

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-7162
Date Received: 4/19/2006
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SHEILA DANIELS GARNER
PO BOX 1987
SUN VALLEY ID USA 83353

Phone: (208)578-1327

REX GARNER
PO BOX 1987
SUN VALLEY ID USA 83353

Phone: (208)578-1327

2. Date of Priority: 08/30/1972

3. Source: GROUND WATER , GROUND WATER , GROUND WATER Trib. to: , ,

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
01S	17E	15	NE	NW		BLAINE	
01S	17E	15	NW	NW		BLAINE	
01S	17E	15	SW	NE		BLAINE	

5. Description of diverting works:

3 wells linked together and supplying domestic, stockwater, and irrigation

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.06	
DOMESTIC	01/01	12/31	0.08	

7. Total Quantity Appropriated is:
0.08 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
01S	17E	15	SW	NE		DOMESTIC	
			NE	NW		STOCKWATER	
			SE	NW		STOCKWATER	
			NW	NE		STOCKWATER	
			SW	NE		STOCKWATER	
			NE	NE		STOCKWATER	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Claim split and renumbered from 37-12034.

15. Basis of Claim: License

RECEIVED

MAY 26 2005

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-12034
Date Received: 10/25/1988
Receipt No: C003051
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

REX GARNER Phone: (208)578-1327
PO BOX 1987
SUN VALLEY ID 83353

SHEILA DANIELS GARNER Phone: (208)578-1327
PO BOX 1987
SUN VALLEY ID 83353

2. Date of Priority: 05/01/1960

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01S	17E	15	SW NE	BLAINE	
01S	17E	15	NE NW	BLAINE	
01S	17E	15	NW NW	BLAINE	

5. Description of diverting works:

3 WELLS LINKED TOGETHER AND SUPPLYING DOMESTIC, STOCK AND IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	5/01	11/01	0.8	
STOCKWATER	1/01	12/31	0.06	
DOMESTIC	1/01	12/31	0.08	

7. Total Quantity Appropriated is:
0.8 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
01S	17E	15	SW	NE		IRRIGATION	20
			SE	NW		IRRIGATION	20
			NE	NW		STOCKWATER	
			SE	NW		STOCKWATER	
			NW	NE		STOCKWATER	
			SW	NE		STOCKWATER	
			NE	NE		STOCKWATER	
			SW	NE		DOMESTIC	
						Section Acres	40
						Total Acres	40

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGE MADE 5/11/95 BY TLB. LEAVELL-FORMER OWNER, SKAGGS-NEW OWNER.
BOTH SIGNATURES INCLUDED.

***** OWNERSHIP CHANGE MADE 3/11/97 BY TLB.

15. Basis of Claim: Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

May 25, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

REX GARNER
SHEILA GARNER
PO BOX 1987
SUN VALLEY ID 83353

Re: SRBA Claim(s) 37-12034, 37-12036

Dear Mr. and Mrs. Garner:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enc.

SCANNED

MAY 27 2005

RECEIVED

Form 42-248/42-1409(6) July, 2000

APR 19 2004

Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAY 26 2005
\$100
5026666
logged in
Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-12039		✓			
	37-12034				
	37-12036				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

SMITH & WOLF PO BOX 425
Fairfield ID 83327

4. New Owner/Claimant(s)

KEX & SHERA GARNER

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

Box 1987

City, State and ZIP Code

SUN VALLEY, ID 83353

New Telephone Number

(209) 578-1327

5. Date you acquired the property

FEB 8, 1999

R. W. Garner
Shera Garner

SCANNED

MAY 27 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-12039</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock	<u>4 AF</u>	<u>110 CATTLE</u>
Domestic		
Other		
Total	<u>4 AF</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) [see 1st page]
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>[Signature]</u>	Date <u>4/19/04</u>	Fee <u>\$1000</u>	
Receipted by <u>[Signature]</u>	Date <u>4/19/04</u>	Receipt No. <u>50266666</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

SCANNED

MAY 27 2005

WARRANTY DEED

FOR VALUE RECEIVED, and as consideration as part of an IRC § 1031 tax-deferred exchange,

EDWARD E. SMITH and SUNNIE C. SMITH, husband and wife, and SHANNON L. WOLF and MICHELLE L. WOLF, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

REX W. GARNER, a single man and SHEILA JOAN DANIELS, a single woman

the grantee, whose current address is PO Box 77
Ketchum, ID 83340

the following described premises, in Blaine County, Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART
HEREOF

This transaction is a 1031 Exchange for the benefit of Sheila Joan Daniels, as Replacement property.

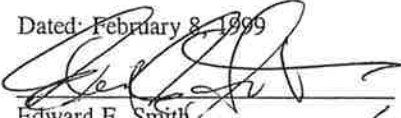
Together with any and all water rights appurtenant thereto including but not limited to A37-12034.

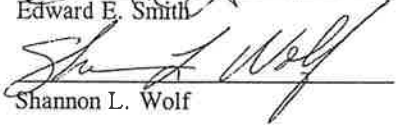
SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

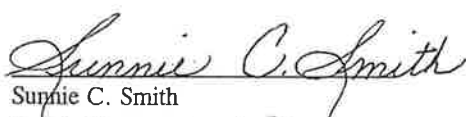
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are owners in fee simple of said premises; that they are free from all incumbrances

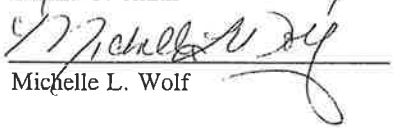
and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: February 8, 1999


Edward E. Smith


Shannon L. Wolf


Sunnie C. Smith


Michelle L. Wolf

STATE OF IDAHO
COUNTY OF BLAINE CAMAS

On this 23rd day of February, 1999, before me a Notary Public in and for said State, personally appeared Edward E. Smith, Sunnie C. Smith, Shannon L. Wolf and Michelle L. Wolf, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public
Residing at Fairfield, ID
Comm. Expires 5-6-2004



424523
BLAINE CO. REQUEST
OF: SUN VALLEY
SPANNED
MAY 27 2005
MARSHA GILMAN, CLERK
FEES \$60
99 FEB 23 PM 3 52

EXHIBIT "A"

TOWNSHIP 1 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

SECTION 15: A parcel of land located within Section 15, Township 1 South, Range 17 East, Boise Meridian, Blaine County, Idaho, being all of the NW¼ and all of the N½NE¼ and all of the SW¼NE¼ that lies N of State Highway No. 20, more particularly described as follows:

Commencing at a brass cap marking the NW corner of said Section 15, which point is the REAL POINT OF BEGINNING; thence N. 88°21'12" E., 5,370.06 feet to the NE corner of said Section 15; thence

S. 00°39'55" E., 1,301.09 feet; thence

S. 87°54'23" W., 1,347.77 feet; thence

S. 00°26'45" E., 668.02 feet to the N boundary of said Highway No. 20; thence

N. 86°22'22" W., 58.61 feet along said Highway; thence

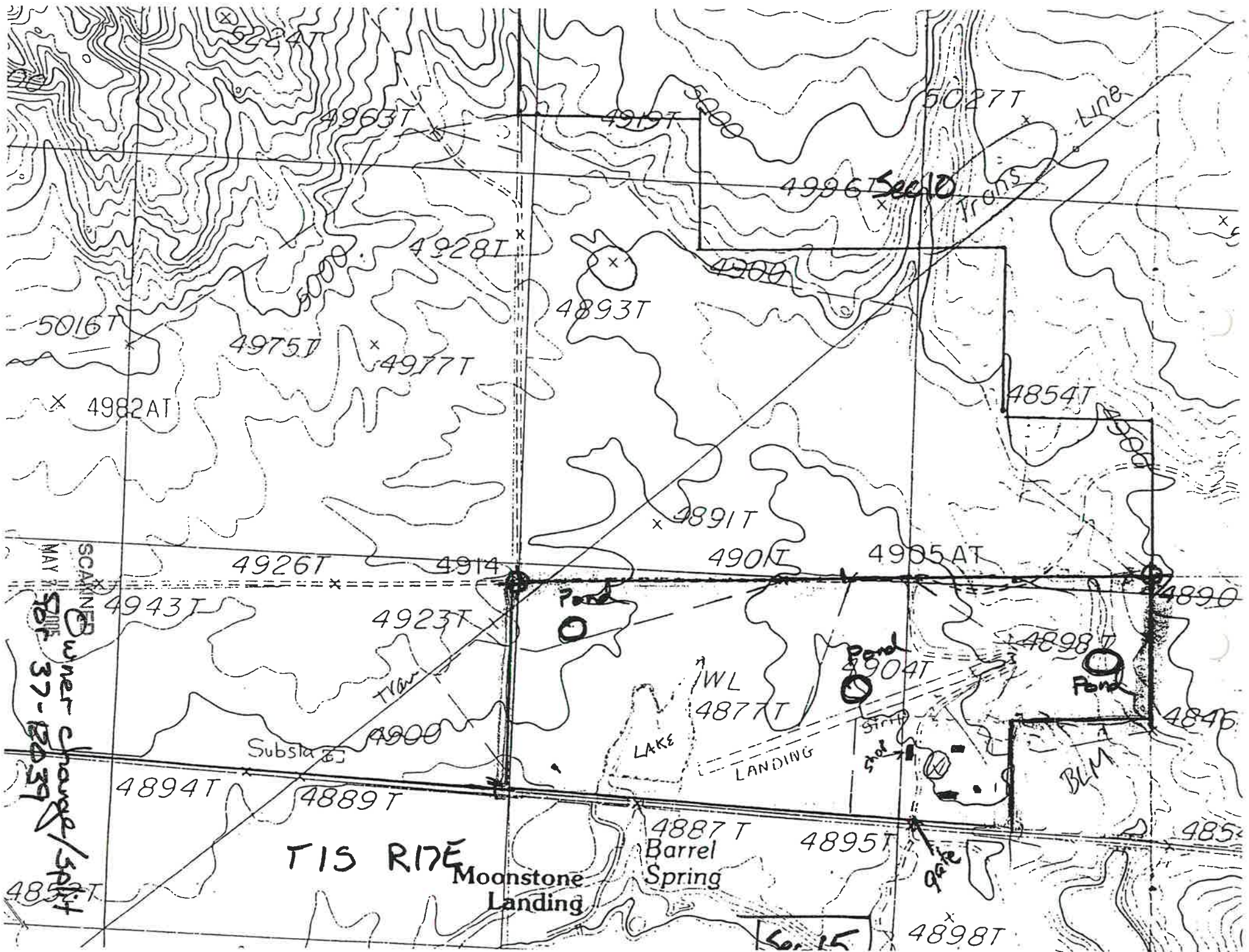
S. 47°59'48" W., 125.48 feet along said Highway; thence

N. 86°22'22" W., 3,903.67 feet along said Highway; thence

N. 00°12'45" E., 1,697.24 feet to the POINT OF BEGINNING.
(Tax Lot 7055)

SCANNED

MAY 27 2005



11/01/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: November 21, 2006

Water right number: 37-7162

SHEILA DANIELS GARNER
PO BOX 1987
SUN VALLEY ID 83353
Telephone Number: (208)578-1327

REX GARNER
PO BOX 1987
SUN VALLEY ID 83353
Telephone Number: (208)578-1327

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-14-06

SIGNATURE:

Rex Garner Sheila Daniels Garner

Please print your name:

REX GARNER SHEILA DANIELS GARNER

IDWR State Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, (800)451-4129

06/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7162
NAME AND ADDRESS: SHEILA DANIELS GARNER
PO BOX 1987
SUN VALLEY ID 83353

REX GARNER
PO BOX 1987
SUN VALLEY ID 83353

SOURCE: GROUND WATER
QUANTITY: 0.060 CFS
6.500 AFY
PRIORITY DATE: 08/30/1972
POINT OF DIVERSION:

TRIBUTARY:

T01S R17E S15 NESWNE Within BLAINE County
T01S R17E S15 NWNENW Within BLAINE County
T01S R17E S15 SWNWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.060 CFS 2.40 AFY
STOCKWATER	01/01 12/31	0.020 CFS 4.10 AFY

PLACE OF USE: STOCKWATER Within BLAINE County
T01S R17E S15 SWNE
DOMESTIC Within BLAINE County
T01S R17E S15 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



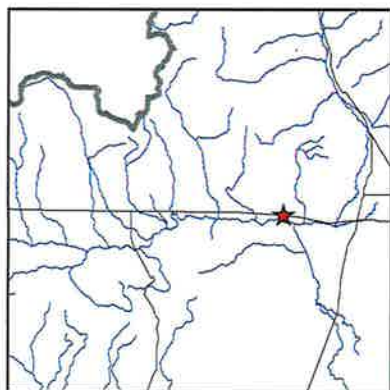
Idaho Department of Water Resources

SRBA Recommendation:

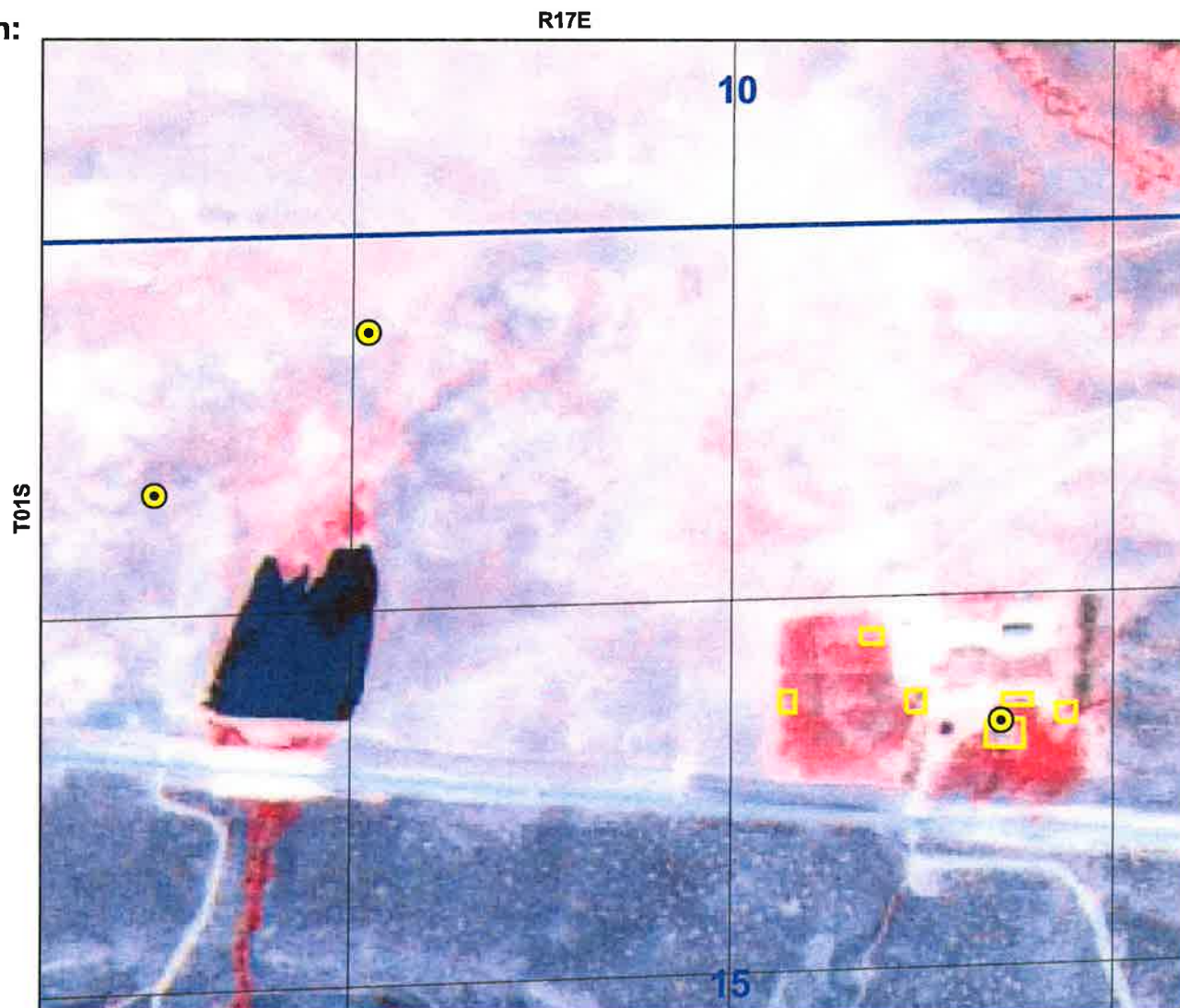
37-7162

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.25 0.5 Miles



Prepared by M. Anders
On Monday, June 5, 2006
1987/88 Aerial Photography

Adjudication Claim Notes

Claim(s): 37-7162

Background Data

- Source is Groundwater
- Claimed for 0.06 cfs for Stockwater
- Claimed for 0.08 cfs for Domestic

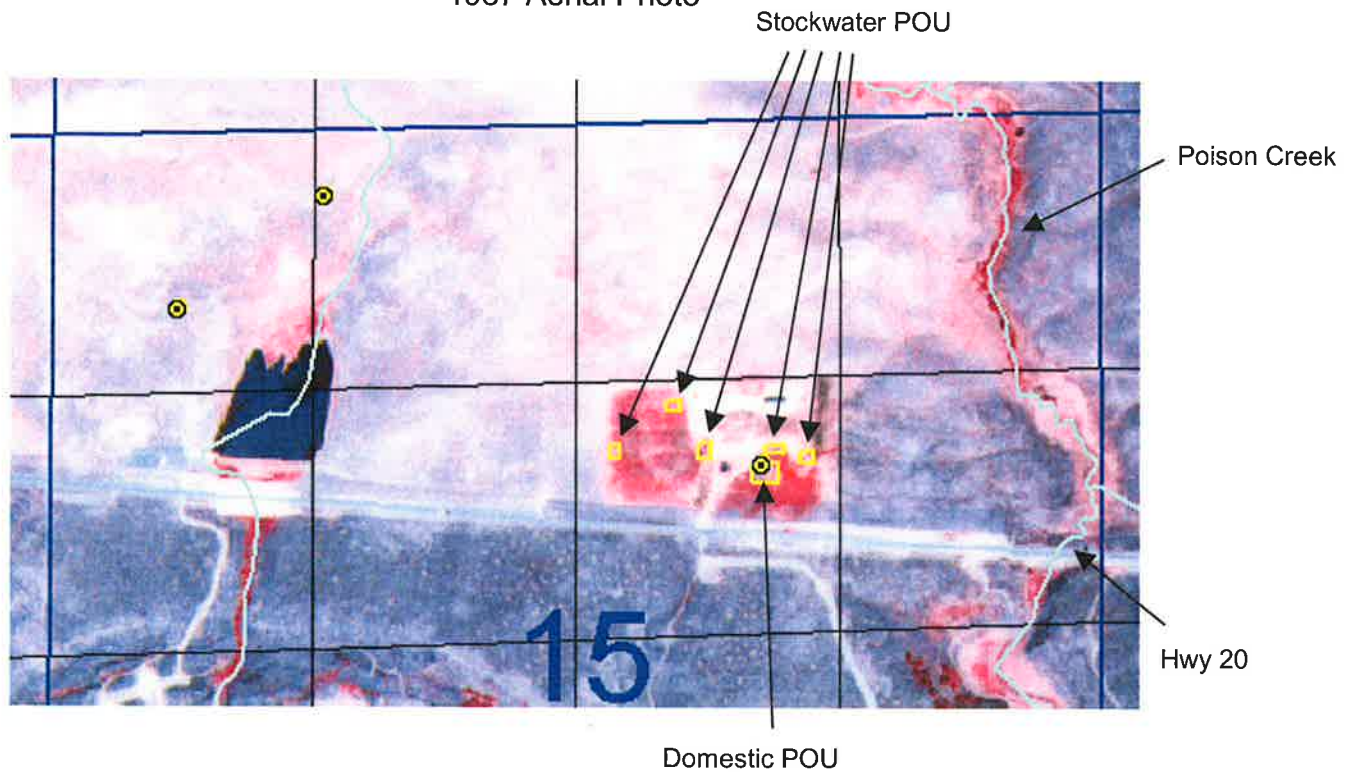
Place Of Use Data

Yellow line is the draft Place of Use created by IDWR based on historical data and records.

Yellow dot is draft Point of Diversion created by IDWR based on historical data and records.

Green line is decreed/licensed POU (this may only represent the Quarter-Quarter sections of the decree/license)

1987 Aerial Photo



Notes

T1S R17E Section 15

- 11/21/05 – Talked with Rex Garner on telephone. Mr. Garner said this land was formerly a golf course – that's why the wells are so far from the farmstead. He said Irrigation and Stockwater POU's are the same and around the farmstead. He also described the locations of the PODs. He is working on evidence of priority and will send it in.
- 12/14/05 – Talked with Sheila Garner on telephone. Mrs. Garner called to discuss types of evidence of priority. She plans to submit it by January 30, 2006.
- 4/18/06 – Talked with Rex Garner on telephone. I sent copies of the licenses to him on 4/7/06. After discussing the licenses, Mr. Garner said he would like to:
 - claim the Irrigation portion of 37-12034 against license 37-7211
 - claim the Domestic and Stockwater portion of 37-12034 against license 37-7162
 - claim the Recreation Storage portion of 37-12036 against license 37-7161

Mr. Garner also said that the pond west of the farmstead is fed by a spring, and is about 18 ft deep and tapers to the north end.

- 4/21/06 – Status:
 - Split and renumbered 37-12034 into 37-7162 and 37-7211.
 - 37-7162 ready for recommendation.
- 6/5/06 – Met with Rex & Sheila Garner at my office. They identified the stockwater POU as 5 areas where they have water tanks. They said that they recently disconnected the electricity to the PODs in NENW and NWNW Section 15 because the electricity bill was too high. I contemplated removed those two PODs, but decided to include them in the recommendation because the wells are linked together and the wells appear to have been used in 1987.
- Recommend as licensed:
 - 0.02 cfs and 4.1 AF for Stockwater
 - 0.06 cfs and 2.4 AF for Domestic
 - Overall diversion rate of 0.06 cfs and 6.5 AF
 - License and license field both have the wrong legal description. Used accomplished transfers to get POU and POD in correct locations, even though they have not moved since being licensed.
- Data used for review: 1987, 1992, & 2004 aerial photos, Camas Co Tax Records, Idaho Ownership (idown.shp), & USGS 1:24,000 Topo

6/5/06

Map of Stockwater Pond - sked by Alex Garner

Included
POD



included
POD



15

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 37-7162 Priority August 30, 1972 Amount 0.06 cfs

THIS IS TO CERTIFY, that LEA VELL CATTLE CO.

of Gooding, Idaho, has complied with the terms and conditions of Permit No. 37-7162 issued pursuant to Application for Permit dated August 30, 1972, and has submitted proof to the Department of Water Administration on October 29, 1973, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.06 cfs of water from a ground water source, tributary to _____, and that the permit holder has applied to a beneficial use & established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.06</u> cfs and	<u>2.4</u> acre feet
<u>Stockwater</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>4.1</u> acre feet
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 6.5 acre feet per year, said waters to be diverted within the NE 1/4 of Sec. 15, Twp. 1 S, Rge. 17 E, B. M. in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1 S	17 E	15	X																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness, the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of November, 19 73.

Director

37-7162

Identification No. _____

Application No. 37-7162

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

LICENSE ISSUED FOR .012 SEC. FT. **APPLICATION FOR PERMIT**
LICENSE PAGE NO. _____

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Lea Vell Cattle Co.
post office address Box 54, Gooding, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 1S
Range 17E B.M. Blaine County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into pond at a point in NE $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 15 Township 1S Range 17E B.M. _____
4. Water will be used for the following purposes:
Amount 0.06 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.06 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 5 H.P. submerged pump, 50 gal/min.
Cased 80 feet, static water level 40 feet.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 305 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 3500.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 1S
Range 17E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 250

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2 families
(5) If water is to be used for other purposes describe: _____

37 7162

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 17E

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Mrs. Orie Leach
(Applicant)

37 7162

Received by alw Date 8-30-72 Time 3:00 pmPreliminary check by W.H. Fee \$ 10.00 # 9433Receipted by alw Date 8-30-72Publication prepared by alw Date 8-31-72Published in 9-7 & 9-14-72 Wood River Journal

Publication dates _____

Publication approved alw Date 9-22-72Priority reduced to 8-30-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7162, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1973.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 18th day of October 1972.

L. Karl Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

FIELD REPORT

NEUTROPHIL

1. Name of permit holder Lea Vell Cattle Co.

NOV 3 1979

Post office address Box 54, Gooding, Idaho 83330

Phone: _____

Person to contact

Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐

(name spring, stream, etc.)

Tributary to

3. Water will be used for the following purposes:

* Amount 0.06 c.f.s. for domestic
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Oct. 31
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for stockwater ✓
 Af/Annum (nature of use)

Period of Use: from Jan. 1 to Oct. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 3/-7162

Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.06 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 1S N/S, Range 17E E/W, B.M., Section 15, Subdivision NE $\frac{1}{4}$ NE $\frac{1}{4}$, Blaine County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4.

Other Points of Diversions: _____

Description of diverting works: (8" - 11 stage bowls, 471 GMC Diesel 16" 378') (IRR)

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

37 7162

TOTAL ACREAGE

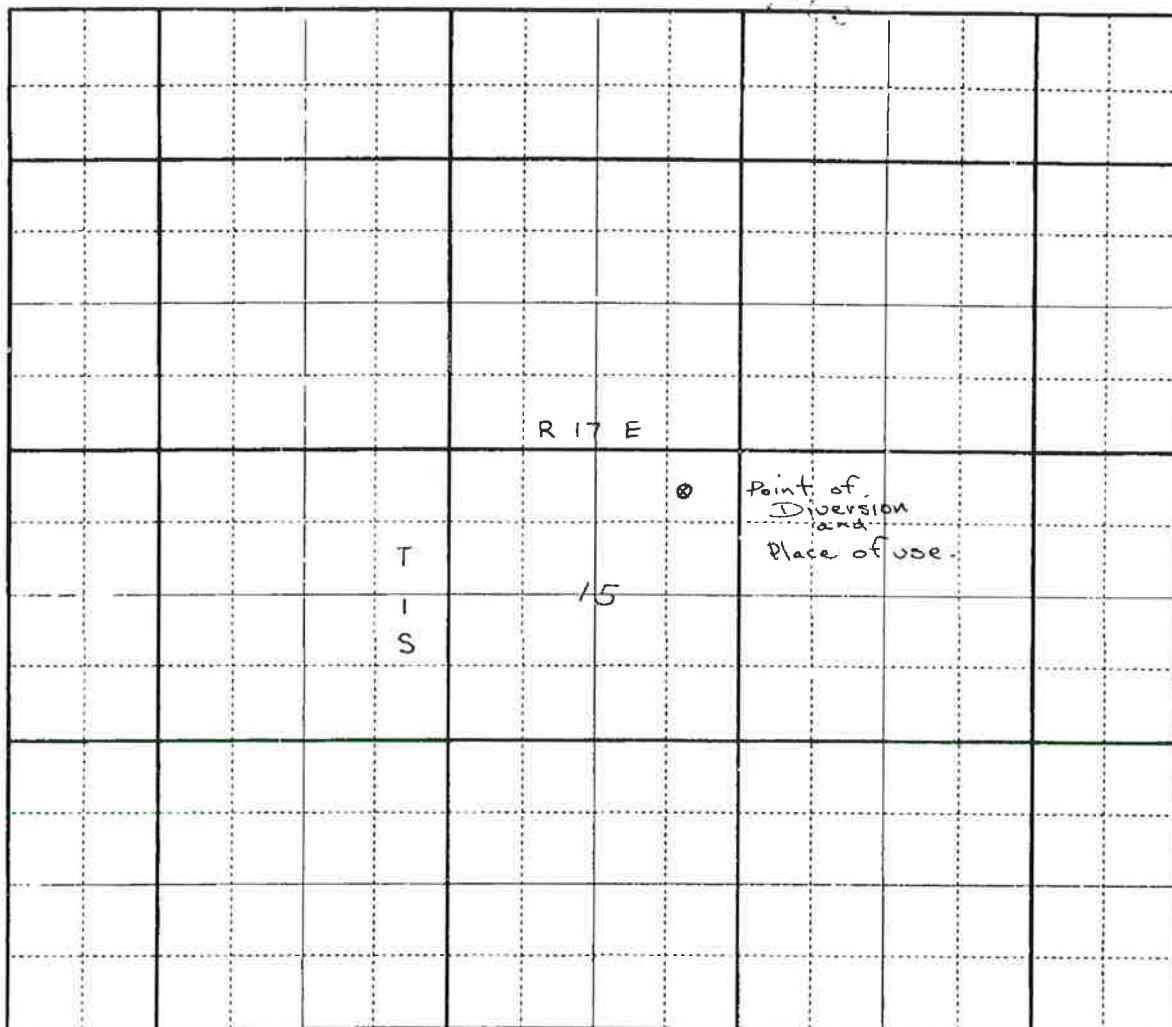


Diagram of System

