STATE: _____

ZIP: _____

PHONE: (____) ____-____

OWNER CODE: _____

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER (____) ____-____

DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE? Y(____) N(____), TIME: _____

ACCOMPANIED BY: _____ PHONE NUMBER (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS: _____

=====

MICROFILMED
MAR 01 1993

A. SRBA CLAIM # A37-07215B PRIORITY DATE: 3/29/1973 STAGE L

B. IDWR RECORD # 37-07215B PRIORITY DATE: 3/29/1973 STAGE L

C. REVIEW - FIELD EXAM NEEDED? Y() N(☒)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE: 3/29/1973

REVIEWED BY SCL DATE 3-6-90

MICROFILMED
MAR 01 1993

A. SRBA CLAIM POINT OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>15</u>	—	<u>SW</u>	<u>SW</u>	—	<u>BLAINE</u>

SOURCE: SPRING TRIB: BIG WOOD RIVER.

B. IDWR RECORD POINT OF DIVERSION RECORD AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>15</u>	—	<u>SW</u>	<u>SW</u>	—	<u>13</u>

SOURCE: SPRING TRIB: BIG WOOD RIVER

C. REVIEW - FIELD EXAM NEEDED? Y() N()

		ATTACHED	OR	SEE FILE
VERIFIED	(X) TOPO MAP/ORTHO-PQ	YES (X)	NO ()	_____
WITH:	() ASCS MAP	YES ()	NO ()	_____
	() WATERMASTER RECORDS	YES ()	NO ()	_____
	(X) FIELD EXAM 5-23-90	YES ()	NO (X)	_____
	(X) OTHER 37-07215 C	YES (X)	NO (X)	_____

REMARKS: 32 Camp

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>2N</u>	<u>18E</u>	<u>15</u>	<u>SW</u> <u>SE</u>	<u>SW</u>	<u>SW</u>	—	<u>13</u>
—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—

SOURCE: SPRING TRIB: BIG WOOD RIVER

REVIEWED BY SEC SEC DATE 4-30-90

Field
Review

MICROFILMED
MAR 01 1993

FIELD EXAM REQUIRED: Y() N(☒)

PRESUMPTION FLAG: Y() N(☒)

ROOT WATER RIGHT NUMBERS 37-072158

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
<u>2N 18E 15 SW SW A37-07215A/ 17</u>		<u>37-07215A/ 17</u>	<u>6</u>	—	—
<u>— -07215B/ 7</u>		<u>— -07215B/ 7</u>	—	—	—
<u>— — / —</u>		<u>— — / —</u>	—	—	—
<u>— — / —</u>		<u>— — / —</u>	—	—	—
<u>— — / —</u>		<u>— — / —</u>	—	—	—
<u>— — / —</u>		<u>— — / —</u>	—	—	—
<u>— — / —</u>		<u>— — / —</u>	—	—	—
<u>— — / —</u>		<u>— — / —</u>	—	—	—
TOTAL ACRES <u>7</u>			—	—	—

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

REMARKS:

REVIEWED BY SCC

DATE 4-30-90

MICROFILMED
MAR 01 1993

A. S.R.B.A CLAIMED USES:

	PURPOSES	MONTH/DAY	RATE
FOR	<u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>0.14</u> CFS
FOR	<u> </u>	FROM <u> </u> TO <u> </u>	<u> </u> CFS
FOR	<u> </u>	FROM <u> </u> TO <u> </u>	<u> </u> CFS

B. I.D.W.R. RECORDED USES:

	PURPOSES	MONTH/DAY	RATE
FOR	<u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>0.14</u> CFS
FOR	<u> </u>	FROM <u> </u> TO <u> </u>	<u> </u> CFS
FOR	<u> </u>	FROM <u> </u> TO <u> </u>	<u> </u> CFS

PRESUMPTION FLAG:

PERIOD OF USE:

IS PERIOD OF USE WITHIN THE RECOMMENDED SEASON? Y(~~X~~) N()

RECOMMENDED AS CLAIMED? Y(~~X~~) N()

RECOMMEND TO IDWR STANDARDS OR OTHER? Y() N(~~X~~)

REMARKS:

=====

RECOMMENDED USES:

	PURPOSES	MONTH/DAY	RATE
FOR	<u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>0.14</u> CFS
FOR	<u> </u>	FROM <u> </u> TO <u> </u>	<u> </u> CFS
FOR	<u> </u>	FROM <u> </u> TO <u> </u>	<u> </u> CFS

REVIEWED BY SCC

DATE 3-6-90

=====

MICROFILMED
MAR 01 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)

SRBA CLAIMED RATE: 0.14 CFS IDWR ROOT RIGHT RATE: 0.14 CFS
IF NO or IF STATUTORY CLAIM or BENEFICIAL USE field exam required.

IS FLOW MEASUREMENT REQUIRED? Y(☐) N(☒)

B. FLOW MEASUREMENTS

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) If YES complete overlap review.

OTHER RIGHTS LISTED IN CLAIM: _____

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE.

ACRES 7 X 0.02 CFS/ACRE = 0.14 CFS.
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☐) N(☒)

IF YES EXCESSIVE WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐)

2. ANNUAL IRRIGATION CONSUMPTIVE USE & FIELD HEADGATE DIVERSION VOLUME.

ACRES 7 X CONSUMPTIVE RATE FOR AREA 25 A.F./ACRE =

TOTAL CONSUMPTIVE USE 17.5 ACRE FEET/ANNUM

ACRES _____ X FIELD APPLIC. RATE FOR AREA _____ A.F./ACRE =

TOTAL FIELD APPLIC. _____ ACRE FEET/ANNUM

E. RATE/VOLUME CALCULATIONS: (OTHER USES)

CONTACT OWNER? Y(☐) N(☐) SEE ATTACHED SHEET? Y(☐) N(☐)

RECOMMENDED DIVERSION RATE: 0.14 CFS

RECOMMENDED CONSUMPTIVE USE: 17.5 AF/ANNUM

RECOMMENDED FIELD HEADGATE APPLICATION: _____ AF/ANNUM

REVIEWED BY See

DATE 4-30-90

NOT FILMED
MAR 01 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
EXCESSIVE AMOUNT _____	()	()

THIS SRBA CLAIM CFS/ACRE

0.02

OTHER SRBA CLAIMS CFS/ACRE

_____-_____
_____-_____
_____-_____

**Excessive water use form filed and ATTACHED? Y(E) N(E)

B. SPLIT WATER RIGHT REVIEW

ROOT RIGHT # _____	SPLITS # _____	_____ CFS
_____ CFS	# _____	_____ CFS
	# _____	_____ CFS
	# _____	_____ CFS
	# _____	_____ CFS
	TOTAL CFS _____	

**Do the sum of the parts equal the whole?

Y() N()

**IF NO is the written review sheet ATTACHED?

Y() N()

REMARKS: _____

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

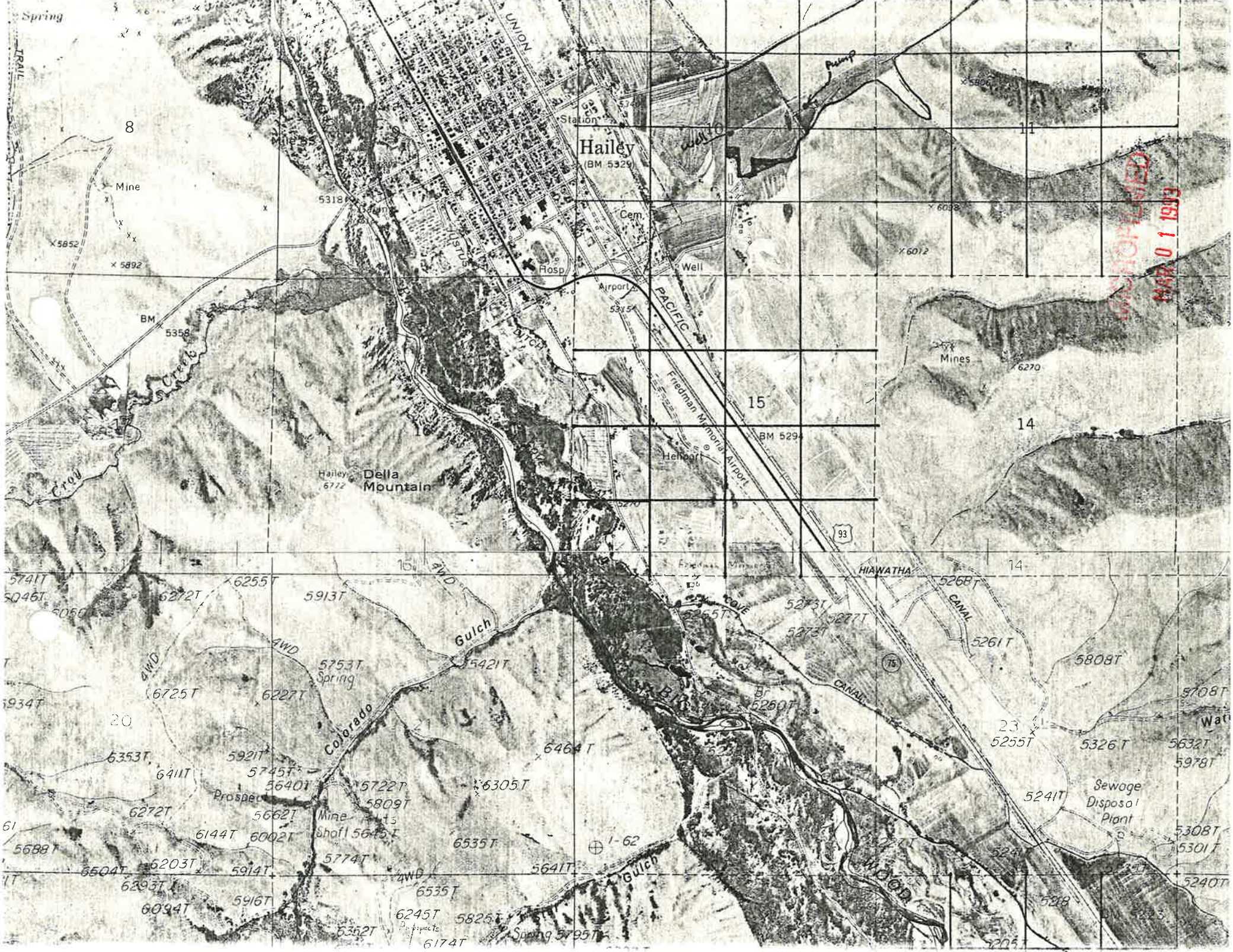
2-30-90

NAME OF FIELD EXAMINER: _____

TITLE: _____

MICROFILMED

MAR 01 1993



ADDITIONAL ACREAGE FORM

[illegible]

TOTAL NUMBER OF ACRES 7

REMARKS: _____

REVIEWED BY _____ DATE _____

MICROFILMED
MAR 01 1993

RECEIVED

MAY 5 1986

State of Idaho
Department of Water Resources

Department of Water Resources
Southern District Office

WATER RIGHT LICENSE

License of Water Right No. 37-7215A Priority March 29, 1973 Amount 0.41 cfs

THIS IS TO CERTIFY, that John J. Campagna Jr.
of Hailey, Idaho, has complied with the terms and conditions of Permit
No. 37-7215A issued pursuant to Application for Permit dated March 29, 1973,
and has submitted proof to the Department of Water Resources on January 9, 1984,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.41 cfs of water from a spring
tributary to Big Wood River and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.41</u> cfs and	<u>90.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.41 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
90.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15,
Twp 2N, Rge 18E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	18E	15											17						17
		22					6	7											13

Total number of acres irrigated 30

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37-7215A

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Use of water under this right is subject to control by the watermaster of State Water District No. 37, Big Wood River.

A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of April, 19 86.

Acting for the Director

Norman C Young

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A37-07215A	02N	18E	15		SW	SW		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A37-07215B	R37-07215B
A37-12299	R37-12299
	R37-12681
	R37-12695
	R37-12878

WR RECORDS IN SAME 40 ACRE TRACT

37-02475
37-07215B
37-07215C

SOURCE: SPRING

TRIB: BIG WOOD RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
37-07215A	02N	18E	15		SW	SW		BLAINE

OTHER WR RECORDS WITH SAME WR POD

37-02475
37-07215B

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A37-07215B	R37-07215B
A37-12299	R37-12299
A37-10618	R37-12681
A37-12878	R37-12695
A37-07215C	R37-12878
	R37-10618
	R37-07215C

SOURCE: SPRING

TRIB: BIG WOOD RIVER

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	_____
DUE TO SOURCE DISCREPANCY? (Y/N)	N	_____

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REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
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-----	-----	-----	-----	-----	-----	-----	-----

SOURCE: SPRING

TRIB: BIG WOOD RIVER

REVIEWED BY: _____ DATE: _____

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MAR 01 1993

+	Remarks
	No Remarks found.

Water right number - 37-07215A

Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - - +
R04 - Use of water under this water right is subject to control by the
- watermaster of State Water District No. 37
R02 - A lockable device subject to the approval of the Department shall
- be maintained on the diverting works in a manner that will
- provide the watermaster suitable control of the diversion.
R29 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.0 afa per acre for the
- lands above.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 05/16/86

05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +
Proof Due Date - 00/00/0000 Field Exam Made - 00/00/0000 Field Exam Fee -
Approved/Denied - 00/00/0000 Protested Date - 00/00/0000 Swan Falls -
Proof Made Date - 00/00/0000 Hearing Date - 00/00/0000 Temporary Right - P
Start Work Date - 00/00/0000 Verified Date - 05/16/1986 DLE/Carey Act -
Order Show Cause - 00/00/0000 Receipt Number - Water District - 37
Licensed Date - 04/29/1986 Appl Received - 00/00/0000 Transfer/Amended -
Decree Date - 00/00/0000

+ - - - - - Conditions of Approval - - - - - +
R04 - Use of water under this water right is subject to control by the
- watermaster of State Water District No. 37
R02 - A lockable device subject to the approval of the Department shall

Water right number - A37-07215A

Adj. flag translation: Adjudication Temporary Work Area

+ - - - - Conditions of Approval - - - - -
(Condition continued from previous page)
- be maintained on the diverting works in a manner that will
- provide the watermaster suitable control of the diversion.
R29 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.0 afa per acre for the
- lands above.

+ - - - - Decree Plaintiff - - - - +

+ - - - - Decree Defendant - - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields -

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 05/16/1986	Old Judicial District	-
Claim Received Date	- 07/14/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S000941	Water District	- 37
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-		

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Water Right Number - A37-07215B

Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CAMPAGNA, JR.

JOHN J.

1 - P. O. BOX 150

2 -

3 -

City- CAVE CREEK

Phone - 602-488-1456

State- AZ Zip- 853310000

+ - - Priority Date - - +
03/29/1973+ - - - Region - - - +
17+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - +

+ - - - - Source - - - - - +
SPRING+ - - - - Tributary - - - - - +
BIG WOOD RIVER+ - - - - Point of Diversion - - - - - +
n Rng Sec Tract Lot RFlg County (Blank if no Index Code)

02N 18E 15 SW SW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 0.140

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.140 21.00 21.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

02N 18E 15 SW SW 7.0 01 IRRIGATION (13) BLAINE

Total Acres: 7.0

+ - - Diversion Means - POND & PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
SAME SYSTEM SERVES 37-7215A FROM THE SAME POND BUT WITH A DIFFERENT PUMP.

+ - - - - Conditions of Approval - - - - - +

R04 - Use of water under this water right is subject to control by the
watermaster of State Water District No. 37R02 - A lockable device subject to the approval of the Department shall
be maintained on the diverting works in a manner that willMICROFILMED
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WATER RIGHT CLAIMS PROOF READING REPORT

12/15/89 14:33:28
Page 1

Water Right Number - 37-07215B

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CAMPAGNA, JR.

JOHN J.

1 - P.O. BOX 1740

2 -

3 -

City- HAILEY

Phone -

State- ID Zip- 833330000

*** O - ORIGINAL OWNER ***
PARKER

FRED E.

1 -

2 -

3 -

City-

Phone -

State- Zip-

+ - - Priority Date - - +
03/29/1973+ - - Region - - - +
17+ - - Stage - - - +
L - LICENSE

+ - - Status - - - - +

+ - - Source - - - - - +
SPRING+ - - Tributary - - - - - +
BIG WOOD RIVER

Twn	Rng	Sec	Tract	Lot	RFlg	Point of Diversion	County	Stream Index (Blank if no Index Code)
02N	18E	15	SW SW			(13) BLAINE		

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01	0.140	21.00

Total Div. Rate - +	Total Div. Volume - +	Total Div. Capacity - +	Total Consumptive Use - +	KW Usage - +
0.140	21.00	0.160		

Twn	Rng	Sec	Tract	Lot	Place of Use Acres	Code	Description	County
02N	18E	15	SW SW		7.0	01	IRRIGATION	(13) BLAINE

Total Acres: 7.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks - - - - - +
No Remarks found.

water right number - 37-072158

Adj. flag translation: Standard Water Right Number

- + - - - - Conditions of Approval - - - - - +
- R04 - Use of water under this water right is subject to control by the watermaster of State Water District No. 37
 - R02 - A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
 - R29 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

+ - - - - Decree Plaintiff - - - - +

+ - - - - Decree Defendant - - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 05/16/86

05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- p
Start Work Date	- 00/00/0000	Verified Date	- 05/16/1986	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 37
Licensed Date	- 04/29/1986	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A37-07215B	02N	18E	15		SW	SW		BLAINE
OTHER AJ CLAIMS WITH SAME AJ POD				WR RECORDS IN SAME 40 ACRE TRACT				
A PREFIX				R PREFIX				
A37-07215A				R37-07215A				
A37-12299				R37-12299				
				R37-12681				
				R37-12695				
				R37-12878				
				37-02475				
				37-07215A				
				37-07215C				

SOURCE: SPRING

TRIB: BIG WOOD RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
37-07215B	02N	18E	15		SW	SW		BLAINE
OTHER WR RECORDS WITH SAME WR POD				AJ CLAIMS IN SAME 40 ACRE TRACT				
				A PREFIX				
				R PREFIX				
37-02475				A37-07215A				
37-07215A				R37-07215A				
				A37-12299				
				R37-12299				
				A37-10618				
				R37-12681				
				A37-12878				
				R37-12695				
				A37-07215C				
				R37-12878				
				R37-10618				
				R37-07215C				

SOURCE: SPRING

TRIB: BIG WOOD RIVER

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
			Y	_____
			N	_____

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REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
—	—	—	—	—	—	—	—

SOURCE: SPRING

TRIB: BIG WOOD RIVER

REVIEWED BY: _____ DATE: _____

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 MAR 01 1993

RECEIVED

MAY 5 1986

State of Idaho
Department of Water Resources

Department of Water Resources
Southwest District Office

WATER RIGHT LICENSE

License of Water Right No. 37-7215B Priority March 29, 1973 Amount 0.14 cfs

THIS IS TO CERTIFY, that John J. Campagna Jr.
of Hailey, Idaho, has complied with the terms and conditions of Permit
No. 37-7215B issued pursuant to Application for Permit dated March 29, 1973,
and has submitted proof to the Department of Water Resources on January 9, 1984,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.16 cfs of water from a spring
tributary to Big Wood River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to November 1	at 0.14 cfs and	21.0 acre feet
	from to	at cfs and	
	from to	at cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
21.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15,
Twp 2N, Rge 18E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	18E	15											7						7

Total number of acres irrigated 7

MAR 11 1993

37-7215B

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Use of water under this right is subject to control by the watermaster of State Water District No. 37, Big Wood River.

A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of APRIL, 19 86.

Acting for the

Director

Norman C. Young

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MAR 11 1993

R PROOF

CVR

MAPS

PHOTOS

MISC

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