

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07150
Date Received: 9/22/1988
Receipt No: SC03076
Received By: SC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF KETCHUM 208-726-7825
Address: P.O. BOX 2315
KETCHUM, ID 83340

2. Date of Priority: JUL 16, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	13	NW	NE	SW		BLAINE

5. Description of diverting works:
80' WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.300		45.00

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) 45.00 A.F.A.

8. Total consumptive use is 37.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	13	NE	NE		IRR	4.0
			NW	NE		IRR	4.0
			SW	NE		IRR	4.0
			SE	NE		IRR	4.0

Section Acres 16.0

A37-07150

Page 1

Date: 10/11/88

MICROFILMED
FEB 24 1993

10. Place of Use: Continued

Total Acres 16.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TOTAL AC. IRR. = 15.
WATER IS USED TO IRRIGATE CITY PARK.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1/A

For Organizations:

I do solemnly swear or affirm that I am MAYOR of _____
Title

CITY OF KETCHUM, that I have signed the foregoing
Organization

document in the space below as MAYOR of _____
Title

CITY OF KETCHUM and that the statements contained in the
Organization

foregoing document are true and correct.

Lawrence J. Young
Signature of Authorized Agent

Mayor, City of Ketchum
Title and Organization

10/17/88
Date

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of October 19 88

James O. Jaquet
Notary Public

Seal

Residing at Ketchum

My Commission Expires March 18, 1991



Idaho Department of Water Resources

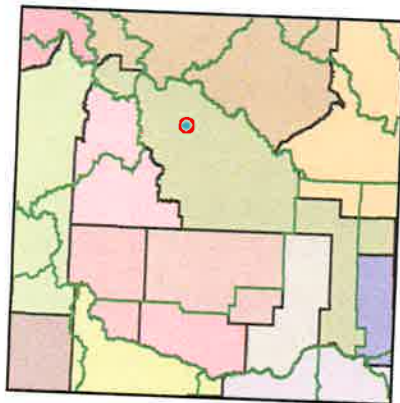
SRBA Recommendation:

37-7150

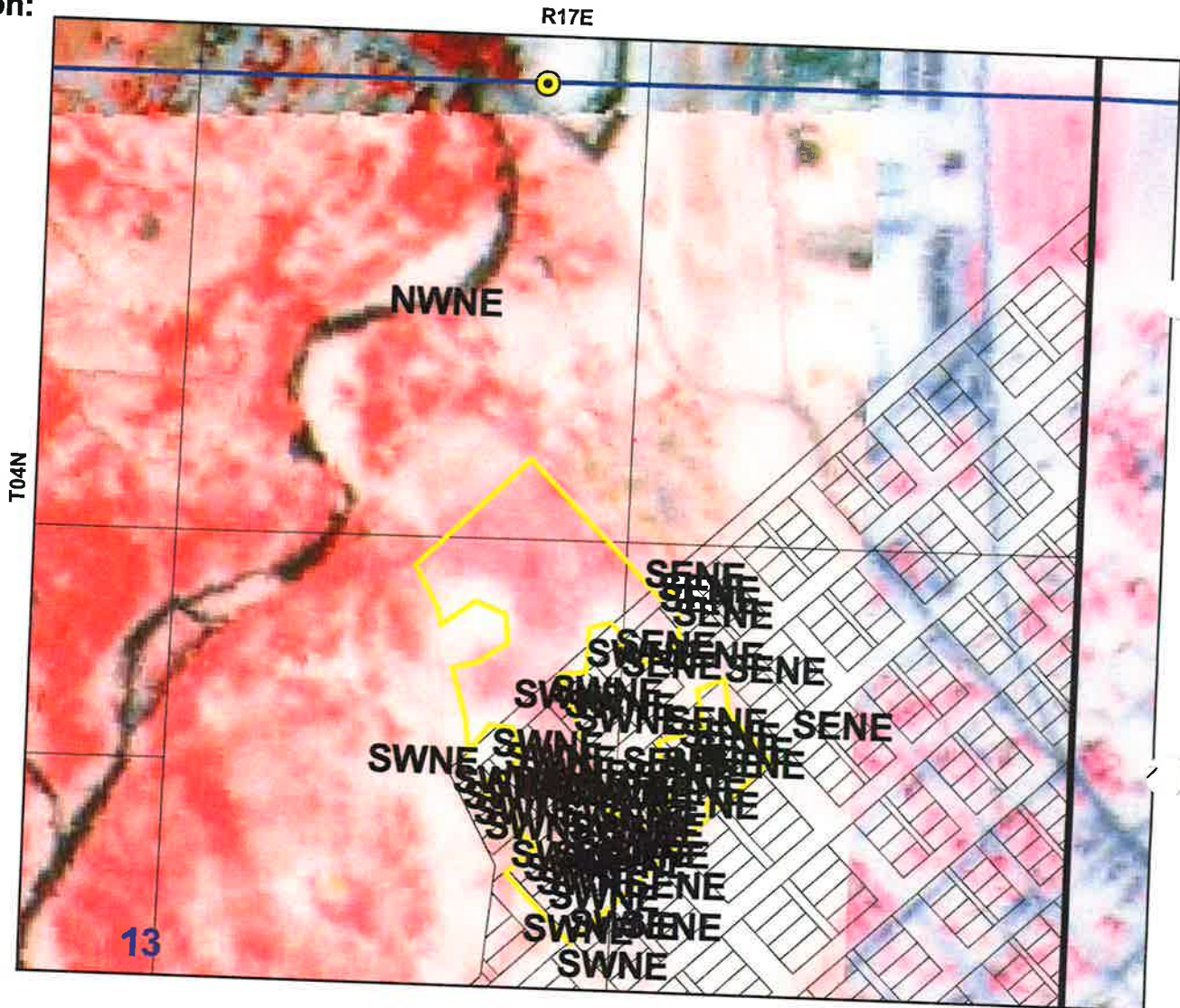
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



Prepared by D. Smith
On Wednesday, December 6, 2006
1987/88 Aerial Photography

11/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7150

NAME AND ADDRESS: CITY OF KETCHUM
PO BOX 2315
KETCHUM ID 83340

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.300 CFS
45.000 AFY

PRIORITY DATE: 07/16/1972

POINT OF DIVERSION:

T04N R17E S13 NWNE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 10/15	0.300 CFS 45.00 AFY

earlier
The use of water for irrigation under this right may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in BLAINE County

T04N R17E S13	NENE	3.50	T04N R17E S13	NWNE	4.00
T04N R17E S13	SWNE	4.00	T04N R17E S13	SENE	3.50

15 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.



Idaho Department of Water Resources

SRBA Recommendation:

37-7150

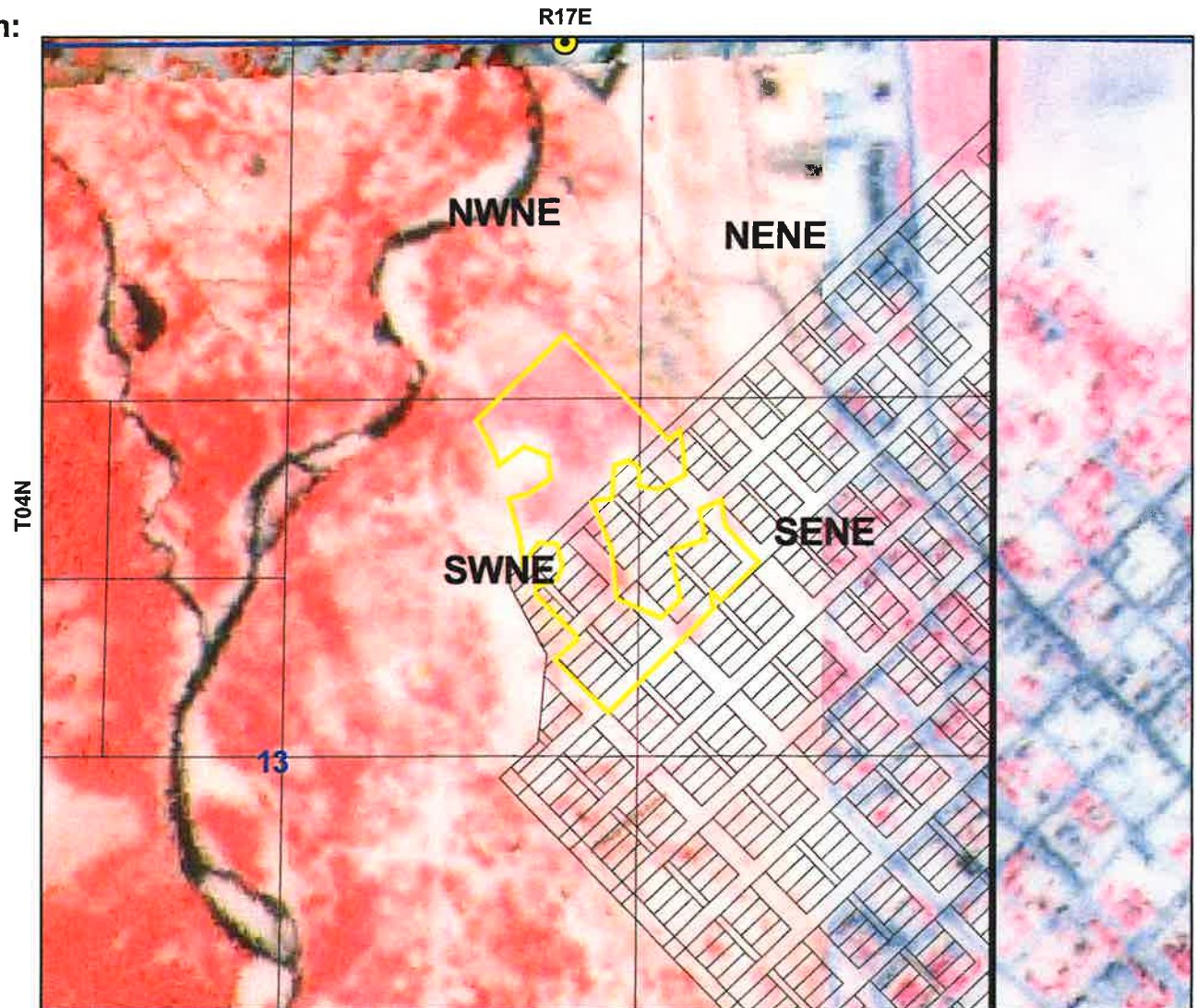
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.3 0.6 Miles



Prepared by D. Favreau
On Friday, October 27, 2006
1987/88 Aerial Photography

12/06/2006

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IRRIGATION

4/01 10/15

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A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 37-7150 Priority July 16, 1972 Amount 0.30 cfs

THIS IS TO CERTIFY, that the CITY OF KETCHUM
of Ketchum, Idaho, has complied with the terms and conditions of Permit
No. 37-7150 issued pursuant to Application for Permit dated July 11, 1972,
and has submitted proof to the Department of Water Administration on September 6, 1973
(late proof)
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.36 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use		Rate of Diversion		Annual Volume
<u>Irrigation</u>	from <u>April 1</u>	to <u>Oct. 15</u>	at <u>0.30</u>	cfs and	<u>45 acre feet or</u>
	from _____	to _____	at _____	cfs and	<u>3.0 af per acre</u>
	from _____	to _____	at _____	cfs and	
(both dates inclusive)					

Subject, however, to the condition that no more than 0.30 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
45 acre feet per year, said waters to be diverted within the NW 1/4 NE 1/4 of Sec. 13,
Twp. 4 N, Rge. 17 E, B.M. in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>4 N</u>	<u>17 E</u>	<u>13</u>	<u>3 1/2</u>	<u>4</u>	<u>4</u>	<u>3 1/2</u>													<u>15</u>

Total number of acres irrigated 15

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
November, 19 73.

37 7150
Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

RECEIVED

MAR 1 1990

Department of Water Resources
Southern Region Office

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 22, 1990

City of Ketchum
C/O Dave Swindle
P. O. Box 2315
Ketchum, ID 83340

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

1937-04413
04414
04415
04416

07150
07682

RECORDED
FEB 24 1993