

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-7211
Date Received: 10/25/1988
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

REX GARNER
PO BOX 1987
SUN VALLEY ID USA 83353

Phone: (208)578-1327

SHEILA DANIELS GARNER
PO BOX 1987
SUN VALLEY ID USA 83353

Phone: (208)578-1327

2. Date of Priority: 03/19/1973

3. Source: GROUND WATER , GROUND WATER , GROUND WATER Trib. to: , ,

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
01S	17E	15	SW	NE		BLAINE	
01S	17E	15	NE	NW		BLAINE	
01S	17E	15	NW	NW		BLAINE	

5. Description of diverting works:

3 WELLS LINKED TOGETHER AND SUPPLYING DOMESTIC, STOCK AND IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.8	

7. Total Quantity Appropriated is:
0.8 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	17E	15	SW	NE	IRRIGATION	20
			SE	NW	IRRIGATION	20
					Section Acres	40
					Total Acres	40

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGE MADE 5/11/95 BY TLB. LEAVELL-FORMER OWNER, SKAGGS-NEW OWNER.
BOTH SIGNATURES INCLUDED.

***** OWNERSHIP CHANGE MADE 3/11/97 BY TLB.

Claim split and renumbered from 37-12034.

15. Basis of Claim: License

RECEIVED

MAY 26 2005

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-12034
Date Received: 10/25/1988
Receipt No: C003051
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

REX GARNER Phone: (208)578-1327
PO BOX 1987
SUN VALLEY ID 83353

SHEILA DANIELS GARNER Phone: (208)578-1327
PO BOX 1987
SUN VALLEY ID 83353

2. Date of Priority: 05/01/1960

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01S	17E	15	SW NE	BLAINE	
01S	17E	15	NE NW	BLAINE	
01S	17E	15	NW NW	BLAINE	

5. Description of diverting works:

3 WELLS LINKED TOGETHER AND SUPPLYING DOMESTIC, STOCK AND IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	5/01	11/01	0.8	
STOCKWATER	1/01	12/31	0.06	
DOMESTIC	1/01	12/31	0.08	

7. Total Quantity Appropriated is:
0.8 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	17E	15	SW	NE	IRRIGATION	20
			SE	NW	IRRIGATION	20
			NE	NW	STOCKWATER	
			SE	NW	STOCKWATER	
			NW	NE	STOCKWATER	
			SW	NE	STOCKWATER	
			NE	NE	STOCKWATER	
			SW	NE	DOMESTIC	
Section Acres						40
Total Acres						40

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGE MADE 5/11/95 BY TLB. LEAVELL-FORMER OWNER, SKAGGS-NEW OWNER.
BOTH SIGNATURES INCLUDED.

***** OWNERSHIP CHANGE MADE 3/11/97 BY TLB.

15. Basis of Claim: Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

May 25, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

REX GARNER
SHEILA GARNER
PO BOX 1987
SUN VALLEY ID 83353

Re: SRBA Claim(s) 37-12034, 37-12036

Dear Mr. and Mrs. Garner:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enc.

SCANNED

MAY 27 2005

RECEIVED

Form 42-248/42-1409(6) July, 2000

APR 19 2004

Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
MAY 26 2005
Department of Water Resources
\$100
50260666
Logged in

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-12039		☒			
	37-12034				
	37-12036				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Sam Wolf PO Box 425
Fairfield ID 83327

4. New Owner/Claimant(s)

Rex & Sheka Garner

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

Box 1987

City, State and ZIP Code

SUN VALLEY, ID 83353

New Telephone Number

(209) 578-1327

5. Date you acquired the property

FEB 8, 1999

Rex & Sheka Garner
Rex & Sheka Garner

SCANNED

MAY 27 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-12039</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock	<u>4 AF</u>	<u>110 CATTLE</u>
Domestic		
Other		
Total	<u>4 AF</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) [see 1st page]
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>[Signature]</u>	Date <u>4/19/04</u>	Fee <u>\$100</u>	
Receipted by <u>[Signature]</u>	Date <u>4/19/04</u>	Receipt No. <u>50266666</u>	
Processed by <u>AJ</u>	Date _____	WR _____	Date _____

SCANNED

MAY 27 2005

WARRANTY DEED

FOR VALUE RECEIVED, and as consideration as part of an IRC § 1031 tax-deferred exchange,

EDWARD E. SMITH and SUNNIE C. SMITH, husband and wife, and SHANNON L. WOLF and MICHELLE L. WOLF, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

REX W. GARNER, a single man and SHEILA JOAN DANIELS, a single woman

the grantee, whose current address is PO Box 77
Ketchum, ID 83340

the following described premises, in Blaine County, Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART
HEREOF

This transaction is a 1031 Exchange for the benefit of Sheila Joan Daniels, as Replacement property.

Together with any and all water rights appurtenant thereto including but not limited to A37-12034.

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: February 8, 1999

Edward E. Smith

Sunnie C. Smith

Shannon L. Wolf

Michelle L. Wolf

STATE OF IDAHO
COUNTY OF BLAINE CAMAS

On this 23rd day of February, 1999, before me a Notary Public in and for said State, personally appeared Edward E. Smith, Sunnie C. Smith, Shannon L. Wolf and Michelle L. Wolf, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Residing at Fairfield, ID
Comm. Expires 5-6-2004



424523
BLAINE CO. REQUEST
OF SUN VALLEY TITLE
SPANNED
MAY 27 2005
MARIONA MIELAN, CLERK
FEE \$ 6.00
99 FEB 23 PM 3 52

EXHIBIT "A"

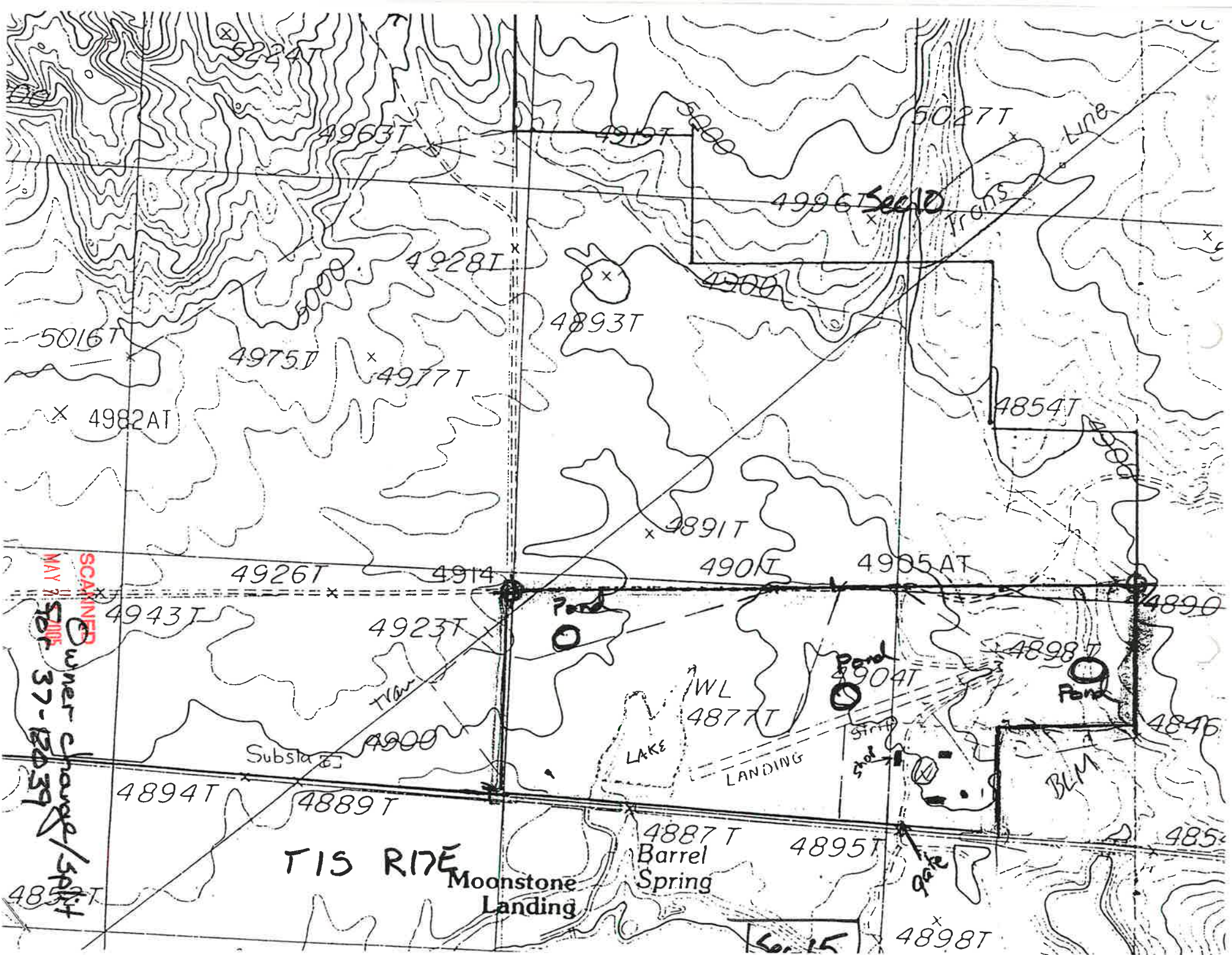
TOWNSHIP 1 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

SECTION 15: A parcel of land located within Section 15, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, being all of the NW $\frac{1}{4}$ and all of the N $\frac{1}{2}$ NE $\frac{1}{4}$ and all of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ that lies N of State Highway No. 20, more particularly described as follows:

Commencing at a brass cap marking the NW corner of said Section 15, which point is the REAL POINT OF BEGINNING; thence N. 88°21'12" E., 5,370.06 feet to the NE corner of said Section 15; thence
S. 00°39'55" E., 1,301.09 feet; thence
S. 87°54'23" W., 1,347.77 feet; thence
S. 00°26'45" E., 668.02 feet to the N boundary of said Highway No. 20; thence
N. 86°22'22" W., 58.61 feet along said Highway; thence
S. 47°59'48" W., 125.48 feet along said Highway; thence
N. 86°22'22" W., 3,903.67 feet along said Highway; thence
N. 00°12'45" E., 1,697.24 feet to the POINT OF BEGINNING.
(Tax Lot 7055)

SCANNED

MAY 27 2005



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12034

Date Received: 10/25/1988

Receipt No: C003051

Received By: *O/C HLB*

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name:	MICHELLE L WOLF	208-764-2026
Address:	PO BOX 425	
	FAIRFIELD ID 83327	
AND		
Name:	SHANNON L WOLF	208-764-2026
Address:	PO BOX 425	
	FAIRFIELD ID 83327	
AND		
Name:	SUNNIE C SMITH	208-764-2026
Address:	PO BOX 425	
	FAIRFIELD ID 83327	
AND		
Name:	EDWARD E SMITH	208-764-2026
Address:	PO BOX 425	
	FAIRFIELD ID 83327	

2. Date of Priority: MAY 1, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	17E	15		SW	NE		BLAINE
				NE	NW		BLAINE
				NW	NW		BLAINE

5. Description of diverting works:

3 WELLS LINKED TOGETHER AND SUPPLYING DOMESTIC, STOCK AND IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.060		
DOMESTIC	01/01	12/31	0.080		
IRRIGATION	05/01	11/01	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:

D/2 HOMES, 2 TRAILERS, 1 SHOP; S/500 RANGE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01S	17E	15	NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		DOMEST	
			SW		NE		IRR	20.0
			SW		NE		STOCK	
			NE		NW		STOCK	
			SE		NW		STOCK	
			SE		NW		IRR	20.0
							Section Acres	40.0
							Total Acres	40.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGE MADE 5/11/95 BY TLB. LEAVELL-FORMER OWNER,
SKAGGS-NEW OWNER. BOTH SIGNATURES INCLUDED.

OWNERSHIP CHANGE MADE 3/11/97 BY TLB.

15. Basis of Claim: BENEFICIAL USE

RECEIVED

OCT 08 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

Department of Water Resources
Southern Region

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

SEE on Deed Attached

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) A37-12041, A37-12043
Assigned by IDWR: A37-12034, A37-12035, A37-12036, A37-012039
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Skaggs Associates L.C.
Box 71130
Salt Lake City, Utah 84171-1130
- ☐ New Owner/Claimant (Purchaser): Six S Ranch, Inc.
Box 71130
- ☐ New Mailing Address: Salt Lake City, Utah 84171-1130
- ☐ New Telephone Number: (801) 262-4343
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☒ Signature of New Owner/Claimant(s) Six S Ranch, Inc.
Michael T Miller Date 9/24/96
- ☒ Signature of Former Owner/Claimant(s) Skaggs Associates L.C.
Michael T Miller Date 9/24/96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

OCT 08 1996

Department of Water Resources
Southern Region

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

See on Deed Attached.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s) A37-12041, A37-12043
Assigned by IDWR: A37-12034, A37-12035, A37-12036, A37-012039

[] Name and Address of Former Owner/Claimant(s)(Seller): Six S Ranch, Inc.
P.O. Box 71130

[] Salt Lake City, UT 84171-1130

[] New Owner/Claimant (Purchaser): Edward E. Smith and Sunnie C. Smith, husband & wife
and Shannon L. Wolf and Michelle L. Wolf, husband & wife

[] New Mailing Address: P.O. Box 425
Fairfield, ID 83327

[] New Telephone Number: (208) 764 - 2026

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) Shannon L. Wolf Date 9/27/96

[] Signature of Former Owner/Claimant(s): Edward E. Smith Date 9/27/96

[] Signature of Former Owner/Claimant(s): Six S Ranch, Inc.: Date 9/24/96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 3/11/97 By: HB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Sunnie C. Smith
9/27/96
Michelle L. Wolf
9/27/96

AUTHORIZATION TO TRANSFER

SIX S RANCH, INC. does hereby authorize and direct ALSAM TRUST, through its duly appointed Trustees, to transfer all Bureau of Land Management grazing rights applicable to the real estate that is subject to the contract between Alsam Trust, Edward E. Smith and Sunnie C. Smith, and Shannon L. Wolf and Michelle Wolf directly to said purchasers at the time the closing takes place between Six S Ranch, Inc. and the Wolfs and Smiths.

This authorization is for the purpose of carrying out the terms and conditions of the assignment and the conveyance by Alsam Trust to Six S Ranch, Inc. and to facilitate the transfer of such grazing rights directly rather than two separate transfers.

DATED this 20th day of Sept, 1996.

SIX S RANCH, INC.

BY [Signature]

President

ATTEST:

[Signature]
Secretary

STATE OF UTAH)

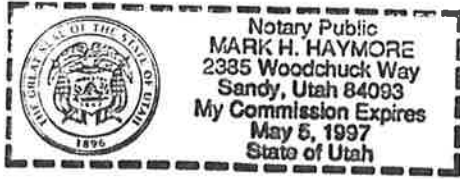
) ss

County of Salt Lake)

On this 20th day of September, in the year 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared DON L. SKAGGS and GEORGE L. MOOSMAN, known or identified to me to be the President and Secretary of

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SIX S RANCH, INC., the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Mark H. Haymore

Notary Public for Idaho Utah
Residing at 2385 Woodchuck Way
My commission expires on 5/5/97

22-12156

376686

When recorded, please mail to:

Thomas E. K. Cerruti
Cerruti & Ward
370 East South Temple
Fifth Floor
Salt Lake City, UT 84111

BLAINE CO. REQUEST

SUN VALLEY TITLE

'95 MAR 21 PM 3 50

Mary Green, CLERK

QUIT CLAIM DEED

FEES \$ 30⁰⁰

Deal

For value received, Thomas E. K. Cerruti, an unmarried man, grantor, hereby conveys, releases and forever quit claims to L. S. Skaggs and Aline W. Skaggs, whose address is P. O. Box 2526, Salt Lake City, Utah 84110 the following described real property situated in Blaine County, Idaho, together with all appurtenances (including water and mineral rights) thereto:

See Exhibit "A" attached hereto and incorporated herein by reference.

Dated: December 21, 1994

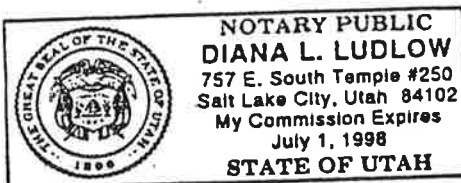
Thomas E. K. Cerruti
Thomas E. K. Cerruti

State of Utah

County of Salt Lake

On December 21, 1994, before me, Diana L. Ludlow, personally appeared Thomas E. K. Cerruti known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Diana L. Ludlow
Notary Public State of Utah
Residing at Salt Lake City, UT
My commission expires: 7-1-98

EXHIBIT "A"

TOWNSHIP 1 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

SECTION 2: SW1/4 SW1/4, NE1/4 SW1/4, Lot 4, SW1/4 NW1/4, NW1/4 SW1/4.

SECTION 11: NE1/4, NE1/4 SE1/4, NE1/4 SW1/4, NW1/4 NW1/4

AND

A parcel of land located within the S1/2 SW1/4, Section 11, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at the northwest corner of the SW1/4 SW1/4, said Section 11, which point is the REAL POINT OF BEGINNING;

thence South 89 deg. 56 min. East, 2629.70 feet, more or less;

thence South 00 deg. 10 min. 12 sec. West, 1243.22 feet, more or less, to the north boundary of State Highway No. 20;

thence North 89 deg. 50 min. West, 2631.43 feet, more or less along said Highway;

thence North 00 deg. 15 min. East, 1238.63 feet, more or less to the POINT OF BEGINNING.

SECTION 12: W1/2 NW1/4, SE1/4 NW1/4, SE1/4 SE1/4

AND

A parcel of land located within the SW1/4, Section 12, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the south one-quarter corner of said Section 12;

thence North 00 deg. 10 min. East, 5 feet, more or less to the north boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING;

thence 560 feet, more or less, along a curve left with a central angle of 00 deg. 17 min. 57 sec., a

radius of 19,158.59 feet, and a long chord of 559.98 feet that bears North 89 deg. 41 min. 02 sec. West, more or less;

thence North 89 deg. 50 min. West, 2069.67 feet, more or less, along said highway;

thence North 00 deg. 09 min. East, 2612.40 feet, more or less;

thence South 89 deg. 55 min. East, 2630.42 feet, more or less;

thence South 00 deg. 10 min. West, 2617.69 feet, more or less, to the POINT OF BEGINNING.

SECTION 13:

A parcel of land located within Section 13, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the north one-quarter corner of said Section 13;

thence North 89 deg. 50 min. 18 sec. East, 80 feet, more or less to the northerly boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING;

thence continuing North 89 deg. 50 min. 18 sec. East, 2544.06 feet, more or less, along the north boundary of said Section 13 to the northeast corner of said Section 13;

thence South 00 deg. 11 min. West, 117 feet, more or less, to the north boundary of said highway;

thence South 73 deg. 59 min. 13 sec. West, 119.55 feet, more or less, along the highway;

thence North 86 deg. 30 min. West, 1963 feet, more or less, along said highway;

thence 470 feet, more or less, around a curve left along said highway with a radius of 19,218.59 feet, a central angle of 01 deg. 24 min. 04 sec. and a long chord of 469.99 feet that bears North 87 deg. 12 min. 02 sec. West to the POINT OF BEGINNING.

AND

A parcel of land located within the NE1/4, Section 13, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the north one-quarter corner of said Section 13;

thence South 00 deg. 14 min. West, 115 feet, more or less to the south boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING;

thence 540 feet, more or less, along a curve right with a radius of 19,038.59 feet, a central angle of 01 deg. 37 min. 30 sec. and a long chord of 539.98 feet that bears South 87 deg. 18 min. 45 sec. East;

thence South 86 deg. 30 min. East, 1963 feet, more or less, along said highway;

thence South 69 deg. 05 min. 08 sec. East, 133.43 feet, more or less, along said highway;

thence South 00 deg. 11 min. West, 998.38 feet, more or less;

thence North 89 deg. 57 min. West, 1312.61 feet, more or less;

thence South 00 deg. 12 min. 30 sec. West, 1315.55 feet, more or less;

thence North 89 deg. 58 min. West, 1312.98 feet, more or less, to the center one-quarter corner of said Section 13;

thence North 00 deg. 14 min. East, 2504.81 feet, more or less, to the POINT OF BEGINNING.

SECTION 14:

A parcel of land located within the NE1/4 NW1/4, Section 14, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at the north one-quarter corner of said Section 14;

thence South 00 deg. 15 min. 30 sec. West, 30 feet, more or less, to the south boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING;

thence continuing South 00 deg. 15 min. 30 sec.
West, 1276.93 feet, more or less, to the southeast
corner of said NE1/4 NW1/4;

thence North 89 deg. 55 min. 30 sec. West, 1315.71
feet, more or less, to the southwest corner of
said NE1/4 NW1/4;

thence North 00 deg. 14 min. 45 sec. East, 1279.03
feet;

thence South 89 deg. 50 min. East, 1316 feet, more
or less, to the POINT OF BEGINNING.

TOWNSHIP 1 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN, BLAINE
COUNTY, STATE OF IDAHO:

SECTION 4: Lots 2, 3 and 4, NW1/4 SW1/4, NE1/4 SW1/4.

SECTION 5: Lots 1, 2, 3, 4, SE1/4, N1/2 SW1/4.

SECTION 6: Lots 1, 2, 3.

SECTION 7: Lot 4, Lot 3, E1/2 SW1/4, NW1/4 SE1/4, N1/2 NE1/4,
SE1/4 NE1/4, E1/2 SE1/4, SW1/4 SE1/4.

SECTION 8: All.

SECTION 9: All.

SECTION 10: S1/2 SE1/4, NW1/4 SE1/4, SW1/4, SW1/4 NW1/4.

SECTION 15: A parcel of land located within Section 15,
Township 1 South, Range 17 East, Boise Meridian,
Blaine County, Idaho, being all of the NW1/4 and
all of the N1/2 NE1/4 and all of the SW1/4 NE1/4
that lies North of State Highway No. 20, more
particularly described as follows:

Commencing at a brass cap marking the northwest
corner of said Section 15, which point is the REAL
POINT OF BEGINNING;

thence North 88 deg. 21 min. 12 sec. East, 5370.06
feet to the northeast corner of said Section 15;

thence South 00 deg. 39 min. 55 sec. East, 1301.09
feet;

thence South 87 deg. 54 min. 23 sec. West, 1347.77
feet;

thence South 00 deg. 26 min. 45 sec. East, 668.02 feet to the north boundary of said Highway No. 20;

thence North 86 deg. 22 min. 22 sec. West, 58.61 feet along said highway;

thence South 47 deg. 59 min. 48 sec. West, 125.48 feet along said highway;

thence North 86 deg. 22 min. 22 sec. West, 3903.67 feet along said highway;

thence North 00 deg. 12 min. 45 sec. East, 1697.24 feet to the POINT OF BEGINNING.

SECTION 16:

A parcel of land located within Section 16, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the northeast corner of said Section 16, which point is the REAL POINT OF BEGINNING;

thence South 00 deg. 12 min. 17 sec. West, 1690.71 feet, more or less, to the north boundary of State Highway No. 20;

thence North 86 deg. 22 min. 22 sec. West, 1337.94 feet, more or less along said highway;

thence North 00 deg. 18 min. 18 sec. East, 225.95 feet, more or less;

thence South 88 deg. 08 min. 04 sec. West, 375.00 feet, more or less;

thence South 00 deg. 18 min. 18 sec. West, 189.99 feet, more or less to the north boundary of said highway;

thence North 86 deg. 22 min. 22 sec. West, 3606.04 feet, more or less, along said highway;

thence North 00 deg. 09 min. 22 sec. West, 1203 feet, more or less, to the northwest corner of said Section 16;

thence North 88 deg. 07 min. 37 sec. East, 2659.98 feet, more or less;

thence North 88 deg. 36 min. 59 sec. East, 2660.23

feet, more or less to the POINT OF BEGINNING.

SECTION 17:

A parcel of land located within Section 17, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking west one-quarter corner of said Section 17, which point is the REAL POINT OF BEGINNING;

thence North 00 deg. 11 min. West, 1743.28 feet, more or less, to the south boundary of State Highway No. 20;

thence North 73 deg. 07 min. East, 114.61 feet, more or less, along said highway;

thence South 86 deg. 30 min. East, 5119.87 feet, more or less, along said highway;

thence South 47 deg. 56 min. 40 sec. East, 80.11 feet, more or less, along said highway;

thence South 00 deg. 28 min. West, 1307.54 feet, more or less, to the east one-quarter corner of said Section 17;

thence South 00 deg. 09 min. West, 2374.65 feet, more or less, to the centerline of Camas Creek;

thence South 47 deg. 12 min. 18 sec. West, 336.55 feet, more or less, along Camas Creek;

thence South 89 deg. West, 2377.10 feet, more or less to the south one-quarter corner of said Section 17;

thence South 88 deg. 22 min. West, 1316.63 feet, more or less;

thence North 00 deg. 02 min. East, 1301.98 feet, more or less;

thence South 88 deg. 30 min. West, 1318.45 feet, more or less;

thence North 00 deg. 00 min. East, 1312 feet, more or less, to the POINT OF BEGINNING.

AND

A parcel of land located within Section 17,
Township 1 South, Range 17 East, Boise Meridian,
Blaine County, Idaho, more particularly described
as follows:

Commencing at a brass cap marking northwest corner
of said Section 17, which point is the REAL POINT
OF BEGINNING;

thence North 88 deg. 04 min. 29 sec. East, 5292.76
feet, more or less, to the northeast corner of
said Section 17;

thence South 00 deg. 28 min. West, 1203 feet, more
or less, to the north boundary of State Highway
No. 20;

thence South 50 deg. 16 min. 14 sec. West, 71.85
feet, more or less, along said highway;

thence North 86 deg. 30 min. West, 5112 feet, more
or less, along said highway;

thence North 68 deg. 28 min. 21 sec. West, 128.97
feet, more or less, along said highway;

thence North 00 deg. 11 min. West, 711.66 feet,
more or less, to the POINT OF BEGINNING.

SECTION 18:

A parcel of land located within Section 18,
Township 1 South, Range 17 East, Boise Meridian,
Blaine County, Idaho, more particularly described
as follows:

Commencing at a brass cap marking the west one-
quarter corner of said Section 18, which point is
the REAL POINT OF BEGINNING.

thence North 00 deg. 11 min. East, 2313.42 feet,
more or less, to the south boundary of State
Highway No. 20;

thence South 86 deg. 30 min. East, 5329.2 feet,
more or less, along said south boundary;

thence South 00 deg. 11 min. East, 1753.08 feet,
more or less, to the east one-quarter corner of
said Section 18;

thence South 00 deg. 00 min. West, 1879.02 feet to
Camas Creek;

thence the following courses and distances along the centerline of Camas Creek;

North 77 deg. West, 500 feet, more or less;

North 53 deg. West, 1200 feet, more or less;

South 75 deg. West, 1200 feet, more or less;

South 22 deg. 13 min. 35 sec. West, 838.13 feet, more or less;

South 70 deg. West, 800 feet, more or less;

North 80 deg. West, 1500 feet, more or less;

South 70 deg. West, 200 feet, more or less;

thence North 00 deg. 11 min. East, 1977.36 feet, more or less, to the POINT OF BEGINNING.

AND

A parcel of land located within Section 18, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the northwest corner of said Section 18, which point is the REAL POINT OF BEGINNING;

thence North 87 deg. 04 min. East, 2686.2 feet, more or less, to the north one-quarter corner of said Section 18;

thence North 87 deg. 08 min. East, 2637.23 feet, more or less, to the northeast corner of said Section 18;

thence South 00 deg. 11 min. East, 711.55 feet, more or less, to the north boundary of State Highway No. 20;

thence North 86 deg. 30 min. West, 5329.2 feet, more or less, along said highway;

thence North 00 deg. 11 min. East, 116.85 feet, more or less, to the POINT OF BEGINNING.

TOWNSHIP 1 NORTH, RANGE 17 EAST OF THE BOISE MERIDIAN, BLAINE
COUNTY, IDAHO:

SECTION 31: Lot 4, SE1/4 SW1/4, S1/2 SE1/4

SECTION 32: NE1/4 SE1/4, S1/2 NE1/4

SECTION 33: NW1/4 SW1/4

22-12156

Deed

376687

When recorded, please mail to:

Thomas E. K. Cerruti
Cerruti & Ward
370 East South Temple
Fifth Floor
Salt Lake City, UT 84111

BLAINE CO. REQUEST

SUN VALLEY TITLE

'95 MAR 21 PM 3 51

QUIT CLAIM DEED

Mary Green, CLERK *up*

For value received, L. S. Skaggs and Aline W. Skaggs, husband and wife as community property, grantors, hereby convey, *Jan 30* release and forever quit claim to Don L. Skaggs, Michael T. Miller and George L. Moosman, as trustees of the ALSAM Trust, whose address is P. O. Box 2526, Salt Lake City, Utah 84110 the following described real property situated in Blaine County, Idaho, together with all appurtenances (including water and mineral rights) thereto:

See Exhibit "A" attached hereto and incorporated herein by reference.

Dated: 3/9/95, 1995

L. S. Skaggs
L. S. Skaggs

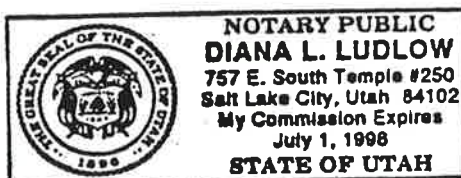
Aline W. Skaggs
Aline W. Skaggs

State of Utah

County of Salt Lake

On March 9 1995, before me, Diana L. Ludlow, personally appeared L. S. Skaggs and Aline W. Skaggs known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Diana L. Ludlow
Notary Public
Residing at Salt Lake County
My commission expires: July 1, 1998

96-13658

WARRANTY DEED

THIS INDENTURE, made this 20th day of Sept,
1996, between CLAUDIA S. LUTTRELL, DON L. SKAGGS, MICHAEL T.
MILLER and GEORGE L. MOOSMAN, Trustees of the ALSAM TRUST, Box
71130, Salt Lake City, Utah 84171-1130, ("Grantor"), and SIX S
RANCH, INC., a corporation, whose address is Box 71130, Salt
Lake City, Utah 84171-1130, ("Grantee").

W I T N E S S E T H:

The Grantor for and in consideration of the sum of
Ten Dollars (\$10.00), lawful money of the United States of
America, and other good and valuable consideration, to the
Grantor in hand paid by the Grantee, the receipt whereof is
hereby acknowledged, has granted, bargained, and sold and by
these presents does grant, bargain and sell, convey and confirm
unto the Grantee, and to the successors and assigns of Grantee
forever, all of the following described real estate situated in
the County of ~~Cassia~~ ^{Blaine}, State of Idaho, to-wit:

That property more particularly described
on Exhibit A attached hereto and made a
part hereof by reference.

TOGETHER with all water rights appurtenant
including, but not limited to A37-12034,
A37-12035, A37-12036, A37-012039, A37-12041
and A37-12043.

SUBJECT TO: Easements of record as
instrument numbers 154030, 210828, and
352409, records of Blaine County, Idaho.

TOGETHER with all and singular the tenements,
hereditaments and appurtenances thereunto belonging or in

1 anyway appertaining, the reversion and reversions, remainder
2 and remainders, rents, issues and profits thereof, and all
3 estate, right, title and interest in and to said property as
4 well in law as in equity of the Grantor.

5 TO HAVE AND TO HOLD, all and singular the above-
6 mentioned and described premises, together with appurtenances
7 unto the Grantee and to the successors and assigns of Grantee
8 forever.

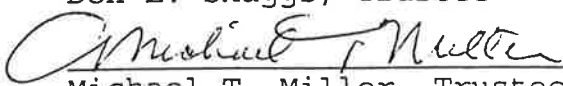
9 The Grantor shall and will warrant and by these
10 presents will forever defend the said premises in the quiet and
11 peaceable possession of the Grantee, and the successors and
12 assigns of Grantee against all and every person and persons
13 whomsoever lawfully claiming the same, except as aforesaid.

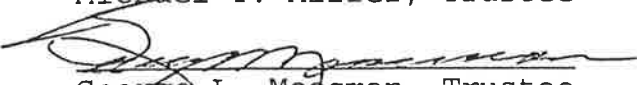
14 IN WITNESS WHEREOF, the Grantor has executed this
15 Deed the day and year first above written.

16 ALSAM TRUST

17 
Claudia S. LUTTRELL, Trustee

18 
Don L. Skaggs, Trustee

19 
Michael T. Miller, Trustee

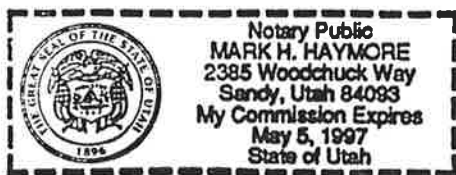
20 
George L. Moosman, Trustee

STATE OF UTAH

County of Salt Lake

)
) ss
)

On this 20th day of September, in the year 1996,
before me, the undersigned, a Notary Public in and for said
State, personally appeared CLAUDIA S. LUTTRELL, DON L. SKAGGS,
MICHAEL T. MILLER, GEORGE L. MOOSMAN, known or identified to me
to be the person whose name is subscribed to the within
instrument as Trustees of the ALSAM TRUST, and acknowledged to me
that they executed the same as such Trustees.



Mark H. Haymore
Notary Public for Utah,
Residing at 2385 Woodchuck Way
My commission expires on 5/5/97

EXHIBIT "A"

TOWNSHIP 1 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

SECTION 2: SW1/4 SW1/4, NE1/4 SW1/4, Lot 4, SW1/4 NW1/4, NW1/4 SW1/4.

SECTION 11: NE1/4, NE1/4 SE1/4, NE1/4 SW1/4, NW1/4 NW1/4

AND

A parcel of land located within the S1/2 SW1/4, Section 11, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at the northwest corner of the SW1/4 SW1/4, said Section 11, which point is the REAL POINT OF BEGINNING;

thence South 89 deg. 56 min. East, 2629.70 feet, more or less;

thence South 00 deg. 10 min. 12 sec. West, 1243.22 feet, more or less, to the north boundary of State Highway No. 20;

thence North 89 deg. 50 min. West, 2631.43 feet, more or less along said Highway;

thence North 00 deg. 15 min. East, 1238.63 feet, more or less to the POINT OF BEGINNING.

SECTION 12: W1/2 NW1/4, SE1/4 NW1/4, SE1/4 SE1/4

AND

A parcel of land located within the SW1/4, Section 12, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the south one-quarter corner of said Section 12;

thence North 00 deg. 10 min. East, 5 feet, more or less to the north boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING;

thence 560 feet, more or less, along a curve left with a central angle of 00 deg. 17 min. 57 sec., a

radius of 19,158.59 feet, and a long chord of 559.98 feet that bears North 89 deg. 41 min. 02 sec. West, more or less;

thence North 89 deg. 50 min. West, 2069.67 feet, more or less, along said highway;

thence North 00 deg. 09 min. East, 2612.40 feet, more or less;

thence South 89 deg. 55 min. East, 2630.42 feet, more or less;

thence South 00 deg. 10 min. West, 2617.69 feet, more or less, to the POINT OF BEGINNING.

SECTION 13:

A parcel of land located within Section 13, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the north one-quarter corner of said Section 13;

thence North 89 deg. 50 min. 18 sec. East, 80 feet, more or less to the northerly boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING;

thence continuing North 89 deg. 50 min. 18 sec. East, 2544.06 feet, more or less, along the north boundary of said Section 13 to the northeast corner of said Section 13;

thence South 00 deg. 11 min. West, 117 feet, more or less, to the north boundary of said highway;

thence South 73 deg. 59 min. 13 sec. West, 119.55 feet, more or less, along the highway;

thence North 86 deg. 30 min. West, 1963 feet, more or less, along said highway;

thence 470 feet, more or less, around a curve left along said highway with a radius of 19,218.59 feet, a central angle of 01 deg. 24 min. 04 sec. and a long chord of 469.99 feet that bears North 87 deg. 12 min. 02 sec. West to the POINT OF BEGINNING.

AND

A parcel of land located within the NE1/4, Section 13, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the north one-quarter corner of said Section 13;

thence South 00 deg. 14 min. West, 115 feet, more or less to the south boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING;

thence 540 feet, more or less, along a curve right with a radius of 19,038.59 feet, a central angle of 01 deg. 37 min. 30 sec. and a long chord of 539.98 feet that bears South 87 deg. 18 min. 45 sec. East;

thence South 86 deg. 30 min. East, 1963 feet, more or less, along said highway;

thence South 69 deg. 05 min. 08 sec. East, 133.43 feet, more or less, along said highway;

thence South 00 deg. 11 min. West, 998.38 feet, more or less;

thence North 89 deg. 57 min. West, 1312.61 feet, more or less;

thence South 00 deg. 12 min. 30 sec. West, 1315.55 feet, more or less;

thence North 89 deg. 58 min. West, 1312.98 feet, more or less, to the center one-quarter corner of said Section 13;

thence North 00 deg. 14 min. East, 2504.81 feet, more or less, to the POINT OF BEGINNING.

SECTION 14:

A parcel of land located within the NE1/4 NW1/4, Section 14, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at the north one-quarter corner of said Section 14;

thence South 00 deg. 15 min. 30 sec. West, 30 feet, more or less, to the south boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING;

thence continuing South 00 deg. 15 min. 30 sec. West, 1276.93 feet, more or less, to the southeast corner of said NE1/4 NW1/4;

thence North 89 deg. 55 min. 30 sec. West, 1315.71 feet, more or less, to the southwest corner of said NE1/4 NW1/4;

thence North 00 deg. 14 min. 45 sec. East, 1279.03 feet;

thence South 89 deg. 50 min. East, 1316 feet, more or less, to the POINT OF BEGINNING.

TOWNSHIP 1 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

SECTION 4: Lots 2, 3 and 4, NW1/4 SW1/4, NE1/4 SW1/4.

SECTION 5: Lots 1, 2, 3, 4, SE1/4, N1/2 SW1/4.

SECTION 6: Lots 1, 2, 3.

SECTION 7: Lot 4, Lot 3, E1/2 SW1/4, NW1/4 SE1/4, N1/2 NE1/4, SE1/4 NE1/4, E1/2 SE1/4, SW1/4 SE1/4.

SECTION 8: All.

SECTION 9: All.

SECTION 10: S1/2 SE1/4, NW1/4 SE1/4, SW1/4, SW1/4 NW1/4.

SECTION 15: A parcel of land located within Section 15, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, being all of the NW1/4 and all of the N1/2 NE1/4 and all of the SW1/4 NE1/4 that lies North of State Highway No. 20, more particularly described as follows:

Commencing at a brass cap marking the northwest corner of said Section 15, which point is the REAL POINT OF BEGINNING;

thence North 88 deg. 21 min. 12 sec. East, 5370.06 feet to the northeast corner of said Section 15;

thence South 00 deg. 39 min. 55 sec. East, 1301.09 feet;

thence South 87 deg. 54 min. 23 sec. West, 1347.77 feet;

thence South 00 deg. 26 min. 45 sec. East, 668.02 feet to the north boundary of said Highway No. 20;

thence North 86 deg. 22 min. 22 sec. West, 58.61 feet along said highway;

thence South 47 deg. 59 min. 48 sec. West, 125.48 feet along said highway;

thence North 86 deg. 22 min. 22 sec. West, 3903.67 feet along said highway;

thence North 00 deg. 12 min. 45 sec. East, 1697.24 feet to the POINT OF BEGINNING.

SECTION 16:

A parcel of land located within Section 16, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the northeast corner of said Section 16, which point is the REAL POINT OF BEGINNING;

thence South 00 deg. 12 min. 17 sec. West, 1690.71 feet, more or less, to the north boundary of State Highway No. 20;

thence North 86 deg. 22 min. 22 sec. West, 1337.94 feet, more or less along said highway;

thence North 00 deg. 18 min. 18 sec. East, 225.95 feet, more or less;

thence South 88 deg. 08 min. 04 sec. West, 375.00 feet, more or less;

thence South 00 deg. 18 min. 18 sec. West, 189.99 feet, more or less to the north boundary of said highway;

thence North 86 deg. 22 min. 22 sec. West, 3606.04 feet, more or less, along said highway;

thence North 00 deg. 09 min. 22 sec. West, 1203 feet, more or less, to the northwest corner of said Section 16;

thence North 88 deg. 07 min. 37 sec. East, 2659.98 feet, more or less;

thence North 88 deg. 36 min. 59 sec. East, 2660.23

feet, more or less to the POINT OF BEGINNING.

SECTION 17:

A parcel of land located within Section 17, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking west one-quarter corner of said Section 17, which point is the REAL POINT OF BEGINNING;

thence North 00 deg. 11 min. West, 1743.28 feet, more or less, to the south boundary of State Highway No. 20;

thence North 73 deg. 07 min. East, 114.61 feet, more or less, along said highway;

thence South 86 deg. 30 min. East, 5119.87 feet, more or less, along said highway;

thence South 47 deg. 56 min. 40 sec. East, 80.11 feet, more or less, along said highway;

thence South 00 deg. 28 min. West, 1307.54 feet, more or less, to the east one-quarter corner of said Section 17;

thence South 00 deg. 09 min. West, 2374.65 feet, more or less, to the centerline of Camas Creek;

thence South 47 deg. 12 min. 18 sec. West, 336.55 feet, more or less, along Camas Creek;

thence South 89 deg. West, 2377.10 feet, more or less to the south one-quarter corner of said Section 17;

thence South 88 deg. 22 min. West, 1316.63 feet, more or less;

thence North 00 deg. 02 min. East, 1301.98 feet, more or less;

thence South 88 deg. 30 min. West, 1318.45 feet, more or less;

thence North 00 deg. 00 min. East, 1312 feet, more or less, to the POINT OF BEGINNING.

AND

A parcel of land located within Section 17,
Township 1 South, Range 17 East, Boise Meridian,
Blaine County, Idaho, more particularly described
as follows:

Commencing at a brass cap marking northwest corner
of said Section 17, which point is the REAL POINT
OF BEGINNING;

thence North 88 deg. 04 min. 29 sec. East, 5292.76
feet, more or less, to the northeast corner of
said Section 17;

thence South 00 deg. 28 min. West, 1203 feet, more
or less, to the north boundary of State Highway
No. 20;

thence South 50 deg. 16 min. 14 sec. West, 71.85
feet, more or less, along said highway;

thence North 86 deg. 30 min. West, 5112 feet, more
or less, along said highway;

thence North 68 deg. 28 min. 21 sec. West, 128.97
feet, more or less, along said highway;

thence North 00 deg. 11 min. West, 711.66 feet,
more or less, to the POINT OF BEGINNING.

SECTION 18:

A parcel of land located within Section 18,
Township 1 South, Range 17 East, Boise Meridian,
Blaine County, Idaho, more particularly described
as follows:

Commencing at a brass cap marking the west one-
quarter corner of said Section 18, which point is
the REAL POINT OF BEGINNING.

thence North 00 deg. 11 min. East, 2313.42 feet,
more or less, to the south boundary of State
Highway No. 20;

thence South 86 deg. 30 min. East, 5329.2 feet,
more or less, along said south boundary;

thence South 00 deg. 11 min. East, 1753.08 feet,
more or less, to the east one-quarter corner of
said Section 18;

thence South 00 deg. 00 min. West, 1879.02 feet to
Camas Creek;

thence the following courses and distances along the centerline of Camas Creek;

North 77 deg. West, 500 feet, more or less;

North 53 deg. West, 1200 feet, more or less;

South 75 deg. West, 1200 feet, more or less;

South 22 deg. 13 min. 35 sec. West, 838.13 feet, more or less;

South 70 deg. West, 800 feet, more or less;

North 80 deg. West, 1500 feet, more or less;

South 70 deg. West, 200 feet, more or less;

thence North 00 deg. 11 min. East, 1977.36 feet, more or less, to the POINT OF BEGINNING.

AND

A parcel of land located within Section 18, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the northwest corner of said Section 18, which point is the REAL POINT OF BEGINNING;

thence North 87 deg. 04 min. East, 2686.2 feet, more or less, to the north one-quarter corner of said Section 18;

thence North 87 deg. 08 min. East, 2637.23 feet, more or less, to the northeast corner of said Section 18;

thence South 00 deg. 11 min. East, 711.55 feet, more or less, to the north boundary of State Highway No. 20;

thence North 86 deg. 30 min. West, 5329.2 feet, more or less, along said highway;

thence North 00 deg. 11 min. East, 116.85 feet, more or less, to the POINT OF BEGINNING.

TOWNSHIP 1 NORTH, RANGE 17 EAST OF THE BOISE MERIDIAN, BLAINE
COUNTY, IDAHO:

SECTION 31: Lot 4, SE1/4 SW1/4, S1/2 SE1/4

SECTION 32: NE1/4 SE1/4, S1/2 NE1/4

SECTION 33: NW1/4 SW1/4

EXHIBIT A

TOWNSHIP 1 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

SECTION 2: SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$.

SECTION 11: NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$

AND

A parcel of land located within the S $\frac{1}{2}$ SW $\frac{1}{4}$, Section 11, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at the NW corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, said Section 11, which point is the REAL POINT OF BEGINNING; thence

S 89°56' E 2629.70 feet, more or less; thence

S 00°10'12" W 1243.22 feet, more or less, to the N boundary of State Highway No. 20; thence

N 89°50' W 2631.43 feet more or less along said Highway; thence

N 00°15' E 1238.63 feet, more or less to the POINT OF BEGINNING. (Tax Lot 7045)

SECTION 12: W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

AND

A parcel of land located within the SW $\frac{1}{4}$, Section 12, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the S $\frac{1}{4}$ corner of said Section 12; thence

N 00°10' E 5 feet, more or less to the N boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING; thence

560 feet, more or less, along a curve left with a central angle of 00°17'57" a radius of 19,158.59 feet, and a long chord of 559.98 feet that bears N 89°41'02" W, more or less; thence

N 89°50' W 2069.67 feet, more or less, along said Highway; thence

N 00°09' E 2612.40 feet, more or less; thence

S 89°55' E 2630.42 feet, more or less; thence

S 00°10' W 2617.69 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7046)

SECTION 13: A parcel of land located within Section 13, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the N $\frac{1}{4}$ corner of said Section 13; thence N 89°50'18" E 80 feet, more or less to the Northerly boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING; thence Continuing N 89°50'18" E 2544.06 feet, more or less, along the N boundary of said Section 13 to the NE corner of said Section 13; thence S 00°11' W 117 feet, more or less, to the N boundary of said Highway; thence S 73°59'13" W 119.55 feet, more or less, along the Highway; thence N 86°30' W 1963 feet, more or less, along said Highway; thence 470 feet, more or less, around a curve left along said Highway with a radius of 19,218.59 feet, a central angle of 01°24'04" and a long chord of 469.99 feet that bears N 87°12'02" W to the POINT OF BEGINNING. (Tax Lot 7047)

AND

A parcel of land located within the NE $\frac{1}{4}$, Section 13, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the N $\frac{1}{4}$ corner of said Section 13; thence S 00°14' W 115 feet, more or less to the S boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING; thence 540 feet, more or less, along a curve right with a radius of 19,038.59 feet, a central angle of 01°37'30" and a long chord of 539.98 feet that bears S 87°18'45" E; thence S 86°30' E 1963 feet, more or less, along said Highway; thence S 69°05'08" E 133.43 feet, more or less, along said Highway; thence S 00°11' W 998.38 feet, more or less; thence N 89°57' W 1312.61 feet, more or less; thence S 00°12'30" W 1315.55 feet, more or less; thence N 89°58' W 1312.98 feet, more or less, to the center $\frac{1}{4}$ corner of said Section 13; thence N 00°14' E 2504.81 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7048)

SECTION 14: A parcel of land located within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 14, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows;

Commencing at the N $\frac{1}{4}$ corner of said Section 14; thence S 00°15'30" W 30 feet, more or less, to the S boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING; thence Continuing S 00°15'30" W 1276.93 feet, more or less, to the SE corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence N 89°55'30" W 1315.71 feet, more or less, to the SW corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence N 00°14'45" E 1279.03 feet; thence S 89°50' E 1316 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7049)

TOWNSHIP 1 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN; BLAINE COUNTY,
STATE OF IDAHO:

SECTION 4: Lots 2, 3 and 4, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$.

SECTION 5: Lots 1, 2, 3, 4, SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$.

SECTION 6: Lots 1, 2 and 3.

SECTION 7: Lot 4, Lot 3, E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.

SECTION 8: All.

SECTION 9: All.

SECTION 10: S $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$.

SECTION 15: A parcel of land located within Section 15, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, being all of the NW $\frac{1}{4}$ and all of the N $\frac{1}{2}$ NE $\frac{1}{4}$ and all of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ that lies N of State Highway No. 20, more particularly described as follows:

Commencing at a brass cap marking the NW corner of said Section 15, which point is the REAL POINT OF BEGINNING; thence
N 88°21'12" E 5370.06 feet to the NE corner of said Section 15; thence
S 00°39'55" E 1301.09 feet; thence
S 87°54'23" W 1347.77 feet; thence
S 00°26'45" E 668.02 feet to the N boundary of said Highway No. 20; thence
N 86°22'22" W 58.61 feet along said Highway; thence
S 47°59'48" W 125.48 feet along said Highway; thence
N 86°22'22" W 3903.67 feet along said Highway; thence
N 00°12'45" E 1697.24 feet to the POINT OF BEGINNING. (Tax Lot 7055)

SECTION 16: A parcel of land located within Section 16, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the NE corner of said Section 16, which point is the REAL POINT OF BEGINNING; thence

S 00°12'17" W 1690.71 feet, more or less, to the N boundary of State Highway No. 20; thence

N 86°22'22" W 1337.94 feet, more or less along said Highway; thence

N 00°18'18" E 225.95 feet, more or less; thence

S 88°08'04" W 375.00 feet, more or less; thence

S 00°18'18" W 189.99 feet, more or less to the N boundary of said Highway; thence

N 86°22'22" W 3606.04 feet, more or less, along said Highway; thence

N 00°09'22" W 1203 feet, more or less, to the NW corner of said Section 16; thence

N 88°07'37" E 2659.98 feet more or less; thence

N 88°36'59" E 2660.23 feet, more or less to the POINT OF BEGINNING. (Tax Lot 7054)

SECTION 17: A parcel of land located within Section 17, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking W ¼ corner of said Section 17, which point is the REAL POINT OF BEGINNING; thence

N 00°11' W 1743.28 feet more or less, to the S boundary of State Highway No. 20; thence

N 73°07' E 114.61 feet more or less, along said Highway; thence

S 86°30' E 5119.87 feet, more or less, along said Highway; thence

S 47°56'40" E 80.11 feet, more or less, along said Highway; thence

S 00°28' W 1307.54 feet, more or less, to the E ¼ corner of said Section 17; thence

S 00°09' W 2374.65 feet, more or less, to the centerline of Camas Creek; thence

S 47°12'18" W 336.55 feet, more or less, along Camas Creek; thence

S 89° W 2377.10 feet, more or less to the S ¼ corner of said Section 17; thence

S 88°22' W 1316.63 feet, more or less; thence

N 00°02' E 1301.98 feet, more or less; thence

S 88°30' W 1318.45 feet, more or less; thence

N 00°00' E 1312 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7053)

AND

A parcel of land located within Section 17, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the NW corner of said Section 17, which point is the REAL POINT OF BEGINNING; thence

N 38°04'29" E 5292.76 feet, more or less, to the NE corner of said Section 17; thence

S 00°28' W 1203 feet, more or less, to the N boundary of State Highway No. 20; thence

S 50°16'14" W 71.85 feet, more or less, along said Highway; thence

N 86°30' W 5112 feet, more or less, along said Highway; thence

N 68°28'21" W 128.97 feet, more or less, along said Highway; thence

N 00°11' W 711.66 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7052)

SECTION 18: A parcel of land located within Section 18, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the W $\frac{1}{4}$ corner of said Section 18, which point is the REAL POINT OF BEGINNING; thence

N 00°11' E 2313.42 feet, more or less, to the S boundary of State Highway No. 20; thence

S 86°30' E 5329.2 feet, more or less, along said S boundary; thence

S 00°11' E 1753.08 feet, more or less, to the E $\frac{1}{4}$ corner of said Section 18; thence

S 00°00' W 1879.02 feet to Camas Creek; thence

the following courses and distances along the centerline of Camas Creek; thence

N 77° W 500 feet, more or less;

N 53° W 1200 feet, more or less;

S 75° W 1200 feet, more or less;

S 22°13'35" W 838.13 feet, more or less;

S 70° W 800 feet, more or less;

N 80° W 1500 feet, more or less;

S 70° W 200 feet, more or less; thence

N 00°11' E 1977.36 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7051)

AND

A parcel of land located within Section 18, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the NW corner of said Section 18, which point is the REAL POINT OF BEGINNING; thence

N 87°04' E 2686.2 feet, more or less, to the N $\frac{1}{4}$ corner of said Section 18; thence

N 87°08' E 2637.23 feet, more or less, to the NE corner of said Section 18; thence

S 00°11' E 711.55 feet, more or less, to the N boundary of State Highway No. 20; thence

N 86°30' W 5329.2 feet, more or less, along said Highway; thence

N 00°11' E 116.85 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7050)

TOWNSHIP 1 NORTH, RANGE 17 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, IDAHO:

SECTION 31: Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

SECTION 32: NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$

SECTION 33: NW $\frac{1}{4}$ SW $\frac{1}{4}$

96-13658

WARRANTY DEED

THIS INDENTURE, made this 24 day of SEPTEMBER 1996, between SIX S RANCH, INC., a corporation, Box 71130, Salt Lake City, Utah 84171-1130, ("Grantor"), and EDWARD E. SMITH and SUNNIE C. SMITH, husband and wife and SHANNON L. WOLF and MICHELLE L. ^{Wolf MW} ~~WOLFE~~, husband and wife, whose address is P.O. Box 425, Fairfield, ID 83327, ("Grantee").

W I T N E S S E T H:

The Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the successors and assigns of Grantee forever, all of the following described real estate situated in the County of ^{MW Blaine SW @ J} ~~Cassia~~, State of Idaho, to-wit:

That property more particularly described on Exhibit A attached hereto and made a part hereof by reference.

TOGETHER with all water rights appurtenant including, but not limited to A37-12034, A37-12035, A37-12036, A37-012039, A37-12041 and A37-12043.

SUBJECT TO: Easements of record as instrument numbers 154030, 210828, and 352409, records of Blaine County, Idaho.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in

1 anywise appertaining, the reversion and reversions, remainder
2 and remainders, rents, issues and profits thereof, and all
3 estate, right, title and interest in and to said property as
4 well in law as in equity of the Grantor.

5 TO HAVE AND TO HOLD, all and singular the above-
6 mentioned and described premises, together with appurtenances
7 unto the Grantee and to the successors and assigns of Grantee
8 forever.

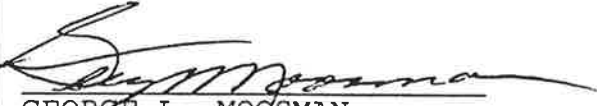
9 The Grantor shall and will warrant and by these
10 presents will forever defend the said premises in the quiet and
11 peaceable possession of the Grantee, and the successors and
12 assigns of Grantee against all and every person and persons
13 whomsoever lawfully claiming the same, except as aforesaid.

14 IN WITNESS WHEREOF, the Grantor has executed this
15 Deed the day and year first above written.

16 SIX S RANCH, INC.

17 BY: 

18 ATTEST:

19 
20 GEORGE L. MOQSMAN

21
22 STATE OF IDAHO)

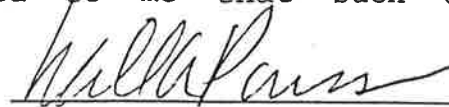
23 County of Cassia)

SS

24 On this 24 day of SEPTEMBER, in the year 1996,
25 before me, the undersigned, a Notary Public in and for said
26 State, personally appeared DON L. SKAGGS, known or identified to
me to be the PRESIDENT of SIX S RANCH, INC., and GEORGE L.

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MOOSMAN, known or identified to me to be the SECRETARY of SIX S RANCH, INC., the corporation that executed the instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Notary Public for Idaho

Residing at _____

My commission expires on _____

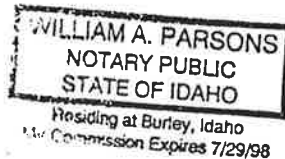


EXHIBIT A

TOWNSHIP 1 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY,
STATE OF IDAHO:

SECTION 2: SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$.

SECTION 11: NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$

AND

A parcel of land located within the S $\frac{1}{2}$ SW $\frac{1}{4}$, Section 11, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at the NW corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, said Section 11, which point is the REAL POINT OF BEGINNING; thence
S 89°56' E 2629.70 feet, more or less; thence
S 00°10'12" W 1243.22 feet, more or less, to the N boundary of State Highway No. 20;
thence
N 89°50' W 2631.43 feet more or less along said Highway; thence
N 00°15' E 1238.63 feet, more or less to the POINT OF BEGINNING. (Tax Lot 7045)

SECTION 12: W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

AND

A parcel of land located within the SW $\frac{1}{4}$, Section 12, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the S $\frac{1}{4}$ corner of said Section 12; thence
N 00°10' E 5 feet, more or less to the N boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING; thence
560 feet, more or less, along a curve left with a central angle of 00°17'57" a radius of 19,158.59 feet, and a long chord of 559.98 feet that bears N 89°41'02" W, more or less;
thence
N 89°50' W 2069.67 feet, more or less, along said Highway; thence
N 00°09' E 2612.40 feet, more or less; thence
S 89°55' E 2630.42 feet, more or less; thence
S 00°10' W 2617.69 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7046)

SECTION 13: A parcel of land located within Section 13, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the N $\frac{1}{4}$ corner of said Section 13; thence N $89^{\circ}50'18''$ E 80 feet, more or less to the Northerly boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING; thence Continuing N $89^{\circ}50'18''$ E 2544.06 feet, more or less, along the N boundary of said Section 13 to the NE corner of said Section 13; thence S $00^{\circ}11'$ W 117 feet, more or less, to the N boundary of said Highway; thence S $73^{\circ}59'13''$ W 119.55 feet, more or less, along the Highway; thence N $86^{\circ}30'$ W 1963 feet, more or less, along said Highway; thence 470 feet, more or less, around a curve left along said Highway with a radius of 19,218.59 feet, a central angle of $01^{\circ}24'04''$ and a long chord of 469.99 feet that bears N $87^{\circ}12'02''$ W to the POINT OF BEGINNING. (Tax Lot 7047)

AND

A parcel of land located within the NE $\frac{1}{4}$, Section 13, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the N $\frac{1}{4}$ corner of said Section 13; thence S $00^{\circ}14'$ W 115 feet, more or less to the S boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING; thence 540 feet, more or less, along a curve right with a radius of 19,038.59 feet, a central angle of $01^{\circ}37'30''$ and a long chord of 539.98 feet that bears S $87^{\circ}18'45''$ E; thence S $86^{\circ}30'$ E 1963 feet, more or less, along said Highway; thence S $69^{\circ}05'08''$ E 133.43 feet, more or less, along said Highway; thence S $00^{\circ}11'$ W 998.38 feet, more or less; thence N $89^{\circ}57'$ W 1312.61 feet, more or less; thence S $00^{\circ}12'30''$ W 1315.55 feet, more or less; thence N $89^{\circ}58'$ W 1312.98 feet, more or less, to the center $\frac{1}{4}$ corner of said Section 13; thence N $00^{\circ}14'$ E 2504.81 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7048)

SECTION 14: A parcel of land located within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 14, Township 1 South, Range 16 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at the N $\frac{1}{4}$ corner of said Section 14; thence S $00^{\circ}15'30''$ W 30 feet, more or less, to the S boundary of State Highway No. 20, which point is the REAL POINT OF BEGINNING; thence Continuing S $00^{\circ}15'30''$ W 1276.93 feet, more or less, to the SE corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence N $89^{\circ}55'30''$ W 1315.71 feet, more or less, to the SW corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence N $00^{\circ}14'45''$ E 1279.03 feet; thence S $89^{\circ}50'$ E 1316 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7049)

TOWNSHIP 1 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY,
STATE OF IDAHO:

SECTION 4: Lots 2, 3 and 4, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$.

SECTION 5: Lots 1, 2, 3, 4, SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$.

SECTION 6: Lots 1, 2 and 3.

SECTION 7: Lot 4, Lot 3, E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.

SECTION 8: All.

SECTION 9: All.

SECTION 10: S $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$.

SECTION 15: A parcel of land located within Section 15, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, being all of the NW $\frac{1}{4}$ and all of the N $\frac{1}{2}$ NE $\frac{1}{4}$ and all of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ that lies N of State Highway No. 20, more particularly described as follows:

Commencing at a brass cap marking the NW corner of said Section 15, which point is the REAL POINT OF BEGINNING; thence

N 88°21'12" E 5370.06 feet to the NE corner of said Section 15; thence

S 00°39'55" E 1301.09 feet; thence

S 87°54'23" W 1347.77 feet; thence

S 00°26'45" E 668.02 feet to the N boundary of said Highway No. 20; thence

N 86°22'22" W 58.61 feet along said Highway; thence

S 47°59'48" W 125.48 feet along said Highway; thence

N 86°22'22" W 3903.67 feet along said Highway; thence

N 00°12'45" E 1697.24 feet to the POINT OF BEGINNING. (Tax Lot 7055)

SECTION 16: A parcel of land located within Section 16, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the NE corner of said Section 16, which point is the REAL POINT OF BEGINNING; thence
S 00°12'17" W 1690.71 feet, more or less, to the N boundary of State Highway No. 20;
thence
N 86°22'22" W 1337.94 feet, more or less along said Highway; thence
N 00°18'18" E 225.95 feet, more or less; thence
S 88°08'04" W 375.00 feet, more or less; thence
S 00°18'18" W 189.99 feet, more or less to the N boundary of said Highway; thence
N 86°22'22" W 3606.04 feet, more or less, along said Highway; thence
N 00°09'22" W 1203 feet, more or less, to the NW corner of said Section 16; thence
N 88°07'37" E 2659.98 feet more or less; thence
N 88°36'59" E 2660.23 feet, more or less to the POINT OF BEGINNING. (Tax Lot 7054)

SECTION 17: A parcel of land located within Section 17, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking W ¼ corner of said Section 17, which point is the REAL POINT OF BEGINNING; thence
N 00°11' W 1743.28 feet more or less, to the S boundary of State Highway No. 20;
thence
N 73°07' E 114.61 feet more or less, along said Highway; thence
S 86°30' E 5119.87 feet, more or less, along said Highway; thence
S 47°56'40" E 80.11 feet, more or less, along said Highway; thence
S 00°28' W 1307.54 feet, more or less, to the E ¼ corner of said Section 17; thence
S 00°09' W 2374.65 feet, more or less, to the centerline of Camas Creek; thence
S 47°12'18" W 336.55 feet, more or less, along Camas Creek; thence
S 89° W 2377.10 feet, more or less to the S ¼ corner of said Section 17; thence
S 88°22' W 1316.63 feet, more or less; thence
N 00°02' E 1301.98 feet, more or less; thence
S 88°30' W 1318.45 feet, more or less; thence
N 00°00' E 1312 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7053)

AND

A parcel of land located within Section 17, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the NW corner of said Section 17, which point is the REAL POINT OF BEGINNING; thence
N 88°04'29" E 5292.76 feet, more or less, to the NE corner of said Section 17; thence
S 00°28' W 1203 feet, more or less, to the N boundary of State Highway No. 20; thence
S 50°16'14" W 71.85 feet, more or less, along said Highway; thence
N 86°30' W 5112 feet, more or less, along said Highway; thence
N 68°28'21" W 128.97 feet, more or less, along said Highway; thence
N 00°11' W 711.66 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7052)

SECTION 18: A parcel of land located within Section 18, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the W $\frac{1}{4}$ corner of said Section 18, which point is the REAL POINT OF BEGINNING; thence
N 00°11' E 2313.42 feet, more or less, to the S boundary of State Highway No. 20;
thence
S 86°30' E 5329.2 feet, more or less, along said S boundary; thence
S 00°11' E 1753.08 feet, more or less, to the E $\frac{1}{4}$ corner of said Section 18; thence
S 00°00' W 1879.02 feet to Camas Creek; thence
the following courses and distances along the centerline of Camas Creek; thence
N 77° W 500 feet, more or less;
N 53° W 1200 feet, more or less;
S 75° W 1200 feet, more or less;
S 22°13'35" W 838.13 feet, more or less;
S 70° W 800 feet, more or less;
N 80° W 1500 feet, more or less;
S 70° W 200 feet, more or less; thence
N 00°11' E 1977.36 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7051)

AND

A parcel of land located within Section 18, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the NW corner of said Section 18, which point is the REAL POINT OF BEGINNING; thence
N 87°04' E 2686.2 feet, more or less, to the N $\frac{1}{4}$ corner of said Section 18; thence
N 87°08' E 2637.23 feet, more or less, to the NE corner of said Section 18; thence
S 00°11' E 711.55 feet, more or less, to the N boundary of State Highway No. 20;
thence
N 86°30' W 5329.2 feet, more or less, along said Highway; thence
N 00°11' E 116.85 feet, more or less, to the POINT OF BEGINNING. (Tax Lot 7050)

TOWNSHIP 1 NORTH, RANGE 17 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, IDAHO:

SECTION 31: Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

SECTION 32: NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$

SECTION 33: NW $\frac{1}{4}$ SW $\frac{1}{4}$

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-12034**
Date Received: 10/25/1988
Receipt No: C003051
Received By: OP/RLD

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SKAGGS ASSOCIATES, L C 801-539-0119
Address: PO BOX 2526
SALT LAKE CITY ID 84110

2. Date of Priority: MAY 1, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	17E	15		SW	NE		BLAINE
				NE	NW		BLAINE
				NW	NW		BLAINE

5. Description of diverting works:
3 WELLS LINKED TOGETHER AND SUPPLYING DOMESTIC, STOCK AND IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.060		
DOMESTIC	01/01	12/31	0.080		
IRRIGATION	05/01	11/01	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES, 2 TRAILERS, 1 SHOP; S/500 RANGE

MICROFILMED
NOV 27 1996

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01S	17E	15	NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		IRR	20.0
			SW		NE		STOCK	
			SW		NE		DOMEST	
			NE		NW		STOCK	
			SE		NW		STOCK	
			SE		NW		IRR	20.0
							Section Acres	40.0
							Total Acres	40.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE MADE 5/11/95 BY TLB. LEAVELL-FORMER OWNER,
SKAGGS-NEW OWNER. BOTH SIGNATURES INCLUDED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

11/01/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: November 21, 2006

Water right number: 37-7211

REX GARNER
PO BOX 1987
SUN VALLEY ID 83353
Telephone Number: (208)578-1327

SHEILA DANIELS GARNER
PO BOX 1987
SUN VALLEY ID 83353
Telephone Number: (208)578-1327

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-14-06 SIGNATURE: *Rex Garner Sheila Daniels Garner*
Please print your name: REX GARNER SHEILA DANIELS GARNER

IDWR State Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, (800)451-4129

06/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7211
NAME AND ADDRESS: REX GARNER
PO BOX 1987
SUN VALLEY ID 83353

SHEILA DANIELS GARNER
PO BOX 1987
SUN VALLEY ID 83353

SOURCE: GROUND WATER
QUANTITY: 0.520 CFS
78.000 AFY
PRIORITY DATE: 03/19/1973
POINT OF DIVERSION:

TRIBUTARY:

T01S R17E S15 NESWNE Within BLAINE County
T01S R17E S15 NWNENW Within BLAINE County
T01S R17E S15 SWNWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.520 CFS 78.00 AFY

PLACE OF USE: IRRIGATION Within BLAINE County

T01S R17E S15	NWNE	0.50	T01S R17E S15	SWNE	14.30
T01S R17E S15	NENW	0.20	T01S R17E S15	SENE	11.00

26 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



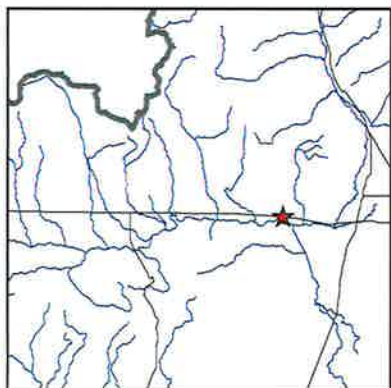
Idaho Department of Water Resources

SRBA Recommendation:

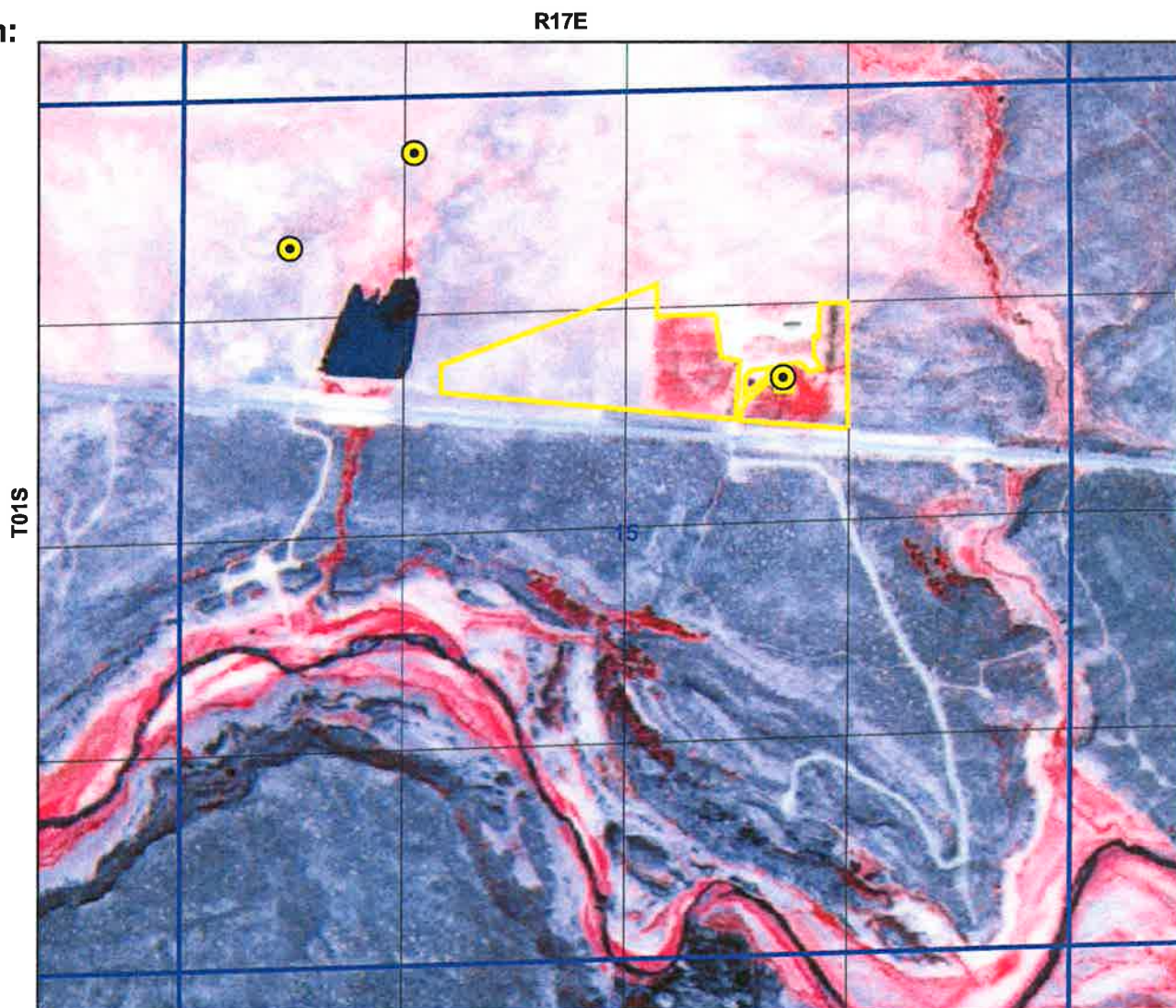
37-7211

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.25 0.5 Miles

Prepared by M. Anders
On Monday, June 5, 2006
1987/88 Aerial Photography

Adjudication Claim Notes

Claim(s): 37-7211

Background Data

- Source is Groundwater
- Licensed for 1.34 cfs for Irrigation of 60 acres
- Claimed 0.8 cfs for Irrigation of 40 acres

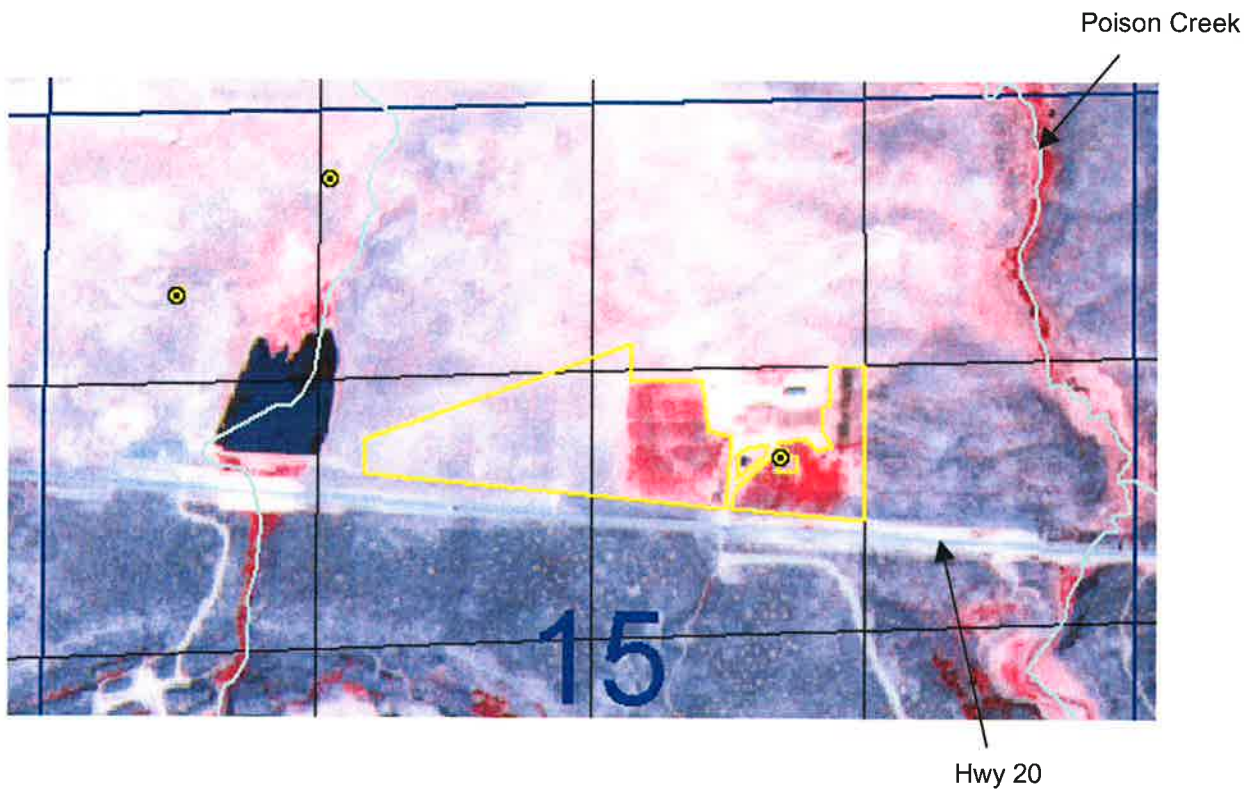
Place Of Use Data

Yellow line is the draft Place of Use created by IDWR based on historical data and records.

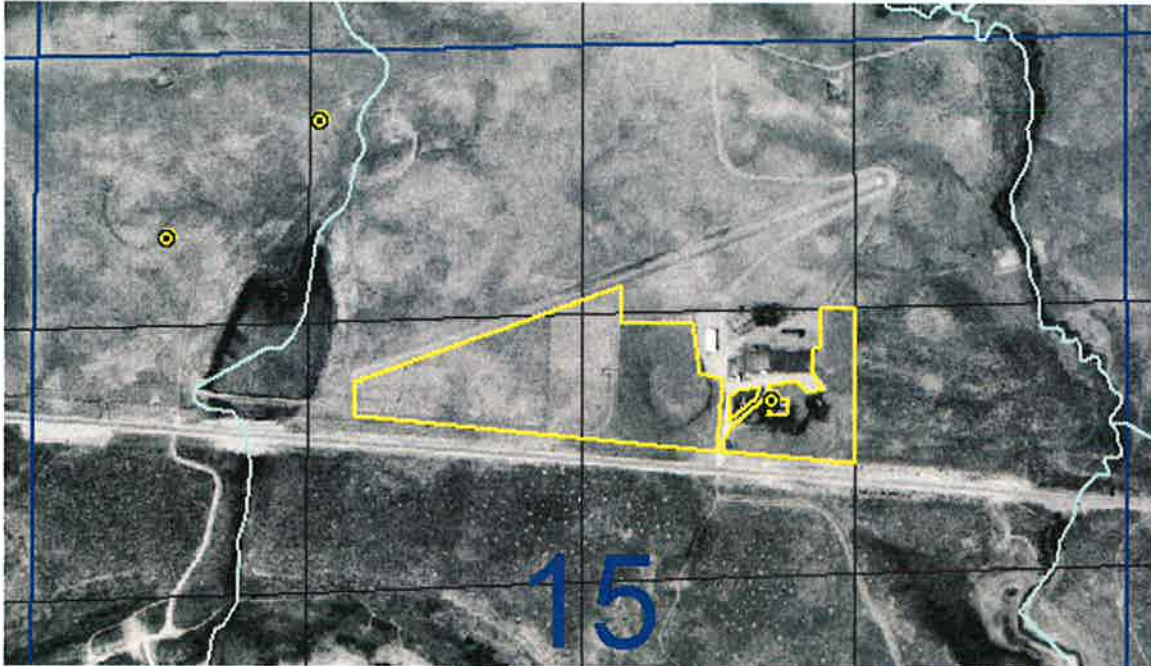
Yellow dot is draft Point of Diversion created by IDWR based on historical data and records.

Green line is decreed/licensed POU (this may only represent the Quarter-Quarter sections of the decree/license)

1987 Aerial Photo



1992 Aerial Photo



Notes

T1S R17E Section 15

- Found 26 acres for Irrigation
 - 11/21/05 – Talked with Rex Garner on telephone. Mr. Garner said this land was formerly a golf course – that's why the wells are so far from the farmstead. He said Irrigation and Stockwater POU's are the same and around the farmstead. He also described the locations of the PODs. He is working on evidence of priority and will send it in.
 - 12/14/05 – Talked with Sheila Garner on telephone. Mrs. Garner called to discuss types of evidence of priority. She plans to submit it by January 30, 2006.
 - 4/18/06 – Talked with Rex Garner on telephone. I sent copies of the licenses to him on 4/7/06. After discussing the licenses, Mr. Garner said he would like to:
 - claim the Irrigation portion of 37-12034 against license 37-7211
 - claim the Domestic and Stockwater portion of 37-12034 against license 37-7162
 - claim the Recreation Storage portion of 37-12036 against license 37-7161
- Mr. Garner also said that the pond west of the farmstead is fed by a spring, and is about 18 ft deep and tapers to the north end.
- 4/21/06 – Status:
 - Split and renumbered 37-12034 into 37-7162 and 37-7211.
 - Need to confirm POU for 37-7211. Found 13 acres of irrigation on 1987 aerial photo. Possibly more irrigation evident on the 1992 aerial photo.

- 6/5/06 – Met with Rex & Sheila Garner at my office. They identified the area around the farmstead and west of the farmstead as being irrigated. I agreed with them on these areas after looking at 1987 and 1992 aerial photos. They said additional land to the north was also irrigated. This is not evident from 1987 and 1992 aerial photos, so I requested that they submit detailed evidence that proves that the irrigation was occurring in 1987. They said they recently disconnected the electricity to the PODs in NENW and NWNW Section 15 because the electricity bill was too high. I contemplated removing those two PODs, but decided to include them in the recommendation because the wells are linked together and the wells appear to have been used in 1987.
- Recommendation:
 - 0.52 cfs and 78 AF for irrigation of 26 acres
 - Assumed accomplished transfers for both POU and POD.
- Data used for review: 1987, 1992, & 2004 aerial photos, Camas Co Tax Records, Idaho Ownership (idown.shp), & USGS 1:24,000 Topo

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7211 Priority March 19, 1973 Amount 1.34 cfs

THIS IS TO CERTIFY, that MOONSTONE, INC.
of Gooding, Idaho, has complied with the terms and conditions of Permit
No. 37-7211 issued pursuant to Application for Permit dated March 19, 1973,
and has submitted proof to the Department of Water Resources on April 24, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.34 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u>	at <u>1.34</u> cfs and	<u>180 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>3.0 af per acre</u>
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 1.34 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
180 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 15,
Twp. 1 S, Rge. 17 E, B. M. in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1 S	17 E	15					25	30											55
		16	5																5

Total number of acres irrigated 60

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
April, 19 75.

MICROFILMED

Director

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

FIELD REPORT

1. Name of permit holder Moonstone, Inc.
MAY 3 1974
Post office address Box 491, Gooding, ID 83330 Phone 784383
Department of Water Administration
Southern Personnel District
Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____ (name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 1.8 c.f.s. for irrigation
AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 1.8 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 1S N/S, Range 17E E/W, B.M., Section 15, Subdivision NE 1/4 NW 1/4 Blaine
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County _____ County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼

Other Points of Diversions: _____

Description of diverting works: 300' well, w/12" casing & 8" discharge w/pipe for sprinkling.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

60

T
I
S

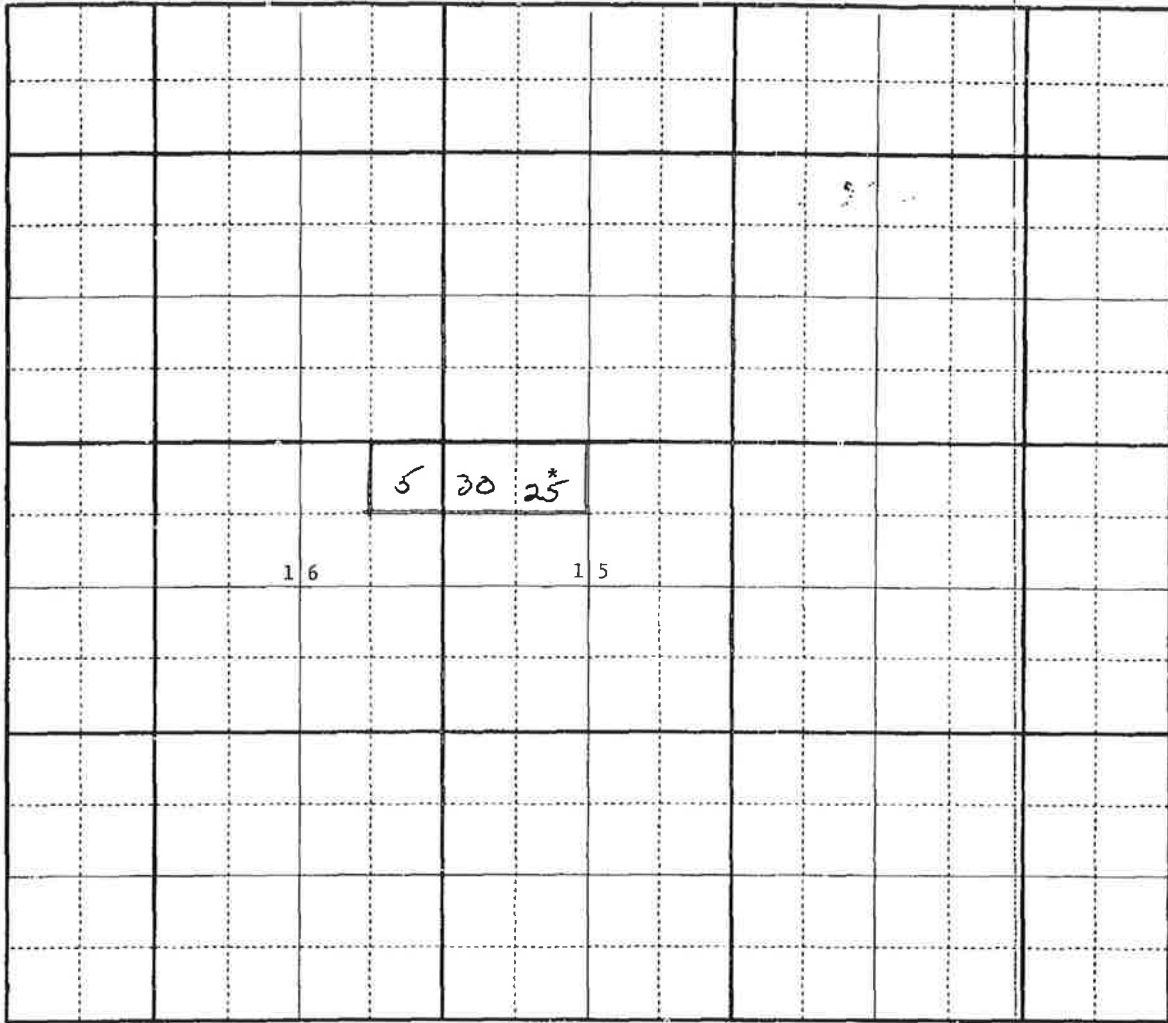
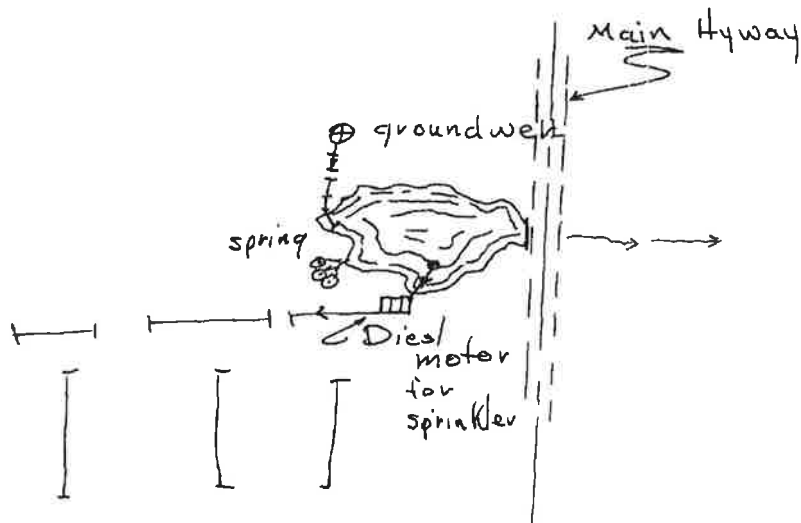


Diagram of System



DATE OF EXAM 10-10-74

ACREAGE

Found 60
Recommended 60

Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q = 1.34 c.f.s. V = 210 AF/Ann. from April-1 to Nov-1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes ☒ no _____

Name source: Spring water unnamed
twp. 1 N/S Rge 17 E/W, B.M., Sec. 15, Sub. 1/4 N/E 1/4 NW Blaine County

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 600 gal/min = 1.34 Method of measurement Badger -

Total Q recommended 1.34 c.f.s. Meter No. M0560313 type 6" Condition New.

Total V recommended 210 Ac Ft/Ann.

Recommended Amendments:

P.D. ☒
Place of Use ☒
Other ☒
None ☒

MEASUREMENT CALCULATION:

$Q = 1.34 \text{ c.f.s. } (600 \text{ gal/min}) \div (448.8 \text{ gal/min} = 1 \text{ c.f.s.})$
 $V = 210 \text{ Ac Ft/Ann. } (\text{Acres}) (\text{Irr Req})$

SYSTEM DESCRIPTION:

Star Rite Motor 2.5 Hp
F73-OP6K 2-2
Detroit Diesel 471 GMC Berkley Pump 737869T
Sprinkler System

REMARKS:

water is pumped from the ground and stored
in a Dam. then is re diverted from Dam
and used for Sprinkling.

Application filed for more than 1"/Acre

Examiner's Signature Jim Tudebury Date 10-15-74

Checked by Bob Raynes Date 10-17-74

Approved by _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 7, 2006

Rex & Sheila Garner
PO Box 1987
Sun Valley, ID 83353

RE: Snake River Basin Adjudication claims 37-12034 & 37-12036

Dear Mr. & Mrs. Garner,

I have received the evidence of priority that you submitted January 6, 2006 and I am continuing my review of your water right claims. Our database indicates that there are four active licenses (37-7161, 37-7162, 37-7211, & 37-7212) appurtenant to part of your property. No claims have been filed against these licenses for the Snake River Basin Adjudication and the licensed uses appear to be the same as some of the uses you claimed for 37-12034 and 37-12036.

Please review the attached licenses. I plan to call you next week to discuss the licenses and your claims. As always, feel free to contact me at (208) 287-4937 if you have any questions.

Sincerely,

Matt Anders
GIS Specialist – Snake River Basin Adjudication

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7161 Priority August 30, 1972 Amount 15 acre feet

THIS IS TO CERTIFY, that LEA VELL CATTLE CO.
of Gooding, Idaho, has complied with the terms and conditions of Permit
No. 37-7161 issued pursuant to Application for Permit dated August 30, 1972,
and has submitted proof to the Department of Water Resources on March 26, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the storage of 15 acre feet of water from an unnamed spring,
tributary to the Malad River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Storage for Recreation	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>n/a</u> cfs and	<u>15 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 15 acre feet of water be stored at any one time, and
that the amount of water so stored and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
15 acre feet per year, said waters to be diverted within the NE 1/4 NE 1/4 of Sec. 15,
Twp. 1 S, Rge. 17 E, B.M. in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW 1/4				SW 1/4				SE 1/4				Totals
			NEW	NW 1/4	SW 1/4	SE 1/4	NEW	NW 1/4	SW 1/4	SE 1/4	NEW	NW 1/4	SW 1/4	SE 1/4	NEW	NW 1/4	SW 1/4	SE 1/4	
1 S	17 E	15	X																

Total number of acres irrigated _____

Measuring devices of a type approved by this Department and capable of measuring
the inflow and outflow of the reservoir shall be permanently maintained.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of
April, 19 75.

MICROFILMED

Director

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that LEA VELL CATTLE CO.

Beneficial Use

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 6.5 acre feet per year, said waters to be diverted within the NE 1/4 NE 1/4 of Sec. 15, Twp. 1 S, Rge. 17 E, B. M. in the County of Blaine

Description and location of place of use:

[illegible]

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness, the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of November, 19 73

Director

37 7162

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that MOONSTONE, INC.

Beneficial Use

Subject, however, to the condition that no more than 1.34 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 180 acre feet per year, said waters to be diverted within the NE1/4NW1/4 of Sec. 15, Twp. 1 S, Rge. 17 E, B. M.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4	Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4		
1 S	17 E	15					25	30								
		16	5													55
																5

Total number of acres irrigated _____ 60

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of April, 19 75

MICROFILMED

Director

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that MOONSTONE, INC.

Beneficial Use

Commercial from Jan. 1 to Dec. 31 at 0.20 cfs and 4.0 acre feet

from _____ to _____ at _____ cfs and _____

from _____ to _____ at _____ cfs and _____

(both dates inclusive)

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 4.0 acre feet per year, said waters to be diverted within the NW¹ & NW² of Sec. 15, Twp. 1 S, Rge. 17 E, B.M. in the County of Blaine

Description and location of place of use:

[illegible]

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

-Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of December 19 74

MICROFILMED

Director

RECEIVED

JAN 10 2006

DEPARTMENT OF
WATER RESOURCES

January 6, 2006

Matt Anders
GIS Specialist
Snake River Basin Adjudication
322 East Front Street
P.O. Box 83720
Boise, ID 83720-0098

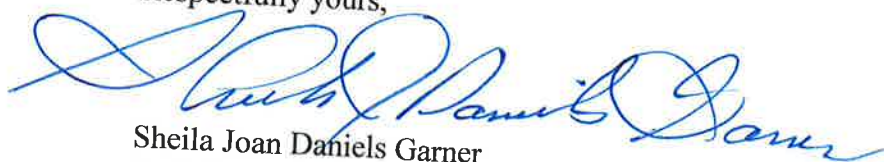
Re: Snake River Basin Adjudication claims #37-12034 & 37 & #37-12036

Dear Mr. Anders;

Enclosed are three original Affidavits, one from a neighbor and two from the two previous property owners, stating personal knowledge of use of the water rights mentioned above for irrigation and for ground and surface water for livestock.

Please acknowledge that you have received this letter and the enclosed and also advise if you need additional information.

Respectfully yours,



Sheila Joan Daniels Garner
P. O. Box 1987
Sun Valley, ID 83353
208-578-1327 – Ranch Phone

SCANNED

JAN 12 2006

12-21-05

Matt Anders
GIS Specialist
Snake River Basin Adjudication
322 East Front Street
P.O. Box 83720
Boise, ID 83720-0098

Re: Snake River Basin Adjudication claims #37-12034 & 37 & #37-12036

Dear Mr. Anders;

I, Ed Smith, was a previous owner of the property that is known as Moonstone Ranch,
17078 Highway 20, Bellevue, ID. I was the owner of the property from 1996
And Sold the property to Rex Garner and Sheila Daniels 1999.

During the time that I and my partner Shannon Wolf owned the property we did lease the
land for grazing cattle and utilized the groundwater and the surface water for irrigation
and water for the livestock.

Respectfully yours,



Ed Smith

INDIVIDUAL

STATE OF IDAHO

COUNTY OF Camas

) ss.

On this 21st day of December, in the year 2005, before me a Notary Public in and for
said State, personally appeared Ed Smith
known or identified to me to be the person _____ whose name _____ is/are subscribed to the within instrument and
acknowledged to me that _____ he _____ executed the same.

WITNESS my hand and official seal.



Notary Public for Idaho
Residing at Fairfield
My commission expires: 5-6-2010

SCANNED

JAN 12 2006

Matt Anders
GIS Specialist
Snake River Basin Adjudication
322 East Front Street
P.O. Box 83720
Boise, ID 83720-0098

Re: Snake River Basin Adjudication claims #37-12034 & 37 & #37-12036

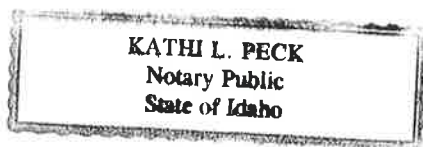
Dear Mr. Anders;

I was a neighbor and Ranch foreman for the Spring Creek Ranch, which adjoins some of the property that is known as Moonstone Ranch at 17078 Highway 20, Bellevue, ID.

I was the foreman of this ranch from 5-1-88 up until the summer of 2005. During the time I was living at Spring Creek Ranch I had observed the use of the groundwater and surface for this property being used for irrigation and for water for the Cattle.

Respectfully yours,

Bill McLarty



1/4/06

SCANNED

JAN 12 2006

LEAVELL CATTLE

Lonnie Leavell
Cell: (208) 539-0101

P.O. Box 54
GOODING, IDAHO 83330

(208) 934-8543
FAX (208) 934-8879

December 21, 2005

Matt Anders
GIS Specialist
Snake River Basin Adjudication
322 East Front Street
P.O. Box 83720
Boise, ID 83720-0098

Re: Snake River Basin Adjudication Claims #37-12034 & 34 & #37-12036

Dear Mr. Anders;

I, Lonnie Leavell, am a previous owner of the property that is known as Moonstone Ranch, 17018 Highway 20, Bellevue, ID. My family and I were owners of the property from the early 1960's and sold the property in 1993/94 to Sam Skaggs who then sold it to Shannon Wolf and Ed.

During the time that we owned the property we did utilize the groundwater for irrigation for the land and the golf course. We also raised cattle and used the wells and surface water for the livestock.

Respectfully yours,


Lonnie Leavell

STATE OF IDAHO, COUNTY OF Gooding

On this 21st day of December, in the year 2005, before me, the undersigned, personally appeared Lonnie Leavell, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledge to me that he/she/they executed the same.

WITNESS my hand and official seal.


Notary Public
Residing at: Gooding Idaho
Commission Expires: March 1, 2006



SCANNED

JAN 12 2006

ls/Garner
Box 1987
alley, ID 83353

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT
OF THE RETURN ADDRESS, FOLD AT DOTTED LINE

CERTIFIED MAIL™



7003 0500 0005 1715 7311

Matt Anders
GIS Specialist
Snake River Basin Adjudication
322 East Front Street
P.O. Box 83720
Boise, ID 83720-0098



U.S.
K
2005
JAN 12 2005

SCANNED
JAN 12 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 21, 2005

Rex & Sheila Garner
PO Box 1987
Sun Valley, ID 83353

RE: Snake River Basin Adjudication claims 37-12034 & 37-12036

Dear Mr. & Mrs. Garner,

Enclosed is a pamphlet describing types of evidence of priority that can be used to support your claimed priority date of May 1, 1960 for claim 37-12034 (groundwater) and May 1, 1960 for claim 37-12036 (unnamed tributary to Camas Creek) for the Snake River Basin Adjudication. Feel free to contact me at (208) 287-4937 if you have any questions.

Sincerely,

A handwritten signature in black ink that reads "Matt Anders". The signature is written in a cursive, flowing style.

Matt Anders
GIS Specialist – Snake River Basin Adjudication

* Mr. Garner requested another ^{pamphlet} ~~letter~~ in our conversation today.

MDA

Christensen, Kelly

Subject: a37-12034 change of ownership
Entry Type: Meeting

Start: Thu 2/11/99 2:00 PM
End: Thu 2/11/99 2:00 PM
Duration: 0 hours

He indicated that he is selling some property and was concerned that one of the wells did not have a water right. I did an AJQ5 search on 1S, 17E sec 15 and found the above gw right and several surface water rights. That right had three q/qs listed as P/Ds. We reviewed the map and two legals matched the wells that he knew about. The NENW quarter listed as a P/D probably does not have a well in it according to Ed. There is a well in the SWNW close to the q/q line and the claim probably needs to be amended but he said that he was going to sell the property and tell the new owners about the conflict so that they could clean up the discrepancies.

I gave him a change of ownership form and briefly discussed the elements of that form.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 15, 2005

X
X
X
X

Re: Evidence of Priority

RESPONSE DEADLINE
JUNE 17, 2005

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, in the coming year, conduct reviews and/or field exams for the claims in your area. Since the priority date of a beneficial use water right cannot be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the Department. If you have received this correspondence from the previous owner of the property it is required that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Enclosed you will find a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: The Department will not recommend the court decree the notice **as claimed** if no evidence of a priority date is submitted – it may be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement does **not** need to be in the form of a notarized affidavit as described in the brochure, but must relate first hand knowledge of the water right in question and include dates, quantities of water and extent of water use.

Submit the required evidence supporting the priority date by the date shown above, referencing all documents with the corresponding Notice of Claim number (i.e. 37-____). If you have questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R37-12034

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WOLF

MICHELLE L

1 - PO BOX 425

2 -

3 -

City- FAIRFIELD

State- ID Zip- 83327

Phone - 208-764-2026

WOLF

SHANNON L

1 - PO BOX 425

2 -

3 -

City- FAIRFIELD

State- ID Zip- 83327

Phone - 208-764-2026

SMITH

SUNNIE C

1 - PO BOX 425

2 -

3 -

City- FAIRFIELD

State- ID Zip- 83327

Phone - 208-764-2026

SMITH

EDWARD E

1 - PO BOX 425

2 -

3 -

City- FAIRFIELD

State- ID Zip- 83327

Phone - 208-764-2026

*** O - ORIGINAL OWNER ***
LEAVELL AND LEAVELL

1 - C/O LEAVELL CATTLE

2 - BOX 54

3 -

City- GOODING

State- ID Zip- 83330

Phone - 208-000-0000

LEAVELL

A B

1 - PO BOX 54

2 -

3 -

City- GOODING

State- ID Zip- 83330

Phone - 208-000-0000

LC SKAGGS ASSOCIATES

1 - PO BOX 2526

2 -

3 -

City- SALT LAKE CITY

State- ID Zip- 84110

Phone - 801-539-0119

+ - - Priority Date - - +
05/01/1960

+ - - Region - - - +
ERROR IN REGION

+ - - Stage - - - +
J - BENEFICIAL USE

+ - - - Status - - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County
01S	17E	15	SW NE		(13)	BLAINE
			NE NW		(13)	BLAINE
			NW NW		(13)	BLAINE

"DO NOT FILM"

Water right number - R37-12034

Prefix Translation: RESEARCH

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
04 - STOCKWATER		01/01	12/31		0.060	
43 - DOMESTIC		01/01	12/31		0.080	
01 - IRRIGATION		05/01	11/01		0.800	

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.800		60.0	

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01S	17E	15	SW NE		20.0	01	IRRIGATION	(13) BLAINE
01S	17E	15	SE NW		20.0	01	IRRIGATION	(13) BLAINE
01S	17E	15	NE NE			04	STOCKWATER	(13) BLAINE
01S	17E	15	NW NE			04	STOCKWATER	(13) BLAINE
01S	17E	15	SW NE			04	STOCKWATER	(13) BLAINE
01S	17E	15	NE NW			04	STOCKWATER	(13) BLAINE
01S	17E	15	SE NW			04	STOCKWATER	(13) BLAINE
01S	17E	15	SW NE			43	DOMESTIC	(13) BLAINE

Total Acres: 40.0

+ - - Diversion Means - 3 WELLS LINKED TOGETHER AND SUPPLYING DOMESTIC, STOCK AND IRR.

+ - - Non-Irrigation Use - D/2 HOMES, 2 TRAILERS, 1 SHOP; S/500 RANGE

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - -

GEN OWNERSHIP CHANGE MADE 5/11/95 BY TLB. LEAVELL-FORMER OWNER,
SKAGGS-NEW OWNER. BOTH SIGNATURES INCLUDED.

+ - - - - - Old Water Right Numbers - - - - -

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +	+ - - - - Decree Defendant - - - +	+ - Decree Date - +
		00/00/0000

+ - - - - - Comments - - - - -

Date: 05/11/1995 User Id: TBACKLUN Subject: COPIED FROM REMARKS
OWNERSHIP CHANGE MADE 5/11/95 BY TLB. LEAVELL-FORMER OWNER,
Date: 03/11/1997 User Id: TBACKLUN Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE MADE FROM 42-1409(7). WARRANTY DEEDS WERE
SKAGGS-NEW OWNER. BOTH SIGNATURES INCLUDED.
PROVIDED FOR PROOF.

+ - - Audit Fields - - +

00/00/00

"DO NOT FILM"

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

04/02/97 10:35:05
Page 3

Water right number - R37-12034

Prefix Translation: RESEARCH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/25/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	-

NOT FILM



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

APR 2, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MR. & MS. WOLF
MR. & MS. SMITH
PO BOX 425
FAIRFIELD ID 83327

RE: SRBA CLAIM(S): A37-12034, A37-12035, A37-12036, A37-12041,
& A37-12043
SIX S RANCH

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH
THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE
DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THESE COPIES ARE FOR
YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS
OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

RECEIVED

OCT 02 1996

Department of Water Resources



October 1, 1996

Idaho Department of Water Resources
Statehouse Mail
Boise, Id 83720-9000
Attn: Adjudication Bureau

RECEIVED

OCT 08 1996

Department of Water Resources
Southern Region

RE: 22-13658
Six S Ranch Inc.
Edward E & Sunnie C Smith
Miscellaneous Properties

Dear Sirs:

Regarding the above, I have enclosed the following:

- 2 Water Transfer Requests
- Authorization to Transfer
- Quit Claim Deed from Cerruti to Skaggs
- Quit Claim Deed from Skaggs to ALSAM Trust
- Warranty Deed from ALSAM Trust to Six S Ranch
- Warranty Deed from Six S Ranch to Smith et al

If you need anything further, please contact Mr. Smith at 764-2026.

Sincerely,

Cassie Jones

Cassie Jones
President/Manager

Water Right Number - R37-12034

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

LC SKAGGS ASSOCIATES

1 - PO BOX 2526

2 -

3 -

City- SALT LAKE CITY

State- ID Zip- 84110

Phone - 801-539-0119

*** O - ORIGINAL OWNER ***

LEAVELL AND LEAVELL

1 - C/O LEAVELL CATTLE

2 - BOX 54

3 -

City- GOODING

State- ID Zip- 83330

Phone - 208-000-0000

LEAVELL

A B

1 - PO BOX 54

2 -

3 -

City- GOODING

State- ID Zip- 83330

Phone - 208-000-0000

+ - - Priority Date - - +

05/01/1960

+ - - Region - - - +

ERROR IN REGION

+ - - Stage - - - +

J - BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - - - +

GROUNDWATER

+ - - Tributary - - - - - +

+ - - Point of Diversion - - - - - +

TwN	Rng	Sec	Tract	Lot	RFlg	County
01S	17E	15	SW NE		(13)	BLAINE
			NE NW		(13)	BLAINE
			NW NW		(13)	BLAINE

+ - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
04 - STOCKWATER		01/01	12/31	0.060	
43 - DOMESTIC		01/01	12/31	0.080	
01 - IRRIGATION		05/01	11/01	0.800	

+ - Total Div. Rate - +

0.800

+ - Total Div. Volume - +

+ - Total Consumptive Use - +

60.0

+ - KW Usage - +

+ - - Place of Use - - - - - +

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01S	17E	15	SW NE		20.0	01	IRRIGATION	(13) BLAINE
01S	17E	15	SE NW		20.0	01	IRRIGATION	(13) BLAINE
01S	17E	15	NE NE			04	STOCKWATER	(13) BLAINE
01S	17E	15	NW NE			04	STOCKWATER	(13) BLAINE
01S	17E	15	SW NE			04	STOCKWATER	(13) BLAINE
01S	17E	15	NE NW			04	STOCKWATER	(13) BLAINE
01S	17E	15	SE NW			04	STOCKWATER	(13) BLAINE
01S	17E	15	SW NE			43	DOMESTIC	(13) BLAINE

MICROFILMED
NOV 27 1998

Water right number - R37-12034

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Code	Place of Use	Description	County
----	-----	-----	-------	-----	-------	------	--------------	-------------	--------

Total Acres: 40.0

- - - Diversion Means - 3 WELLS LINKED TOGETHER AND SUPPLYING DOMESTIC, STOCK AND IRR.

- - - Non-Irrigation Use - D/2 HOMES, 2 TRAILERS, 1 SHOP; S/500 RANGE

- - - Other Rights for Same Use - NONE

----- Remarks -----
OWNERSHIP CHANGE MADE 5/11/95 BY TLB. LEAVELL-FORMER OWNER,
SKAGGS-NEW OWNER. BOTH SIGNATURES INCLUDED.

----- Old Water Right Numbers -----
No Old Water Right Numbers Found

----- Conditions of Approval -----
No Conditions of Approval found.

Decree Plaintiff	Decree Defendant	Decree Date
		00/00/0000

----- Comments -----
Date: 05/11/1995 User Id: TBACKLUN Subject: COPIED FROM REMARKS
OWNERSHIP CHANGE MADE 5/11/95 BY TLB. LEAVELL-FORMER OWNER, SKAGGS-NEW OWNER. BOTH SIGNATURES INCLUDED.

- - - Audit Fields - - +
05/11/95 TBACKLUN

----- Adjudication Rights Dates and Flags Area -----

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/25/1988	Last Amended Date	- 00/00/0000	Temporary Right	- T
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
NOV 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

~~GEORGE R. ANDERSON~~

Governor PHILIP E BATT

~~MARKET WILSON~~

KARL J DREHER Director

May 11, 1995

SKAGGS ASSOCIATES
PO BOX 2526
SALT LAKE CITY, UT 84110

RE: SRBA CLAIMS A37-12034, A37-12035, A37-12036, A37-12039,
A37-12041, & A37-12043
LEAVELL

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIMS, WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

MICROFILMED
NOV 27 1996