

CV

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07165
Date Received: 4/04/1988
Receipt No: C00 2215
Received By: _____

RECEIVED

AUG 22 1988

Department of Transportation
Division of Highways

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO 208-334-8505
Address: DEPT. OF TRANSPORTATION
DIVISION OF HIGHWAYS
P.O. BOX 7129
BOISE, ID 83707

2. Date of Priority: NOV 02, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	18E	23	NE	NE			BLAINE

5. Description of diverting works:
WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.090		
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
OPERATION OF HIGHWAY REST AREA.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	18E	14	SW	SE		IRR	1.0
			SW	SE		DOMEST	
			SE	SE		IRR	1.0
			SE	SE		DOMEST	
						Section Acres	2.0
		23	NE	NE		IRR	1.0
						Section Acres	1.0
						Total Acres	3.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U KNOWN AS TIMMERMAN HILL REST AREA.

15. Basis of Claim: LICENSE

16: Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 24 1993

Trimmerman Hill R.A.
Blaine Co.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07165
Date Received: 4/04/1988
Receipt No: C002215
Received By: CF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO 208-334-8505
Address: DEPT. OF TRANSPORTATION
DIVISION OF HIGHWAYS
P.O. BOX 7129
BOISE, ID 83707

2. Date of Priority: NOV 02, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	18E	23	NE	NE			BLAINE

5. Description of diverting works:
WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
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OPERATION OF HIGHWAY REST AREA.

A37-07165

Page 1

Date: 07/05/88

RECEIVED
MICROFILMED
FEB 24 1993
JUL 27 1988

Department of Water Resources

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	18E	14	SW	SE		IRR	1.0
			SW	SE		DOMEST	
			SE	SE		IRR	1.0
			SE	SE		DOMEST	
			Section Acres				2.0
		23	NE	NE		IRR	1.0
			NE	NE		DOMEST	
			Section Acres				1.0
			Total Acres				3.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U KNOWN AS TIMMERMAN HILL REST AREA.

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Senior R/W Agent of J.T.D. Division of Hwy's, that I have signed the foregoing document in the space below as Senior R/W Agent of J.T.D. Division of Hwy's and that the statements contained in the foregoing document are true and correct.

Swain J. Gould
Signature of Authorized Agent

SR/WA, J.T.D., Div. of Hwy's
Title and Organization

7/14/88
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of July 19 88

Buck A. Bachmeier
Notary Public

Seal

Residing at Boise

My Commission Expires 5-11-93

resources
Bureau
3720
20-0098

FIRST CLASS



UNITED STATES
FINEY BOWLES
02 1A
0004389393 MAR 08 2007
\$ 00.87
MAILED FROM ZIP CODE 83702

RECEIVED
MAR 13 2007
DEPARTMENT OF
WATER RESOURCES



BYP

ATTEMPTED
NOT KNOWN

37-7145
37-20730

STATE OF IDAHO
DEPT OF TRANSPORTATION
PO BOX 486
SHOSHONE ID 83202

07/21/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7165

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF TRANSPORTATION
DIVISION OF HWYS
PO BOX 7129
BOISE ID 83707

VERIFIED BY

KKC
M.A.

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.110 CFS
10.400 AFY

No more than 0.11 cfs may be diverted at any one time and the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 10.4 acres feet per year.

PRIORITY DATE: 11/02/1972

POINT OF DIVERSION:

T01S R18E S23 NWNENE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.060 CFS 3.60 AFY
IRRIGATION	04/01 11/01	0.090 CFS 6.80 AFY

PLACE OF USE: IRRIGATION Within BLAINE County

T01S R18E S14	SWSE	0.4	T01S R18E S14	SESE	1.8
T01S R18E S23	NENE	0.8			

DOMESTIC Within BLAINE County

T01S R18E S14	SWSE	T01S R18E S14	SESE
T01S R18E S23	NENE		

3 ACRES TOTAL

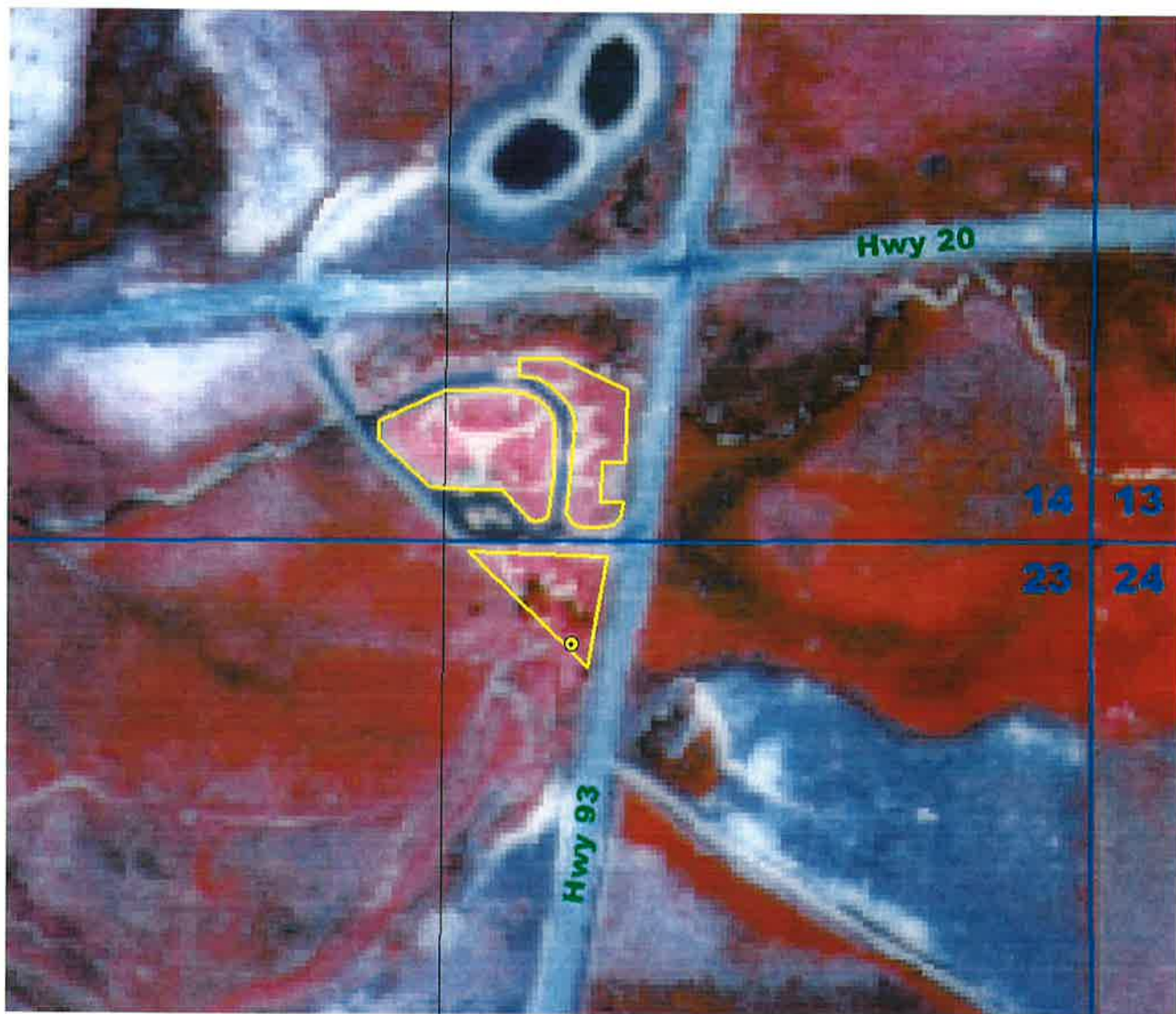
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

**RECOMMENDED PLACE OF USE FOR
37-7165**



660 0 660 Feet

PLACE OF USE
TWP 1S, RNG 18E, SEC 14 & 23
Data entry on July 11, 2005

- ⊙ RECOMMENDED POINT OF DIVERSION
- RECOMMENDED PLACE OF USE
- TOWNSHIP LINES
- SECTION LINES
- QUARTER/QUARTER LINES

★ LOCATION IN BASIN 37

GIS PLACE OF USE PRESENTATION
1987 ORTHO AERIAL PHOTOGRAPHY
DATA ENTRY BY MATT ANDERS



07/11/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7165
NAME AND ADDRESS: STATE OF IDAHO
DEPT OF TRANSPORTATION
DIVISION OF HWYS
PO BOX 7129
BOISE ID 83707

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.110 CFS
10.400 AFY

No more than 0.11 cfs may be diverted at any one time and the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 10.4 acres feet per year.

PRIORITY DATE: 11/02/1972

POINT OF DIVERSION:

T01S R18E S23 NWNENE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.060 CFS 3.60 AFY
IRRIGATION	04/01 11/01	0.090 CFS 6.80 AFY

PLACE OF USE: IRRIGATION Within BLAINE County

T01S R18E S14	SWSE	1.0	T01S R18E S14	SESE	1.0
T01S R18E S23	NENE	1.0			

DOMESTIC Within BLAINE County

T01S R18E S14	SWSE	T01S R18E S14	SESE
---------------	------	---------------	------

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Matt's Notes:

- 1) POD taken from Spatial Data and POU created based on licensed POU.
- 2) Created ECVR and final layout.

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that STATE OF IDAHO Department of Highways
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 37-7165 issued pursuant to Application for Permit dated November 2, 1972,
and has submitted proof to the Department of Water Resources on November 8, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .11 CFS of water from a groundwater source,
tributary to -, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than .11 CFS of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 10.4 acre feet per year, said waters to be diverted within the NENE Sec. 23, Twp 1 S,
Rge 18 E, B.M. in the County of Btaine

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	18E	23																	1
		14															1	1	2

P/U known as Timmerman Hill Rest Area

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27th day of September, 19 82

Acting for the Director

NOTES: All lines shall be graded to drain to Manual Drain Valves. Locations of Manual Drain Valves are approximate and may be changed if necessary. No sprinkler lines or heads shall be installed within 6' of curbs or sidewalks.

All High-Pop Dual Lawn Sprays shall have a min radius of 12 Feet, a min spacing of 16 feet and have an operating pressure of 20 P.S.I.

All Battery Pop-Ups shall have a min radius of 38 Feet, a min spacing of 50 Feet and have an operating pressure of 20 P.S.I.

All Shrubbery Sprays shall have a min radius of 10 feet, a min spacing of 16 feet and have an operating pressure of 20 P.S.I.

Piping layouts may be changed if a more acceptable plan is recommended by the Contractor and permission is obtained from the Engineer.

Nozzle sizes may require changing to more completely balance each station.

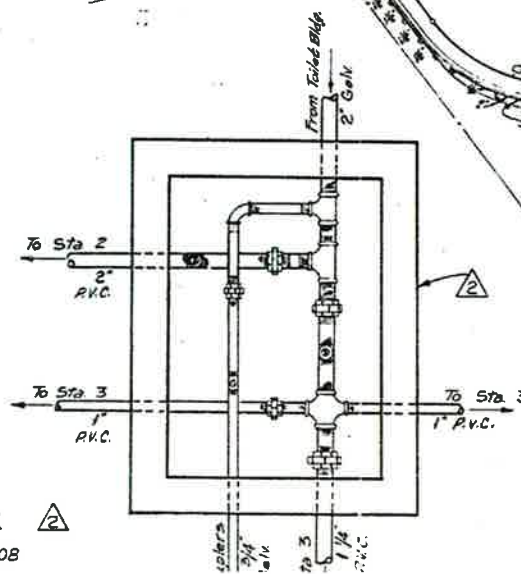
APPROXIMATE QUANTITY SUMMARY

3/4" Quick-Coupling Valves	7 Ea
Quick-Coupling Hose Swivels	2 Ea
Quick-Coupling Keys	2 Ea
1/2" Manual Drain Valves Assembly/Covers	24 Ea
Valve Boxes/Covers	2 Ea
2" Manual Control Valves	5 Ea
Atmospheric Vacuum Breaker	1 Ea
Swirl Joint Connections	123 Ea
3/4" Galv	400 L.F.
3/4" P.V.C.	1700 L.F.
1" P.V.C.	900 L.F.
1 1/4" P.V.C.	400 L.F.
1 1/2" P.V.C.	300 L.F.
2" P.V.C.	1200 L.F.
2" Galv	220 L.F.
High-Pop Dual Lawn Sprays	41 Ea
Full & Part-Circle Battery Pop-Ups	51 Ea
Shrubbery Sprays	22 Ea

3/4" Gate Valve	2 Ea
1 1/2" Manual Control Valve	1 Ea
1 1/2" Manual Control Valve	1 Ea
Bubbler Heads	2 Ea

VALVE BOX

20' Rt. Sta 7+08



Prevailing Winds

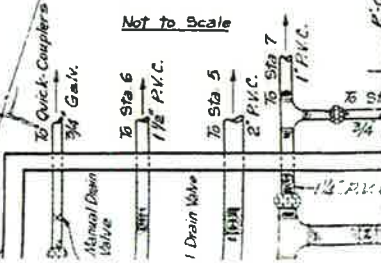
REG. PROJ S-2809.13)
STA 0+1

12°13' E

CREEK

END PROJ S-2809.13)
STA 9+04.38
STA 456+50 (US 93)
STA 9+21.61

VALVE BOX
Adjacent to Toilet Bldg
Not to Scale



DATE 3-1-73
DATE

DESIGNED BY
APPROVED