

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-07149**
Date Received: 7/11/1988
Receipt No: N000464
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: WILLIAM HUBERT SHAW 208-544-2017
Address: 411 S 750 E
DIETRICH ID 83324

2. Date of Priority: JUN 26, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	19E	29		NW	SW		LINCOLN
		30		NW	NE		LINCOLN

5. Description of diverting works:
PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/30	5.740		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
5.740 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 861.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	19E	29	SW	NW		IRR	37.0
			SE	NW		IRR	39.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06S	19E	29	NE		SW		IRR	38.0
			NW		SW		IRR	35.0
			SW		SW		IRR	39.0
			SE		SW		IRR	33.0
			NW		SE		IRR	33.0
			SW		SE		IRR	33.0

Section Acres 287.0

Total Acres 287.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

3 WELLS, 2 FOR IRRIGATION, 1 FOR HOME.

2-24-98: OWNERSHIP CHANGE FARM CREDIT TO SHAW PER NOTICE REC'D
11-19-97 - VH

15. Basis of Claim: LICENSE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 24, 1998

William Hubert Shaw
411 South 750 East
Dietrich, Idaho 83324

RE: Snake River Basin Adjudication (SRBA)
Claim No.(s): A37-07149, A37-07394, A37-07814
Change of Ownership Notification

Dear Claimant:

Thank you for your prompt reply to our request for additional information on the above mentioned Adjudication claims. Our records have been changed to reflect that you, not Farm Credit, are the current owner. **The enclosed copies are for your records**, please review these documents for accuracy in all respects. If you have any questions, please contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Vikie Hancock'.

Vikie Hancock
S.R.B.A. Records Clerk

ENCLOSURES

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 19 1997

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: ~~A37-07768~~ A37-07149 A37-07394
Adjudication Claim No(s).: N000464 A37-07814
2. The following REQUIRED information must be submitted with this form:

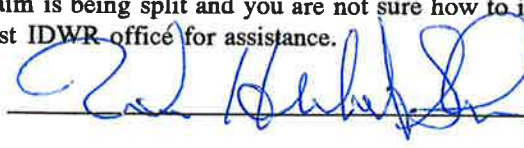
- Please note.*
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant: FARM CREDIT BANK OF SPOKANE
BOX 280 TWIN FALLS, IDAHO 83301
4. New Owner/Claimant(s): WILLIAM HUBERT SHAW
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address: 411 SO. 750 EAST
City, State and ZIP Code: DIETRICH, IDAHO 83324
New Telephone Number: (208) 544-2017
5. Date you acquired the property: MARCH 1, 1989

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate N/A Number and type of stock 3200 FEEDER CATTLE
Diversion rate in CFS .80 Number of homes 0 Other uses DUST CONTROL

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s): 

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

152854

MAR 06 89

INDEXED

at 12 minutes past 3: P. M.
recorded by *Mailep Harris*
Fee: *6.00* Return to: *dep.*

WARRANTY DEED

THE GRANTOR, THE FARM CREDIT BANK OF SPOKANE, a corporation, for and in consideration of Ten Dollars and other valuable consideration in hand paid, conveys and warrants to WILLIAM H. SHAW and RITA SHAW, husband and wife, the following described real estate, situated in the County of Lincoln, State of Idaho:

TRACT I

Township 6 South, Range 19 East of the Boise Meridian

Section 20: E1/2, E1/2W1/2, S1/2SW1/4NW1/4, SW1/4SW1/4

Section 29: S1/2NW1/4, SW1/4, W1/2SE1/4

TRACT II

Township 6 South, Range 19 East of the Boise Meridian

Section 20: NW1/4SW1/4

Together with all tenements, hereditaments, and appurtenances thereunto belonging or any wise appertaining to the property, including all existing fixtures and including 217 shares of Big Wood Canal Company stock; subject to any and all easements, rights of way, or restrictions of record, and the exceptions, provisions and reservations contained in patents or deeds from the United States of America, or the State of Idaho, or in other deeds of record.

Together with a 100 HP G.E. electric motor, Serial No. EFJ 506130, with a Cornell centrifugal pump, and a 300 HP G.E. electric motor, Serial No. GJK-724135, with a Singer Layne & Bowler turbine pump,



Serial No. 45300, and a 125 HP U.S. electric motor, Serial No. C1002736, with a Singer Layne & Bowler turbine pump, Serial No. D20011, and 2 Valley electric self-propelled circular systems, Model 4271, 1089 feet in length and 6 5/8 inches in diameter, and 3069 feet of PVC buried #125 mainline, size 10-inch, and 1660 feet of CT steel mainline, sizes 8-10 inches; and any replacements thereof; all of which are hereby declared to be appurtenant thereto.

DATED This 1 day of March, 1989.

FARM CREDIT BANK OF SPOKANE

By: John Schnoor

Position: Regional Manager Special Credits

STATE OF IDAHO)

County of Twin Falls)

) ss.

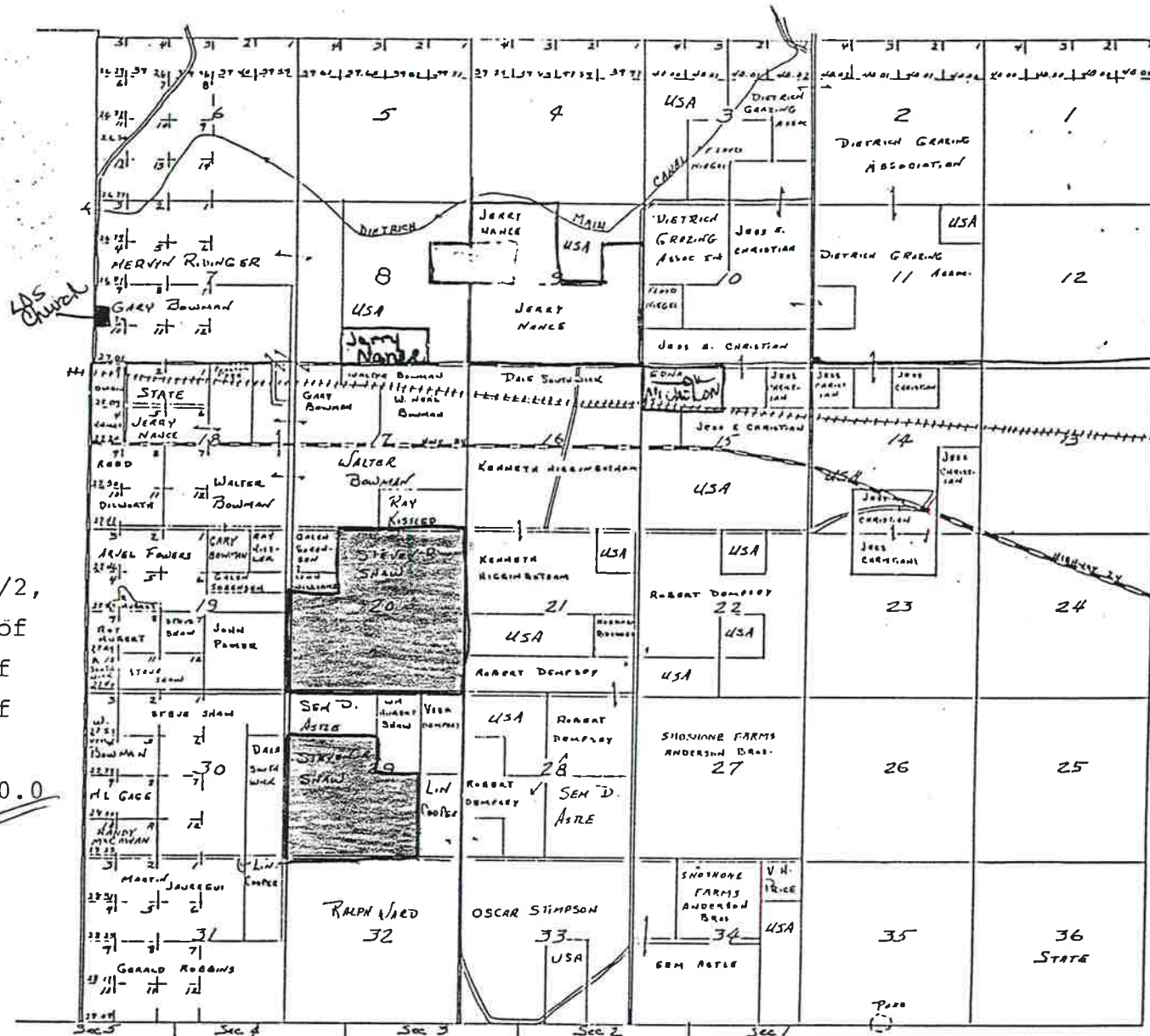
On this 1st day of March, 1989, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN SCHNOOR, known to me to be the Regional Manager Special Credits of the Farm Credit Bank of Spokane who executed the foregoing instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

[Signature]
NOTARY PUBLIC FOR IDAHO
Residing at:
My commission expires:



#28



SECTION: 20
E1/2, E1/2 of W1/2,
S 1/2 of SW 1/4, of
NW 1/4, SW 1/4 of
SW 1/4, NW 1/4 of
SW 1/4.

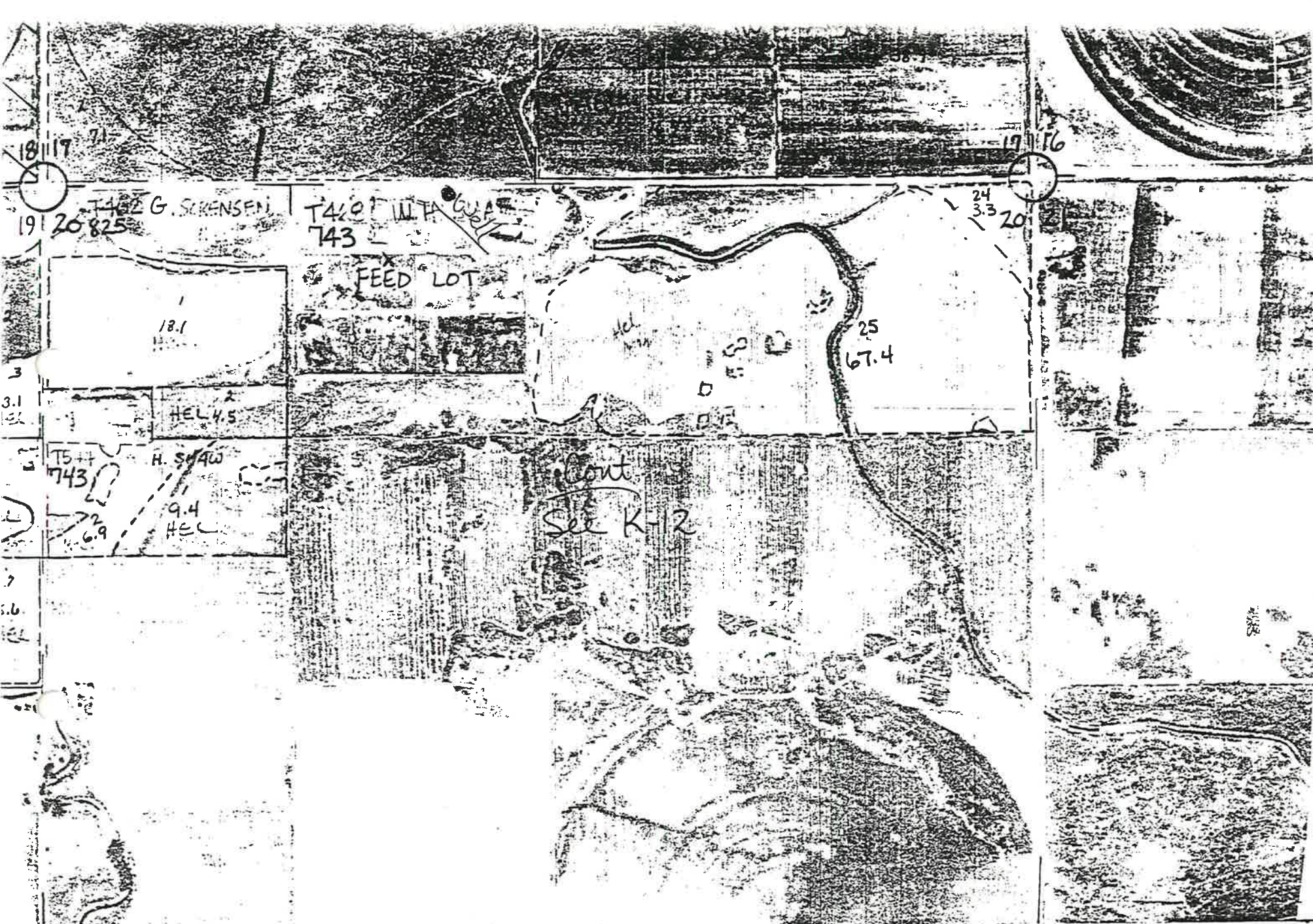
Total Acres: 580.0

SECTION: 29
S 1/2 of NW 1/4,
SW 1/4, and W 1/2 of
SE 1/4

Total Acres: 320.0

REVISED 1984

Total acres of Steve Shaw Estate in Sections 20, and 29 is 900.0 acres.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07149

Date Received: 6/27/1988

Receipt No: N-464

Received By: AIB

SEP 21 1989

Department of Water Resources
Southern Region Office

RECEIVED

SEP 20 1989

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: FARM CREDIT BANK OF SPOKANE
Address: BOX 288
TWIN FALLS, ID 83301
2. Date of Priority: JUN 26, 1972
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

208-733-2577

RECEIVED
JUL 1 1988

Department of Water Resources
Northern District Office

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	19E	29	NW	SW			LINCOLN
		30	NW	NE			LINCOLN

5. Description of diverting works:
PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/30	5.740		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
5.740 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 861.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	19E	29	SW	NW		IRR	37.0

A37-07149

Page 1

Date: 07/08/88

MICROFILMED
FEB 24 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	19E	29	SE	NW		IRR	39.0
			NE	SW		IRR	38.0
			NW	SW		IRR	35.0
			SW	SW		IRR	39.0
			SE	SW		IRR	33.0
			NW	SE		IRR	33.0
			SW	SE		IRR	33.0

Section Acres 287.0

Total Acres 287.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
3 WELLS, 2 FOR IRRIGATION, 1 FOR HOME.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Senior Engineer-Appraiser of Farm Credit Bank of Spokane, that I have signed the foregoing document in the space below as Senior Engineer-Appraiser of Farm Credit Bank of Spokane and that the statements contained in the foregoing document are true and correct.

Hackett/Sandus
Signature of Authorized Agent

Senior Engineer-Appraiser
Title and Organization

7/8/88
Date

State of ~~Idaho~~ WASHINGTON)
County of Spokane) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of July 19 88

Julie A. Brandt
Notary Public

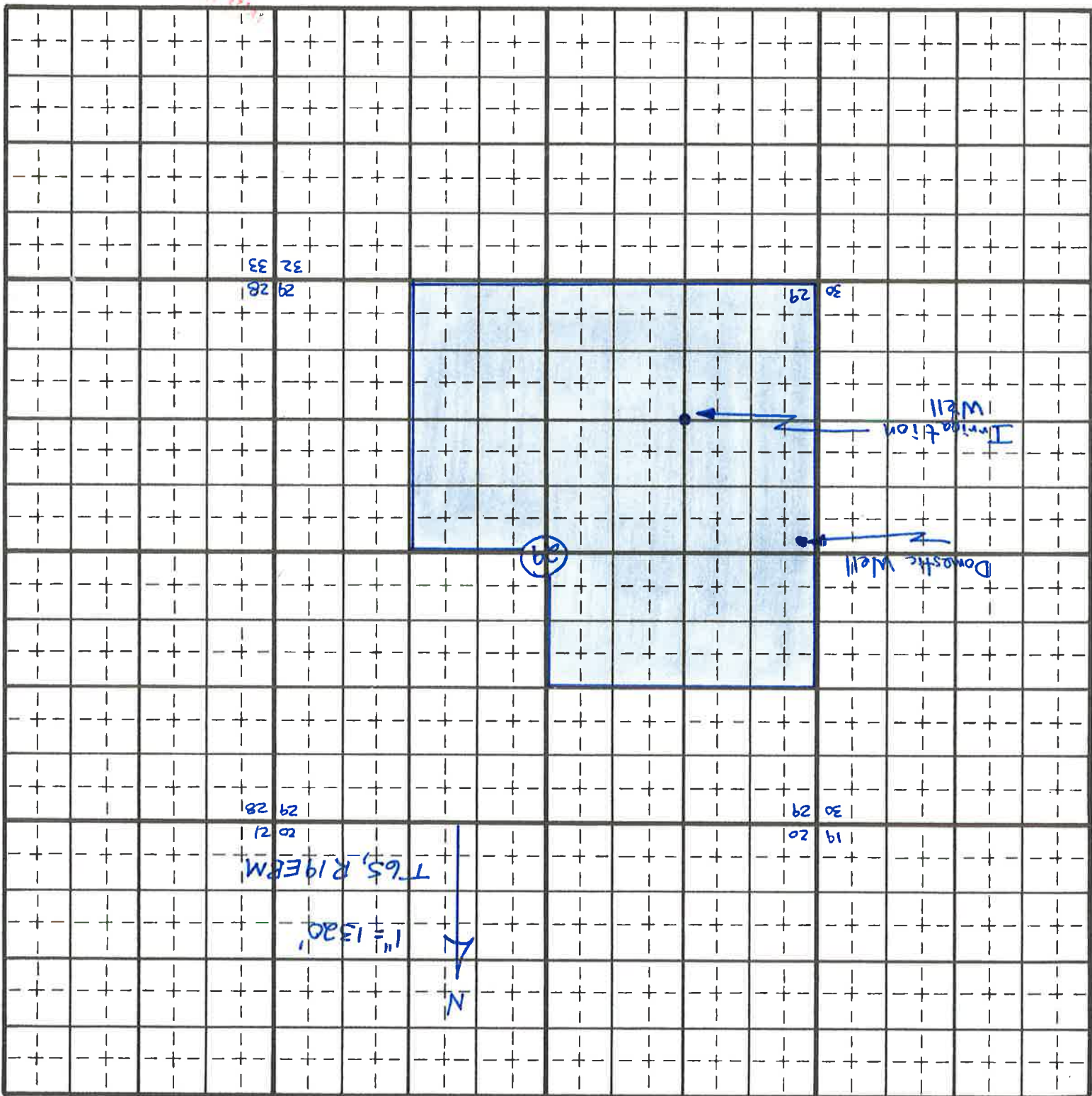


Residing at Spokane
My Commission Expires 11-15-91

REPROFILED
FEB 24 1993

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

Spokane Farm Credit Banks of

Ident No.

37-7149

Copies: White-State, Yellow-Clanman

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

RE:

FLOW RATE CHANGE

He called and wanted to know why the flow rate on his water right has been reduced from the 5.74 cfs to the 4.46 cfs recommendation; claim 37-7149. I explained the wells were used in combination as developed and limited to 5.09 cfs then the wells and POU's were split apart and used separately and I limited the rights to the capacity of the developed well flows. He is pretty upset over the whole issue and the timing is not good since he is in the middle of harvest. He needs this explained in the proper terms for him to understand the flow rates and what I did to alter his right. He would like to meet in November and review this info. I will call him and set up a meeting. Phone 731-2017

03/18/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: **37-7149**

NAME AND ADDRESS: WILLIAM HUBERT SHAW
411 S 750 E
DIETRICH ID 83324

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 4.46 CFS
1,148.0 AFY

PRIORITY DATE: 06/26/1972

POINT OF DIVERSION:

T06S R19E S29 NESWSW Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	4.460 CFS 1,148.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within LINCOLN County

T06S R19E S29	SWNW	37.0	T06S R19E S29	SENW	39.0
T06S R19E S29	NESW	38.0	T06S R19E S29	NWSW	35.0
T06S R19E S29	SWSW	39.0	T06S R19E S29	SESW	33.0
T06S R19E S29	NWSE	33.0	T06S R19E S29	SWSE	33.0

287 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

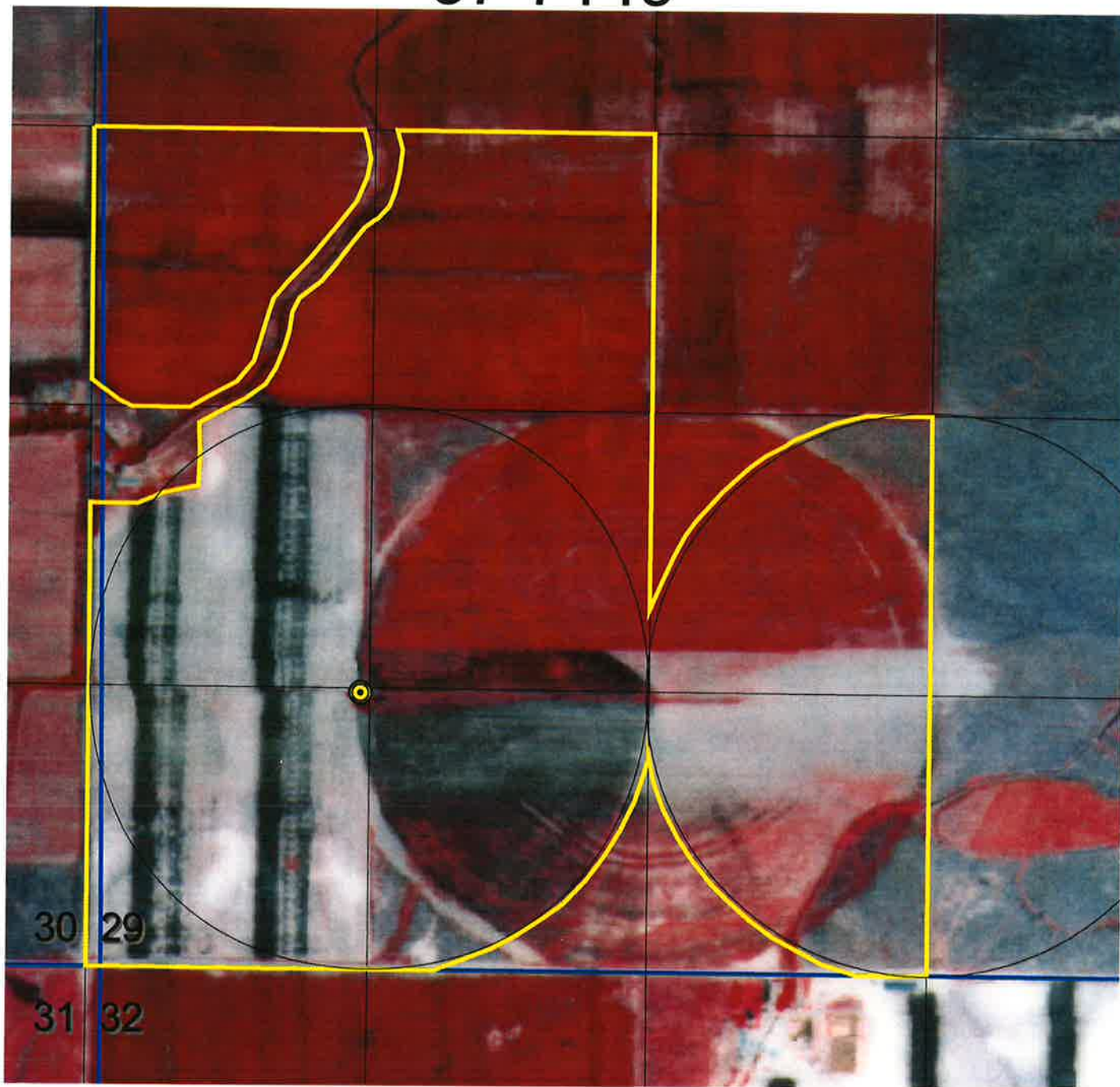
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

IDAHO DEPT OF WATER RESOURCES

37-7149



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 6S
RNG: 19E
SEC: 29



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: November 7, 2001

37-7149

also

37-7454
-7602

NSG

POD Data

06S 19E 30 NWNE

Legal Description

GPS Site ID

Diversion Name

Meas
Option

POD

06S 19E 30 NWNE

A0005519

700096

Latitude 000:00:

Longitude 000:00:

GPS File

PCC (2)

Site Visits

Site Visit
Date

Site
Examiner

Reason

Change Date:

1/1/1997

JMARTIN

Inventory

Notes: Site visit date not provided

WMD

POD Data

06S 19E 29 NWSW

37-49

Legal Description

GPS Site ID

Diversion Name

Meas
Option

POD

06S 19E 29 NWSW

A0004693

ORR WELL

401848

Latitude 042:52:07.390

Longitude -114:13:37.604

GPS File R031818A

Timeclock (7)

Comments SHARED POWER METER NEED TIME CLOCK. DAN 4-1-98

No time clock but flow rate = 1783 gpm. No pressure gauge needed(gpm 8/21/00)

Timeclock Data

Year 1998

Op Hours:

Avg GPM:

1783

Avg CFS:

3.97

Acre-Ft:

Comments

OP hours not reported. No flow rate determined. Note on report from owner (4/14/99) says - "This has both surface and deep well irrigation. There is a total of 580 ac." No other info reported. Well measured in 2000.

Preferred ☐

Validated ☐

Change Date: 9/6/2000

Site Visits

Site Visit

Date

8/16/2000

Site

Examiner

GMOODY

Reason

Routine

Change Date:

8/21/2000

Notes: System open discharges into pond mixed with irrigation H2O. (gpm 8/21/00)

3/18/1998

DNELSON

Inventory

1/21/2000

Notes: Use time clock method. PCC won't work - shared power meter.

⊗ Pod Listed As NWSW but ^{WMIS}GIS shows it
As SWSW

WMIS Database - [Point of Diversion]

File Edit View Insert Format Records Tools Window Help

Point of Diversion [ALL DISTRICTS]

GPS Site ID Tag: A0004693 Legal Description: 06S 19E 29 NWSW POD Number: 401848

GPS Site ID Tag: A0004693 Legal Description: 06S 19E 29 NWSW Diversion Name: ORR WELL

Data Summary

Twp	Rng	Sect	QQQ	QQ	Q	Lot
06S	19E	29		1/4 of NW	1/4 of SW	

Tag Location: ON SERVICE POLE 15 FEET EAST OF WELL Offset: 0 Bearing: 0 Elevation: 0 GPS File: R031818A POD Number: 401848

Description: SHARED POWER METER NEED TIME CLOCK. DAN 4-1-98
No time clock but flow rate = 1783 gpm. No pressure gauge needed(gpm 8/21/00)

Source: Ground Water

Latitude: 42 52 7.3898 Longitude: -114 13 37.604 Altitude: 1249.09 Measurement Option: Timeclock (7)

IDTM-X: 481448.58 IDTM-Y: 196484.01 District: WMD

Reporter(s): Network: Use Codes: Access Port:

Owner: SHAW
Edit: Yes First Name: HERBERT W
Organization:

Flowmeter: PCC Timeclock Alternate Water Levels: Site Visit System Crop History Annual Report

Change Date: 8/21/2000

Record: 1 of 1

Print Data Reporters Water Rights Menu

Record: 2768 of 6300

Select GPS Site ID Tag

Start Exploring... http://we... WMIS ... ArcView ... Microsoft ... Volume C... Microsoft ... http://we... Microsoft ... 3:56 PM

3/15/02
SEC

(R)-³⁷7454

4 cfs
200 Ac.

S. 30 well

CAP
5.09

(R)-³⁷7602

2.9 cfs
145 Ac.

S. 30 well

37-7149

5.74 cfs

S. 29 well only
{ Cap. 4.46 }

" When comb. w/ above
limited to 5.09 on well
in S. 30 "

→ NO LONGER USED IN
COMBINATION WITH
ABOVE RIGHTS IN S. 30.

↑
7602

Review of 37-7149:

11/6/01
SCC

Overlaps? 37-7394 ✓ NONE
37-7814 ✓ NONE (listed in COO) } these two use the same well together.

MAPS DON'T FIT W/ CLAIM... POD in S30?

⊛ WMIS POD S.29 NE ~~NE~~ SWSW

[is well in Sec 30]
STILL USED? NO

POU: changes made in the pivot locations;
graphic circles drawn to show current
pivot locations as shown in Texaserver.

LIC. NOTES:

Season: 4/1 to 10/31

No Domestic use in Lic.

VOL = 1148 AFA

Shoulder
Remarks!
S33

⊛ Combined limits on Well #3 in S.30

if not, Well #1 only produces 4.46 cfs
Capacity, therefore right must be reduced.
(Lic cap. $9.55 - 5.09 \text{ cfs} = 4.46 \text{ cfs balance}$)

⊛ S.30 well not used under st. 37-7149.

LEGAL:
(3/15/02
SCC)

After discussion with N. Spencer the right is limited
to the physical capacity of the well; 4.46 cfs

(c18)

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. 37-7149

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IDWR Employee/Agent: Steve Clelland

11/7/2001 11:35 AM

NAME:

RE:

HUBERT SHAW

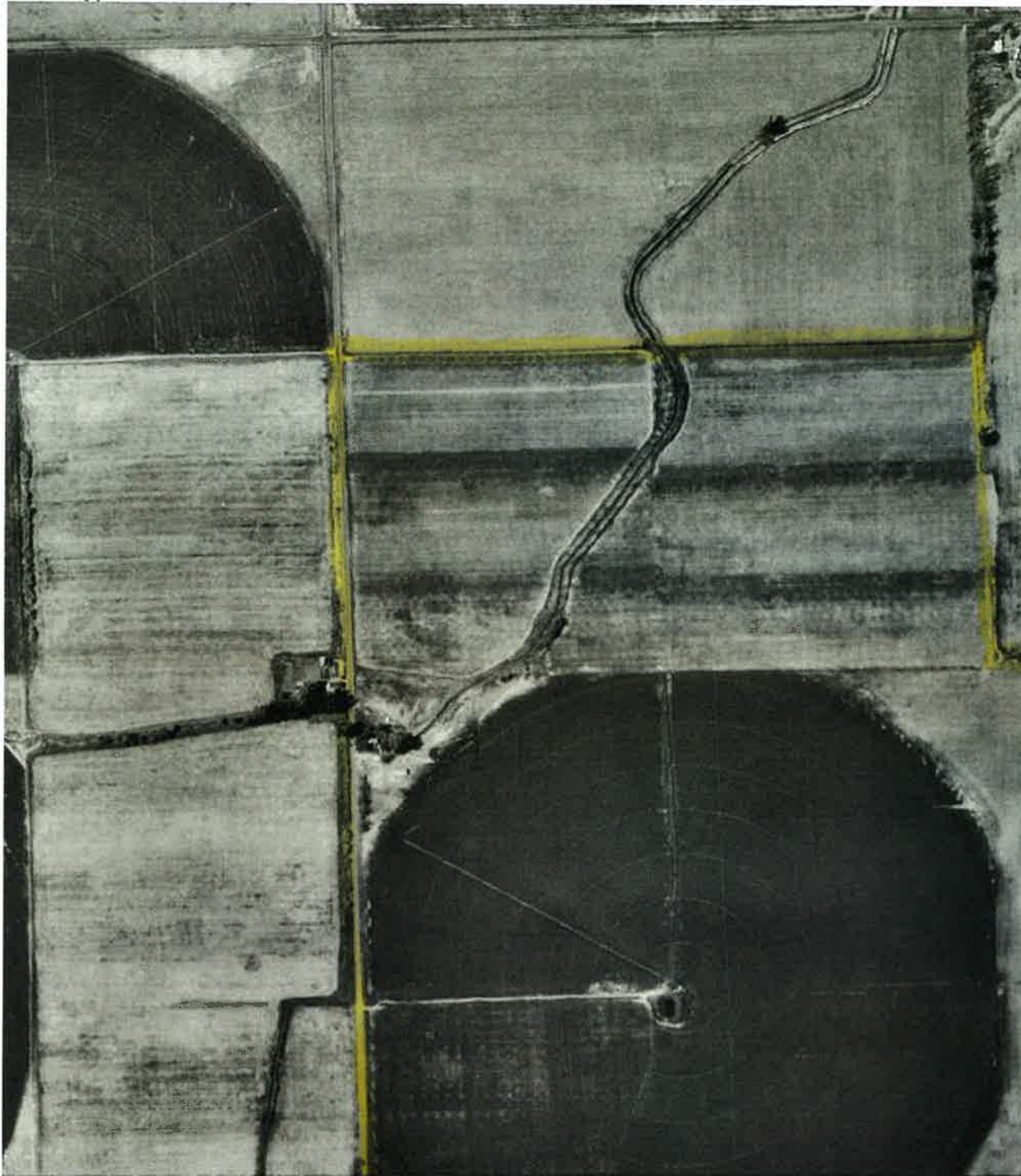
CALLOUT

WELL USE

I called to ask about the use of a well in section 30, now apparently owned by the Hubsmiths. He said they now own that well and he does not use it. He has several wells he uses but it appears the land in section 29 under the right 37-7149 is serviced from the well in the middle of SW ¼. He told me he is working closely with Corbin out of Twin Falls in the WMD.

I told him I may be out there next spring if I have further questions.

38 km NE of Twin Falls, Idaho, United States 26 Jul 1992



Pivot

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7149 Priority June 26, 1972 Amount 5.74 cfs

THIS IS TO CERTIFY, that Steven R. Shaw
of Dietrich, Idaho, has complied with the terms and conditions of Permit
No. 37-7149 issued pursuant to Application for Permit dated June 26, 1972,
and has submitted proof to the Department of Water Resources on April 28, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 9.55 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from April 1 to October 31</u>	<u>at 5.74 cfs and</u>	<u>1148.0 acre feet</u>
_____	from _____ to _____	at _____ cfs and _____	_____
_____	from _____ to _____	at _____ cfs and _____	_____

(both dates inclusive)

Subject, however, to the condition that no more than 5.74 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1148.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 29; NW $\frac{1}{4}$ NE $\frac{1}{4}$,
Section 30, Twp. 6S, Rge. 19E in the County of Lincoln

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	19E	29						37	39	38	35	39	33		33	33			287

Total number of acres irrigated 287

This right when combined with Rights 37-7454 and 37-7602 shall provide no more
than 5.09 cfs from the well within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 30, Twp. 6S, Rge. 19E.
This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 4.0 afa per acre for the lands above.