

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

RECEIVED
FEB 18 2022
IDWR / NORTH

Ident. Number: 97-8358
Date Received: 2/18/2022
Receipt No: N038437
Claim Fee: 25.00
Received By: J.W.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s)

JEFF R MULLEN
3635 FREEMAN LAKE RD
OLDTOWN ID 83822

Phone: (509) 590-8488

AND/OR

ELLEN L MULLEN
3635 FREEMAN LAKE RD
OLDTOWN ID 83822

Phone: (208) 290-7980

2. Date of Priority: 6/20/1970

3. Source:
GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
56N	06W	12	NE SE		BONNER	

5. Description of diverting works:

WELL, PUMP AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
DOMESTIC	01/01	12/31	0.02		

7. Total Quantity Appropriated is:

0.02 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

ONE HOME W/LAWN, 3 HORSES

9. Place of use:

DOMESTIC within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
56N	06W	12	NE		SE		

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

When home was built and hooked up to well.

13. Basis of Claim: Beneficial Use

14. Signature(s)

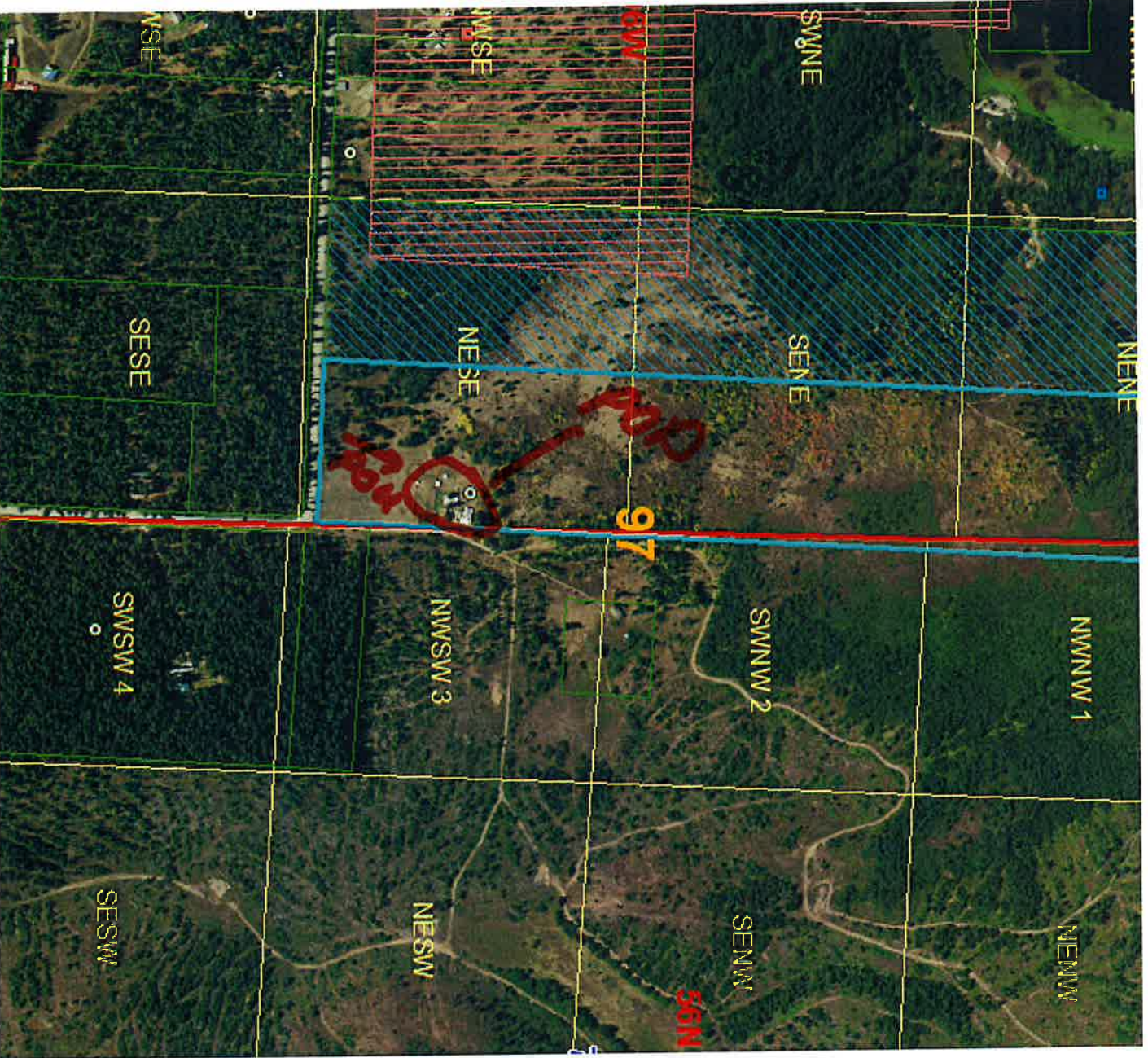
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 2-18-22
 Date: 2-18-2022



↑
N

97.8358

Identify from:

Parcels

3- Parcels

MULLEN, JEFF R & ELLEN L

Location:	2,275,496.154 1,895,271.608 Meters
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Field	Value
ID	13586084
UPDATED	6/8/2021
PIN	RP56N06W120002A
OWNER	MULLEN, JEFF R & ELLEN L
ADDRESS1	3635 FREEMAN LK RD
ADDRESS2	
CITY	OLDTOWN
STATE	ID
ZIPCODE	83822
2_ADDRESS	3635 FREEMAN LK RD
2_ZIPCODE	83822
SUB_NAME	
LEGAL1	12-56N-6W E2E2NE & E2NESE
LEGAL2	<null>
LEGAL3	<null>
LEGAL4	<null>
LEGAL5	<null>
LEGAL6	<null>
ACRES	59
COUNTY	Bonner
SOURCE	<null>
YEAR_BUILT	1970