

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-7215C
Date Received: 7/14/1988
Receipt No: S000941
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MELANIE MC CRAY NEVINS Phone: (208)578-0257
PO BOX 4272
HAILEY ID 83333

JEFF NEVINS Phone: (208)578-0257
PO BOX 4272
HAILEY ID 83333

THE MELANIE R MC CRAY 1965 TRUST Phone: (208)578-0257
PO BOX 4272
HAILEY ID 83333

2. Date of Priority: 03/29/1973

3. Source: SPRING Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
02N	18E	15	SE	SW	SW	BLAINE	

5. Description of diverting works:

FISH POND IS FED BY UNDERGROUND SPRINGS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
FISH PROPAGATION	1/01	12/31	4	

7. Total Quantity Appropriated is:
4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	15	SW	SW	FISH PROPAGATION	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

FACILITY VOLUME = 1.84 AF.

POND ALSO HOLD WATER FOR IRRIGATION UNDER 37-7215A & 37-7215B.

***** OWNERSHIP CHANGE MADE 7/24/95 BY TLB. BALTZELL/MAINE-FORMER OWNER,
LAWSON-NEW OWNER. WARRANTY DEED INCLUDED.

***** 05/26/99, CHANGED
ADDRESS AS PER REQUEST RECEIVED 05/25/99. C.T.

Measuring devices of a type approved by this Department shall be maintained at the point of diversion and point of effluent discharge.

Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

Use of water under this right is subject to policies set forth in the State of Idaho Water Plan, including Policy No. 32F.

15. Basis of Claim: License

RECEIVED

SEP 02 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A37-00562E; A37-07215B; A37-07215C
Adjudication Claim Number(s) _____
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Edward A. Dawson & Julie C. Dawson
105 Tower Bradford Rd., Bellevue, Id 83313
4. New Owner/Claimant(s) See attached Deed
Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR
New Mailing Address P.O. Box 4272
City, State and ZIP Code Hailey, Id 83333
New Telephone Number (208) 578-0257
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Melanie McCray Newins Date 8/2/99
[Signature] Date 8-2-99
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Order No. 23532

QUITCLAIM DEED

FOR VALUE RECEIVED

EDWARD A. LAWSON and JULIE C. LAWSON, CO-TRUSTEES OF THE LAWSON FAMILY LIVING TRUST
UNDER AGREEMENT DATED OCTOBER 18, 1993

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

JEFF NEVINS and MALANIE MCCRAY NEVINS, husband and wife, as to an undivided 33.11% interest;
MELANIE MCCRAY NEVINS, a married woman as her sole and separate property as to an undivided 16.38%
interest; and THE MELANIE R. MCCRAY 1965 TRUST, as to an undivided 50.51% interest

whose address is: P.O. BOX 4272, Hailey, Idaho 83333

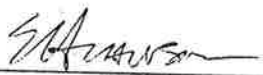
the following described premises situated in Blaine County, Idaho, to wit:

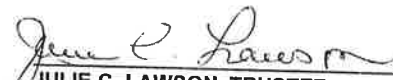
Lot 2C in REPLAT OF LOT 2B, BLOCK 1 SILVER BELT RANCH SUBDIVISION, according to the official plat
thereof, recorded as Instrument No. 377172, records of Blaine County, Idaho.

TOGETHER WITH THE WATER RIGHTS SHOWN ON THE ATTACHED EXHIBIT "A"

together with their appurtenances.

Dated: July 30, 1999


EDWARD A. LAWSON, TRUSTEE


JULIE C. LAWSON, TRUSTEE

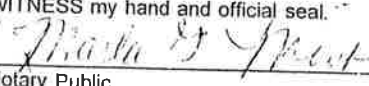
State of Idaho

County of Blaine

}
}ss.
}

On this 30th day of July, in the year 1999, before me, the undersigned, personally appeared EDWARD A. LAWSON AND JULIE C. LAWSON, known or identified to me to be the person(s) whose name is/are subscribed to the within instrument as trustee(s) of the THE LAWSON FAMILY LIVING TRUST DATED OCTOBER 18, 1993, and acknowledged to me that he/she/they executed the same as such trustee(s).

WITNESS my hand and official seal.


Notary Public

Commission Expires: 12/01/2000

430085
Blaine County, Idaho
SAWTOOTH TITLE
BLAINE COUNTY REQUEST
'99 AUG 3 PM 3:53
FEE \$ 6.00
CLERK

EXHIBIT "A"

Water Rights

The water rights appurtenant to the Property are described as follows:

17/22 of Water Right No. A37-00562E; .69 cfs

17/22 of Water Right No. A37-07215B;

All of Water Right No. A37-07215C.

Order No. 23532

QUITCLAIM DEED

FOR VALUE RECEIVED

EDWARD A. LAWSON and JULIE C. LAWSON, CO-TRUSTEES OF THE LAWSON FAMILY LIVING TRUST
UNDER AGREEMENT DATED OCTOBER 18, 1993

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

JEFF NEVINS and MALANIE MCCRAY NEVINS, husband and wife, as to an undivided 33.11% interest;
MELANIE MCCRAY NEVINS, a married woman as her sole and separate property as to an undivided 16.38%
interest; and THE MELANIE R. MCCRAY 1965 TRUST, as to an undivided 50.51% interest

whose address is: P.O. BOX 4272, Hailey, Idaho 83333

the following described premises situated in Blaine County, Idaho, to wit:

Lot 2C in REPLAT OF LOT 2B, BLOCK 1 SILVER BELL RANCH SUBDIVISION, according to the official plat
thereof, recorded as Instrument No. 377172, records of Blaine County, Idaho.

TOGETHER WITH THE WATER RIGHTS SHOWN ON THE ATTACHED EXHIBIT "A"

RECEIVED

AUG 05 2003

Department of Water Resources
Southern Region

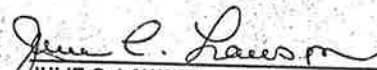
BLAINE CO. REQUEST
OF SAWTOOTH TITLE
'99 AUG 3 PM 3 53
MARSHA KENNAM, CLERK
FEES \$ 6.00

430085

together with their appurtenances.

Dated: July 30, 1999


EDWARD A. LAWSON, TRUSTEE

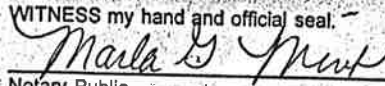

JULIE C. LAWSON, TRUSTEE

State of Idaho)

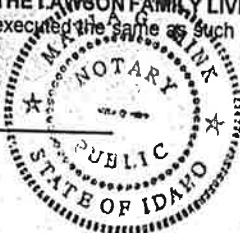
County of Blaine) ss.

On this 30th day of July, in the year 1999, before me, the undersigned, personally appeared EDWARD A.
LAWSON and JULIE C. LAWSON, known or identified to me to be the person(s) whose name is/are subscribed
to the within instrument as trustee(s) of the THE LAWSON FAMILY LIVING TRUST DATED OCTOBER 18, 1993,
and acknowledged to me that he/she/they executed the same as such trustee(s).

WITNESS my hand and official seal.


Notary Public

Commission Expires: 12/01/2000



J:\escrow\Forms\qcd

A REPLAT OF LOT 2B, BLOCK 1, SILVER BELL RANCH SUBDIVISION

Wherein the Southeast Lot Corner is Altered, Creating Lot 2C

Located Within
S W 1/4, S. 15, & N W 1/4, S. 22, T. 2 N., R. 18 E., B. M.
BLAINE COUNTY, IDAHO
FEBRUARY 1995



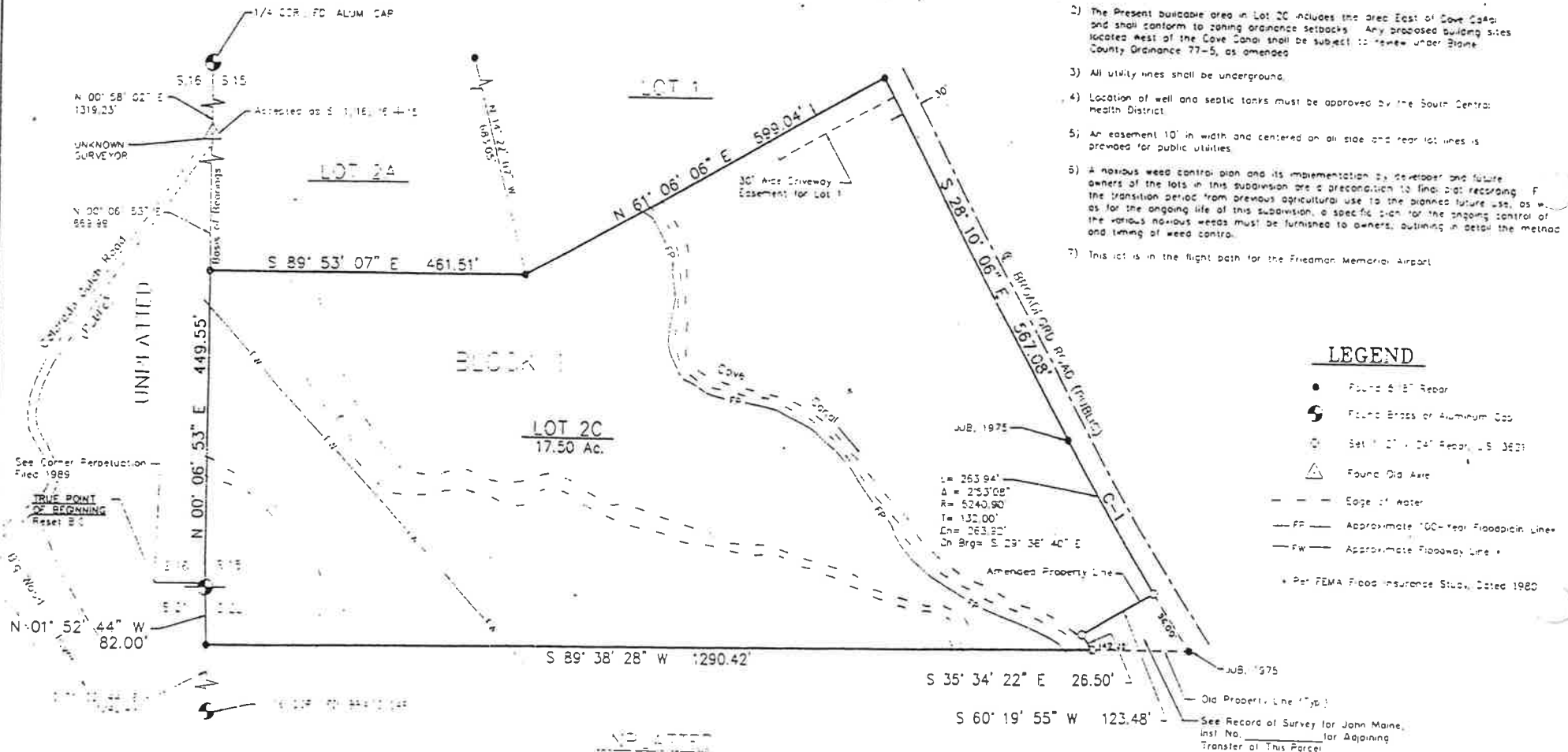
SCALE : 1"=100'

NOTES

- 1) There shall be a 30' wide Ditch Maintenance Easement centered on Cove Canal.
- 2) The Present buildable area in Lot 2C includes the area East of Cove Canal and shall conform to zoning ordinance setbacks. Any proposed building sites located West of the Cove Canal shall be subject to review under Blaine County Ordinance 77-5, as amended.
- 3) All utility lines shall be underground.
- 4) Location of well and septic tanks must be approved by the South Central Health District.
- 5) An easement 10' in width and centered on all side and rear lot lines is provided for public utilities.
- 6) A noxious weed control plan and its implementation by developer and future owners of the lots in this subdivision are a precondition to final plat recording. If the transition period from previous agricultural use to the planned future use, as well as for the ongoing life of this subdivision, a specific plan for the ongoing control of the noxious weeds must be furnished to owners, outlining in detail the method and timing of weed control.
- 7) This lot is in the flight path for the Friedman Memorial Airport.

LEGEND

- Found 5/8" Rebar
- Found Brass or Aluminum Cap
- ⊙ Set 1" 21" 24" Rebar, U.S. 3621
- △ Found Old Acre
- Edge of Water
- FF --- Approximate 100-year Floodplain Line
- FW --- Approximate Floodway Line
- * Per FEMA Flood Insurance Study, Dated 1980



HEALTH CERTIFICATE: Sanitary conditions as required by Idaho Code Title 50, Ch. 13, have been satisfied. Sanitary requirements may be enforced in accordance with, code 1306, Title 50, Ch. 13, and 1307-1326 by issuance of a Certificate of Approval.

2-24-95

Date

Richard W. Friedman

South Central District Health Dept., EHE

RICHARD D. FOSBURY, L.S. 3621

A REPLAT OF LOT 2B, BLOCK 1,
SILVER BELL RANCH SUBDIVISION
DALENA ENGINEERING, INC.
KETCHUM, IDAHO
SHEET 1 OF 2

JOB # 2802

This map is a photographic reproduction of that on file in either the Recorder's or the Surveyor's Office. The company assumes no liability for variation, if any, with another or re-survey.
County Of:
Sawtooth Title Co.
Box 188
Ketchum, Idaho 83340
726-4595

Order No. 23532

WARRANTY DEED

FOR VALUE RECEIVED

EDWARD A. LAWSON and JULIE C. LAWSON, CO-TRUSTEES OF THE LAWSON FAMILY LIVING TRUST
UNDER AGREEMENT DATED OCTOBER 18, 1993

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

JEFF NEVINS and MELANIE MCCRAY NEVINS, husband and wife as to an undivided 33.11% interest;
MELANIE MCCRAY NEVINS, a married woman as her sole and separate property as to an undivided 16.38%
interest and THE MELANIE R. MCCRAY 1965 TRUST, as to an undivided 50.51% interest

GRANTEE(s) whose address is: P.O. Box 4272, Hailey, ID 83333

the following described real property in Blaine County, Idaho, to wit:

Lot 2C in REPLAT OF LOT 2B, BLOCK 1 SILVER BELL RANCH SUBDIVISION, according to the official plat
thereof, recorded as Instrument No. 377172, records of Blaine County, Idaho.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved
in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and
ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is
the owner in fee simple of said premises; that they are free from all encumbrances except as described above and
that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 30, 1999

Edward A. Lawson
EDWARD A. LAWSON, TRUSTEE

Julie C. Lawson
JULIE C. LAWSON, TRUSTEE

State of Idaho

County of Blaine

On this 30th day of July, in the year 1999, before me, the undersigned, personally appeared Edward A.
Lawson and Julie C. Lawson, known or identified to me to be the person(s) whose name is/are subscribed to the
within instrument as trustee(s) of the Lawson Family Living Trust under agreement dated October 18, 1993, and
acknowledged to me that he/she/they executed the same as such trustee(s).

WITNESS my hand and official seal.

Marla G. Mink
Notary Public

Commission Expires: 12/01/2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-07215C**
Date Received: 7/14/1988
Receipt No: S000941
Received By: Cf: address change

~~COPY FOR~~
~~FOUR FILES~~

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

~~COPY FOR~~
~~FOUR FILES~~

1. Name: EDWARD A LAWSON
Address: 105 LOWER BROADFORD RD
BELLEVUE ID 83313-5058
AND/OR
Name: JULIE C LAWSON
Address: 105 LOWER BROADFORD RD
BELLEVUE ID 83313-5058
2. Date of Priority: MAR 29, 1973
3. Source: SPRING Trib. to: BIG WOOD RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	15	SE	SW	SW		BLAINE

5. Description of diverting works:
FISH POND IS FED BY UNDERGROUND SPRINGS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
PRIVATE FISH POND (NON-COMMERCIAL)

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	15	SW	SW		FISH	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

FACILITY VOLUME = 1.84 AF.

POND ALSO HOLD WATER FOR IRRIGATION UNDER 37-7215A & 37-7215B.

OWNERSHIP CHANGE MADE 7/24/95 BY TLB. BALTZELL/MAINE-FORMER
OWNER, LAWSON-NEW OWNER. WARRANTY DEED INCLUDED.

05/26/99, CHANGED ADDRESS AS PER REQUEST RECEIVED 05/25/99. C.T.

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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Received By: _____

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YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: EDWARD A LAWSON
Address: 105 LOWER BROADFORD RD
BELLEVUE ID

83313-5058

AND/OR

Name: JULIE C LAWSON
Address: 105 LOWER BROADFORD RD
BELLEVUE ID

83313-5058

2. Date of Priority: MAR 29, 1973

3. Source: SPRING Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	15	SE	SW	SW		BLAINE

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FISH PROPAGATION	01/01	12/31	4.000		

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4.000 C.F.S. (and/or) A.F.A.

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9. Non-irrigation uses:
PRIVATE FISH POND (NON-COMMERCIAL)

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	15	SW	SW		FISH	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

FACILITY VOLUME = 1.84 AF.

POND ALSO HOLD WATER FOR IRRIGATION UNDER 37-7215A & 37-7215B.

OWNERSHIP CHANGE MADE 7/24/95 BY TLB. BALTZELL/MAINE-FORMER
OWNER, LAWSON-NEW OWNER. WARRANTY DEED INCLUDED.

05/26/99, CHANGED ADDRESS AS PER REQUEST RECEIVED 05/25/99. C.T.

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-07215C**

Date Received: 7/14/1988

Receipt No: S000941

Received By: ALB

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: EDWARD A LAWSON 208-726-1700
Address: PO BOX 2312
KETCHUM ID 83340
AND/OR
Name: JULIE C LAWSON 208-726-1700
Address: PO BOX 2312
KETCHUM ID 83340

2. Date of Priority: MAR 29, 1973

3. Source: SPRING Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	15	SE	SW	SW		BLAINE

5. Description of diverting works:
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6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
PRIVATE FISH POND (NON-COMMERCIAL)

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	15	SW	SW		FISH	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

FACILITY VOLUME = 1.84 AF.

POND ALSO HOLD WATER FOR IRRIGATION UNDER 37-7215A & 37-7215B.

OWNERSHIP CHANGE MADE 7/24/95 BY TLB. BALTZELL/MAINE-FORMER
OWNER, LAWSON-NEW OWNER. WARRANTY DEED INCLUDED.

15. Basis of Claim: LICENSE

RECEIVED

FEB 11 1992

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

Department of Water Resources
Southern Region Office

[] Water Right Number(s): A37-07215C

[] Name and Address of

Former Claimant: John D. Maine and/or Kimberly A. Baltzell

95 Central

Sausalito, Calif 94965

[] New Claimant(s):

Edward A. Lawson and/or Julie C. Lawson

[] New Mailing Address: P.O. Box 2312

Ketchum, Idaho 83340

New Telephone Number: (208) 726-1700

[] Does the change in ownership result in a splitting of the
water right claimed? _____ yes X no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: Warranty Deed

[] Signature of New Claimant(s):

EA Lawson

Julie C. Lawson

Date:

2/5/92

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 7/24/95

By: HB

Claim Numbers of Split, if any:

NOV 28 1996

LAW OFFICES OF
LAWSON, PEEBLES, BALLARD & EDSON

EDWARD A. LAWSON
RAND L. PEEBLES
BRIAN L. BALLARD
GERY W. EDSON
CAROL L. SHEPHARD
LESLIE THULLEN KUNICK
KENNETH R. ARMENT

A PROFESSIONAL CORPORATION
SECURITY PACIFIC BANK BUILDING
280 SOUTH CAPITOL BOULEVARD
POST OFFICE BOX 448
BOISE, IDAHO 83701-0448
TELEPHONE 208-345-8700
FACSIMILE 208-389-9449

KETCHUM OFFICE:
319 WALNUT AVE.
POST OFFICE BOX 297
KETCHUM, ID 83340
208-726-1700
FAX 208-726-9743

February 10, 1992

Idaho Department of
Water Resources
222 Shoshone Street East
Twin Falls, ID 83301

RECEIVED

FEB 11 1992

Department of Water Resources
Twin Falls, Idaho

Re: A37-07215D & A37-07215C
Maine/Lawson

Gentlemen:

Enclosed herewith find two (2) Change in Ownership forms. In explanation thereof, please be advised as follows:

1. John D. Maine and Kimberly A. Baltzell formerly owned a parcel of real property appurtenant to which were parts of Water Right License Nos. 37-7215A and 37-7215B. These water rights were combined into No. 37-7215D, which shows 0.459 cfs of water used on 30.8 acres (17.8 acres in Section 15, and 13 acres in Section 22, 2N, 18E, Blaine County).

2. Maine/Baltzell have conveyed all of the Section 15 property and some of the Section 22 property to Edward A. and Julie C. Lawson.

3. Accordingly, a part of No. 37-7215D has been conveyed from Maine/Baltzell to Lawson, so that the following results:

- (a) Maine/Baltzell continue to own 10.3 acres in Section 22 which have 0.1534 cfs; and
- (b) Lawson owns all of the Section 15 property, 17.8 acres of which have 0.265 cfs; and Lawson owns 2.7 acres of the Section 22 property, which have 0.0402 cfs.

4. With respect to No. A37-07215 C, this entire right has been conveyed from Maine/Baltzell to Lawson.

NOV 28 1998

February 10, 1992
Page 2

If you have any questions, please give me a call.

Very truly yours,

LAWSON, PEEBLES, BALLARD & EDSON

**Dictated by Mr. Ballard;
sent in his absence
to avoid delay.**

Brian L. Ballard

BLB:cgj
Enclosures

cc E. Lawson
J. Maine

NOV 28 1996

Order No. 17522

WARRANTY DEED

FOR VALUE RECEIVED

John D. Maine and Kimberly A. Baltzell, husband and wife

GRANTOR (s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Edward A. Lawson and Julie C. Lawson, husband and wife

GRANTEE (s) whose address is: P. O. Box 2312, Ketchum, ID 83340

the following described real property in Blaine County, Idaho, to wit:

Lot 2 of Silver Bell Ranch Subdivision, according to the official plat thereof, recorded as instrument No. 305978, records of Blaine County, Idaho.

Together with all water rights, ditch rights, licenses, permits, claims and applications for water rights appurtenant to said property, including but not limited to drill permit No. 37-81-S-081 and all of Idaho Department of Water Resources Water Right License No. 37-7215C and 2437 of License Nos. 37-7215A and 37-7215B and 2452 of decreed right No. 37-00562.

Subject To: Taxes, easements, restrictions and encumbrances of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever....

Dated: July 25, 1991



 John D. Maine



 Kimberly A. Baltzell

State of ID.

County of Teton

On this _____ day of _____, 1991, before me, a notary public in and for said State, personally appeared John D. Maine and Kimberly A. Baltzell personally known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public
 Residing at _____
 Commission Expires: _____

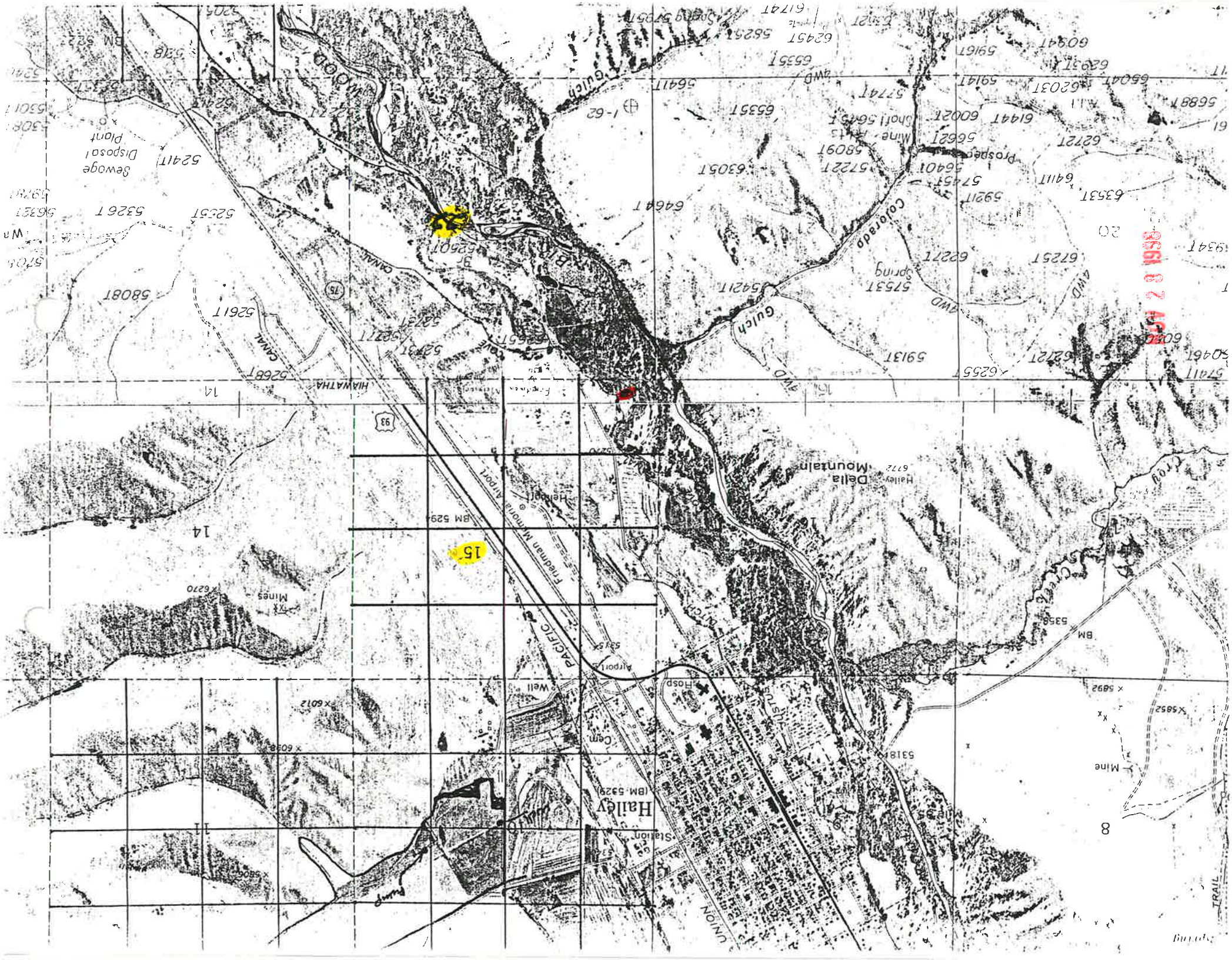
J:\notary\forms\warranty

RECEIVED

FEB 11 1992

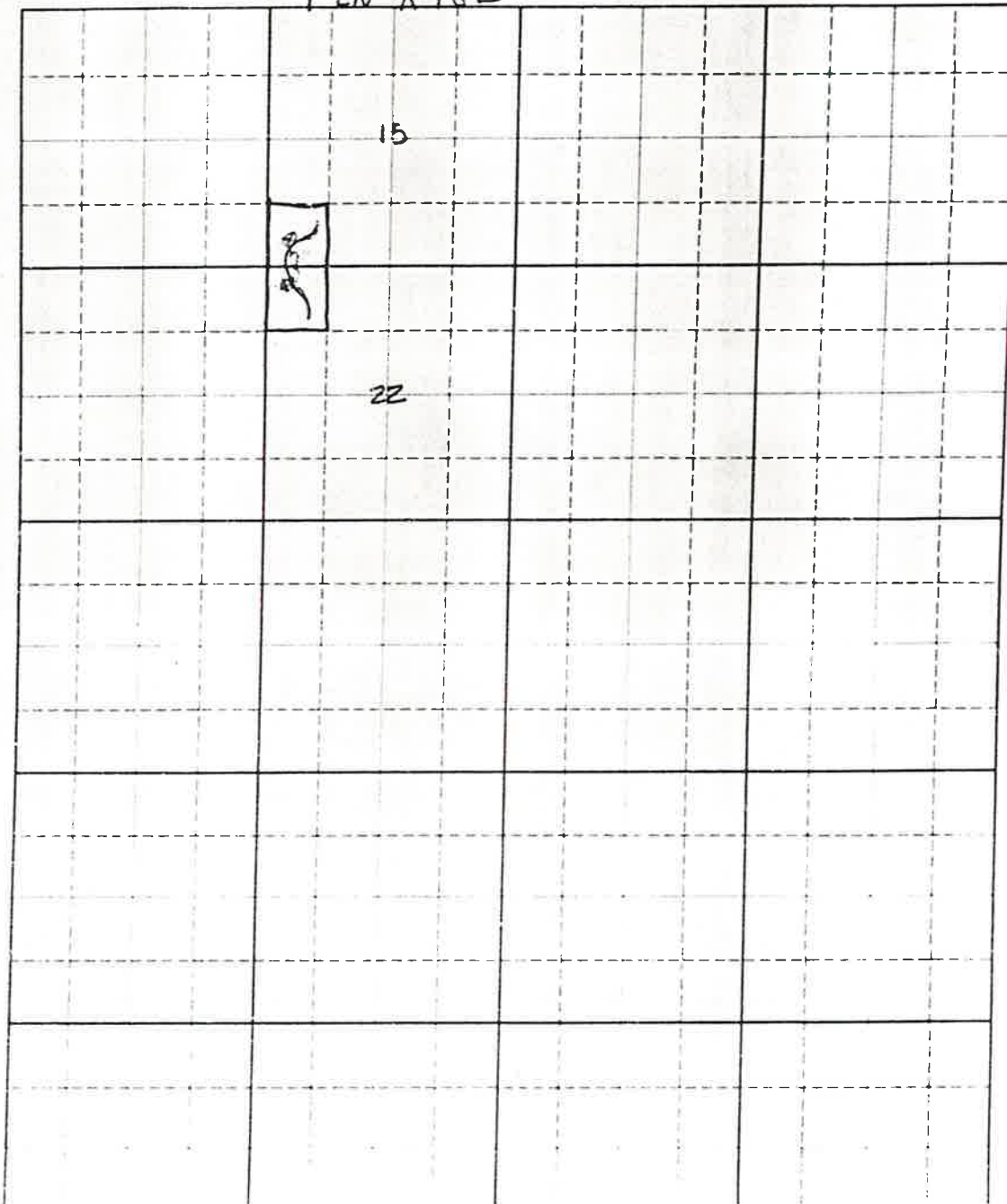
Department of Water Resources
Southwest Region300
1991Deed
3321991

NOV 28 1996



11 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T2N R18E

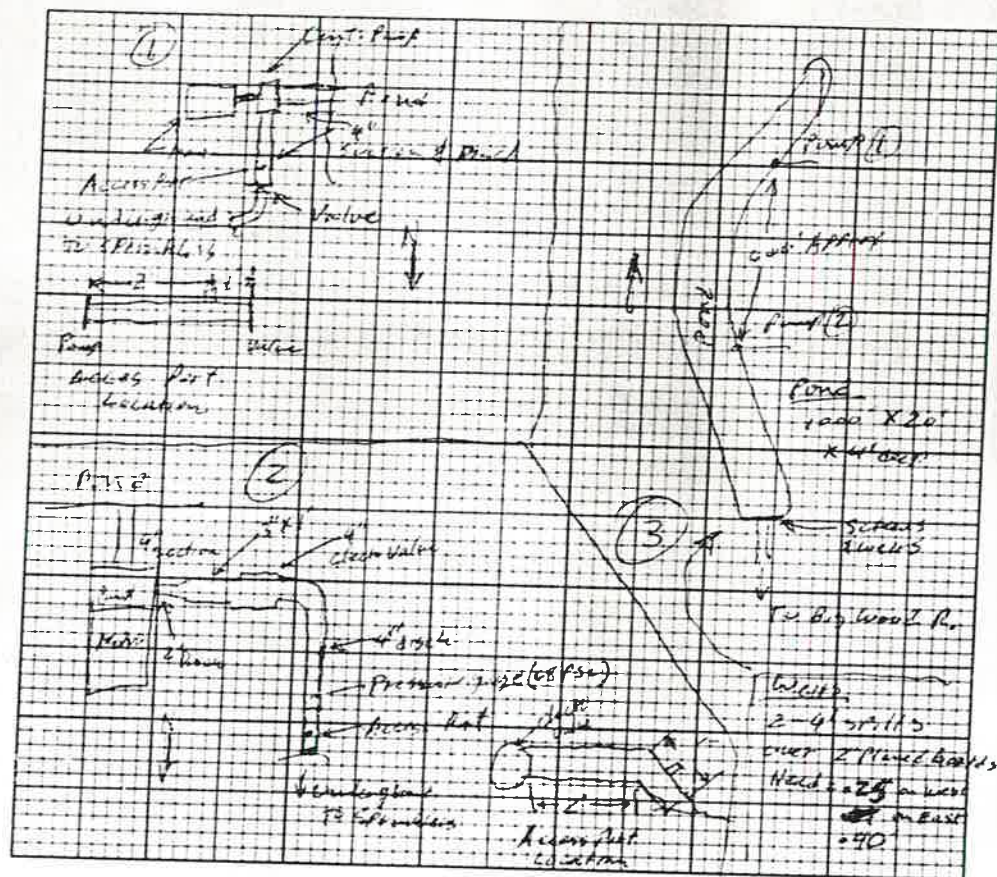


NOV 28 1996

10. Other water rights on these lands 37-2462

11. Other water right diverted from same p.d. 37-2475 - No other diversions from this
Pond were noted

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks 2) 7 1/2 HP Pump to 14 Big Line stations on upper
branch. System automatically controlled to operate 1 gun at a time
from 11:30 a.m. to 6:00 p.m.
3) For Irrigation to Domestic that the raised for treatment &

NOV 28 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-07215C**
Date Received: 7/14/1988
Receipt No: S000941
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOHN D. MAINE 415-332-6612
Address: 95 CENTRAL
SAUSALITO, CA 94965
AND/OR
Name: KIMBERLY A. BALTZELL 415-332-6612
Address: 95 CENTRAL
SAUSALITO, CA 94965

2. Date of Priority: MAR 29, 1973

3. Source: SPRING Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	15	SE	SW	SW		BLAINE

5. Description of diverting works:
FISH POND IS FED BY UNDERGROUND SPRINGS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
PRIVATE FISH POND (NON-COMMERCIAL)

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	15	SW	SW		FISH	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

FACILITY VOLUME = 1.84 AF.

POND ALSO HOLD WATER FOR IRRIGATION UNDER 37-7215A & 37-7215B.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adiudication claim.

[] Water Right Number(s): A37-07215C

[] Name and Address of Former Claimant(s): John J. Campagna, Jr.

P.O. Box 150

Cave Creek, Arizona 85331

[] New Claimant(s): John D. Maine and/or

Kimberly A. Baltzell

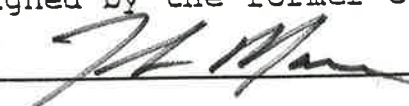
[] New Mailing Address: 95 Central

Sausalito, California 94965

New Telephone Number: (415) 332 - 6612

- [] Does the change in ownership result in a splitting of the water right claimed? yes x no
If yes, then describe the portion of the water right that is now claimed by the new owner:

- [] Attach proof of ownership warranty deeds
Describe proof attached: (Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): 

Date: January 22, 1991

RECEIVED

MAR - 4 1991
MICROFILMED

Department of Water Resources
Southern Region Office



BCT #19902807

This form furnished by
Blaine County Title, Inc.

WARRANTY DEED

For Value Received SUSAN WINSLOW CAMPAGNA, A MARRIED WOMAN AS HER SOLE
AND SEPARATE PROPERTY,the Grantor hereby grants, bargains, sells, conveys and warrants unto X JOHN D. MAINE AND
KIMBERLY A. BALTZELL, HUSBAND AND WIFE, X

the Grantee whose current address is: 651 BETHLEHEM PIKE, FT. WASHINGTON, PA 19034

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
INCORPORATED HEREIN.

RECEIVED

MAR - 4 1991

Department of Water Resources
Southern Region Office

BLAINE CO. REQUEST
OF BLAINE COUNTY TITLE
90 MAR 26 PM 4:12
DEED
FEES \$ 6.00
MAY 20 1991

317804

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee their heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of
said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all
lawful claims whatsoever.

Dated: March 15, 1990

Susan Winslow Campagna
SUSAN WINSLOW CAMPAGNA

X STATE OF ~~FL~~ FL, COUNTY OF Palm Beach.
On this 19th day of March, 19 90,
before me, a Notary Public in and for said State, personally appeared
SUSAN WINSLOW CAMPAGNA

identified to me on the basis of satisfactory evidence or known to me
to be the person who personally subscribed to the within instrument, and
acknowledged to me that she executed the same.

Notary Public
Residing at Notary Public, State of Florida
Comm. Exp. MY COMMISSION EXP. JUNE 30, 1993
BONDED THRU GENERAL INS. UNID.

STATE OF IDAHO, COUNTY OF

I HEREBY CERTIFY That this instrument was filed for record at the
request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____
19 _____, In my office and duly recorded in Book
of Mortgages at page _____

By _____
FEB 23 1993 DeputyFees: \$
Mail to:



BCT #19902807

This form furnished by
Blaine County Title, Inc.

RECEIVED

MAR - 4 1991

WARRANTY DEED

Department of Water Resources
Southern Region OfficeFor Value Received JOHN J. CAMPAGNA, JR. AND ANNCHA C. CAMPAGNA, HUSBAND
AND WIFE,the Grantor hereby grants, bargains, sells, conveys and warrants unto JOHN D. MAINE AND
KIMBERLY A. BALTZELL, HUSBAND AND WIFE,

the Grantee whose current address is: 651 BETHLEHEM PIKE, FT. WASHINGTON, PA 19034

the following described premises, to-wit:

Lot 2 in Block 1 of SILVER BELL RANCH SUBDIVISION, Blaine
County, Idaho, according to the official plat thereof, recorded
May 30, 1989, as Instrument No. 305978, records of Blaine
County, Idaho.Including any and all Water Rights appurtenant to said property specifically, all of
State of Idaho Department of Water Resources Water Right License 37-7215C and 37-
7215B and a portion of 37-7215A, and 100 inches of Justus Canal.

(15)

Seller does not warrant private title to a road or roadway known as Colorado Gulch
Road in the Northwest corner of said property. A road not yet defined has been
judicially declared to be public access from Broadford Road to Colorado Gulch Road.
Buyer acknowledges that he has been on and inspected the property and knows the
location of said roadway. Buyer also acknowledges that he has examined plat or
map attached to title commitment, a copy of which is attached hereto as Exhibit "B"TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee their heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of
said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all
lawful claims whatsoever.

Dated: March 15, 1990

JOHN J. CAMPAGNA, JR.

ANNCHA C. CAMPAGNA

X STATE OF FLA. COUNTY OF Palm Beach.
On this 19th day of March, 1990,
before me, a Notary Public in and for said State, personally appearedJOHN J. CAMPAGNA, JR. and ANNCHA C.
CAMPAGNAidentified to me on the basis of satisfactory evidence or known to me
to be the person whose name is subscribed to the within instrument, and
acknowledged to me that they executed the same.Residing at
Comm. ExpiresNotary Public,
NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. JUNE 30, 1993
BONDED THRU GENERAL INS. UND.STATE OF IDAHO, COUNTY OF Blaine
I HEREBY CERTIFY That this instrument was filed for record at the
request of BLAINE COUNTY TITLEat 13 minutes past 4 o'clock P.M.,
this 26 day of March
1990, in my office and duly recorded in Book
of Mortgages at pageDeeds Mary Green
Ex-Officio Recorder.

By M. Lynne Deputy

Fees \$ 3.00
Mail to:

317805

MICROFILMED

FEB 23 1993

EXHIBIT "A"

A parcel of land being a portion of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 22, Township 2 North, Range 18 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Beginning at the iron pin marking the Northwest Corner of the said NW $\frac{1}{4}$ of Section 22;
THENCE S. 1°14'13" E., 79.05 feet along the Westerly boundary of the said NW $\frac{1}{4}$ of Section 22 to an iron pin, also said point being the REAL POINT OF BEGINNING;
THENCE continuing S. 1°14'13" E., 823.75 feet along the said Westerly boundary of the NW $\frac{1}{4}$ of Section 22 to an iron pin;
THENCE N. 89°23'44" E., 1901.19 feet along a line Southerly of and parallel to the Northerly boundary of the said NW $\frac{1}{4}$ of Section 22 to an iron pin;
THENCE N. 22°14'50" W., 127.95 feet along a line 30.00 feet Southwesterly of and parallel to the centerline of Broadford Road to an iron pin marking a point of curve;
THENCE continuing Northwesterly along a line 30.00 feet Southwesterly of and parallel to the said centerline of Broadford Road along a curve to the left 135.40 feet, said curve having a central angle of 3°46'14", a radius of 2057.49 feet, tangents of 67.72 feet and a long chord of 135.38 feet bearing N. 24°07'57" W. to an iron pin marking a point of tangent;
THENCE S. 67°12'51" W., 105.05 feet to an iron pin;
THENCE N. 33°47'09" W., 357.00 feet to an iron pin;
THENCE N. 56°12'51" E., 122.00 feet to an iron pin;
THENCE N. 33°47'09" W., 183.00 feet along a line 30.00 feet Southwesterly of and parallel to the said centerline of Broadford Road to an iron pin marking a point of curve;
THENCE continuing Northwesterly along a line 30.00 feet Southwesterly of and parallel to the said centerline of Broadford Road along a curve to the right 120.49 feet, said curve having a central angle of 1°19'02", a radius of 5240.90 feet, tangents of 60.25 feet and a long chord of 120.49 feet bearing N. 33°07'38" W. to an iron pin marking a point of tangent;
THENCE S. 89°23'44" W., 1453.56 feet along a line Southerly of and parallel to the said Northerly boundary of the NW $\frac{1}{4}$ of Section 22 to the Point of Beginning.

Including any and all Water Rights appurtenant to said property specifically, all of State of Idaho Department of Water Resources Water Right License 37-7215C and 37-7215B and a portion of 37-7215A, and 100 inches of Justus Canal.

RECEIVED

MAR - 4 1991

Department of Water Resources
Southern Region Office

MICROFILMED

FEB 23 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07215C
Date Received: 7/14/1988
Receipt No: 5000941
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN J. CAMPAGNA, JR. 602-488-1456
Address: P.O. BOX 150
CAVE CREEK, AZ 85331-0000

2. Date of Priority: MAR 29, 1973

3. Source: SPRING Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	15	SE	SW	SW		BLAINE

5. Description of diverting works:
FISH POND IS FED BY UNDERGROUND SPRINGS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
PRIVATE FISH POND (NON-COMMERCIAL)

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	15	SW	SW		FISH	

11. Place of use in counties: BLAINE

A37-07215C

Page 1

Date: 07/14/88

MICROFILMED

FEB 23 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

FACILITY VOLUME = 1.84 AF.

POND ALSO HOLD WATER FOR IRRIGATION UNDER 37-7215A & 37-7215B.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

[Signature]

Date:

July 14, 1988

Date:

State of Idaho)

County of

Twin Falls

) SS.

Subscribed and sworn (or affirmed) before me this 14th day

of

July

19

88

Mary A. Baldwin
Notary Public

Seal

Residing at

Leading Co

My Commission Expires

10/16/1992

RECEIVED
DEC 13 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Claimants Names:

Jeff and Melanie McCray Nevins

Attorney Name & Address:

**James P. Speck, ISB#2067
Speck & Aanestad
A Professional Corporation
120 East Avenue
P. O. Box 987
Ketchum, Idaho 83340
(208) 726-4421
FAX: (208) 726-0752**

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
)
)
)
)
)

NOTICE OF APPEARANCE

DESCRIPTIVE SUMMARY

This is a notice of appearance by counsel on behalf of the new claimants and purchasers of the water right identified below.

NOTICE OF APPEARANCE

The law firm of Speck & Aanestad, A Professional Corporation, hereby enters its appearance in the action on behalf of Claimants, Jeff and Melanie McCray Nevins, for the following water right which is not the subject of a subcase: 37-7215C.

DATED this 12 day of December, 2007.

SPECK & AANESTAD
A Professional Corporation

By 
James P. Speck

CERTIFICATE OF SERVICE

I hereby certify that on the 12 day of December, 2007, I served a true and correct copy of the foregoing NOTICE OF APPEARANCE on the following persons in the manner designated below:

Chief, Natural Resources Division
Office of the Attorney General, State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

- ☒ United States Mail, Postage Prepaid
☐ Hand Delivery
☐ Facsimile, with copy by United States Mail, Postage Prepaid

The United States Department of Justice
Environmental and Natural Resources
Division
550 West Fort Street
Box 33
Boise, ID 83724

- ☒ United States Mail, Postage Prepaid
☐ Hand Delivery
☐ Facsimile, with copy by United States Mail, Postage Prepaid

Idaho Department of Water Resources
Document Depository
P.O. Box 83720
Boise, ID 83720-0098

- ☒ United States Mail, Postage Prepaid
☐ Hand Delivery
☐ Facsimile, with copy by United States Mail, Postage Prepaid


JAMES P. SPECK

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

FIRST CLASS



UNITED STATES POSTAL SERVICE
METEY BOWLS
02 1A \$01.11⁰
0004389393 DEC 22 2006
MAILED FROM ZIP CODE 83702

RECEIVED

JAN 03 2007

DEPARTMENT OF
WATER RESOURCES

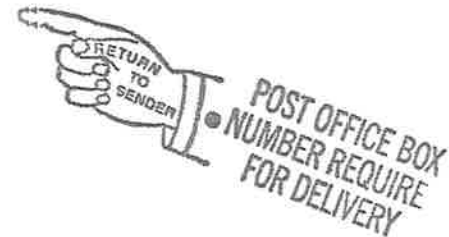
37-7215C
37-562F
37-7215H

B4/L

MELANIE MC CRAY NEVINS

JEFF NEVINS

THE MELANIE R MC CRAY 1965 TRUST
98 BROADFORD RD
HAILEY ID 83333



12/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7215C

NAME AND ADDRESS: MELANIE MC CRAY NEVINS
98 BROADFORD RD
HAILEY ID 83333

JEFF NEVINS
98 BROADFORD RD
HAILEY ID 83333

THE MELANIE R MC CRAY 1965 TRUST
98 BROADFORD RD
HAILEY ID 83333

SOURCE: SPRING

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 4.000 CFS

PRIORITY DATE: 03/29/1973

POINT OF DIVERSION: T02N R18E S15 SESWSW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
FISH PROPAGATION	1/01 12/31	4.000 CFS

PLACE OF USE: FISH PROPAGATION in BLAINE County
T02N R18E S15 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Measuring devices of a type approved by this Department shall be maintained at the point of diversion and point of effluent discharge.



Idaho Department of Water Resources

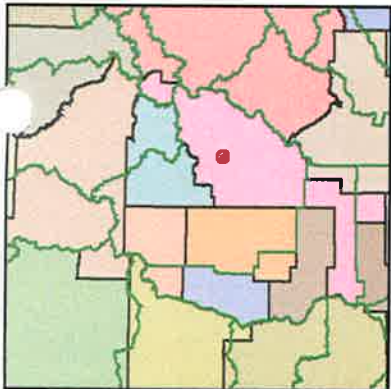
SRBA Recommendation:

37-7215C

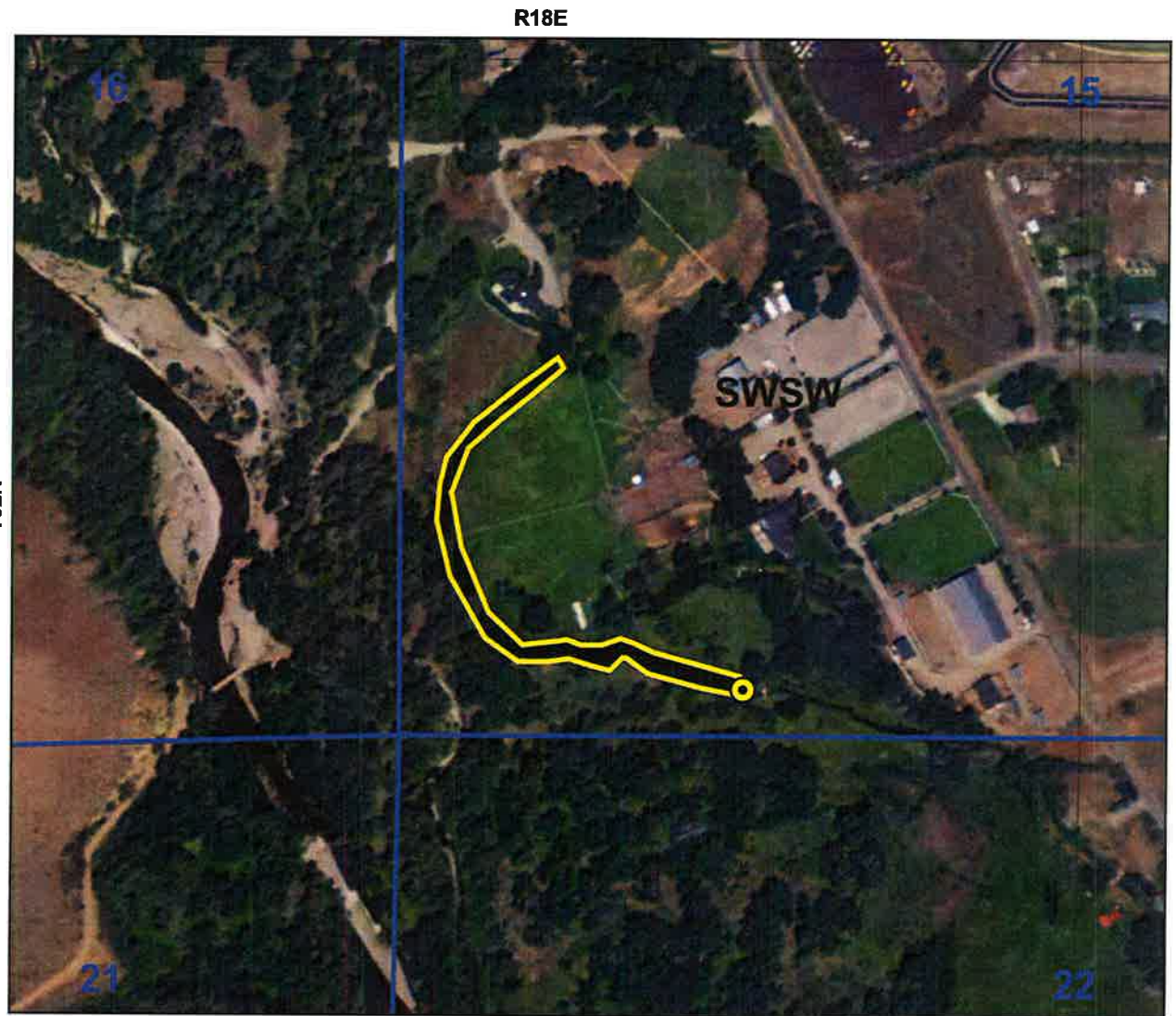
(Fish Propagation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles



Prepared by S. Keen
On Tuesday, December 19, 2006
2004 Aerial Photography



Idaho Department of Water Resources

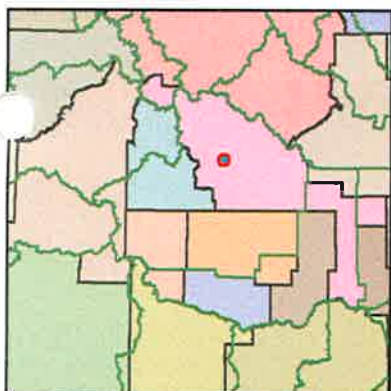
SRBA Recommendation:

37-7215C

(Fish Propagation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles



Prepared by S. Keen
On Tuesday, December 19, 2006
2004 Aerial Photography

File No.
37-562F = 7215C = 7215H

Jeff & Melanie Nevins
P.O. Box 4272
.10 Miles So. Of Hailey on Broadford Rd.
Hailey

8/19/05

I called Jeff and requested an apt. with him to review his water files and he suggested that we meet with Chuck Brockway Sr. at his office in Twin, so we went thru these files with Chuck to try and locate the pond POD's and approx. location of irrigation system as Chuck did draw on color photo attached , I was informed by John Gladics that the two pumps are shared by all three people =Nevins, Gladics ,Mrs Dibble. Chuck drew the approx irrig. System , sprinkler lines and guns, Chuck also said the area marked in yellow looks OK and the area marked with silver is approx irrigated area . They are not sure that the fences are directly on property boundrys as appears on photo.

Pump # 1 is Johns Motor 11 KW 220/440 Magna Tech pump

Pump # 2 is Berkley motor Magna tech pump 7.5 HP 5.6 kw

Description	GPS Name & No.	Position No.	USR No.	Plate No.	Photo No.
Gladics-Nevins-Dibble John	1	2475221	1366588	A0016287	1060683
Has been GPS prior A001174	2				
Main pond spring John	3	2475262	1366691	None	684
Cove canal Cove	33	2474971	1367002	A001742	1010185
Nevins Cove POD Jeff	"	2475338	1366520	744	187

Lee R. Peterson

THOMAS & JOHNSTON, CHTD.

CERTIFIED PUBLIC ACCOUNTANTS

AND BUSINESS ADVISORS

400 SUN VALLEY ROAD

SUITE 205, GIACOBBI ANNEX

P.O. BOX 3234

KETCHUM, IDAHO 83340

TELEPHONE (208) 726-9007

FAX (208) 726-2481

RECEIVED

AUG 05 2003

Department of Water Resources
Southern Region

August 4, 2003

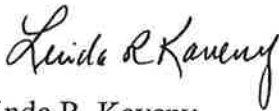
Ms. Trish Fawcett
Idaho Department of Water Resources
1341 Filmore St. Suite 200
Twin Falls, Idaho 83301

Dear Ms. Fawcett,

Enclosed please find copies of the Warranty Deed and Quitclaim Deed and water rights as shown on attached exhibit "A" for the purchase of Silver Bell Ranch. This paperwork should clarify the current owners for Silver Bell Ranch. Jeff & Melanie Nevins purchased Silver Bell Ranch from Ed and Julie Lawson in 1999. Apparently the paperwork to change the water right ownership was not filed with your office. Hopefully this will make the transfer. The correct mailing address for Jeff and Melanie Nevins is P O Box 4272, Hailey, Id. 83333.

Please call me if you have any questions or require additional information.

Sincerely,



Linda R. Kaveny
Secretary for Melanie R. McCray 1965 Trust

Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

RECEIVED

MAY 25 1999

Department of Water Resources
Southern Region

SOUTHERN REGION

May 10, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

MAY 25 1999

Department of Water Resources
Southern Region

ED LAWSON
105 LOWER BROADFORD RD
BELLEVUE ID 83313-5058

RE: Snake River Basin Adjudication (SRBA) Change of Address
Water Right No. A37-A37-11574, A37-07215C, A37-00557, A37-07215H,
A37-07215J, A37-00562E, A37-00558, A37-00559, A37-00562F

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office at your earliest convenience. Make corrections to your name and address at the top of this letter if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a **change in ownership** in any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right records.

Sincerely,

Cheryl E. Timm
SRBA Records Clerk

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

Date entered 5/26/99 Cf

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

05/26/99 11:52:00
Page 1

Water Right Number - A37-07215C

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LAWSON

EDWARD A

1 - 105 LOWER BROADFORD RD
2 -
3 -

City- BELLEVUE
Phone -

State- ID Zip- 833135058

LAWSON

JULIE C

1 - 105 LOWER BROADFORD RD
2 -
3 -

City- BELLEVUE
Phone -

State- ID Zip- 833135058

*** O - ORIGINAL OWNER ***
MAINE

JOHN D

1 - 95 CENTRAL
2 -
3 -

City- SAUSALITO
Phone - 415-332-6612

State- CA Zip- 94965

BALTZELL

KIMBERLY A

1 - 95 CENTRAL
2 -
3 -

City- SAUSALITO
Phone - 415-332-6612

State- CA Zip- 94965

CAMPAGNA JR

JOHN J

1 - PO BOX 150
2 -
3 -

City- CAVE CREEK
Phone - 602-488-1456

State- AZ Zip- 853310000

+ - - Priority Date - - +
03/29/1973

+ - - - Region - - - +
17 SOUTHERN

+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - +

+ - - - - Source - - - - - +
SPRING

+ - - - - Tributary - - - - - +
BIG WOOD RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

02N 18E 15 SE SW SW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

19 - FISH PROPAGATION

01/01

12/31

4.000

+ - Total Div. Rate - + + - Total Div. Volume - +
4.000

+ - Total Consumptive Use - + + - KW Usage - +
0.0

Prefix Translation: ADJUDICATION CLAIM

Place of Use									
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County	
02N	18E	15	SW SW			19	FISH PROPAGATION	(13) BLAINE	

Total Acres:

+/- - Diversion Means - FISH POND IS FED BY UNDERGROUND SPRINGS

+ - - Non-Irrigation Use - PRIVATE FISH POND (NON-COMMERCIAL)

+ - - Other Rights for Same Use - NONE

+ Remarks +

GEN FACILITY VOLUME = 1.84 AF.
POND ALSO HOLD WATER FOR IRRIGATION UNDER 37-7215A & 37-7215B.

OWNERSHIP CHANGE MADE 7/24/95 BY TLB. BALTZELL/MAINE-FORMER
OWNER, LAWSON-NEW OWNER. WARRANTY DEED INCLUDED.

05/26/99, CHANGED ADDRESS AS PER REQUEST RECEIVED 05/25/99. C.T.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

----- Conditions of Approval -----

R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 37.

R34 - Use of water under this right is subject to policies set forth in
- the State of Idaho Water Plan, including Policy No. 32F.

R03 - Measuring devices of a type approved by this Department shall
- be maintained at the point of diversion and point of effluent
- discharge.

+ - - - Decree Plaintiff - - + + - - - Decree Defendant - - + + - Decree Date - +
00/00/0000

+-----+
No Comments Found

+ - - Audit Fields - - +
05/26/99 CTIMM

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 07/14/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S000941	Water District	- 37
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R37-07215C

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LAWSON

EDWARD A

1 - 105 LOWER BROADFORD RD

2 -

3 -

City- BELLEVUE

State- ID Zip- 833135058

Phone -

LAWSON

JULIE C

1 - 105 LOWER BROADFORD RD

2 -

3 -

City- BELLEVUE

State- ID Zip- 833135058

Phone -

*** O - ORIGINAL OWNER ***
CAMPAGNA JR

JOHN J

1 - PO BOX 150

2 -

3 -

City- CAVE CREEK

State- AZ Zip- 85331

Phone - 602-488-1456

MAINE

JOHN D

1 - 95 CENTRAL

2 -

3 -

City- SAUSALITO

State- CA Zip- 94965

Phone - 415-332-6612

BALTZELL

KIMBERLY A

1 - 95 CENTRAL

2 -

3 -

City- SAUSALITO

State- CA Zip- 94965

Phone - 415-332-6612

+ - - Priority Date - - +
03/29/1973

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - - +
SPRING

+ - - - - Tributary - - - - - +
BIG WOOD RIVER

+ - - - - Point of Diversion - - - - - +

TwN	Rng	Sec	Tract	Lot	RFlg	County
02N	18E	15	SE SW SW		(13)	BLAINE

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
19	FISH PROPAGATION	01/01	12/31	4.000	

+ - Total Div. Rate - + + - Total Div. Volume - +
4.000

+ - Total Consumptive Use - + + - KW Usage - +
0.0

Water right number - R37-07215C

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	18E	15	SW SW			19	FISH PROPAGATION	(13) BLAINE

Total Acres:

- - - Diversion Means - FISH POND IS FED BY UNDERGROUND SPRINGS

- - - Non-Irrigation Use - FISH/PRIVATE POND (NON-COMMERCIAL)

- - - Other Rights for Same Use - NONE

- - - - - Remarks - - - - -

GEN FACILITY VOLUME = 1.84 AF.
POND ALSO HOLD WATER FOR IRRIGATION UNDER 37-7215A & 37-7215B.

OWNERSHIP CHANGE MADE 7/24/95 BY TLB. MAINE/BALTZELL-FORMER
OWNER, LAWSON-NEW OWNER. WARRANTY DEED INCLUDED.

- - - - - Old Water Right Numbers - - - - -
A3707215C

- - - - - Conditions of Approval - - - - -

R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 37.

R34 - Use of water under this right is subject to policies set forth in
- the State of Idaho Water Plan, including Policy No. 32F.

R03 - Measuring devices of a type approved by this Department shall
- be maintained at the point of diversion and point of effluent
- discharge.

- - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

- - - - - Comments - - - - -

Date: 05/26/1999 User Id: CTIMM Subject: ADDRESS CHANGE
CHANGED ADDRESS AS PER REQUEST RECEIVED 05/25/99.

- - - Audit Fields - - +
05/26/99 CTIMM

- - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 07/14/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- F000000	Water District	- 37
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

07/24/95 13:43:19
Page 1

Water Right Number - R37-07215C

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

LAWSON

EDWARD A

1 - PO BOX 2312

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-726-1700

LAWSON

JULIE C

1 - PO BOX 2312

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-726-1700

*** O - ORIGINAL OWNER ***

CAMPAGNA JR

JOHN J

1 - PO BOX 150

2 -

3 -

City- CAVE CREEK

State- AZ Zip- 85331

Phone - 602-488-1456

BALTZELL

KIMBERLY A

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2 -

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State- CA Zip- 94965

Phone - 415-332-6612

MAINE

JOHN D

1 - 95 CENTRAL

2 -

3 -

City- SAUSALITO

State- CA Zip- 94965

Phone - 415-332-6612

+ - - Priority Date - - +
03/29/1973

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - - +
SPRING

+ - - - - Tributary - - - - - +
BIG WOOD RIVER

+ - - - - Point of Diversion - - - - - +

TwN Rng Sec Tract Lot RFlg County
02N 18E 15 SE SW SW (13) BLAINE

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
19	FISH PROPAGATION	01/01	12/31	4.000	

+ - Total Div. Rate - + + - Total Div. Volume - +
4.000

+ - Total Consumptive Use - + + - KW Usage - +
0.0

NOV 28 1996

AJ0743NP
(0D-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

07/24/95 13:43:19
Page 2

Water right number - R37-07215C

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Code	Place of Use	Description	County
02N	18E	15	SW SW			19	FISH PROPAGATION		(13) BLAINE

Total Acres:

+ - - Diversion Means - FISH POND IS FED BY UNDERGROUND SPRINGS

+ - - Non-Irrigation Use - FISH/PRIVATE POND (NON-COMMERCIAL)

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +
FACILITY VOLUME = 1.84 AF.
POND ALSO HOLD WATER FOR IRRIGATION UNDER 37-7215A & 37-7215B.

OWNERSHIP CHANGE MADE 7/24/95 BY TLB. MAINE/BALTZELL-FORMER
OWNER, LAWSON-NEW OWNER. WARRANTY DEED INCLUDED.

+ - - - - - Old Water Right Numbers - - - - - +
A3707215C

+ - - - - - Conditions of Approval - - - - - +
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- watermaster of State Water District No. 37.
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R03 - Measuring devices of a type approved by this Department shall
- be maintained at the point of diversion and point of effluent
- discharge.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
07/24/95 TBACLUN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 07/14/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- F000000	Water District	- 37
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

NOV 28 1995



State Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JULY 28, 1995

EDWARD & JULIE LAWSON
PO BOX 2312
KETCHUM, ID 83340

RE: SRBA CLAIM A37-07215C & A37-07215D (SPLIT)
BALTZELL/MAINE
A37-07215F (BALTZELL/MAINE) A37-07215G (LAWSON)

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

CC: BALTZELL/MAINE, 95 CENTRAL, SAUSALITO, CALIFORNIA, 94965

NOV 28 1996

SD-0604-2 Township: 14N			Range: 19E		Section: 17		Tract:		Lot:	
S	L		STATE		O	S	Max #	Records	124	
E	O	Water	Name		W	T	Priority	Use		
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
NESE			A72-00020P	KNOX, JERRY W.	C	2	D	02/27/1909	01	IRR
NESE			A72-10406	KNOX, FAYE	C		J	04/26/1979	43	DOMEST
NESE			A72-10406	KNOX, JERRY W.	C		J	04/26/1979	43	DOMEST
NESE			A72-10406	KNOX, FAYE	C		J	04/26/1979	43	DOMEST
NESE			A72-00004K	KNOX, JERRY W.	C		J	04/26/1979	43	DOMEST
NESE			A72-00004K	KNOX, FAYE	C		J	04/26/1979	43	DOMEST
NESE			A72-00004K	STRAND, SPENCER D.	O	11	D	05/01/1879	01	IRR
NESE			A72-00004K	SHANNON, MICHAEL D.	C					
NESE			A72-00004K	ALMOND, PARIS	C					
NESE			A72-00004L	STRAND, EVELYN A.	O					
NESE			A72-00004L	PETERSON, DAVID L.	O	4	D	05/01/1879	01	IRR
NESE			A72-00004L	PETERSON, EVELYN J.	O					
NESE			A72-00004L	SHANNON, MICHAEL D.	C					
NESE			A72-00004L	ALMOND, PARIS	C					
NESE			A72-00020B	STRAND, DANNIE A.	O	11		02/27/1909	01	IRR
NESE			A72-00020B	WILKINSON, ARTHUR	O					

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

NOV 28 1996

From: DWR60::MERRITT 1-FEB-1994 10:55:48.33
To: @AJSTAFF
CC: MERRITT
Subj: FYI

From: DWR03::SHAFF 1-FEB-1994 10:37:42.13
To: @AJUSERS.DIS
CC: SHAFF
Subj: BLM ISSUE

A question on irrigating BLM ground discussed in Twin Falls continues to linger. The attempt here is to clarify our review of a claimed water right.

Situation No. 1 is a claim with the place of use (POU) not including as claimed a tract and irrigated acres found in the field inspection. (For example, part of the field cuts across a corner of a tract). If we acquire information the extra tract may be BLM ground, we must contact the claimant before recommending that tract and acres. This is true whether the claim stated more than or equal to the total number of acres found in the field, or the claim needed amending to include the extra acres. The claimant contact would inquire about 1) whether the tract is BLM land and if so, whether an agreement/use-permit exists to the use of the land by the claimant, or 2) whether the claimant wants to claim these acres to have the tract and acres recommended and that irrigation has occurred for five years or more on this tract. Without an agreement/use-permit or consent of the claimant, we should not recommend the extra tract and acres.

Situation No. 2 is a claim with the POU including a tract(s) and acres confirmed to be irrigated in the field inspection as claimed where part of the POU may be BLM ground. Although the claim could explain the circumstances for irrigating BLM land, the claim is likely silent on explaining the use and states the claimant owns the POU. The claimant contact should inform the claimant about our findings and inquire about the circumstances authorizing the use of BLM ground under a claim of a water right. If the claimant believes she has a legitimate water right to irrigate the questioned lands and the irrigation has occurred for five years or more, we should recommend the water right as found.

Our purpose is not to research every parcel to detect whether the land claimed and found in the field inspection may be lands of the United States. However, we cannot ignore information that comes to our attention either. The information can be a boundary line marked on a photocopy of the ASCS aerial photograph or the symbols denoting public lands on our orthophototquads (OQs). We must follow through on the information placed before us. That lead guides us in reviewing this question.

NOV 28 1996

SD-0601-2 Last Name: MAINE

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc

	MAINE						
—	JOHN D.	C	A37-07215C	03/29/1973	SPRING	4.000	19 FISH
—	JOHN D.	C	A37-00562B	05/10/1887	BIG WOOD RI	2.000	01 IRR
—	JOHN D.	C	A37-10619	01/01/1978	GROUNDWATER	0.080	43 DOMEST
—	JOHN D.	C	R37-07215C	03/29/1973	SPRING	4.000	19 FISH
—	JOHN D.	C	R37-10619	01/01/1978	GROUNDWATER	0.080	43 DOMEST
—	JOHN D.	C	R37-07215D	03/29/1973	SPRING	0.459	01 IRR
—	JOHN D.	C	A37-07215D	03/29/1973	SPRING	0.459	01 IRR
—	JOHN D.	C	R37-00562B	05/10/1887	BIG WOOD RI	2.000	01 IRR
—							
—							
—							
—							
—							
—							

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

NOV 28 1996

Volume
(18)

MEMORANDUM

TO: File 37-7215

FROM: Jim Johnson

DATE: April 28, 1986

RE: Splitting of Right into Parts A, B & C

When the field examination was made on this right, the examiner found three separate non-interconnected systems using water from the same source. In order to reflect each system as independent and non-interconnected, the water right was split into parts A, B & C.

Part A shows the system using a 15HP motor and pump to irrigate 30 acres. The water delivery system is not used on any other lands than what is shown on the field exam and License 37-7215A.

Part B shows the system using a 7½HP motor and pump located within the same 40-acre tract but not related to the system identified in part A. The system used under Part B is used to irrigate 7 acres and is identified in License 37-7215B.

Part C shows the system used for fish propagation. The point of diversion is located in a different area than the points of diversion identified in parts A & B and is completely unrelated to those systems. License 37-7215C reflects water used for fish propagation.

Totals

NOV 28 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SNAKE RIVER BASIN ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A37-07215CFIELD REPORT LOG

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT RECEIVED	COMPLETED REVIEW	COMPLETED DATA ENTRY
PRIORITY DATE	N		SCC 3-6-90	
POINT OF DIV.	N		SCC 4-30-90	
SOURCE	N		↓	
PLACE OF USE	N			
DIV. AMOUNT	N			
CONSUMPTIVE USE	—			
USES	N		SCC 3-6-90	
PERIOD OF USE	N		SCC 3-6-90	
BASIS OF CLAIM	N			

REMARKS:

Recommend

MICROFILMED
FEB 23 1993

GENERAL INFORMATION

Claim number: A37-07215C

LAST: CAMPAGNA, JR.

FIRST: JOHN J.

ADDRESS: P.O. Box 150

CITY: CAVE CREEK

STATE: AZ

ZIP: 85331

PHONE: (602) 488 - 1456

OWNER CODE: C

OWNER CONNECTOR: _____

LAST: _____

FIRST: _____

ADDRESS: _____

CITY: _____

STATE: _____

ZIP: _____

PHONE: (____) ____ - ____

OWNER CODE: _____

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER (____) ____ - ____

DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE? Y(____) N(____), TIME: _____

ACCOMPANIED BY: _____ PHONE NUMBER (____) ____ - ____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS: _____

=====

MICROFILMED
FEB 23 1993

PAGE 3.
PRIORITY DATE REVIEW SHEET

CLAIM NUMBER: A31-07215C

A. SRBA CLAIM # A31-07215C PRIORITY DATE: 3/29/1973 STAGE L

B. IDWR RECORD # 37-07215C PRIORITY DATE: 3/29/1973 STAGE L

C. REVIEW - FIELD EXAM NEEDED? Y() N(X)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS: _____

RECOMMENDED PRIORITY DATE: 3/29/1973

REVIEWED BY SCC DATE 3-6-90

MICROFILMED

FEB 23 1993

POINT OF DIVERSION AND SOURCE REVIEW SHEET

CLAIM # A37-07215C

A. SRBA CLAIM POINT OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>15</u>	<u>SE</u>	<u>SW</u>	<u>SW</u>		<u>BLAINE</u>

SOURCE: SPRINGTRIB: BIG WOOD RIVER

B. IDWR RECORD POINT OF DIVERSION RECORD AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>15</u>	<u>SE</u>	<u>SW</u>	<u>SW</u>		<u>13</u>

SOURCE: SPRINGTRIB: BIG WOOD RIVER

C. REVIEW - FIELD EXAM NEEDED? Y() N()

VERIFIED WITH:		ATTACHED	OR	SEE FILE
(X) TOPO MAP/ORTHO-PQ	YES(X)	NO()		
() ASCS MAP	YES()	NO()		
(X) WATERMASTER RECORDS	YES()	NO()		
(X) FIELD EXAM	YES()	NO(X)		
(X) OTHER <u>LICENSE</u>	YES(X)	NO()		

REMARKS: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>2N</u>	<u>18E</u>	<u>15</u>	<u>SW</u> <u>SE</u>	<u>SW</u>	<u>SW</u>		<u>13</u>
—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—

SOURCE: SPRINGTRIB: BIG WOOD RIVERREVIEWED BY SCC SCC 123-90 DATE 4-30-90

MICROFILMED

FEB 23 1993

PAGE 5.

PLACE OF USE REVIEW SHEET (IRRIGATION)

CLAIM # A37-07215C

FIELD EXAM REQUIRED: Y() N(~~X~~)

PRESUMPTION FLAG: Y() N(~~X~~)

ROOT WATER RIGHT NUMBERS 37-07215C

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
<u>2N 18E 15 SW SW</u>	— / —	— / —	—	—	—
—	— / —	— / —	—	—	—
—	— / —	— / —	—	—	—
—	— / —	— / —	—	—	—
—	— / —	— / —	—	—	—
—	— / —	— / —	—	—	—
—	— / —	— / —	—	—	—
—	— / —	— / —	—	—	—
TOTAL ACRES					

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

REMARKS: FISH PROP USE

REVIEWED BY SCC

DATE 4-30-90

MICROFILMED

FEB 23 1993

A. S.R.B.A CLAIMED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>FISH PROPAGATION</u>	FROM <u>1-1</u> TO <u>12-31</u>	<u>4.0</u> CFS
FOR _____	FROM ____ TO ____	____ CFS
FOR _____	FROM ____ TO ____	____ CFS

B. I.D.W.R. RECORDED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>FISH PROPAGATION</u>	FROM <u>1-1</u> TO <u>12-31</u>	<u>4.0</u> CFS
FOR _____	FROM ____ TO ____	____ CFS
FOR _____	FROM ____ TO ____	____ CFS

PRESUMPTION FLAG: _____

PERIOD OF USE:

IS PERIOD OF USE WITHIN THE RECOMMENDED SEASON?

Y(~~X~~) N()

RECOMMENDED AS CLAIMED?

Y(~~X~~) N()

RECOMMEND TO IDWR STANDARDS OR OTHER?

Y() N(~~X~~)

REMARKS:

RECOMMENDED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>FISH PROPAGATION</u>	FROM <u>1-1</u> TO <u>12-31</u>	<u>4.0</u> CFS
FOR _____	FROM ____ TO ____	____ CFS
FOR _____	FROM ____ TO ____	____ CFS

REVIEWED BY

SCC

DATE

3-6-90

MICROFILMED

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DIVERSION AMOUNT REVIEW SHEET

CLAIM # A37-07215CA. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)SRBA CLAIMED RATE: 4.0 CFS IDWR ROOT RIGHT RATE: 4.0 CFS
IF NO or IF STATUTORY CLAIM or BENEFICIAL USE field exam required.IS FLOW MEASUREMENT REQUIRED? Y(☐) N(☒)B. FLOW MEASUREMENTS

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) If YES complete overlap review.OTHER RIGHTS LISTED IN CLAIM: _____

_____D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE.

ACRES _____ X 0.02 CFS/ACRE = _____ CFS.
(Taken from p/u review)DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☐) N(☐)***IF YES EXCESSIVE WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐)***

2. ANNUAL IRRIGATION CONSUMPTIVE USE & FIELD HEADGATE DIVERSION VOLUME.

ACRES _____ X CONSUMPTIVE RATE FOR AREA _____ A.F./ACRE =

TOTAL CONSUMPTIVE USE _____ ACRE FEET/ANNUM

ACRES _____ X FIELD APPLIC. RATE FOR AREA _____ A.F./ACRE =

TOTAL FIELD APPLIC. _____ ACRE FEET/ANNUM

E. RATE/VOLUME CALCULATIONS: (OTHER USES)CONTACT OWNER? Y(☐) N(☐) SEE ATTACHED SHEET? Y(☐) N(☐)RECOMMENDED DIVERSION RATE: 4.0 CFSRECOMMENDED CONSUMPTIVE USE: — AF/ANNUM

RECOMMENDED FIELD HEADGATE APPLICATION: _____ AF/ANNUM

REVIEWED BY See

DATE

4-30-91 MICROFILMED

FEB 23 1993

BASIS OF CLAIM ISSUES REVIEW SHEET

CLAIM # 137-07215 C

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	<u>ACCEPTED AS CLAIMED</u>	<u>NEEDS REVIEW</u>
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
EXCESSIVE AMOUNT _____	()	()

THIS SRBA CLAIM CFS/ACRE _____

OTHER SRBA CLAIMS CFS/ACRE _____

**Excessive water use form filed and ATTACHED? Y(E) N(E)

B. SPLIT WATER RIGHT REVIEW

ROOT RIGHT # _____	SPLITS # _____	_____ CFS
_____ CFS	# _____	_____ CFS
	# _____	_____ CFS
	# _____	_____ CFS
	# _____	_____ CFS
	TOTAL CFS _____	

**Do the sum of the parts equal the whole?

Y() N()

**IF NO is the written review sheet ATTACHED?

Y() N()

REMARKS: _____

=====

AUTHENTICATION:

SIGNATURE: _____

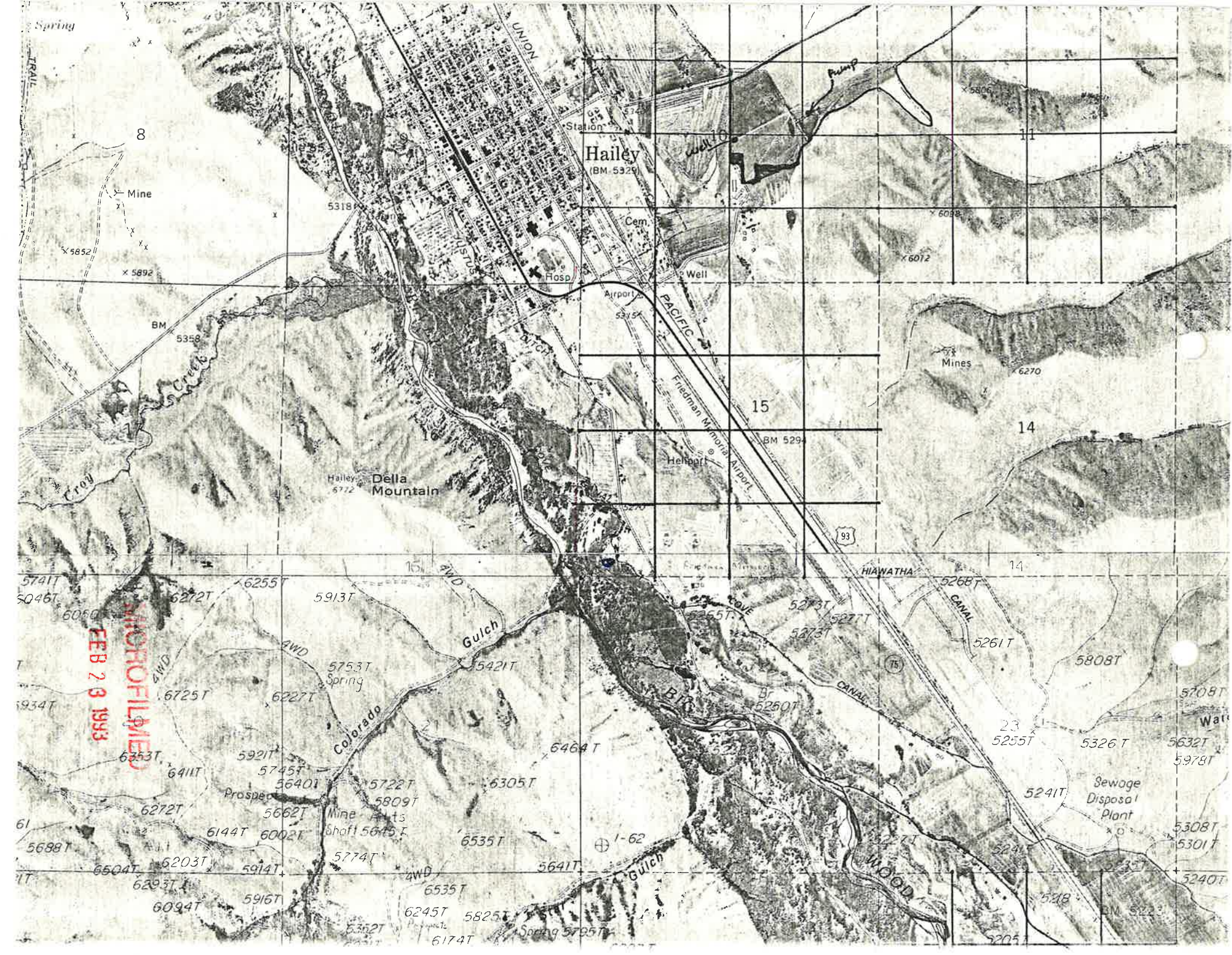
DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

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FEB 23 1993



Copy

RECEIVED

MAY 5 1986

State of Idaho
Department of Water Resources

Department of Water Resources
Southern District Office

WATER RIGHT LICENSE

License of Water Right No. 37-7215C Priority March 29, 1973 Amount 4.0 cfs

THIS IS TO CERTIFY, that John J. Campagna Jr.
of Hailey, Idaho, has complied with the terms and conditions of Permit
No. 37-7215C issued pursuant to Application for Permit dated March 29, 1973,
and has submitted proof to the Department of Water Resources on January 9, 1984,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.04 cfs of water from a spring,
tributary to Big Wood River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Fish Propagation</u>	from <u>January 1</u> to <u>December 31</u>	at <u>4.0</u> cfs and	<u>N/A</u>
	from to	at cfs and	
	from to	at cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 4.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
N/A acre feet per year, said waters to be diverted within the SE 1/4 SW 1/4 Section 15,
Twp 2N, Rge 18E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	15										X							

Total number of acres irrigated

FEB 23 1986

37-7215 C

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Facility Volume = 1.84 acre feet.

Use of water under this right is subject to control by the watermaster of State Water District No. 37, Big Wood River.

Measuring devices of a type approved by this Department shall be maintained at the point of diversion and point of effluent discharge.

Use of water under this right is subject to policies set forth in the State of Idaho Water Plan, including Policy No. 32F.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of APRIL, 19 86.

Acting for the

Norman C Young
Director

MICROFILMED
FEB 23 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A37-07215C Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CAMPAGNA, JR. JOHN J. 1 - P.O. BOX 150
2 -
3 -
City- CAVE CREEK State- AZ Zip- 853310000
Phone - 602-488-1456

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/29/1973 17 L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING BIG WOOD RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County (Blank if no Index Code)

02N 18E 15 SE SW SW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

19 - FISH PROPAGATION 01/01 12/31 4.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
4.000

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

02N 18E 15 SW SW 19 FISH PROPAGATION (13) BLAINE

Total Acres:

+ - - Diversion Means - FISH POND IS FED BY UNDERGROUND SPRINGS

+ - - Non-Irrigation Use - PRIVATE FISH POND (NON-COMMERCIAL)

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
FACILITY VOLUME = 1.84 AF.
POND ALSO HOLD WATER FOR IRRIGATION UNDER 37-7215A & 37-7215B.

+ - - - - Conditions of Approval - - - - - +
R04 - Use of water under this water right is subject to control by the
- watermaster of State Water District No. 37
R34 - Use of water under this right is subject to policies set forth in
- the State of Idaho Water Plan, including Policy No. 32F.

MICROFILMED
FEB 23 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/26/90 15:24:54
Page 2

Water right number - A37-07215C

Adj. flag translation: Adjudication Temporary Work Area

+ - - - - Conditions of Approval - - - - - +
R03 - Measuring devices of a type approved by this Department shall be
- maintained at the point of diversion and point of effluent
- discharge.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields -

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 05/16/1986	Old Judicial District	-
Claim Received Date	- 07/14/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S000941	Water District	- 37
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-		

MICROFILMED
FEB 23 1993

Water Right Number - 37-07215C

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CAMPAGNA, JR.

JOHN J.

1 - P.O. BOX 1740

2 -

3 -

City- HAILEY

State- ID Zip- 833330000

Phone -

*** O - ORIGINAL OWNER ***
PARKER

FRED E.

1 -

2 -

3 -

City-

State- Zip-

Phone -

+ - - Priority Date - - +
03/29/1973

+ - - Region - - - +
17

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
SPRING

+ - - Tributary - - - - - +
BIG WOOD RIVER

TwN	Rng	Sec	Tract	Lot	RFlg	County	Stream Index (Blank if no Index Code)
-----	-----	-----	-------	-----	------	--------	---------------------------------------

02N	18E	15	SE SW SW			(13) BLAINE	
-----	-----	----	----------	--	--	-------------	--

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
------	-------------	-------------	------------------------	----------------	------------------

19 - FISH PROPAGATION		01/01	12/31	4.000	
-----------------------	--	-------	-------	-------	--

Total Div. Rate - +	Total Div. Volume - +	Total Div. Capacity - +	Total Consumptive Use - +	KW Usage - +
---------------------	-----------------------	-------------------------	---------------------------	--------------

4.000		5.040		
-------	--	-------	--	--

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
-----	-----	-----	-------	-----	-------	----------------------	-------------	--------

02N	18E	15	SW SW			19 FISH PROPAGATION		(13) BLAINE
-----	-----	----	-------	--	--	---------------------	--	--------------

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Remarks
FACILITY VOLUME = 1.84 AF.

FEB 23 1993

MICROFILMED

Water right number - 37-07215C

Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - - +
R04 - Use of water under this water right is subject to control by the
- watermaster of State Water District No. 37
R34 - Use of water under this right is subject to policies set forth in
- the State of Idaho Water Plan, including Policy No. 32F.
R03 - Measuring devices of a type approved by this Department shall be
- maintained at the point of diversion and point of effluent
- discharge.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 05/16/86

05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 05/16/1986	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 37
Licensed Date	- 04/29/1986	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

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FEB 23 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:47
05/28/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A37-07215C

LAST: CAMPAGNA, JR. FIRST: JOHN J.
ADDRESS: P.O. BOX 150
CITY: CAVE CREEK STATE: AZ ZIP: 853310000
PHONE NUMBER: 602-488-1456

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: FACILITY VOLUME = 1.84 AF.
POND ALSO HOLD WATER FOR IRRIGATION UNDER 37-7215A & 37-7215B.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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FEB 23 1993

A. AJ CLAIM: # A37-07215C PRIORITY DATE: 03-29-1973 STAGE: L
B. WR RECORD: # 37-07215C PRIORITY DATE: 03-29-1973 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD
N EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
03-29-1973

REVIEWED BY

DATE

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FEB 23 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A37-07215C	02N	18E	15	SE	SW	SW		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX

WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: SPRING

TRIB: BIG WOOD RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
37-07215C	02N	18E	15	SE	SW	SW		BLAINE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

A37-07215A	A37-07215A
A37-07215A	A37-07215A
A37-07215A	A37-07215A
A37-07215A	A37-07215A
A37-07215A	A37-07215A
A37-07215A	A37-07215A
A37-07215A	A37-07215A
A37-07215A	A37-07215A
A37-07215A	A37-07215A
A37-07215A	A37-07215A
A37-07215A	A37-07215A
A37-07215A	A37-07215A
A37-07215A	A37-07215A
A37-07215A	A37-07215A
A37-07215A	A37-07215A

SOURCE: SPRING

TRIB: BIG WOOD RIVER

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
			N	
			N	

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FEB 23 1995

REMARKS:

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
02N	18E	15	SE	SW	SW		BLAINE

SOURCE: SPRING

TRIB: BIG WOOD RIVER

REVIEWED BY: _____

DATE: _____

=====

MICROFILMED
FEB 23 1993

A. ROOT WATER RIGHT NUMBERS: A37-07215A
A37-07215B
A37-07215C
R37-07215A
R37-07215B
R37-07215C

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	18E	15	SW	SW		CAMPAGNA, JR. , JOHN J.	A37-07215C /	37-07215C /	6.0		
						CAMPAGNA, JR. , JOHN J.	A37-07215A /17.0	37-07215A /17.0			
						CAMPAGNA, JR. , JOHN J.	A37-07215B / 7.0	37-07215B / 7.0			
						BRYSON , KEVIN	A37-12299 /	- /			
						CAMPAGNA, JR. , JOHN J.	A37-10618 /	- /			
						LAWSON , L. M.	A37-12878 /	- /			
						CAMPAGNA, JR. , JOHN J.	R37-07215A /17.0	- /			
						CAMPAGNA, JR. , JOHN J.	R37-07215B / 7.0	- /			
						CAMPAGNA, JR. , JOHN J.	R37-07215C /	- /			
						CAMPAGNA, JR. , JOHN J.	R37-10618 /	- /			
						BRYSON , KEVIN	R37-12299 /	- /			
						MOREY , KENNETH G.	R37-12681 /	- /			
						LOWE , NANCY M.	R37-12695 /	- /			
						LAWSON , L.M.	R37-12878 /	- /			
						RAVENSCRAFT , J. W.		37-00562A /			
						RAVENSCRAFT , J. W.		37-00562B /			
TOTAL ACRES						A37-07215C			6.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

MICROFILMED
FEB 23 1993

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

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FEB 23 1993

A. AS CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A37-07215C FISH PROPAGATION	FROM 01-01 TO 12-31	4.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		4.000 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
37-07215C FISH PROPAGATION	FROM 01-01 TO 12-31	4.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		4.000 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

RECORDED
FEB 23 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 4.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A37-07215A	SPRING	CAMPAGNA, JR. , JOHN J.	0.410	0.013	90.00	3.00
R37-07215A	SPRING	CAMPAGNA, JR. , JOHN J.	0.410	0.013		
R37-07215B	SPRING	CAMPAGNA, JR. , JOHN J.	0.140	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A37-07215C	FISH PROPAGATION	CAMPAGNA, JR. , JOHN J.	FROM 01-01 TO 12-31	4.000 CFS	
A37-12299	DOMESTIC	BRYSON , KEVIN	FROM 01-01 TO 12-31	.040 CFS	
A37-10618	DOMESTIC	CAMPAGNA, JR. , JOHN J.	FROM 01-01 TO 12-31	.040 CFS	
A37-12878	DOMESTIC	LAWSON , L. M.	FROM 01-01 TO 12-31	.080 CFS	
A37-12878	STOCKWATER	LAWSON , L. M.	FROM 01-01 TO 12-31	.040 CFS	
R37-07215C	FISH PROPAGATION	CAMPAGNA, JR. , JOHN J.	FROM 01-01 TO 12-31	4.000 CFS	
R37-10618	DOMESTIC	CAMPAGNA, JR. , JOHN J.	FROM 01-01 TO 12-31	.040 CFS	
R37-12299	DOMESTIC	BRYSON , KEVIN	FROM 01-01 TO 12-31	.040 CFS	
R37-12681	DOMESTIC	MOREY , KENNETH G.	FROM 01-01 TO 12-31	.040 CFS	
R37-12695	DOMESTIC	LOWE , NANCY M.	FROM 01-01 TO 12-31	4.000 CFS	
R37-12878	DOMESTIC	LAWSON , L.M.	FROM 01-01 TO 12-31	.080 CFS	
R37-12878	STOCKWATER	LAWSON , L.M.	FROM 01-01 TO 12-31	.040 CFS	

FEB 23 1993

FILED

- D. RATE/VOLUME CALCULATIONS: (IRRIGATION)
- 1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)
- 1b. CALCULATIONS
- DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)
- *** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***
2. IRRIGATION CONSUMPTIVE USE
CLAIMED CONSUMPTIVE USE = _____ AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A
3. IRRIGATION DIVERSION VOLUME
CLAIMED DIVERSION VOLUME = _____ AF/A
ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AF/A
4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:
SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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=====

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
FISH PROPAGATION	01-01 12-31	4.000		0.0
TOTAL FOR THIS RIGHT		4.000		0.0

REVIEWED BY: _____

DATE: _____

=====

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____		
FORFEIT/ABANDON _____		
ADDITIONAL DIV. AMOUNT _____		

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 37-07215

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 9.100	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A37-07215A	0.410	R37-07215A	0.410	37-07215A	0.410
-	A37-07215B	0.140	R37-07215B	0.140	37-07215B	0.140
-	A37-07215C	4.000	R37-07215C	4.000	37-07215C	4.000
A37-07215A	R37-07215A	0.410	R37-07215A	0.410	37-07215A	0.410
A37-07215B	R37-07215B	0.140	R37-07215B	0.140	37-07215B	0.140
A37-07215C	R37-07215C	4.000	R37-07215C	4.000	37-07215C	4.000
-	-	-	-	-	37-07215	-
TOTAL CFS		9.100		9.100		9.100

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE N	FIELD EXAMINER _____ _____
---------------	-------------------------------------

REMARKS:

FEB 23 1993

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=====

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

=====

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FEB 23 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:47
05/20/90

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A37-07215C

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM	Y							
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A37-07215C	02N	18E	15	SE	SW	SW		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

37-02475
37-07215A
37-07215B

SOURCE: SPRING

TRIB: BIG WOOD RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
37-07215C	02N	18E	15	SE	SW	SW		BLAINE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

A37-07215A	R37-07215A
A37-07215B	R37-07215B
A37-12299	R37-12299
A37-10618	R37-12681
A37-12878	R37-12695
	R37-12878
	R37-10618

SOURCE: SPRING

TRIB: BIG WOOD RIVER

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	N	_____
DUE TO SOURCE DISCREPANCY? (Y/N)	N	_____

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REMARKS:

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
02N	18E	15	SE	SW	SW		BLAINE

SOURCE: SPRING

TRIB: BIG WOOD RIVER

REVIEWED BY: _____ DATE: _____

=====

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FEB 23 1993



ate of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

• AUGUST 27, 1991

RE: ADJUDICATION CLAIM - A37-07215D & A37-07215C✓
A37-10619

- JOHN D. MAINE &/OR KIMBERLY A. BALTZELL
- 95 CENTRAL
- SAUSALITO CA 94965

DEAR CLAIMANT(S):

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING THE COMPUTER RECORD OF YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

JUDY GIVENS
ADJUDICATION SECRETARY

jg/aa

Enclosures:

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FEB 23 1993

Water Right Number - R37-07215C

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MAINE

JOHN D.

1 - 95 CENTRAL
2 -
3 -

City- SAUSALITO
Phone - 415-332-6612
1 - 95 CENTRAL

State- CA Zip- 94965

BALTZELL

KIMBERLY A.

2 -
3 -
City- SAUSALITO
Phone - 415-332-6612

State- CA Zip- 94965

*** O - ORIGINAL OWNER ***
CAMPAGNA, JR.

JOHN J.

1 - P.O. BOX 150
2 -
3 -
City- CAVE CREEK
Phone - 602-488-1456

State- AZ Zip- 85331

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/29/1973 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING BIG WOOD RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
02N 18E 15 SE SW SW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
19 - FISH PROPAGATION 01/01 12/31 4.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
4.000 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
02N 18E 15 SW SW 19 FISH PROPAGATION (13) BLAINE

Total Acres:

+ - - Diversion Means - FISH POND IS FED BY UNDERGROUND SPRINGS
+ - - Non-Irrigation Use - FISH/PRIVATE POND (NON-COMMERCIAL)
+ - - Other Rights for Same Use - NONE

FEB 7 3 1992 MICROFILMED

Water right number - R37-07215C

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +
FACILITY VOLUME = 1.84 AF.
POND ALSO HOLD WATER FOR IRRIGATION UNDER 37-7215A & 37-7215B.

+ - - - - - Old Water Right Numbers - - - - - +
A3707215C

+ - - - - - Conditions of Approval - - - - - +
R04 - Use of water under this water right is subject to control by the
- watermaster of State Water District No. 37
R34 - Use of water under this right is subject to policies set forth in
- the State of Idaho Water Plan, including Policy No. 32F.
R03 - Measuring devices of a type approved by this Department shall be
- maintained at the point of diversion and point of effluent
- discharge.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
08/23/91 MERRITT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 07/14/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- F000000	Water District	- 37
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-

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FEB 23 1993