

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-7175
Date Received: 8/2/88
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JOHN BEEHLER Phone: (208)725-5316
HC 64 BOX 8004
KETCHUM ID USA 83340

TARA BEEHLER Phone: (208)725-5316
HC 64 BOX 8004
KETCHUM ID USA 83340

2. Date of Priority: 11/21/1972

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
05N	17E	15	SE NW	BLAINE

5. Description of diverting works:

COLLECTION LINE, INLET BOX & TRANSMISSION LINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.02	3
DOMESTIC	1/01	12/31	0.04	0.6

7. Total Quantity Appropriated is:

0.06 C.F.S. and/or 3.6 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
05N	17E	15	SW	NE		IRRIGATION	2
			SW	NE		DOMESTIC	
			SE	NE		Section Acres	2
						Total Acres	2

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGE MADE 4-26-95 BY TLB. KOONCE-FORMER OWNER, DAVIS-NEW OWNER.
WARRANTY DEED INCLUDED

10-26-00, DJ. Owner change per request received 11-99.

15. Basis of Claim: License

RECEIVED
MAY 30 2000
Department of Water Resources
Southern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 08 1999

Department of Water Resources
Southern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 39576
Adjudication Claim No(s): A37-10772 A37-07175 ✓ EX
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: Victoria Davis
4. New Owner/Claimant(s): John and Tara Beehler
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address: HC 64 Box 3004
City, State and ZIP Code: Ketchum, ID 83340
New Telephone Number: (208) 725-5316
5. Date you acquired the property: SEPT 27, 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes 1 Other uses home/lawn
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): Tara Beehler
John A. Beehler
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

CF 6/1/00

Order No. 26112

AKB 15

RECEIVED

MAY 30 2000

Department of Water Resources
Bozeman, Idaho

WARRANTY DEED

432030

Deed

BLAINE CO. REQUEST

OF: SAWTOOTH TITLE

FOR VALUE RECEIVED

VICTORIA J. DAVIS, an unmarried woman

'99 SEP 29 PM 4 00

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

MARSHA KIEPPI, CLERK

FEES \$6.00 mpp

JOHN A. BEEHLER and TARA T. BEEHLER, husband and wife

GRANTEE(s) whose address is: 1956 Penwell Bridge Rd., Belgrade, MT 59714

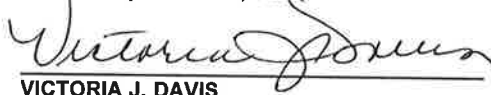
the following described real property in Blaine County, Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 27, 1999


VICTORIA J. DAVIS

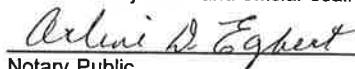
State of Idaho

}
}ss.
}

County of Twin Falls

On this 29th day of September, in the year 1999, before me, the undersigned, personally appeared **VICTORIA J. DAVIS**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.


Notary Public

Commission Expires: 12-9-04

J:\escrow\formatwd



MAY 30 2000

Department of Water Resources
Bozeman, Montana

EXHIBIT "A"

TOWNSHIP 5 NORTH, RANGE 17 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

A parcel of land located in H.E.S. 123, more particularly described as follows:

BEGINNING at a brass cap marking Corner No. 4 of H.E.S. 123; thence
S. 51°16'00" E., 414.95 feet along the Southwest boundary of H.E.S. 123 to an iron pin,
which point is also the REAL POINT OF BEGINNING; thence continuing
S. 51°16'00" E., 314.84 feet along the Southwest boundary of H.E.S. 123 to an iron pin;
thence
N. 38°44'00" E., 140.16 feet at right angles to the Southwest boundary of H.E.S. 123 to an
iron pin; thence
N. 51°16'00" W., 277.68 feet on a line parallel to the Southwest boundary of H.E.S. 123 to
an iron pin; thence
S. 53°35'00" W., 145.00 feet to the POINT OF BEGINNING. (Tax Lot 6884)

AND

TOWNSHIP 5 NORTH, RANGE 17 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

A parcel of land located in H.E.S. 123, more particularly described as follows:

BEGINNING at a brass cap marking Corner No. 4, H.E.S. 123; thence
S. 51°16'00" E., 414.95 feet along the Southwest boundary of H.E.S. 123; thence
N. 53°35'00" E., 145.00 feet to an iron pin, which point is also the REAL POINT OF
BEGINNING; thence
S. 51°16'00" E., 277.68 feet along a line parallel to the Southwest boundary of H.E.S. 123;
thence
N. 38°44'00" E., 151.56 feet at right angles to the Southwest boundary of H.E.S. 123 to an
iron pin; thence
N. 54°07'00" W., 226.36 feet to an iron pin; thence around a curve to the left with a radius
of 20.00 feet, a central angle of 72°18'00", a tangent of 14.61 feet, a length of 25.24 feet, and
a chord distance of 23.60 feet to an iron pin; thence
S. 53°35'00" W., 129.79 feet to the POINT OF BEGINNING. (Tax Lot 6885)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-07175
Date Received: 8/2/88
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JOHN BEEHLER Phone: (208)725-5316
HC 64 BOX 8004
KETCHUM ID USA 83340

TARA BEEHLER Phone: (208)725-5316
HC 64 BOX 8004
KETCHUM ID USA 83340

2. Date of Priority: 11/21/1972

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
05N	17E	15	SE NW	BLAINE

5. Description of diverting works:

COLLECTION LINE, INLET BOX & TRANSMISSION LINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.02	3
DOMESTIC	1/01	12/31	0.04	0.6

7. Total Quantity Appropriated is:
0.06 C.F.S. and/or 3.6 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	17E	15	SW	NE	IRRIGATION	2
			SW	NE	DOMESTIC	
					Section Acres	2
					Total Acres	2

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGE MADE 4-26-95 BY TLB. KOONCE-FORMER OWNER, DAVIS-NEW OWNER.
WARRANTY DEED INCLUDED

10-26-00, DJ. Owner change per request received 11-99.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07175

Date Received: 8/ 2/1988

Receipt No: S001242

Received By: Q/C ALB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS DAVIS 208-543-6299
Address: 19092 HIGHWAY 30
BUHL ID 83316
AND/OR
Name: VICTORIA DAVIS 208-543-6299
Address: 19092 HIGHWAY 30
BUHL ID 83316

2. Date of Priority: NOV 21, 1972

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	17E	15	SE	NW			BLAINE

5. Description of diverting works:
COLLECTION LINE, INLET BOX & TRANSMISSION LINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		3.00
DOMESTIC	01/01	12/31	0.040		0.60

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 3.60 A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

NOV 27 1995

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	17E	15	SW	NE		IRR	2.0
			SW	NE		DOMEST	
Section Acres							2.0
Total Acres							2.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-10772

14. Remarks:
OWNERSHIP CHANGE MADE 4-26-95 BY TLB. KOONCE-FORMER OWNER,
DAVIS-NEW OWNER. WARRANTY DEED INCLUDED.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

NOV 27 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: 11 July '89

LEGAL DESCRIPTION OF PROPERTY: Township 5 North Range 17 East HES 123
 Section 15, 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

RECEIVED

JAN 25 1994

Department of Water Resources
Southern Region Office

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A37-10772 + A37-07175
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Jim W. Koonce
Box 665
Ketchum ID 83340
- ☐ New Owner/Claimant (Purchaser): Thomas - Victoria Davis
- ☐ New Mailing Address: 19092 US Hwy 30
Buhl ID 83316
- ☐ New Telephone Number: () 543-6299
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: WARRANTY DEED
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): Thomas E Davis Date 4-26-95
Victoria Davis Date 4-26-95
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 4-26-95 By: HLB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New OwnerMICROFILMED
NOV 27 1998



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 11 July '89

LEGAL DESCRIPTION OF PROPERTY: Township 5 North Range 17 East HES 123
Section 15, 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A37-10772 + A37-07175

☐ Name and Address of Former Owner/Claimant(s)(Seller): JIM W. KOONCE
Box 665
Ketchikan Id 998340

☐ New Owner/Claimant (Purchaser): THOMAS VICTORIA DAVIS

☐ New Mailing Address: 19092 US Hwy 30
Buhl Id 83316

☐ New Telephone Number: () 543-6299

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Thomas E Davis Date 4-26-89

Victoria Davis Date 4-26-89

☐ Signature of Former Owner/Claimant(s): _____ Date _____

_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 4-26-89 By: THB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received

JIM KOONCE AND LOIS KOONCE, Husband and wife.

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

THOMAS E. DAVIS AND VICTORIA J. DAVIS, husband and wife.

whose address is: 305 Kanoff Drive North Ketchum, ID 83340
26545 Ravenhill Road, Canyon Country, CA 91352

Hereinafter called the grantee, the following described premises, in Blaine..... County, Idaho,
to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO Easements, restrictions and encumbrances of record.

307462
BLAINE CO. REQUEST
OF: Sawtooth Title Co., Inc.
Dated
89 JUN 11 PM 4 48
HARRY GREEN CLERK
FEES \$ 6.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 10, 1989

Jim W. Koonce
JIM KOONCE

Lois Koonce
LOIS KOONCE

STATE OF IDAHO , COUNTY OF BLAINE
On this 10th day of JULY , 19 89
before me, a notary public in and for said State, personally appeared
JIM KOONCE AND LOIS KOONCE

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they have executed the same.

Richard J. Sykes
Notary Public
Residing at Bozeman, Idaho
Comm. Expires 10/19/93

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.
Fees \$ _____
Mail to: _____

NOV 27 1988

EXHIBIT "A"

A parcel of land located in H.E.S. 123, and also in unsurveyed Township 5 North, Range 17 East, Boise Meridian, Blaine County, Idaho, and more particularly described as follows:

BEGINNING at a brass cap marking Corner No. 4, H.E.S. 123;
THENCE S. $51^{\circ}16'00''$ E., 414.95 feet along the Southwest boundary of H.E.S. 123 to an iron pin, which point is also the REAL POINT OF BEGINNING;
THENCE continuing S. $51^{\circ}16'00''$ E., 314.84 feet along the Southwest boundary of H.E.S. 123 to an iron pin;
THENCE N. $38^{\circ}44'00''$ E., 140.16 feet at right angles to the Southwest boundary of H.E.S. No. 123 to an iron pin;
THENCE N. $51^{\circ}16'00''$ W., 277.68 feet on a line parallel to the Southwest boundary of H.E.S. 123 to an iron pin;
THENCE S. $53^{\circ}35'00''$ W., 145.00 feet to the POINT OF BEGINNING.

AND ALSO:

A parcel of land located in H.E.S. No. 123 and also in unsurveyed Township 5 North, Range 17 East, Boise Meridian, Blaine County, Idaho, and more particularly described as follows:

BEGINNING at a brass cap marking Corner No. 4, H.E.S. 123;
THENCE S. $51^{\circ}16'00''$ E., 414.95 feet along the Southwest boundary of H.E.S. No. 123;
THENCE N. $53^{\circ}35'00''$ E., 145.00 feet to an iron pin, which point is also the REAL POINT OF BEGINNING;
THENCE S. $51^{\circ}16'00''$ E., 277.68 feet along a line parallel to the Southwest boundary of H.E.S. No. 123 to an iron pin;
THENCE N. $38^{\circ}44'00''$ E., 151.56 feet at right angles to the Southwest boundary of H.E.S. No. 123 to an iron pin;
THENCE N. $54^{\circ}07'00''$ W., 226.36 feet to an iron pin;
THENCE around a curve to the left with a radius of 20.00 feet, a central angle of $72^{\circ}18'00''$, a tangent of 14.61 feet, a length of 25.24 feet, and a chord distance of 23.60 feet to an iron pin;
THENCE S. $53^{\circ}35'00''$ W., 129.79 feet to the POINT OF BEGINNING.

NOV 27 1938

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

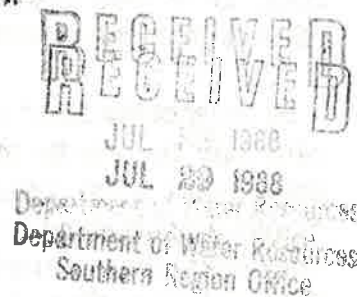
CIVIL CASE NUMBER: 39356

Ident. Number A37-07175

Date Received

Receipt Number 5001242 *SC*

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW



Please type or print clearly

1. Name of Claimant (s) Jim W. Koonce Phone (208) 726-5031Mailing Address Box 665 Ketchum, Idaho Zip 833402. Date of Priority (Only one (1) per claim) November 21, 19723. Source of water supply (a) Spring
which is tributary to (b) Sink4. a. Location of existing point of diversion is: Township 5N Range 17E Section 15, Unsurveyed
SE 1/4 of NW 1/4, Govt. Lot, B.M., County of BlaineAdditional points of diversion if any: N/A

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Perforated underdrain,
collection box, transmission line

MICROFILMED
FEB 24 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to Nov. 1 amount 0.02 or 3

For Domestic purposes from Jan. 1 to Dec. 31 amount 0.04 or .6

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.06 (cfs) and/or (b) 3.6 (acre feet)

8. Total consumptive use claimed is 3.6 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 Household, Numerous Horses

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>5N</u>	<u>17E</u>	<u>15</u>			<u>2</u>														<u>2</u>

Total number of acres irrigated 2

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
6" well and 1/2 h.p. pump or None ()

14. Remarks:

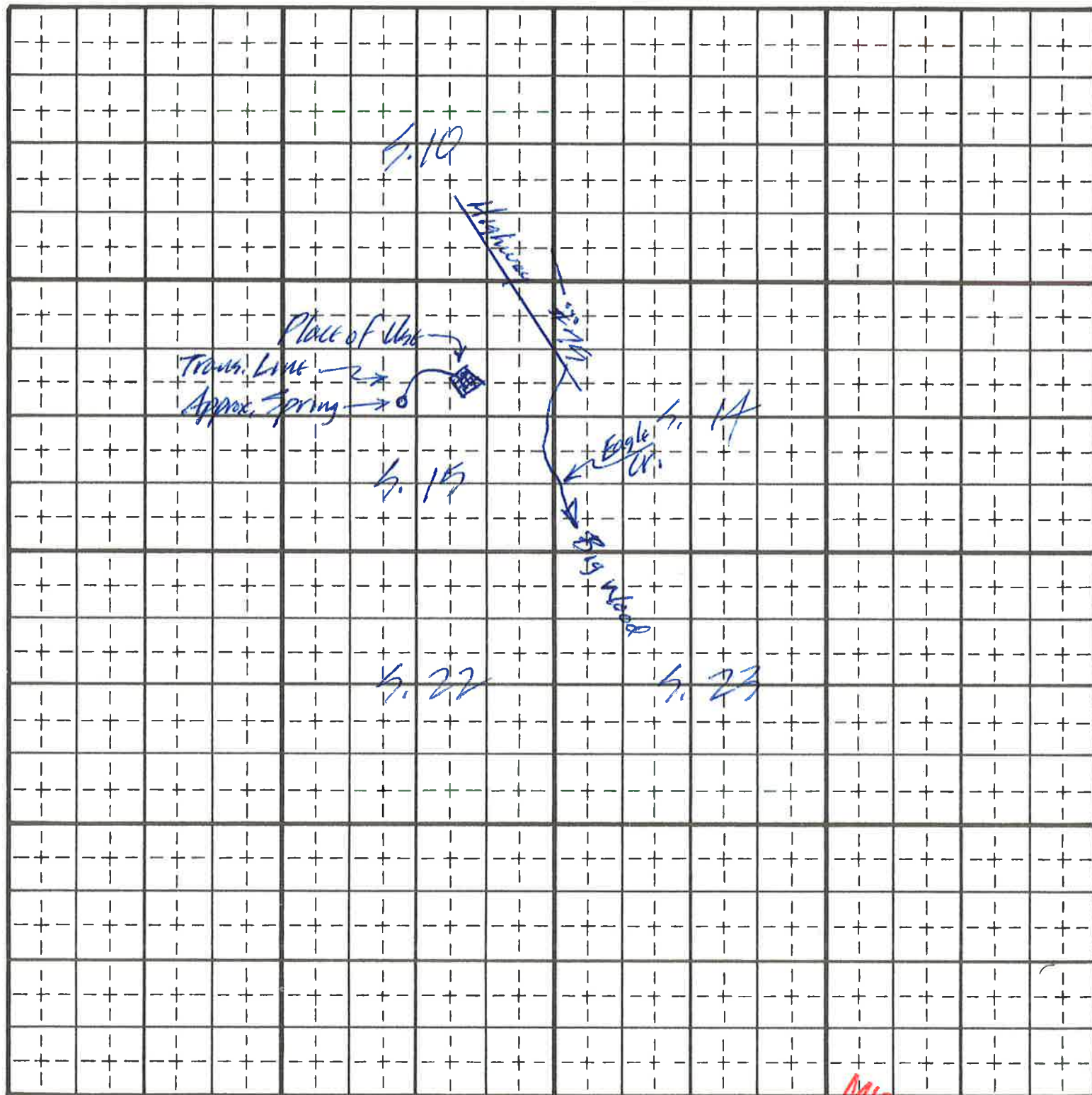
MICROFILMED
FEB 24 1993

Last Name Koonce Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

Koonce

Ident No.

Copies: White-State, Yellow-Claimant

MICROFILMED
FEB 24 1993

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 37-7175

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jim W. Koonce Date 7/26/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 27th day of July 1988

SEAL

Notary Public Wendy S. Kneer

Residing at Ketchikan

My Commission Expires July 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Koonce Ident. Number _____

Copies White-State, Yellow-Claimant

MICROFILMED
FEB 24 1993

07/22/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 37-7175

TARA BEEHLER
HC 64 BOX 8004
KETCHUM ID 83340
Telephone Number: (208)725-5316

JOHN BEEHLER
HC 64 BOX 8004
KETCHUM ID 83340
Telephone Number: (208)725-5316

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office,

07/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7175

NAME AND ADDRESS: TARA BEEHLER
HC 64 BOX 8004
KETCHUM ID 83340

JOHN BEEHLER
HC 64 BOX 8004
KETCHUM ID 83340

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.060 CFS
3.60 AFY

The quantity of water under this right for domestic use shall not exceed
13,000 gallons per day.

PRIORITY DATE: 11/21/1972

POINT OF DIVERSION:
T05N R17E S15 SENW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 0.60 AFY
IRRIGATION	04/01 11/01	0.020 CFS 3.00 AFY

PLACE OF USE: IRRIGATION Within BLAINE County
T05N R17E S15 SWNE 0.1 T05N R17E S15 SENE 0.9
DOMESTIC Within BLAINE County
T05N R17E S15 SWNE

1 ACRES TOTAL

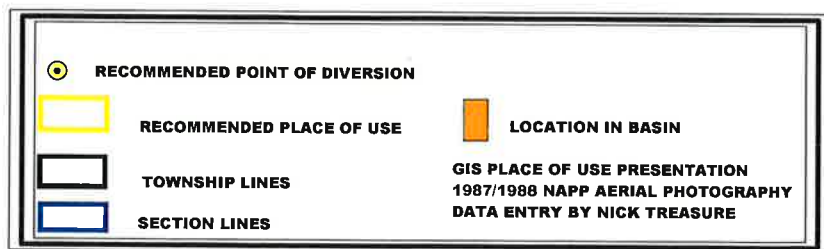
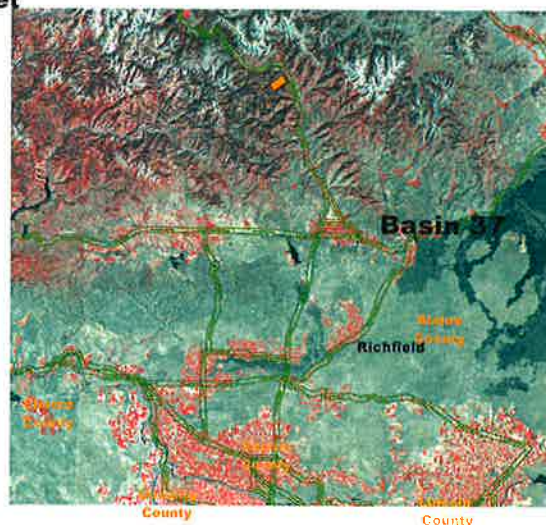
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

OWNERSHIP CHANGE MADE 4-26-95 BY TLB. KOONCE-FORMER OWNER,
DAVIS-NEW OWNER. WARRANTY DEED INCLUDED.

Idaho Department of Water Resources



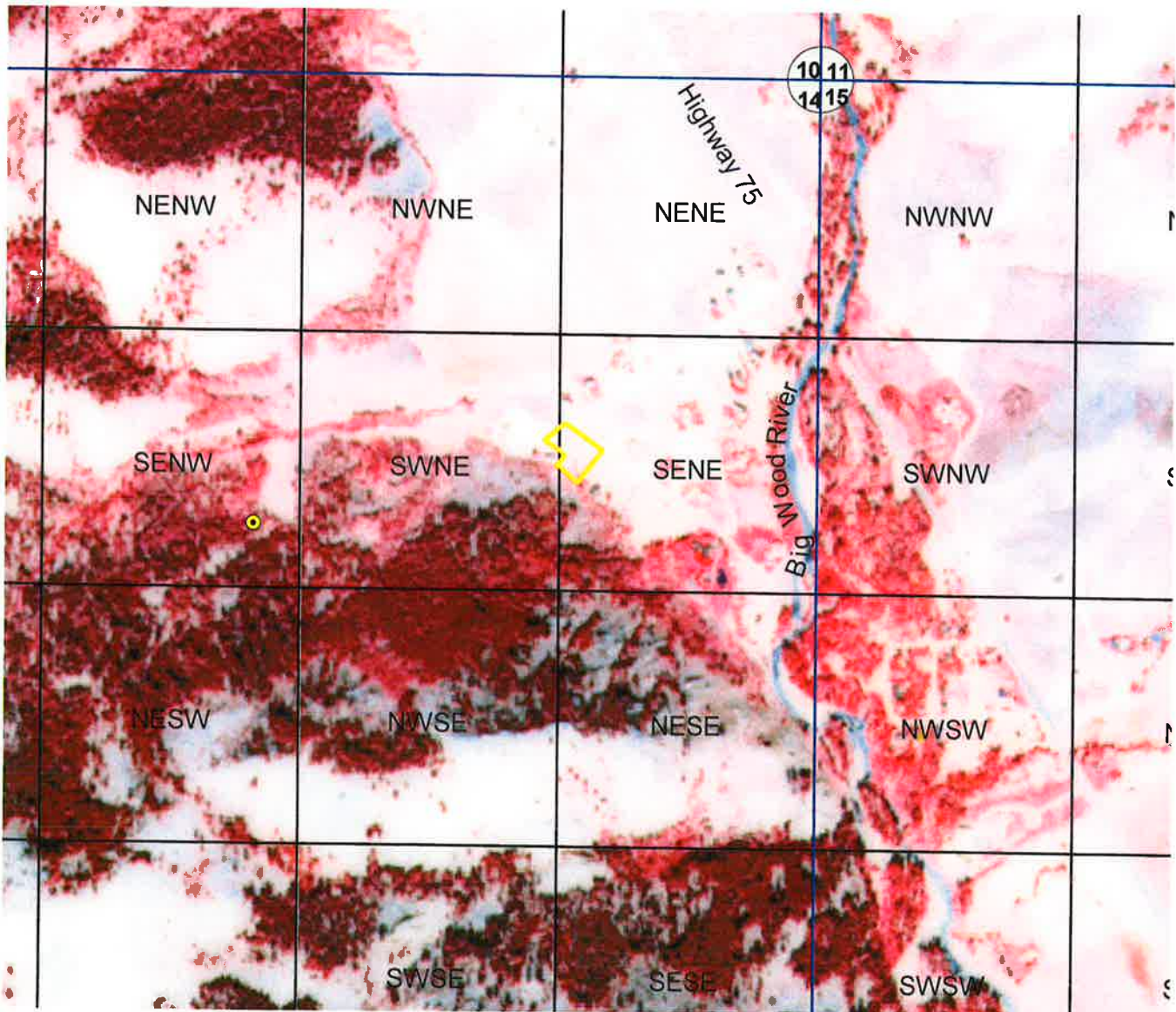
IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

VERIFIED BY NT

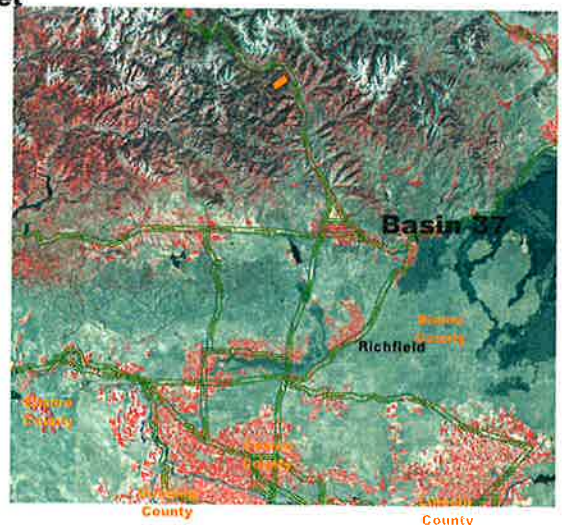
1

Idaho Department of Water Resources

**RECOMMENDED PLACE OF USE FOR
37-7175**



PLACE OF USE
TWP 05N, RNG 17E, SEC 15
Data entry on July 22, 2005



⊙ RECOMMENDED POINT OF DIVERSION



RECOMMENDED PLACE OF USE



LOCATION IN BASIN



TOWNSHIP LINES



SECTION LINES

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY NICK TREASURE

OF IDAHO
MENT OF WATER RESOURCES
more Street, Suite 200
s, Idaho 83301-3380

SERVICE REQUESTED

37-7175
37-10772

★ ★ ★ ★ ★
★ ★ ★ ★ ★
PITNEY BOWES
U.S. POSTAGE
1830 P83524253
3321 \$00.370 SEP 10 2004
1828 MAILED FROM ZIP CODE 83301

Nick

BEEHLER
305 CHOCOLATE GULCH
KETCHUM ID 83340

RETURNED TO
SENDER
NO STREET DELIVERY
PLEASE HELP US
DELIVER YOU BETTER
PO BOX REQUIRED

RECEIVED

SEP 20 2004

Department of Water Resources
Southern Region





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

November 16, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JOHN BEEHLER
TARA BEEHLER
HC 64 BOX 8004
KETCHUM ID 83340

RE: SRBA Claim(s) 37-10772, 37-07175

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding claim 37-10772. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Claim 37-07175 is appurtenant to the property you purchased and you are now listed as current on this claim also. A printout of this claim is enclosed for your reference. Because this claim has not yet been reported to the SRBA court in a director's report, it does not require an administrative proceeding.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Victoria and Thomas Davis

RECEIVED
MAY 23 1981

State of Idaho
Department of Water Resources

RECEIVED

MAY 23 1981

Department of Water Resources
Northern District Office

WATER RIGHT LICENSE

Department of Water Resources
Northern District Office

License of Water Right No. 37-7175 Priority November 21, 1972 Amount .06 cfs

THIS IS TO CERTIFY, that JIM W. KOONCE
of Ketchum, Idaho, has complied with the terms and conditions of Permit
No. 37-7175 issued pursuant to Application for Permit dated November 21, 1972
and has submitted proof to the Department of Water Resources on August 29, 1978
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .06 cfs of water from a spring
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>.02 cfs</u> and	<u>3 acre feet</u>
Domestic (1-unit)	from <u>January 1</u> to <u>December 31</u>	at <u>.04 cfs</u> and	<u>.6 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than .06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.6 acre feet per year, said waters to be diverted within the SE 1/4 NW 1/4, Sec. 15, Twp. 5N,
Rge. 17E, B.M. in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	17E	15			1														1

Total number of acres irrigated 1

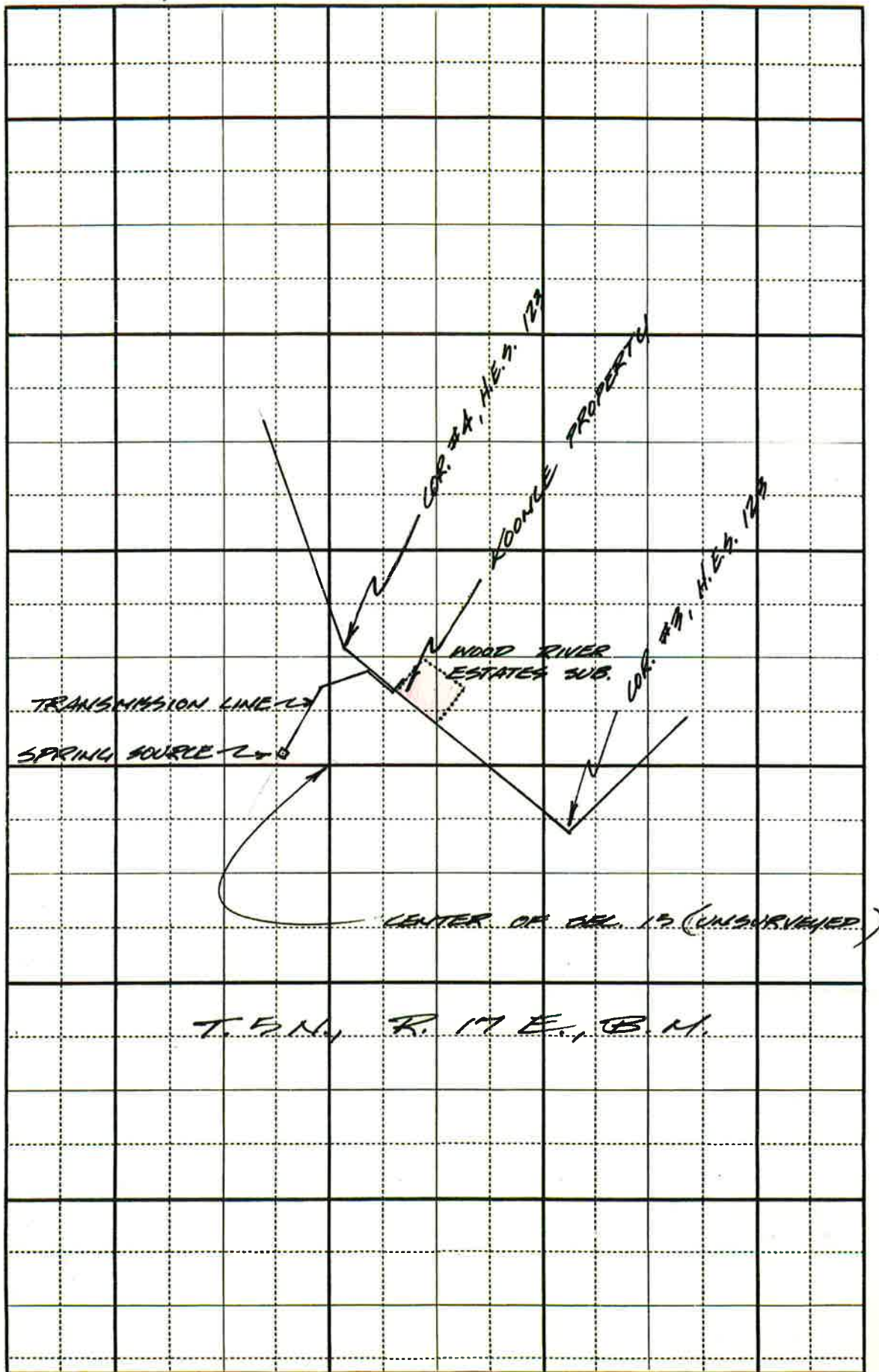
NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

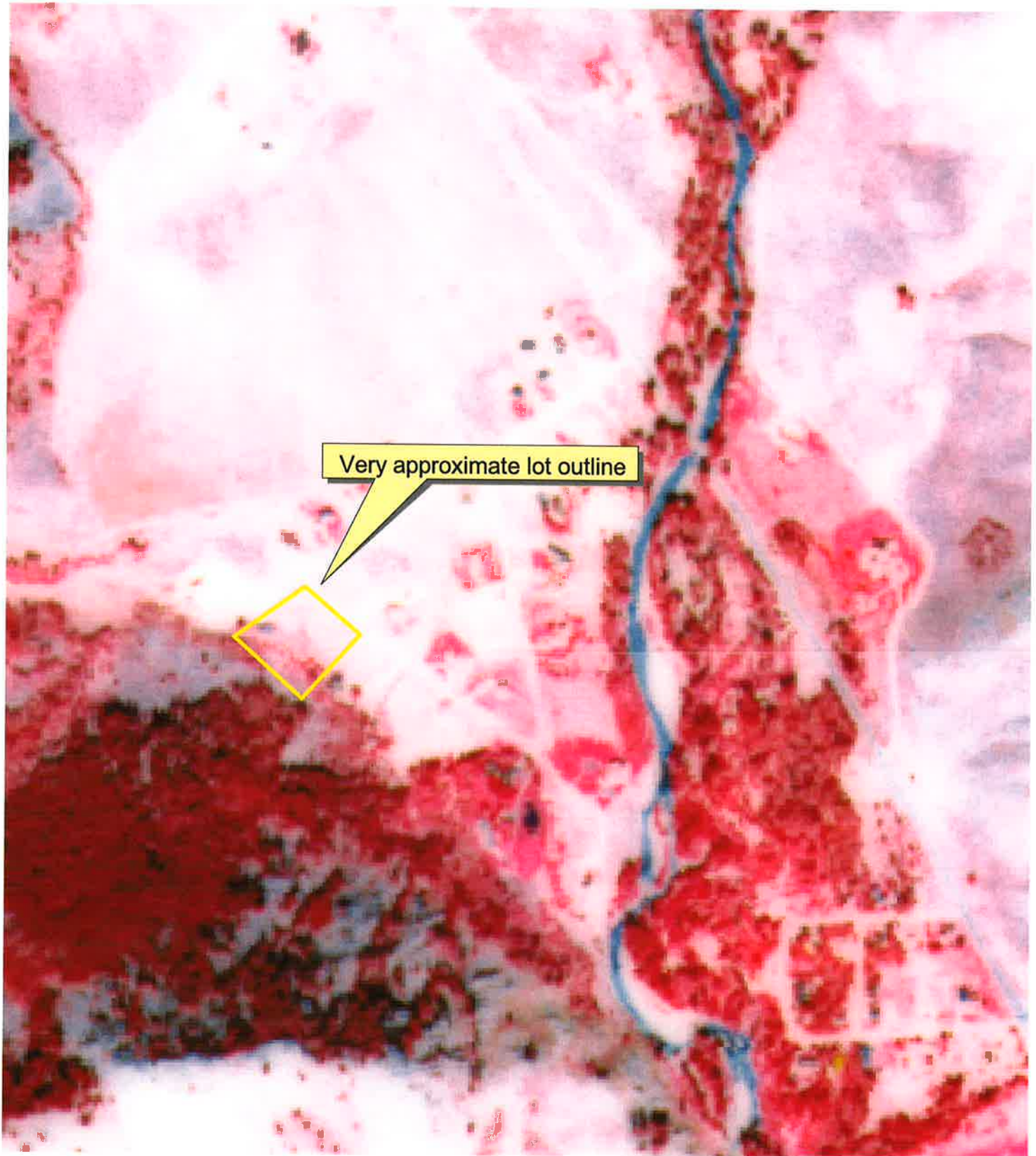
Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
April, 19 81.

Director

37-7175



T05N R17E S15 (approx)



-  Subject Property
-  Point(s) of Diversion
-  Section Lines
-  Quarter/Quarter Lines

660 0 660 1320 Feet



A37-07571
A37-10772

10/25/00, D Jones

Water Right Number - R37-07175

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
DAVIS

THOMAS

1 - 19092 HIGHWAY 30
2 -
3 -City- BUHL
Phone - 208-543-6299

State- ID Zip- 83316

DAVIS

VICTORIA

1 - 19092 HIGHWAY 30
2 -
3 -City- BUHL
Phone - 208-543-6299

State- ID Zip- 83316

*** O - ORIGINAL OWNER ***
KOONCE

JIM W

1 - PO BOX 665
2 -
3 -City- KETCHUM
Phone - 208-726-5031

State- ID Zip- 83340

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/21/1972 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING SINKS

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +

TwN Rng Sec Tract Lot RFlg County
05N 17E 15 SE NW (13) BLAINE+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume01 - IRRIGATION
43 - DOMESTIC04/01 11/01
01/01 12/310.020 3.00
0.040 0.60+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.060 3.60 6.0+ - - - - - - - - - - - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County05N 17E 15 SW NE 2.0 01 IRRIGATION
05N 17E 15 SW NE 43 DOMESTIC(13) BLAINE
(13) BLAINE

Total Acres: 2.0

+ - - Diversion Means - COLLECTION LINE, INLET BOX & TRANSMISSION LINE.

+ - - Non-Irrigation Use - D/ 1 HOUSE

NOV 27 1996

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 08/02/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - T |
| | | Receipt Number | - X777777 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND/OR | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

SD-0601-2 Last Name: DAVIS

STATE

| S
E
L | First
Name | O
W
N | Water
Right No. | Priority
Date | Source | Total
Diversion | Use
Code Desc |
|-------------|---------------------|-------------|--------------------|------------------|-------------|--------------------|------------------|
| — | DAVIS | | | | | | |
| — | ELBERT G. | C | A47-13179 | 04/01/1953 | | 0.040 | 04 STOCK |
| — | CLIFFORD O. | C | A47-04022 | 05/01/1910 | WASTE WATER | 3.000 | 01 IRR |
| — | KELLY DEAN | C | A47-14852 | 10/23/1976 | GROUNDWATER | 0.040 | 43 DOMEST |
| — | THOMAS E. | C | A47-11116 | 06/01/1938 | SPRING | 0.010 | 04 STOCK |
| — | VICTORIA J. | C | A47-11116 | 06/01/1938 | SPRING | 0.010 | 04 STOCK |
| — | THOMAS E. | C | A47-11112 | 06/01/1938 | GROUNDWATER | 0.040 | 43 DOMEST |
| — | VICTORIA J. | C | A47-11112 | 06/01/1938 | GROUNDWATER | 0.040 | 43 DOMEST |
| — | THOMAS E. | C | A47-11114 | 03/01/1987 | GROUNDWATER | 0.040 | 43 DOMEST |
| — | VICTORIA J. | C | A47-11114 | 03/01/1987 | GROUNDWATER | 0.040 | 43 DOMEST |
| — | DAVIS & OTHER HEIRS | | | | | | |
| — | GENEVIEVE B. | C | A47-04215 | 03/14/1961 | LN-2 COULEE | 2.000 | 01 IRR |
| — | | | | | | | 04 STOCK |
| — | DAVIS, DEC. | | | | | | |
| — | SETH E. | C | A47-04215 | 03/14/1961 | LN-2 COULEE | 2.000 | 01 IRR |
| — | | | | | | | 04 STOCK |

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
 (Enter=Continue) (GOLD7=This Query)

(Menu _____)

NOV 27 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

APRIL 26, 1995

THOMAS & VICTORIA DAVIS
19092 HIGHWAY 30
BUHL, ID 83316

RE: SRBA CLAIM: A37-07175 & A37-10772
KOONCE

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM, WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

YOU HAVE ANY MORE QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

RECEIVED
NOV 27 1998

1/26/94

Tom / Victoria Davis

ATT-1116

1112

1114

Address changed

Bulk ID 83316

19092 US Hwy 30

NOV 27 1996

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07175
Date Received: 8/02/1988
Receipt No: S001242
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JIM W. KOONCE 208-726-5031
Address: P.O. BOX 665
KETCHUM, ID 83340

2. Date of Priority: NOV 21, 1972

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05N | 17E | 15 | SE | NW | | | BLAINE |

5. Description of diverting works:
COLLECTION LINE, INLET BOX & TRANSMISSION LINE.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.020 | | 3.00 |
| DOMESTIC | 01/01 | 12/31 | 0.040 | | 0.60 |

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 3.60 A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 05N | 17E | 15 | SW | NE | | IRR | 2.0 |
| | | | SW | NE | | DOMEST | |

Section Acres 2.0

A37-07175

Page 1

Date: 08/02/88

MICROFILMED
FEB 24 1993

10. Place of Use: Continued

Total Acres

2.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-10772

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____