

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07189

Date Received: 7/ 5/1988

Receipt No: S000696

Received By: O/C FFB

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LADRUE C & LARUE S SORENSEN FAMILY LTD
Address: 815 ISLAND RD
WEISER ID 83672

2. Date of Priority: DEC 29, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	18E	24	SW	NE	NW		LINCOLN

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.450		600.00

7. Total Quantity Appropriated is:
2.450 C.F.S. (and/or) 600.00 A.F.A.

8. Total consumptive use is 450.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	18E	23	SE	NE		IRR	39.0
			NE	SE		IRR	30.0

RECORDED
NOV 27 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	69.0
		24	NW	NE	IRR	5.0
			NE	NW	IRR	38.0
			NW	NW	IRR	38.0
					Section Acres	81.0
					Total Acres	150.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

BIG WOOD CANAL, A37-10392, A37-10393.

14. Remarks:

THIS WELL IS LIMITED IN USE AND IS USED ONLY IN DRIER YEARS WHEN NORMAL FLOWS OF IRRIGATION WATER ARE REDUCED.

OWNERSHIP CHANGE MADE 5/11/95 BY TLB. I. SORERSEN-FORMER OWNER, L & L SORERSEN-NEW OWNER. BOTH SIGNATURES AND WARRANTY DEED INC LUDED.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

~~CECILIA ANDRUS~~

Governor PHILIP E BATT

~~B. KEITH HIGGINSON~~

KARL J DREHER Director

May 11, 1995

LADRUE & LARUE SORENSEN
FAMILY LTD PARTNERSHIP
815 ISLAND RD
WEISER, ID 83672

RE: SRBA CLAIM A37-07189
IMMOGENE SORENSEN

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM, WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

NOV 27 1995

Water Right Number - R37-07189

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SORENSEN FAMILY LTD PARTNERSHIP

LADRUE C & LARUE S

1 - 815 ISLAND RD

2 -

3 -

City- WEISER

State- ID Zip- 83672

Phone - 208-000-0000

*** O - ORIGINAL OWNER ***

SORENSEN

IMMOGENE

1 - 1310 CENTER ST

2 -

3 -

City- MC CAMMON

State- ID Zip- 83250

Phone - 208-254-3366

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/29/1972 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

06S 18E 24 SW NE NW (63) LINCOLN

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 2.450 600.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.450 600.00 450.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
06S 18E 23 SE NE 39.0 01 IRRIGATION (63) LINCOLN
06S 18E 23 NE SE 30.0 01 IRRIGATION (63) LINCOLN
06S 18E 24 NW NE 5.0 01 IRRIGATION (63) LINCOLN
06S 18E 24 NE NW 38.0 01 IRRIGATION (63) LINCOLN
06S 18E 24 NW NW 38.0 01 IRRIGATION (63) LINCOLN

Total Acres: 150.0

+ - - Diversion Means - WELL & PUMP.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - BIG WOOD CANAL, A37-10392, A37-10393.

Water right number - R37-07189

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

THIS WELL IS LIMITED IN USE AND IS USED ONLY IN DRIER YEARS
WHEN NORMAL FLOWS OF IRRIGATION WATER ARE REDUCED.

OWNERSHIP CHANGE MADE 5/11/95 BY TLB. I. SORERSEN-FORMER OWNER,
L & L SORERSEN-NEW OWNER. BOTH SIGNATURES AND WARRANTY DEED INC
LUDED.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

Date: 05/11/1995 User Id: TBACKLUN Subject: COPIED FROM REMARKS

THIS WELL IS LIMITED IN USE AND IS USED ONLY IN DRIER YEARS WHEN NORMAL FLOWS OF IRRIGATION WATER ARE REDUCED.
***** OWNERSHIP CHANGE MADE 5/11/95 BY TLB. I. SORERSEN-FORMER OWNER,
L & L SORERSEN-NEW OWNER. BOTH SIGNATURES AND WARRANTY DEED INC LUDED.

+ - - Audit Fields - - +

05/11/95 TBACKLUN

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 07/05/1988	Last Amended Date	- 00/00/0000	Temporary Right	- T
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
10/12/95

RECEIVED

Form 42-1409(7)



**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type
(see instructions on back of page)

MAY 18 1994

De. Resources
South Region Office

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block, _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet. (SEE ATTACHED - EXHIBIT "A")

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: A-37-07189

☒ Name and Address of Former Owner/Claimant(s)(Seller): IMMOGENE B. SORENSEN, Trustee of The Immogene Sorensen
Family Trust, dated March 5, 1982
10118 South Hall, McCammon, ID. 83250

☒ New Owner/Claimant (Purchaser): LADRUE C. SORENSEN and LARUE S. SORENSEN FAMILY LIMITED
PARTNERSHIP

☒ New Mailing Address: _____

☐ New Telephone Number: () _____ - _____

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: TRUSTEE DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Ladrue C. Sorensen Date 4/21/94

Date

☐ Signature of Former Owner/Claimant(s): Immogene B. Sorensen, Trustee Date 4/19/94

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed: _____

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5/11/95 By: AKB

Claim Numbers of Split, if any: _____

MICROFILMED
NOV 27 1995

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: 4-19-94

MAY 18 1994

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet. Legal description attached

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A-37-07189
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): High Desert Ranch, Inc.
General Delivery
Weiser, Id 83672
- ☐ New Owner/Claimant (Purchaser): LaDru C. Sorensen and LaRue S. Sorensen Family
Limited Partnership
- ☐ New Mailing Address: 815 Island Road
Weiser, Idaho 83672
- ☐ New Telephone Number: () _____ - _____
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) _____ Date _____
- ☐ Signature of Former Owner/Claimant(s): High Desert Ranch, Inc. _____ Date _____
James L. Sorensen & Pats. _____ Date 4/2/94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed: _____

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any: _____

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

PROFILED
NOV 27 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: 4-19-94

MAY 18 1994

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. _____
Lot _____, Block _____, Subdivision/Townsite _____, _____
If you have additional legal descriptions, please attach separate sheet. legal description attached

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☒ Water Right Number(s) A-37-07189
Assigned by IDWR: _____
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Immogene B. Sorensen, Trustee of the Immogene Sorensen Family Trust, dated March 5, 1982
10118 South Hall, McCammon, Id. 83250
- ☐ New Owner/Claimant (Purchaser): High Desert Ranch, Inc.
- ☐ New Mailing Address: General Delivery
Weiser, Id 83672
- ☐ New Telephone Number: () _____ - _____
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Trustee deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) High Desert Ranch, Inc. Date _____
James W. Cameron, Pres. Date 4/21/94
- ☐ Signature of Former Owner/Claimant(s): Immogene B. Sorensen Trustee Date 4/19/94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
NOV 27 1996

8069

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of*Land Title & Abstract*

APR 22 1994

at *29* minutes past *4:10* P. M.recorded by *Walter Jackson, Dep.*Fee: *9.00* Return to: *H. J. & E.**By hand.***WARRANTY DEED**

FOR VALUE RECEIVED, IMMOGENE SORENSEN, TRUSTEE OF THE IMMOGENE SORENSEN FAMILY TRUST dated March 5, 1982, who acquired title as IMMOGENE B. SORENSON, TRUSTEE OF THE IMMOGENE SORENSON FAMILY TRUST, dated March 5, 1982, the Grantor, does hereby grant, bargain, sell and convey unto HIGH DESERT RANCH, INC., an Idaho corporation, the Grantee, whose address is P. O. Box 470, Weiser, Idaho, 83672, the following described premises, to-wit:

Parcel No. 1:

TOWNSHIP 6 SOUTH, RANGE 18, EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 13: S $\frac{1}{2}$ S $\frac{1}{2}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$;

EXCEPTING THEREFROM that portion on the NE $\frac{1}{4}$ SE $\frac{1}{4}$ deeded to the State of Idaho for highway purposes by Warranty Deed recorded April 10, 1970 as Instrument Number 123316, Lincoln County records.

Section 23: SE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$;

EXCEPTING THEREFROM a tract of land approximately 5.88 acres as described in Contract recorded June 28, 1932 in Book 4 Page 501, Lincoln County records.

AND EXCEPTING THEREFROM a parcel in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ described in Warranty Deed recorded April 24, 1962 as Instrument Number 112681, Lincoln County records.

Section 24: N $\frac{1}{2}$ NW $\frac{1}{4}$;

Parcel No. 2:

TOWNSHIP 6 SOUTH, RANGE 18, EAST OF THE BOISE

De.

Sect. 3. Region Office

resources

MAY 18 1994

RECEIVED

NOV 27 1998

MERIDIAN, LINCOLN COUNTY, IDAHO

Section 24: SE $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$.

TOGETHER WITH all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto, including but not limited to water and ditch rights under the American Falls Reservoir District No. 2, and also 205 shares of the capital stock of the Big Wood Canal Company together with all deep water wells and domestic wells appurtenant to the premises. Deep water wells include deep well License No. 37-07189 and deep well Claim No. 37-08735.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that said premises are free from all encumbrances except those of record and that she will warrant and defend the same from all lawful claims whatsoever.

DATED this 19th day of April, 1994.

Immogene B. Sorensen Trustee
IMMOGENE SORENSSEN, Trustee of The
Immogene Sorensen Family Trust
dated the 5th day of March, 1982

RECEIVED

MAY 18 1994

De. Resources
Sout. Region Office

NOV 27 1996

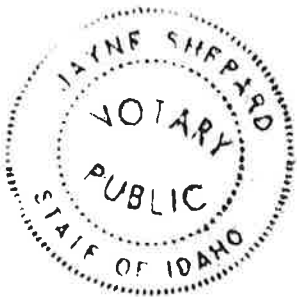
STATE OF IDAHO

)
: ss.

County of Gooding)

On this 19th day of April, 1994, before me the undersigned, a Notary Public for Idaho, personally appeared IMMOGENE SORENSEN, known or identified to me to be the person whose name is subscribed to the within instrument, as trustee of The Immogene Sorensen Family Trust, and acknowledged to me that she executed the same as such trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



(RGK13197WD.003)

Jayne Shepard
Notary Public for Idaho
Residing at Jerome, Idaho
Commission Expires: 8-21-99

RECEIVED

MAY 18 1994

De. Resources
Sent 2 Region Office

RECORDED
NOV 27 1996

RECEIVED

STATUTORY WARRANTY DEED

MAY 18 1994

For value received, HIGH DESERT RANCH, INC., Grantor, does hereby grant, bargain, sell and convey unto LADRU C. SORESENSEN FAMILY PARTNERSHIP, Grantee, the following described real property located in Washington County, State of Idaho.

LINCOLN

Grantees address is: See Attached Exhibit "A"
815 Island Rd., Weiser, Id 83672

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises, free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal on this 1st day of April, 1994.

HIGH DESERT RANCH, INC.

BY: James W. Clements
James W. Clements, President
Grantor

STATE OF IDAHO

)
)ss
)

County of Washington

On this 1st day of April, 1994, before me, a notary public in and for the State of Idaho, personally appeared James W. Clements, President of the High Desert Ranch, Inc., known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

James W. Clements
Notary Public for Idaho
Residing at Weiser
My Commission Expires 3/27/97

158067

PAGE 1 - STATUTORY WARRANTY DEED
f:\clients\93-4429\swd.3\033194\plb

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of
Hand-Little & Escrow
APR 22 1994
at 25 minutes past 4: P. M.
recorded by Nelson Jackson, Dep.
Fee: 6.00 Return to: L.T.E.

By hand.

RECEIVED

EXHIBIT "A"

MAY 18 1994

De. Resources
Sout : Region Office

Land in Lincoln County, Idaho, as follows:

Township 6 South, Range 18 East of the Boise Meridian

Section 13: $S\frac{1}{2}S\frac{1}{2}, NE\frac{1}{4}SE\frac{1}{4}$

Section 24: $N\frac{1}{2}NW\frac{1}{4}, SE\frac{1}{4}NW\frac{1}{4}, W\frac{1}{2}NE\frac{1}{4}$

Section 23: $SE\frac{1}{4}NE\frac{1}{4}, E\frac{1}{2}SE\frac{1}{4}$

EXCEPT tract as described in Contract recorded in Book 4, Agreements, page 501

EXCEPT tract as described in Deed recorded April 24, 1962, as microfilmed Instrument No. 112681

EXCEPT tract for highway purposes as described in Deed recorded April 10, 1970, as microfilmed Instrument No. 123316

All records of Lincoln County, Idaho.

TOGETHER WITH all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto, including but not limited to water and ditch rights under the American Falls Reservoir District No. 2, and also 205 shares of the capital stock of the Big Wood Canal Company.

MICROFILMED
NOV 27 1995

State of Idaho
Department of Water Resources

MAY 18 1981

WATER RIGHT LICENSE

License of Water Right No. 37-7189 Priority December 29, 1972 Amount 2.45 cfs

THIS IS TO CERTIFY, that Immogene Sorensen
of Dietrich, Idaho, has complied with the terms and conditions of Permit
No. 37-7189 issued pursuant to Application for Permit dated December 29, 1972
and has submitted proof to the Department of Water Resources on January 14, 1981
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.45 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>2.45</u> cfs and	<u>600.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.45 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
600.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 24, Twp.
6S, Rge. 18E in the County of Lincoln

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	18E	23				39									30				69
		24		5			38	38											81

Total number of acres irrigated 150

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 4.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25th day of
April, 19 83.

Acting for the Director

Norman C. Young

NOV 27 1986

37-7189

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07189
Date Received: 7/05/1988
Receipt No: S000696
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IMMOGENE SORENSEN 208-254-3366
Address: ~~P.O. BOX 194~~ *Corrected - J.C.*
MC CAMMON, ID *1310 Center St.* 83250

2. Date of Priority: DEC 29, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	18E	24	SW	NE	NW		LINCOLN

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.450		600.00

7. Total Quantity Appropriated is:
2.450 C.F.S. (and/or) 600.00 A.F.A.

8. Total consumptive use is 450.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	18E	23	SE	NE		IRR	39.0
			NE	SE		IRR	30.0
Section Acres							69.0

A37-07189

Page 1

Date: 07/05/88

RECEIVED

MAY 18 1994

De,

Seal of the Court Office

MICROFILMED
FEB 24 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	18E	24	NW	NE		IRR	5.0
			NE	NW		IRR	38.0
			NW	NW		IRR	38.0
						Section Acres	81.0
						Total Acres	150.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BIG WOOD CANAL, A37-10392, A37-10393.

14. Remarks:
THIS WELL IS LIMITED IN USE AND IS USED ONLY IN DRIER YEARS
WHEN NORMAL FLOWS OF IRRIGATION WATER ARE REDUCED.

15. Basis of Claim: LICENSE
Water Right Number:

RECEIVED

MAY 18 1994

De. Resources
Sout. S. Water Office

MICROFILMED
FEB 24 1993

Signature(s)

a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Imogene Schreiner Date: 7/5/88
_____ Date: _____

State of Idaho)
County of T.F.) ss.

Subscribed and sworn (or affirmed) before me this 5th day
of July 19 88 Lon White
Notary Public

Seal

Residing at T.F.

My Commission Expires 5/95

RECEIVED

MAY 18 1994

De: Resources
South Region Office

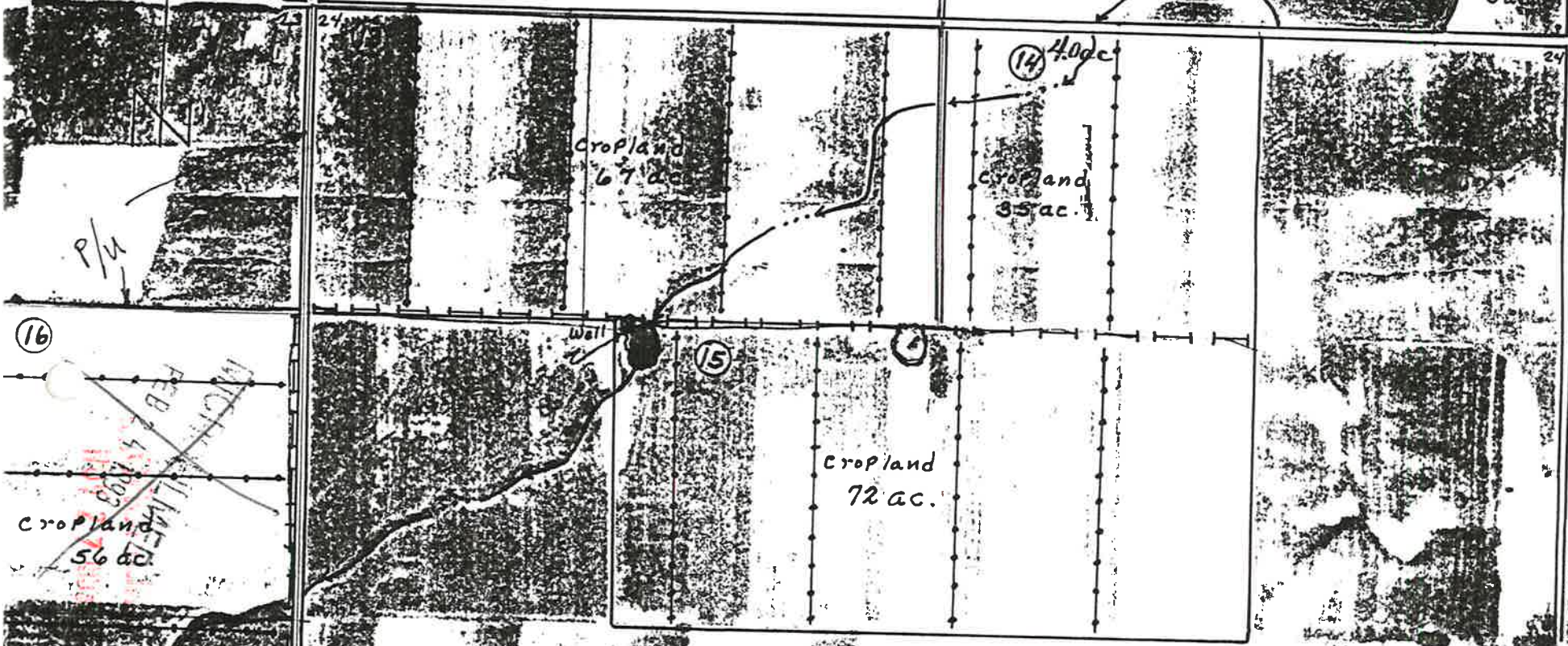
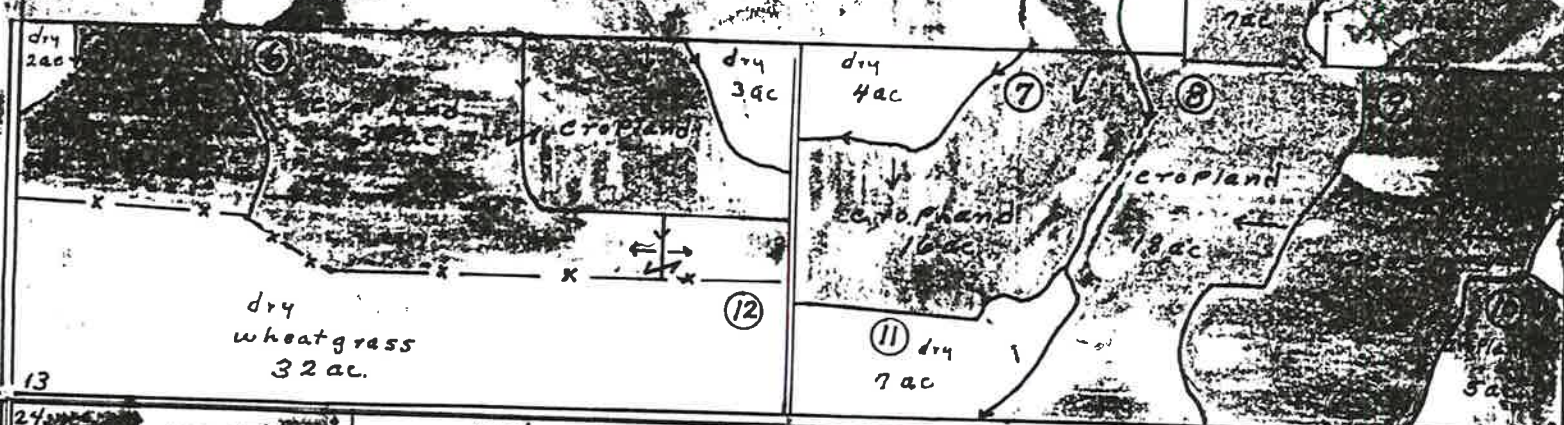
A37-07189

Page 3

Date: 07/05/88

MAILED
FEB 24 1993
NOV 27 1993

Range 18
T6S



A37-07189

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07189
Date Received: 7/05/1988
Receipt No: S000696
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IMMOGENE SORENSEN 208-254-3366
Address: ~~P.O. BOX 194~~ *Corrected - J.C.*
MC CAMMON, ID *1310 Center St.* 83250

2. Date of Priority: DEC 29, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	18E	24	SW	NE	NW		LINCOLN

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.450		600.00

7. Total Quantity Appropriated is:
2.450 C.F.S. (and/or) 600.00 A.F.A.

8. Total consumptive use is 450.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	18E	23	SE	NE		IRR	39.0
			NE	SE		IRR	30.0
Section Acres							69.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	18E	24	NW	NE		IRR	5.0
			NE	NW		IRR	38.0
			NW	NW		IRR	38.0
						Section Acres	81.0
						Total Acres	150.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BIG WOOD CANAL, A37-10392, A37-10393.

14. Remarks:
THIS WELL IS LIMITED IN USE AND IS USED ONLY IN DRIER YEARS
WHEN NORMAL FLOWS OF IRRIGATION WATER ARE REDUCED.

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Imogene Sorensen Date: 7/5/88

Date: _____

State of Idaho)
County of T. F) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of July 19 88 Lon White
Notary Public

Seal

Residing at T. F

My Commission Expires 5/95

A37-87189

56 ac
Crop land
MICRONLMED
FEB 24 1993

8/4

Range 18 E
T. 6 S



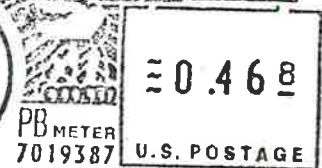
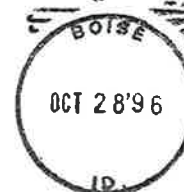
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

pls file

FORWARD EXPIRED
RETURN TO SENDER



POSTNET
FIRST CLASS



RECEIVED

NOV 01 1996

Department of Water Resources

A37-07189
LADRUE C & LARUE S SORENSEN FAMI
815 ISLAND RD
WEISER ID 83672

RECEIVED
DEC 11 1996
Department of Water Resource
Southern Region

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
 Boise, ID 83720-0098

ADDRESS SERVICE
REQUESTED



37-7189

 UNDELIVERABLE
AS ADDRESSED
FORWARDING
ORDER EXPIRED

RECEIVED
JUL 10 2002
Department of Water Resources

 UNDELIVERABLE
AS ADDRESSED
FORWARDING
ORDER EXPIRED

RETURN TO
SENDER!

Refused

LADRUE C & LARUE S SORENSEN
FAMILY LTD PARTNERSHIP
~~815 ISLAND RD~~
~~WEISER ID 83672~~

Wrong
address!



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866 www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 24, 2002

To Ground Water Users of Basin 37 Part 1:

Please find enclosed the Preliminary Director's Report for your water right claims in the Snake River Basin Adjudication. This is an important opportunity to review the Idaho Department of Water Resources' (IDWR) conclusions regarding your water rights, resolve errors, and have questions answered **before** the report is finalized for the SRBA Court.

CONTENTS OF THIS MAILING:

- ❖ Preliminary Director's Report Instructions (blue page, front and back)
- ❖ Letter From Karl Dreher, Director of IDWR
- ❖ **Your Water Right Recommendation(s) & Map(s)** with Notice of Error form(s)
- ❖ General Map of Basin 37 Part 1 Ground Water, for vicinity reference
- ❖ Letter from the Presiding Judge, Snake River Basin Adjudication Court

Please join us for an informational presentation at **1:30 pm on July 8th, at Gooding County Extension Office, 203 Lucy Lane, at the Gooding County Fairgrounds**. If you miss the informational meeting or need additional assistance then give us a call to set up an appointment.

Sincerely,

Carter Fritschle
Water Rights Supervisor
Adjudication Bureau
Idaho Department of Water Resources

(Instructions on the back)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 24, 2002

Dear Water Right Claimant(s):

The Idaho Department of Water Resources (IDWR) has completed its initial investigation of your water right claim(s) for Ground Water in the Snake River Basin Adjudication (SRBA). We have enclosed a printout showing our preliminary recommendation for reporting your claim(s) to the SRBA District Court.

Please review the preliminary recommendation carefully. If there is any information on the printout you believe is inaccurate, please fill out the enclosed reply indicating what changes you believe should be made. Further instructions to assist you with the review are enclosed. For water rights with an irrigation water use, a Geographic Information System (GIS) computerized image of the place of use for your claim(s) is also enclosed.

You may return this reply in person to us at a public meeting IDWR will be conducting in your area. **The meeting will be held on Monday, July 8, 2002, at 1:30 p.m. in the Conference Room at the Gooding County Extension Office at the Gooding County Fairgrounds, 203 Lucy Lane, Gooding, Idaho.** Please come to the public meeting, where you will have an opportunity to find out more about the SRBA process and speak with a department staff member should you have questions regarding your water right claim. Please bring any and all information you have which will help the Department understand your claim(s) and describe them accurately.

This process is intended to ensure IDWR recommends your water right accurately to the SRBA District Court. This is the easiest and least costly means for you to identify corrections you believe should be made to our recommendation. Completion of this process is an important step toward the overall success of the adjudication in Idaho. Your participation is necessary so that accurate information is provided to the SRBA District Court.

We look forward to hearing from you.

Sincerely,

Karl J. Dreher
Director

Enclosures

06/22/2002

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 23, 2002

Water right number: 37-7189

LADRUE C & LARUE S SORESENSEN FAMILY LTD PARTNERSHIP
815 ISLAND RD
WEISER ID 83672

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR State Office, PO Box 83720, Boise ID 83707-9815

06/22/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7189

NAME AND ADDRESS: LADRUE C & LARUE S SORENSEN FAMILY LTD PARTNERSHIP
815 ISLAND RD
WEISER ID 83672

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.450 CFS
600.00 AFY

PRIORITY DATE: 12/29/1972

POINT OF DIVERSION:
T06S R18E S24 SENWNW Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	2.450 CFS 600.00 AFY

PLACE OF USE: IRRIGATION Within LINCOLN County

T06S R18E S23	SENE	39.0	T06S R18E S23	NESE	18.0
T06S R18E S24	NWNE	13.0	T06S R18E S24	NENW	40.0
T06S R18E S24	NWNW	40.0	T06S R18E S24	NENW	40.0

150 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

USE OF THIS RIGHT IS COMBINED WITH WATER FROM AMERICAN FALLS
RESERVOIR DIST. NO. 2.

USE OF THIS RIGHT IS COMBINED WITH WATER FROM BIG WOOD CANAL
CO.

IDAHO DEPT OF WATER RESOURCES

37-7189



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

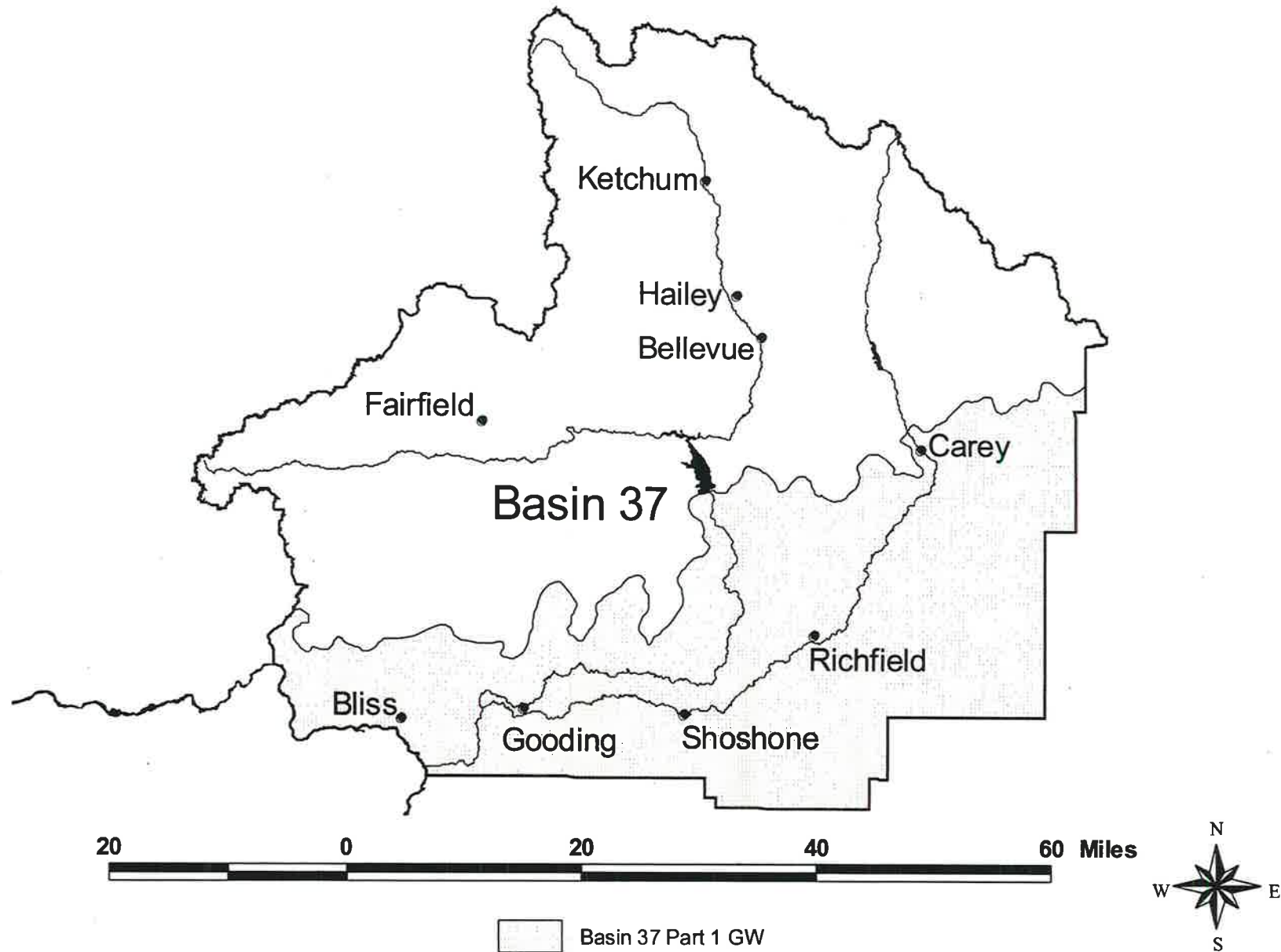
TWN: 6S
RNG: 18E
SEC: 23 & 24



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: November 6, 2001

Basin 37 Part 1 Ground Water



DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO



ROGER BURDICK
PRESIDING JUDGE
(208) 736-3011
FAX (208) 736-2121

SRBA CHAMBERS
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

Dear Water Right Claimant:

To help you with your water right claim(s) in the Snake River Basin Adjudication, this letter of explanation is being sent to you along with information sent by the Idaho Department of Water Resources (IDWR). Included are the following important documents which I ask you to please read carefully because they give you the opportunity to save a great deal of time and money:

1. **Preliminary Recommendation.** This is IDWR's *initial* finding and conclusion about your water right and how it should be reported to the SRBA Court. This preliminary recommendation is not filed with the court, but is provided to you to help correct errors or resolve any disagreement you may have over its content. This document has been prepared following IDWR's investigation and may be different than the claim(s) you actually filed.

Therefore, please review this preliminary recommendation carefully to find any errors or disagreements you have with IDWR's findings.

2. **Error Correction/Settlement Process.** This preliminary recommendation is a special service provided to you by IDWR to help you correct errors and resolve any other disagreement you have before the actual recommendations are ultimately filed with the court.

A description of how to work with IDWR is included. Our experience in the SRBA shows that by working in cooperation with IDWR most errors and differences can be addressed before coming into court. It's well worth your time to take full advantage of IDWR's helpful service. If your disagreement cannot be resolved, you will be able to file an objection to IDWR's actual recommendation when it is filed in court and have the final decision made by the Presiding Judge.

This error correction service is an important opportunity for you to work together with IDWR to make sure your water right claim(s) are decreed accurately. There is no cost to you other than your time reviewing the preliminary recommendation and talking to IDWR about any problem you see. Of course, you may always employ the services of an attorney if you wish.

The goal of the SRBA is to see that your water right(s) are decreed by the court as accurately and fairly as possible. It is important to me that this is done efficiently in order to reduce your costs and present you with your decree.

I strongly encourage you to take full advantage of this opportunity to use the fine and courteous services provided by IDWR.

Sincerely yours,

A handwritten signature in black ink that reads 'Roger S. Burdick'.

Roger S. Burdick
Presiding Judge
Snake River Basin Adjudication

IDAHO DEPARTMENT OF WATER RESOURCES 11/06/2001
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Water Right **37-7189**

1

NAME AND ADDRESS: LADRUE C & LARUE S SORESENSEN FAMILY LTD PARTNERSH
815 ISLAND RD
WEISER ID 83672

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 2.45 CFS
600.0 AFY

PRIORITY DATE: 12/29/1972

POINT OF DIVERSION:

T06S R18E S24 SENWNW Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	2.450 CFS 600.00 AFY

PLACE OF USE: IRRIGATION Within LINCOLN County

T06S R18E S23	SENE	39.0	T06S R18E S23	NESE	18.0
T06S R18E S24	NWNE	13.0	T06S R18E S24	NENW	40.0
T06S R18E S24	NWNW	40.0			

150 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

USE OF THIS RIGHT IS COMBINED WITH WATER FROM AMERICAN FALLS
RESERVOIR DIST. NO. 2.

USE OF THIS RIGHT IS COMBINED WITH WATER FROM BIG WOOD CANAL
CO.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

IDAHO DEPT OF WATER RESOURCES

37-7189



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 6S
RNG: 18E
SEC: 23 & 24



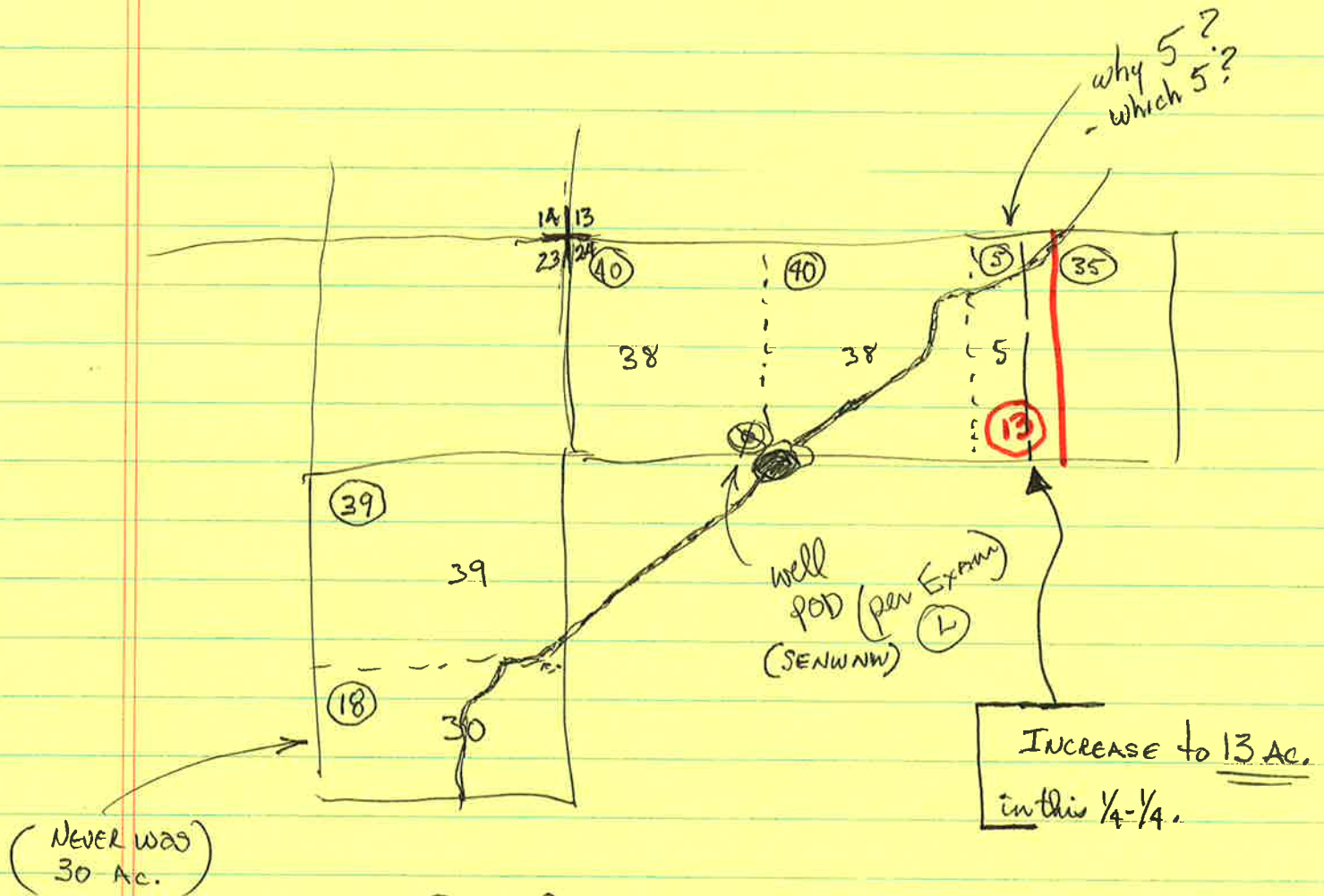
GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: November 6, 2001

Review Notes: 37-7189

11/6/01
SCC

<S05> → Big Wood Canal Water Overlap!
(AFRD #2 in Deed)
<S03> → Supplemental Well right



○ = 615 Acres

— if allowed 615 Acres, 13 Ac.
would be shown in NWNE
instead of 5 Ac.

<C18>

Use Accomplished Transfer <C05>

3 km S of Dietrich, Idaho, United States 26 Jul 1992



37-7189

