

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07086
Date Received: 10/27/1988
Receipt No: C003251
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VELMA I. SJURSON 208-733-7377
Address: 281 CASWELL AVE. W
TWIN FALLS, ID 83301

2. Date of Priority: FEB 02, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	31	SW	SW	SE		BLAINE

5. Description of diverting works:
8" X 45' WELL, 50 GPM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/15	10/15	0.020		
COMMERCIAL	01/01	12/31	0.100		
DOMESTIC	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/19 MOBILE HOME SPACES, 6 APARTMENTS, AND 1 LAUNDRY ROOM

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	31				COMMER	

A37-07086

Page 1

Date: 09/08/89

MICROFILMED
FEB 24 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	18E	31	SW	SE	DOMEST IRR	1.0
Section Acres						1.0
Total Acres						1.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIMANT OWNS THIS LAND SUBJECT TO A CONTRACT OF SALE
CLAIMANT ORIGINALLY CLAIMED 6.5 AFA FOR CONSUMPTION
RESEARCH: COOPER ORIGINALLY FILED ON LICENSE, SJURSON LATER
CHANGED CLAIM INTO HER NAME AND INCLUDED COMMERCIAL USE
IN WATER USES...ORIGINAL LICENSE DOES NOT INCLUDE COMMERCIAL
USE. COOPER ALSO FILED A37-12828 TO COVER EXPANSION OF PARK
NOT COVERED ON ORIGINAL LICENSE. SJURSON DID NOT HAVE THE NAME
ON THAT CLAIMED CHANGED TO HERS. (COPIES ATTACHED)
LW, 9/08/89.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

APR 13 1989

Ident. Number: A37-07086

Date Received: 10/27/1988

Receipt No: C003251

Received By: DR. V. ST

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VELMA I. SJURSON
Address: 281 CASWELL AVE. W
TWIN FALLS, ID 83301
208-733-7377

2. Date of Priority: FEB 02, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	18E	31	SW	SW	SE		BLAINE

5. Description of diverting works:
8" X 45' WELL, 50 GPM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/15	10/15	0.020		
COMMERCIAL	01/01	12/31	0.100		
DOMESTIC	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/19 MOBILE HOME SPACES, 6 APARTMENTS, AND 1 LAUNDRY ROOM

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	18E	31				COMMER	

A37-07086

Page 1

Date: 04/05/89

MICROFILMED
FEB 24 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	18E	31	SW	SE	DOMEST IRR	1.0
Section Acres						1.0
Total Acres						1.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CLAIMANT OWNS THIS LAND SUBJECT TO A CONTRACT OF SALE

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

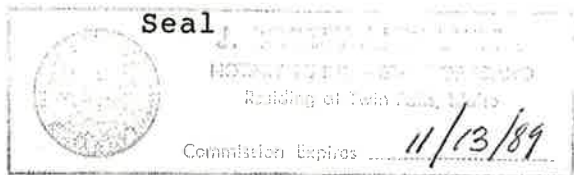
Signature of Claimant(s): Valma L. Spurgeon Date: 4/13/89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of April 19 89

Robert A. Anderson
Notary Public



Residing at Twin Falls
My Commission Expires 11/18/92

RECEIVED
FEB 21 1989

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39356
Ident. Number 37-7086 A37-07086
Date Received _____
Receipt Number 5002216

RECEIVED
FEB 27 1989

**NOTICE OF CLAIM
TO A
WATER RIGHT**

RECEIVED

SEP 12 1988

Department of Water Resources

ACQUIRED UNDER STATE LAW

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Velma I. Sjurson Phone (208) 733-7377
Mailing Address 281 Caswell Ave. W., Twin Falls, ID Zip 83301

2. Date of Priority (Only one (1) per claim) February 2, 1971

3. Source of water supply (a) Ground water (well)
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 4N Range 18E Section 31,
SW 1/4 of SE 1/4 of SE 1/4, Govt. Lot, E B.M., County of Blaine

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. This well was drilled between June 12 and June 15, 1965. The well is fitted with a 6 inch steel casing 80 feet deep. The static water level is 30 feet below the land surface. The pump will produce 40 gallons per minute. The 4 inch main line runs from the pump to the laundry and office building and outside spigets. In addition to the domestic use, we sprinkle approx. 1 acre of lawn with hose and sprinklers.

RECEIVED
FEB 24 1989

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For domestic purposes from all to year amount .23 or

For lawn sprinkler purposes from May 15th to Oct. 15 amount .08 or

For purposes from to amount or

For purposes from to amount or

7. Total quantity claimed (a) .31 (cfs) and/or (b) (acre feet)

8. Total consumptive use claimed is 6.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - 19 mobile home residences, 6 apt. units and 1 laundry room.
Also sprinkle one acre of lawn during summer

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	18E	31															0		
4N	18E	31															1.0		1.0

Total number of acres irrigated 1.0 (lawn sprinkle)

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
 or None ()

14. Remarks: Claimant owns this land subject to a contract of sale

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FEB 24 1993

Last Name Sjurson Ident No. 37-7086

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

Sec 31
Tp4N R18E BLM

Well →

Mobile Home Park
& Apartments

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 37-7086
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments -0-

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

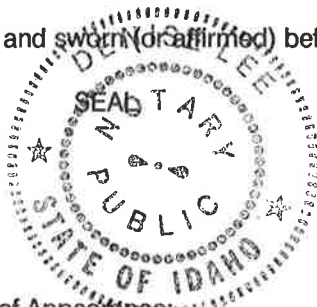
Signature of Claimant (s) Velma E. Sjursen Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/~~XX~~ _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 17th day of March 19 89



Notary Public Denise Lee
Residing at Twin Falls
My Commission Expires Nov. 4, 1994
Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, J. Robert Alexander will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature J. Robert Alexander
Address P.O. Box 366, Twin Falls, ID 83303-0366
Date _____

RECORDED
FEB 24 1989

Last Name Sjursen Ident. Number 37-7086

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07086
Date Received: 10/27/1988
Receipt No: C003251
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LARRY M. COOPER 208-788-3100
Address: P.O. BOX 3780
KETCHUM, ID 83340

2. Date of Priority: FEB 02, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	18E	31	SW	SW	SE		BLAINE

5. Description of diverting works:
8" X 45' WELL, 50 GPM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/15	10/15	0.020		
DOMESTIC	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/19 MOBILE HOME SPACES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	18E	31	SW	SE		IRR	1.0
Section Acres							1.0

RECORDED
FEB 24 1993

10. Place of Use: Continued

Total Acres 1.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNER IS LARRY COOPER DBA CHALET APARTMENTS AND MOBILE HOME PARK.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Cooper CLAIM IDENT. NO. A 37-07086DATE RECEIVED 10/27/88 CK # 1132 AMOUNT \$ 61.00

- | | YES | NO |
|---|---|-------------------------------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ |
| 2. Is a priority date entered? | ☒ | ☐ |
| Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? | | |
| A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS. | | |
| 3. (a) Is a source entered? | ☒ | ☐ |
| (b) Is a tributary to entered? (if required) | N/A ☒ | ☐ |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ |
| 5. Is there a description of the diverting works? | ☒ | ☐ |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ |
| Is the period of use included? | ☒ | ☐ |
| Is a quantity claimed for each use? | ☒ | ☐ |
| 7. Is a total quantity claimed entered? | ☒ | ☐ |
| 8. If required is a consumptive use entered? | N/A ☐ | ☐ |
| Is the consumptive use correct? | <u>2.5</u> N/A ☐ | ☒ |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A ☐ | ☒ |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ |
| 11. Is (are) the county(ies) entered? | ☐ | ☒ |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A ☒ | ☐ |
| 15. Is the basis of the claim indicated? | ☒ | ☐ |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | ☒ | ☐ |
| Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ |
| Was this claim filed on time, or was an extension granted? | ☒ | ☐ |
| Is the fee enclosed correct? | Exempt ☐ | ☒ |
| If this claim is based on an existing water right, has the identification number been entered? | N/A ☐ | ☒ |
| Should this claim be receipted and data entered? | ☒ | ☐ |

Claim checked by:

Lat

Comments: #8 - Consumptive use should be 2.5; license is correctly listed

as Dam (.10) & Irrig (.02)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A37-07086

Date Received

10/27/88

Receipt Number

000325

RECEIVED

OCT 27 1988

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

FEB 03 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Larry M. Cooper Phone (208) 788-3100
Mailing Address P.O. Box 3780, Ketchum, ID Zip 83340
2. Date of Priority (Only one (1) per claim) February 2, 1971
3. Source of water supply (a) groundwater
which is tributary to (b) N/A
4. a. Location of existing point of diversion is: Township 4N Range 18E Section 31,
SW 1/4 of SW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Blaine
Additional points of diversion if any: None
- b. ~~If instream flow, beginning point of claimed instream flow is:~~
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. One Well, 8" casing, 45' deep,
50 gallons per minute.

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FEB 24 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For domestic purposes from 1/1 to 12/31 amount .10 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is de minimus acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 28 households, 22 mobile home spaces and 6 apartments

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	18E	31															D		
4N	18E	31															1		1

Total number of acres irrigated 1

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:
See attached legal description. Owner is Larry Cooper, dba Country Chalet Apartments and Mobile Home Park.

MICROFILMED
FEB 24 1993

Last Name Cooper Ident No. _____

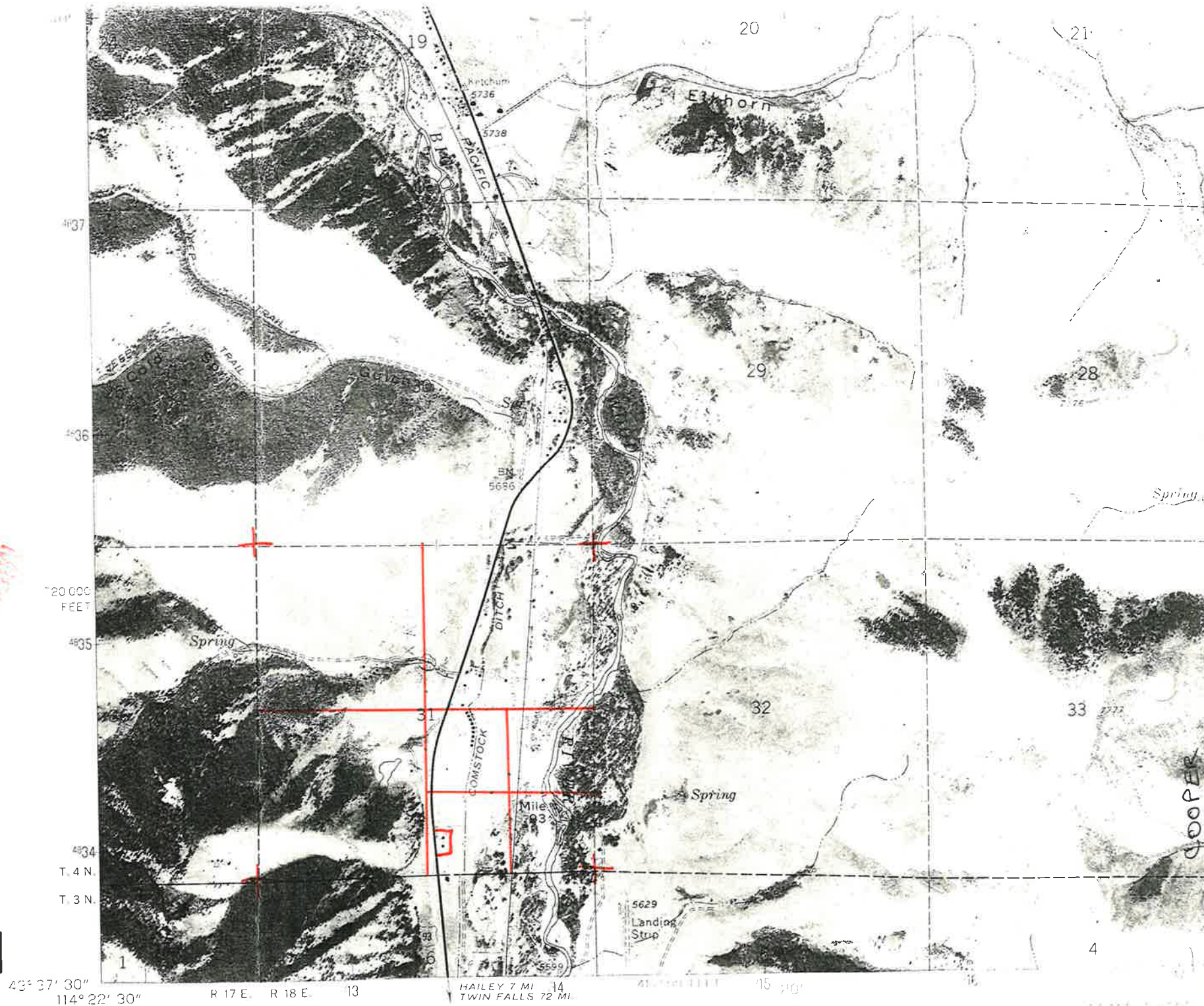
Copies: White -State, Yellow-Claimant

RECEIVED
FEB 24 1959

R 18E

T 4N

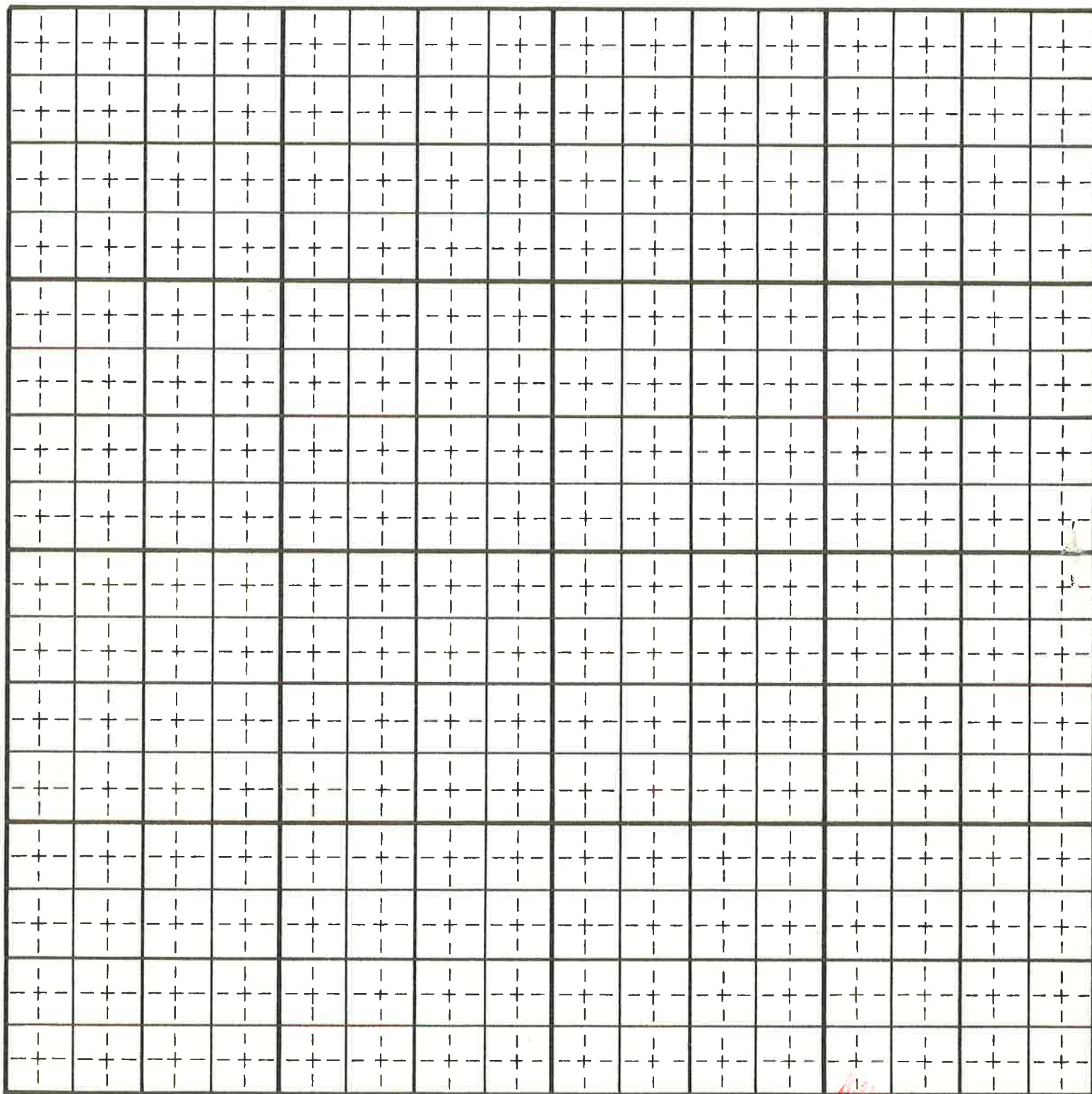
T 3N



Produced by the Geological Survey
in cooperation with the U. S. Forest Service

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Cooper Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
FEB 24 1993

TOWNSHIP 4 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 31: All that portion of the SW1/4 SE1/4 described as follows:

COMMENCING at the intersection of the East boundary of U.S. Highway 93 and the South line of said Section 31, 2386.00 feet West from the Southeast corner of said Section 31; thence
574.00 feet North 40° 43' West along said highway, to the TRUE POINT OF BEGINNING; thence
following the curve of the Easterly boundary of U.S. Highway No. 93, 209.00 feet North; thence
125.00 feet East; thence
parallel with the Easterly boundary of U.S. Highway No. 93 South 209.00 feet; thence
Westerly 125.00 feet to the TRUE POINT OF BEGINNING.

AND

COMMENCING at the intersection of the East boundary of U.S. Highway 93 and the South line of said Section 31, 2386.00 feet West from the Southeast corner of said Section 31; thence
North 40° 43' West, along said Highway 156.00 feet to the TRUE POINT OF BEGINNING; thence
North 40° 43' West, 418.00 feet along said Highway; thence

MICROFILMED
FEB 24 1993

COOPER

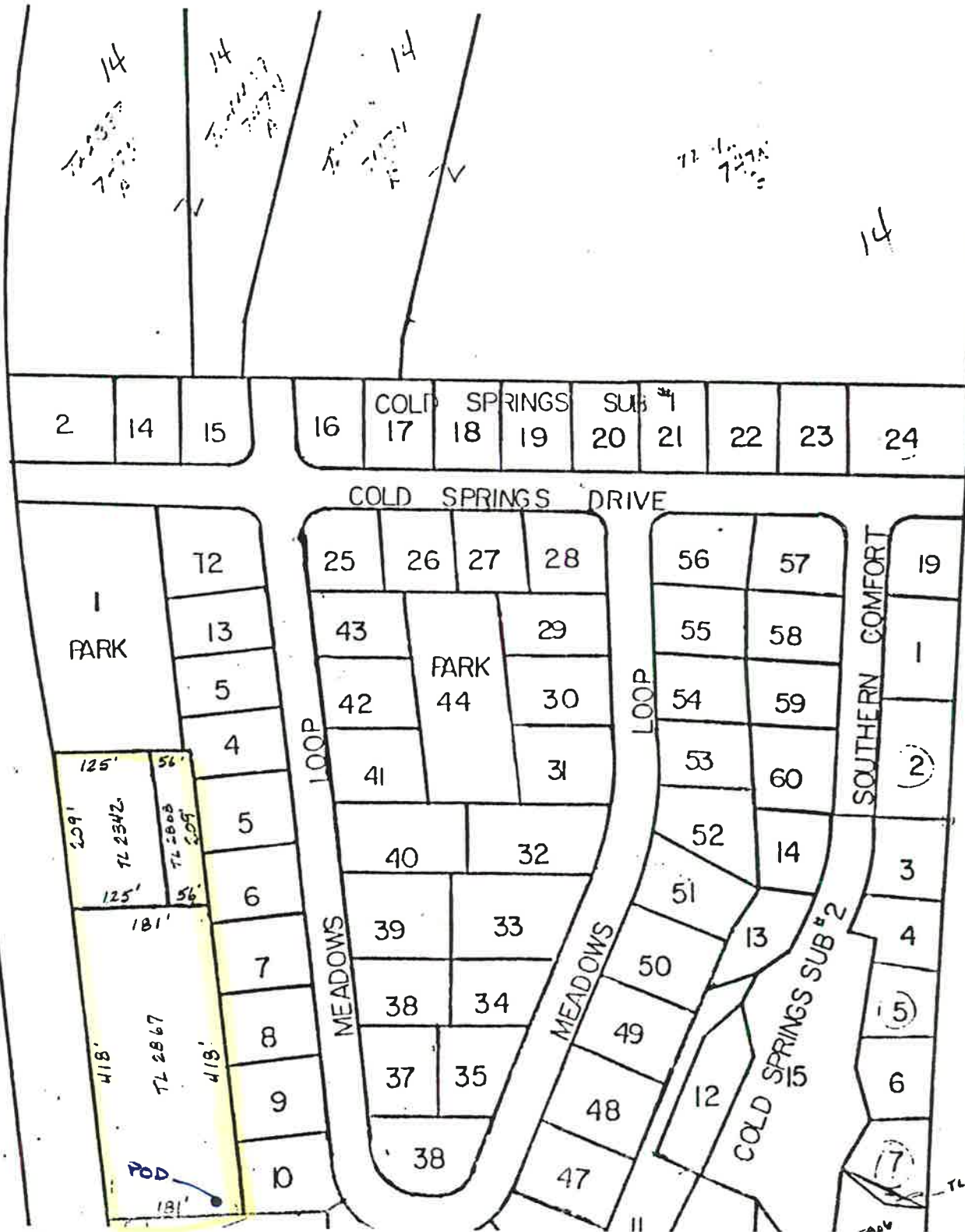
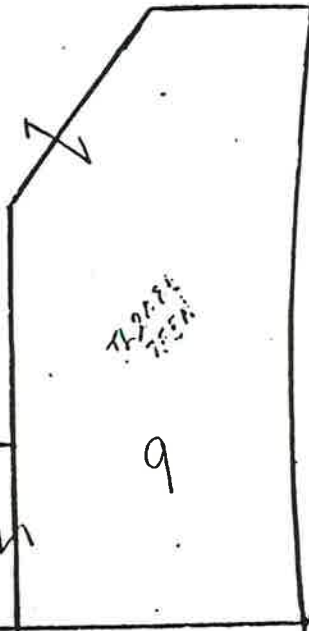
East 181.00 feet; thence
South $4^{\circ} 43'$ East, 418.00 feet parallel to said Highway; thence
West 181.00 feet to the PLACE OF BEGINNING.

AND

COMMENCING at the intersection of the South line of said Section 31 and East boundary of U.S. Highway 93, 2386.00 feet West from the Southeast corner of said Section 31; thence North $4^{\circ} 43'$ West, 574.00 feet along said U.S. Highway 93; thence
East 125.00 feet to the TRUE POINT OF BEGINNING; thence
North parallel to said Highway 209.00 feet; thence
East 56.00 feet; thence
South parallel to said Highway 209 feet; thence
West 56.00 feet to the PLACE OF BEGINNING.

MICROFILMED
FEB 24 1993

COOPER



20' Street front

50' of 20' W

COOPER

TL 5105

RECORDED
FEB 24 1993

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 37-7086

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 10-26-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 26th day of Oct. 19 88

SEAL

Notary Public [Signature]

Residing at Ketchum, Id.

My Commission Expires 8-20-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, N/A will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Cooper Ident. Number _____

Copies White-State, Yellow-Claimant

MICROFILMED
FEB 24 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Larry M. Cooper

Phone (208) 788-3100

Mailing Address P. O. Box 3780, Ketchum, ID

Zip 83340

2. Date of Priority (Only one (1) per claim) 02-02-1971

3. Source of water supply (a) groundwater

which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 04N Range 18E Section 31
1/4 of SW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Blaine

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of 1/4 of 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of 1/4 of 1/4,
1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

One Well 8" casing, 45' deep, 50 gallons per minute

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1/1 to 12/31 amount .10 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is de minimus acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 3 mobile home spaces and 6 apartments

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	18E	31															D		

Total number of acres irrigated: _____

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
A37-07086 or None ()

14. Remarks:

This claim is filed as an expansion of A37-07086 under the presumption statutes.

Owner Larry Cooper dba Country Chalet Apartments and Mobile Home Park

Last Name Cooper Ident No. _____

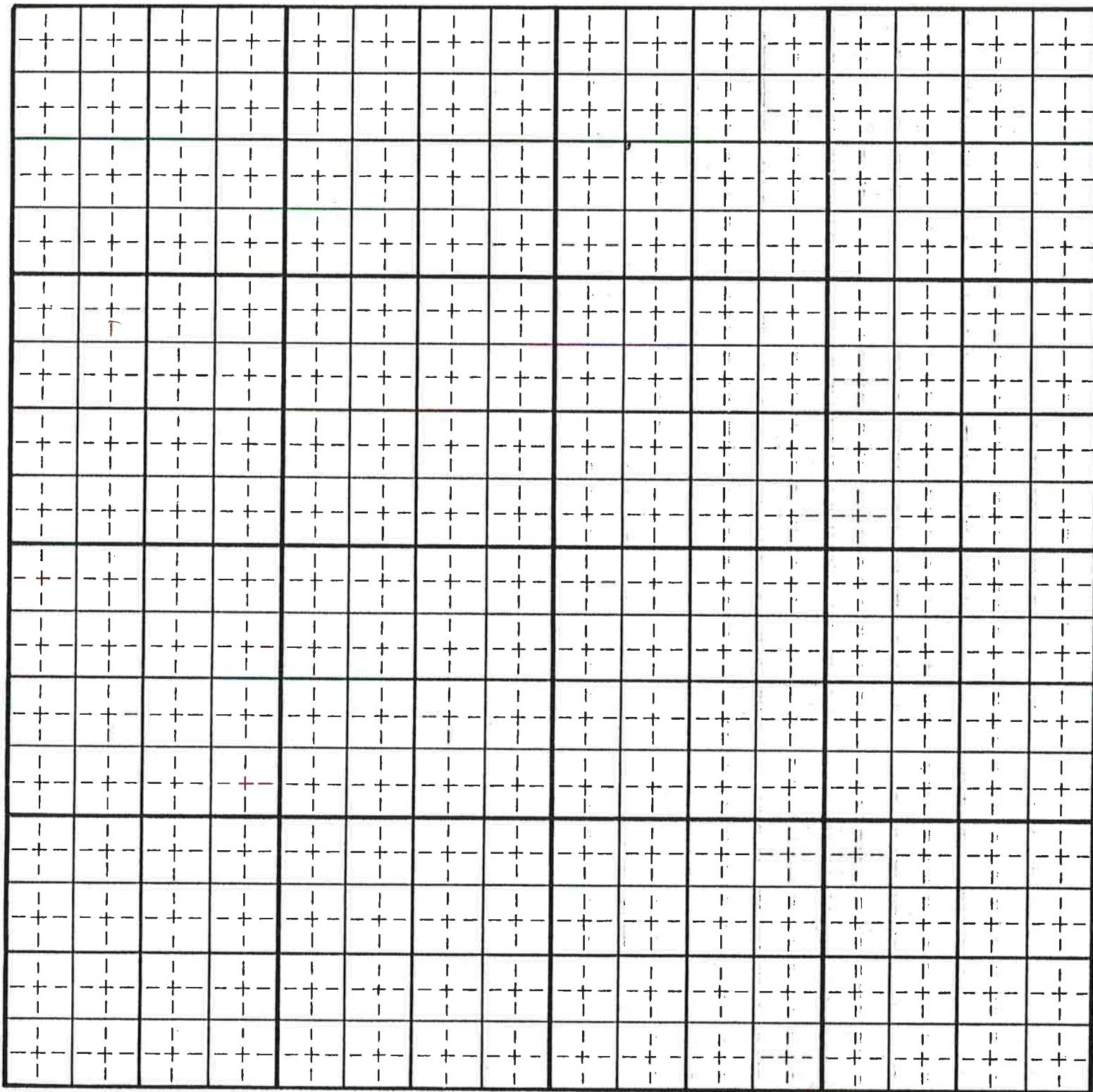
Copies: White -State, Yellow-Claimant

RECEIVED
FEB 24 1993

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

SEE ATTACHED MAP



Last Name Cooper Ident No. _____

Copies: White-State, Yellow-Claimant

RECEIVED
FEB 24 1992

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

RECORDED
FEB 24 1993

FIRST CLASS



UNITED STATES
FIRST CLASS
02 1A
0004389393
\$ 00.87
MAR 08 2007
MAILED FROM ZIP CODE 83701

12-2-07



**INSUFFICIENT
ADDRESS**

RECEIVED

MAR 13 2007

**DEPARTMENT OF
WATER RESOURCES**

Multiple Dwelling - No Directory
Must have number to complete delivery
(Apt; Space; or Suite #)
U.S. Postal Service

37-7086

1A

VELMA I SJURSON
281 CASWELL AVE W
TWIN FALLS ID 83301

37
ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
EIGHTY DOLLARS
02 1A \$ 00.87
0004310839 NOV 21 20
MAILED FROM ZIP CODE 837

RECEIVED

NOV 27 2006

DEPARTMENT OF
WATER RESOURCES



12/5
**INSUFFICIENT
ADDRESS**

37-7086



VELMA I SJURSON
281 CASWELL AVE W
TWIN FALLS ID 83301

01/03/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7086

NAME AND ADDRESS: VELMA I SJURSON
281 CASWELL AVE W
TWIN FALLS ID 83301

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS
18.000 AFY

PRIORITY DATE: 02/02/1971

POINT OF DIVERSION:

T04N R18E S31 SWSE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.100 CFS

15.00 AFY

IRRIGATION

05/15 10/15

0.020 CFS

3.00 AFY

Domestic use is for 19 mobile home units and 5 apartments.

PLACE OF USE:

IRRIGATION in BLAINE County

T04N R18E S31 SWSE 1.00

DOMESTIC in BLAINE County

T04N R18E S31 SWSE

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

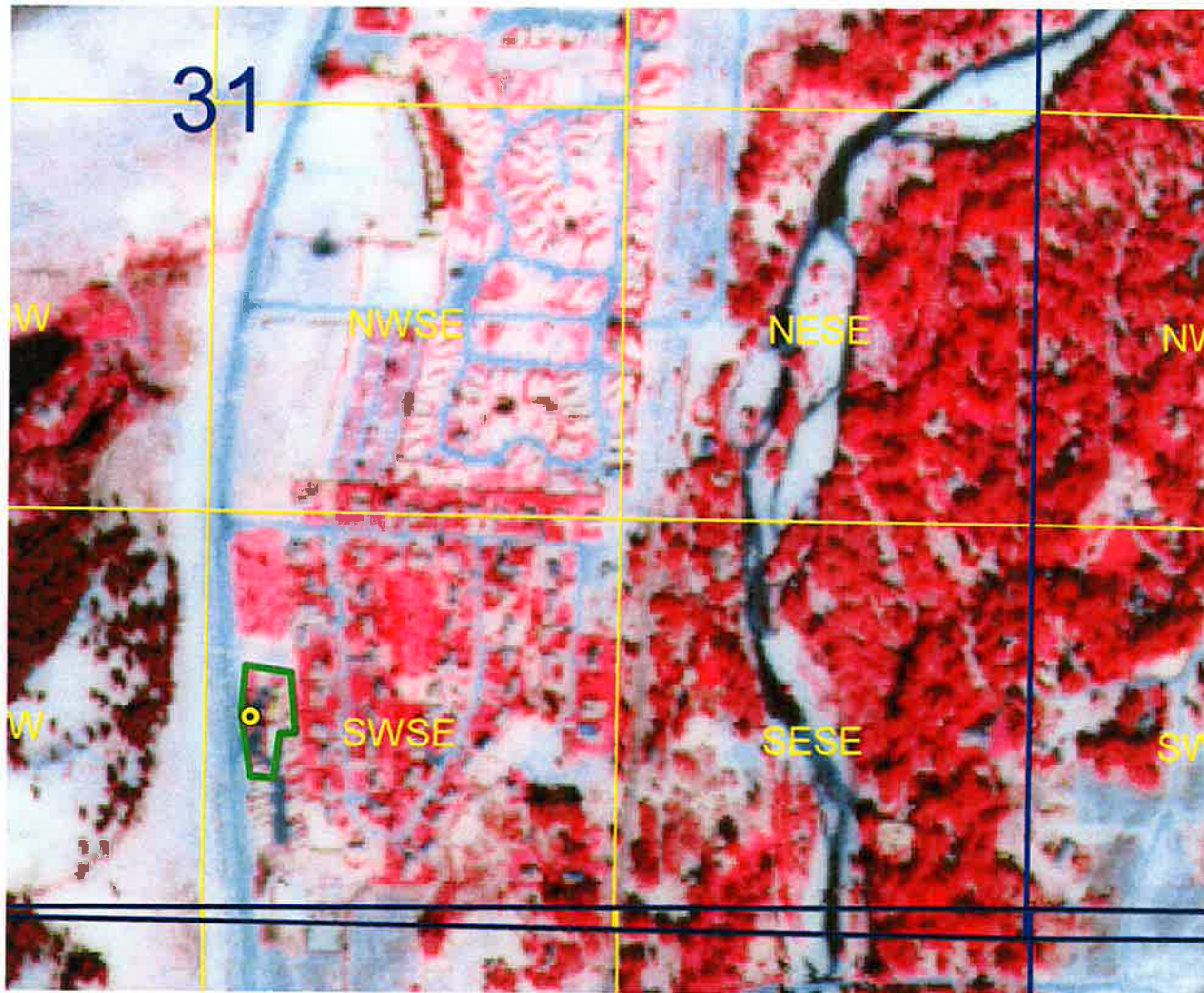
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Property is also known as Chalet Trailer Park.

Parcel No: RP04N180317530A.

Idaho Department of Water Resources



**T04N, R18E,
SEC 31**

Claim No: 37-7086

Prepared By: Kimberly Brown

Date: January 3, 2007



Place of Use



Section Lines



1/4 1/4



Point of Diversion

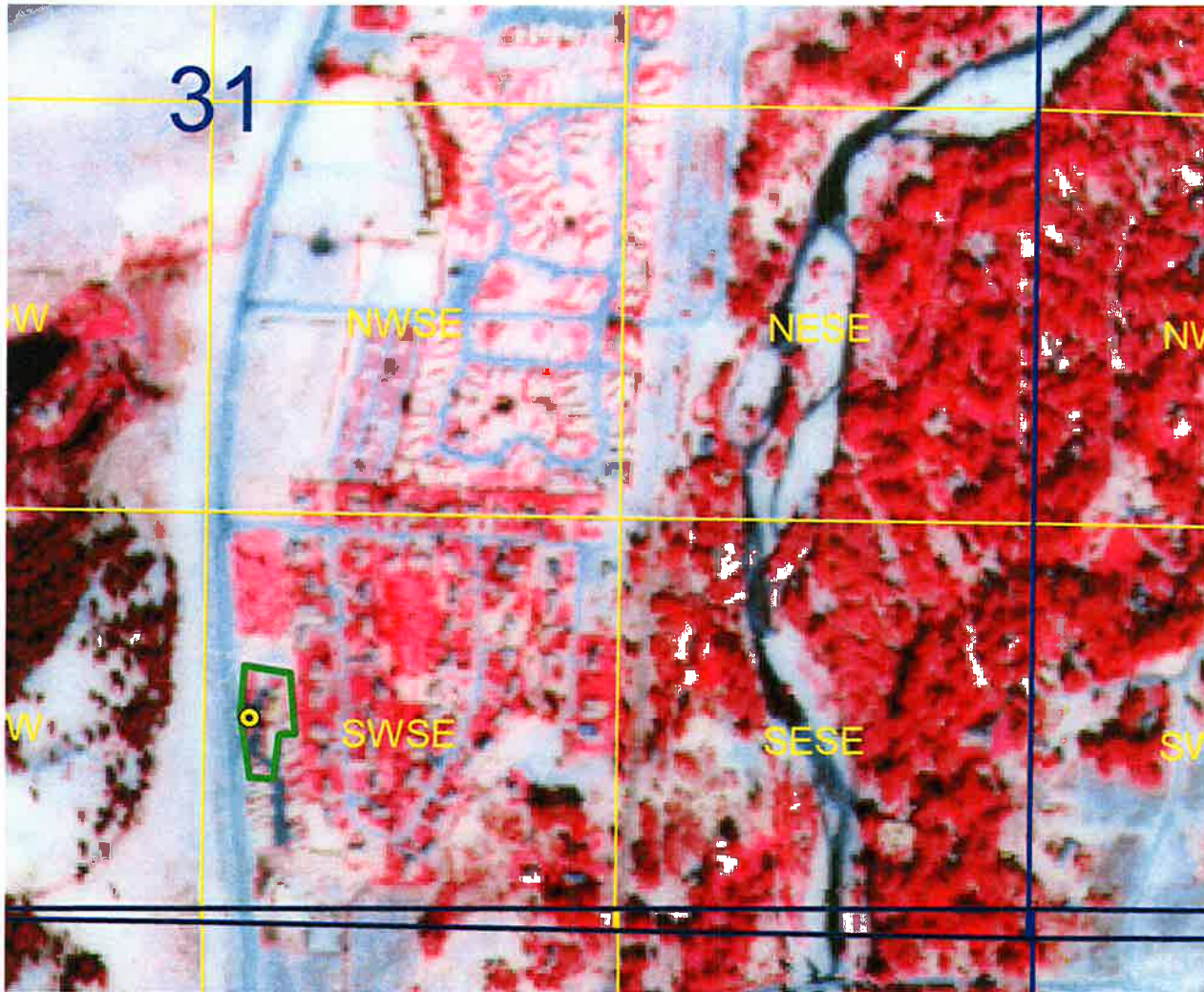
Irrigated Acres = 1



0.07 0 0.07 0.14 Miles

1987 NAPP

Idaho Department of Water Resources



**T04N, R18E,
SEC 31**

Claim No: 37-7086

Prepared By: Kimberly Brown

Date: January 3, 2007



Place of Use



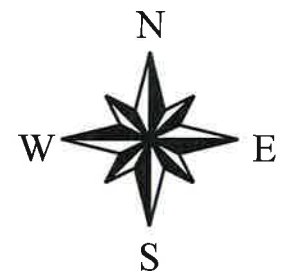
Section Lines



1/4 1/4



Point of Diversion



0.07 0 0.07 0.14 Miles

1987 NAPP

Property Address: 12457 St Hwy 750

01/03/07

10:35 am - lunch

- 12:28

Zip - 80000

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 37-7086

WATER RIGHT NUMBER: 37-7086 ✓

Owner Type
Original Owner

Name and Address
LARRY M COOPER
PO BOX 3780
KETCHUM, ID 83340
(208)726-3317

Current Owner

VELMA I SJURSON
281 CASWELL AVE W
TWIN FALLS, ID 83301
(208)733-7377

(Updated on
Current Owner: 5/02/06)
Sun Valley Trailer Parks, Inc.
c/o Sandy Nelson
Box 236
Bellevue, ID

83313

Priority Date: 02/02/1971 ✓
Basis: License ✓
Status: Active

Source

GROUND WATER ✓

Tributary

Beneficial Use

From To

Diversion Rate

Annual Volume

COMMERCIAL

1/01 to 12/31

0.100 CFS

DOMESTIC ✓

1/01 to 12/31 ✓

0.100 CFS ✓

IRRIGATION ✓

5/15 to 10/15 ✓

0.020 CFS ✓

Total Diversion:

0.100 CFS ✓

15.0 AF

3.0 AF

18.0 AFA

(not licensed)

Location of Point(s) of Diversion

GROUND WATER

BLAINE County ✓

SW1/4SW1/4SE1/4 ✓

Sec. 31, Twp 04N, Rge 18E, B.M. ✓

recommended as licensed - only QQ

Place of Use

COMMERCIAL

(not licensed)

Commercial use not rec. -
where? it requires filing an additional
permit for commercial use

Twp Rge Sec

NE

NW

SW

SE

Totals

04N 18E 31

NE

NW

SW

SE

NE

NW

SW

SE

NE

NW

SW

SE

NE

NW

SW

SE

Totals

DOMESTIC ✓

Twp Rge Sec

NE

NW

SW

SE

Totals

04N 18E 31

NE

NW

SW

SE

NE

NW

SW

SE

NE

NW

SW

SE

NE

NW

SW

SE

Totals

IRRIGATION ✓

ADD
SWSE

Pin #: RP04180317530A. (2.6 acres)

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 37-7086

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 04N	18E	31	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	✓ 1.0
																			✓ 1.0

Total Acres: 1 ✓

re: ArcView
 Poly shape -
 According to the Field
 Report, the 1.0 acre
 of irrigation
 is for
 pasture
 only.

Conditions of Approval:

1.

CLAIMANT OWNS THIS LAND SUBJECT TO A CONTRACT OF SALE CLAIMANT ORIGINALLY CLAIMED 6.5 AFA FOR CONSUMPTION RESEARCH: COOPER ORIGINALLY FILED ON LICENSE, SJURSON LATER CHANGED CLAIM INTO HER NAME AND INCLUDED COMMERCIAL USE IN WATER USES...ORIGINAL LICENSE DOES NOT INCLUDE COMMERCIAL USE. COOPER ALSO FILED A37-12828 TO COVER EXPANSION OF PARK NOT COVERED ON ORIGINAL LICENSE. SJURSON DID NOT HAVE THE NAME ON THAT CLAIMED CHANGED TO HERS. (COPIES ATTACHED) LW, 9/08/89.

Remarks:Comments:

ADD X01- Domestic use is for 19 trailer units ^{mobile home spaces}
 → and 5 apartments.
 (this is based on the Field Report, p. 2, under Measurement Calculation).

Water Supply Bank:

ADD J01- Place of use is also known as
~~San Valley Trailer Parks~~
 Chalet Trailer Park.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 37-7086

01/03/2007

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-48A	Claim	04N	18E	31	SW	SE		IRRIGATION	40/80	THE MEADOWS LLC
-459	Claim	04N	18E	31	SW	SE		IRRIGATION	80/160	THE MEADOWS LLC
~~7086~~	~~Claim~~	~~04N~~	~~18E~~	~~31~~	~~SW~~	~~SE~~		~~IRRIGATION~~	~~1/1~~	~~VELMA I SJURSON~~
8004	Claim	04N	18E	31	SW	SE		IRRIGATION	2/2	COLD SPRINGS WATER CO INC
11634	Claim	04N	18E	31	SW	SE		IRRIGATION	1/2	DREW J NOSWORTHY
-458	Water Right	04N	18E	31	SW	SE		IRRIGATION		JAMES F MC COY
-459	Water Right	04N	18E	31	SW	SE		IRRIGATION		JAMES F MC COY
~~7086~~	~~Water Right~~	~~04N~~	~~18E~~	~~31~~	~~SW~~	~~SE~~		~~IRRIGATION~~	~~1/1~~	~~JOHN M HILL~~
8004	Water Right	04N	18E	31	SW	SE		IRRIGATION	2/2	COLD SPRINGS WATER CO INC

- no overlap

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

RECEIVED

1. Name of permit holder John M. & Thelma Jean Hill New South APR 2 1973
Post office address Box 153, Ketchum, Idaho Phone Department of Social Administration
Person to contact _____ Phone _____
Spokane District Office

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.1 c.f.s. for Domestic
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.06 c.f.s. for Irrigation
AF/Annum (nature of use)

Period of Use: from May 15 to Oct. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.10 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4 N N/S, Range 18 E E/W, B.M., Section 31, Subdivision SW $\frac{1}{4}$ SE $\frac{1}{4}$, Blaine
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County _____

Other Points of Diversions: _____

Description of diverting works: well & pump, 19 trailer hook-ups, 5 apartment units,
owner's residence, 2 laundry rooms

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

37. 7086

TOTAL ACREAGE _____ **2.6**

DATE OF EXAM 10-18-73

ACREAGE

Found 1
Recommended 1

Irrigation Requirement 3.0 Ac Ft/Ac

USE

Irrigation Q = .02 c.f.s. V = 3.0 AF/Ann. from May 15 to Oct 15
Domestic Q = .27 c.f.s. V = 23.1 AF/Ann. from Jan 1 to Dec 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured NO Method of measurement NO

Total Q recommended .10 cfs Meter No. NO Type NO Condition NO

Total V recommended 23.1 Ac Ft/ANN

Recommended Amendments:

P.D. NO
Place of Use NO
Other NO
None ✓

MEASUREMENT CALCULATION:

Q = Domestic = (19 trailer Units at 1.04 cfs given from Mowb.) 4-11-73
= 26 cfs + 540 ft. 0.1 cfs + 1 RR 2.02 cfs = 29 cfs
Q = 1 RR 1 Acre = 0.2 cfs (Given)
V = Domestic = 1.2 Ac Ft/ANN + 19 Units = 23.8 Ac Ft/ANN + 3 Ac Ft for Apt.
V = 1 RR (3.0 Irr Ray) (1 Acre) = 3.0 Ac Ft/ANN Total = 26.1 Ac Ft/ANN

SYSTEM DESCRIPTION:

Franklin Electric Co. 3 Hp. # CB1034Y1301 2 1/2" line from pump to pressure tank.

REMARKS:

1 Acre of pasture only
L.R. included with Apt.

Recommended amount claimed, An Additional Application may be
Recommended for Additional amount being used.

Examiner's Signature Sam L. Lusk Date 11-21-73

Checked by Michael L. Lusk Date 12-3-73

Approved by _____ Date _____

R. 18 E

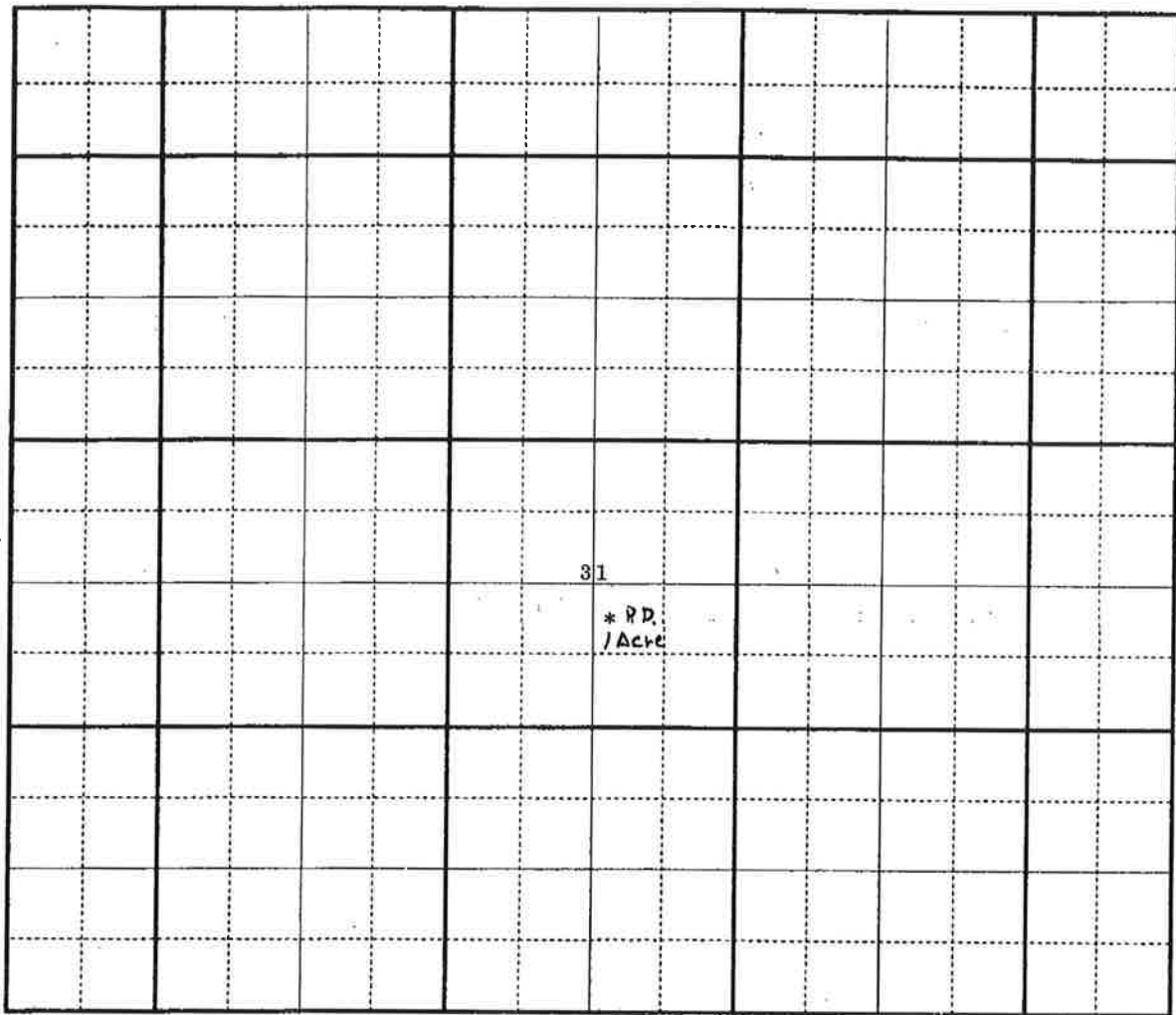
T.
4
N

Diagram of System

OF IDAHO
TMENT OF WATER RESOURCES
more Street, Suite 200
s, Idaho 83301-3380

SERVICE REQUESTED

37-7086



INSUFFICIENT
ADDRESS



U.S. POSTAGE
1940 P83524253
3331 \$00.370 SEP 10 2004
2091 MAILED FROM ZIP CODE 83301

Nick

733-7377

RECEIVED
SEP 14 2004
Department of Water Resources
Southern Region

SJURSON
281 CASWELL AVE W
TWIN FALLS ID 83301

8330143713 2004

HARRY BENOIT 1893-1966

EDWARD L. BENOIT
J. ROBERT ALEXANDER
J. WALTER SINCLAIR
ROBERT M. HARWOOD
THOMAS B. HIGH
FRITZ A. WONDERLICH
STEVEN D. PETERSON
JACQUELINE WAKEFIELD

LAW OFFICES
BENOIT, ALEXANDER, SINCLAIR,
HARWOOD & HIGH
126 SECOND AVENUE NORTH
POST OFFICE BOX 366
TWIN FALLS, IDAHO 83303-0366
AREA CODE 208
TELEPHONE 733-5463

KETCHUM OFFICE
P. O. BOX 2246
KETCHUM, IDAHO 83340
(208) 726-4900

March 20, 1989

RECEIVED
MAR 21 1989

Mr. Donald V. Shaff
Adjudication Section Supervisor
State of Idaho
Department of Water Resources
1301 N. Orchard
Statehouse Mail
Boise, ID 83720

Department of Water Resources

RE: Snake River Basin Adjudication
A37-07086

Dear Mr. Shaff:

Enclosed herewith please find the original Notice of Claim to a Water Right for the property in Blaine County for Velma I. Sjurson. Please note that her signature has been notarized per your letter dated March 14th.

Very truly yours,


J. Robert Alexander

JRA/ka

Enclosure

MICROFILMED
FEB 24 1993

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: 5002216

Date: 09/16/88
Time: 09:29:55

Received
From:

BENOIT, ALEXANDER, ET. AL

Type of Payment

Program A cct

Amount

ADJUDICATION FEE

0410162 9337 6490

\$74.00

Total

\$74.00

CHECK 17597

Idaho Department of Water Resources

Region: Southern

Signature: 

MICROFILMED
FEB 24 1993

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - 37-07086

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

HILL

JOHN M.

1 - P.O. BOX 153

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone -

HILL

THELMA JEAN

1 - P.O. BOX 153

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone -

*** O - ORIGINAL OWNER ***

DBA CHALET MOTEL & TRAILER COURT

1 -

2 -

3 -

City-

State- ID Zip-

Phone - 208-000-0000

SJURSON

VERLMA

1 -

2 -

3 -

City-

State- ID Zip-

Phone - 208-000-0000

+ - - Priority Date - - +
02/02/1971

+ - - - Region - - - +
17

+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

04N 18E 31 SW SE (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

05/15

10/15

0.020

3.00

43 - DOMESTIC

01/01

12/31

0.100

15.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.100 18.00

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

04N

18E

31

SW SE

1.0

01

IRRIGATION

(13) BLAINE

MICROFILMED
FEB 24 1993

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 04/08/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 05/17/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12828
Date Received: 2/03/1989
Receipt No: C005392
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRY M. COOPER 208-788-3100
Address: P.O. BOX 3780
KETCHUM, ID 83340

2. Date of Priority: JUL 31, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	31	SW	SE			BLAINE

5. Description of diverting works:
8" WELL, 45 FT.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/3 MOBILE HOME SPACES, 6 APARTMENTS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	31	SW	SE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-07086

14. Remarks:

THIS CLAIM IS FILED AS AN EXPANSION OF A37-07086 UNDER THE
PRESUMPTION STATUTES.

OWNER LARRY COOPER DBA COUNTRY CHALET APARTMENTS AND MOBILE HOME
PARK.

* WITH NEW PRIORITY DATE NOT REALLY *
* AN EXPANSION. QUESTION WOULD BE THE EARLIER *
* WATER RIGHT. DVS 2/03/89 *

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
FEB 24 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 4, 1989

Mr. Larry M. Cooper
Country Chalet Apartments
P. O. Box 3780
Ketchum, ID 83340

A37-07086
A37-12878
Blam

RE: Snake River Basin Adjudication

Dear Mr. Cooper:

We have accepted your Notice of Claim to a Water Right based on water right #A37-07086. However, our records show that the original license was issued for only 19 trailer units and did not show any usage in apartments.

Therefore, in order to protect the additional amount of water you are now claiming, you have one of two choices. You may file an additional claim to cover the three trailers and six apartments under the presumption statute. This does not mean that this use will be automatically allowed. If this additional amount of water is causing harm to someone else, then this claim may be contested in the SRBA and may eventually be recommended for disallowal.

Your other option is to file an Application for Permit on this additional water and have it acted upon by the Department and may eventually be licensed. In this case, since the proof of beneficial use would be after the commencement date, November 17, 1987, you would not be required to file a Notice of Claim. Of course, you may do both if you wish.

I have prepared a Notice of Claim for the additional water usage. The fee on this claim would be \$60.00. I have also enclosed an Application for Permit for your possible use. If you

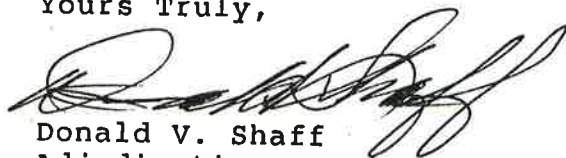
RECORDED
FEB 24 1989

Larry M. Cooper
January 4, 1989
Page 2

elect to file this document, please forward it to the Southern Region Office, 2148 Fourth Avenue East, Twin Falls, ID 83301, along with a check for \$30.00.

Please return the Notices of Claim, if you decide to follow this course, to this office at my attention. If you will make these corrections before February 6, 1989, you will not be assessed a late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,



Donald V. Shaff
Adjudication Section Supervisor

DVS:db

Enclosures

Long Form, Completed
Application for Permit
Proof Report - A37-07086

MICROFILMED
FEB 24 1993

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4 N	18 E	31															1		One



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 7, 1989

RECEIVED

JUN 21 1989

Department of Water Resources
Southern Region Office

Mr. J. Robert Alexander
P.O. Box 366
Twin Falls, Idaho 83303-0366

RE: Snake River Basin Adjudication
Claimant Velma I. Sjurson
Claim #A37-07086 - Blaine County

Dear Mr. Alexander:

We are returning a data entry copy of your client's Notice of Claim to a Water Right #A37-07086 filed for her property in Blaine County. We have partially accepted your client's claim as per her water license #37-7086 and have modified the claim in accordance with that license which is possibly a more accurate description of the water right. Below, I shall explain each item in order of appearance on the claim.

In Item #6, the water uses should have reflected the irrigation of one acre, which it did, the domestic purpose for the owner/caretakers home, and the commercial use for the additional mobile home spaces, 6 apartments, and laundry room. The latter use may more accurately describe the use of the water.

In Items #6 and #7, the quantities appropriated are limited to the maximums defined in her License #37-7086. The additional quantities appropriated in her original claim would require filing for an additional permit. As the Department's legal staff interprets the Idaho Code, no statutes allow an increase in the amount of water for diversion without a new application for permit. I have enclosed the filing forms and instructions.

At Item #10 we have filled in the required information based on the uses we described in Item #6.

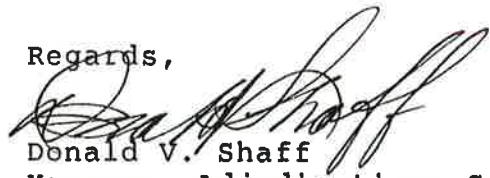
RECEIVED
FEB 24 1993

Mr. J. Robert Alexander
Page 2
April 7, 1989

If you have any objections or additions, please return the documents with the changes on them and a copy of this letter to this office to the attention of Bruce A. Schuld.

Please do not hesitate to contact this office if you have any questions or concerns.

Regards,



Donald V. Shaff
Manager, Adjudications Section

DVS:mcc:state

Enclosures:

Claim #A37-07086

License #37-07086

Permit Application w/Instructions

RECEIVED
FEB 24 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 14, 1989

Ms. Velma I. Sjurson
281 Caswell Avenue West
Twin Falls, ID 83301

RE: Snake River Basin Adjudication
A37-07086

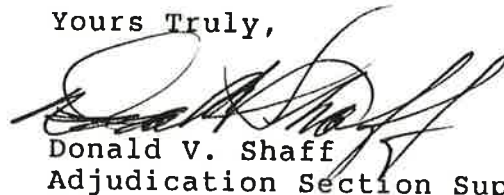
Dear Ms. Sjurson:

This office is returning your Notice of Claim to a Water Right filed for your property in Blaine County because your signature in Item 16 of the claim was not verified by a notary public. After you have obtained the notary public's verification of your signature, please return the claim to this office by April 7, 1989 to avoid any late filing fees.

Also enclosed is a copy of the license for your water right. The amount of water you are claiming on your Notice of Claim to a Water Right exceeds the amount of water that was allocated to this water right by the license. You may wish to file an Application for Permit to appropriate this additional water. The proper form is included with letter.

If you have any questions, please contact this office.

Yours Truly,



Donald V. Shaff
Adjudication Section Supervisor

DVS:CT:db
Enclosures

A37-07086
Rec. #S002216
Long Form, Completed
License 37-07086 (copy)
cc: J. Robert Alexander
P. O. Box 366
Twin Falls, ID 83303-0366

RECEIVED
FEB 24 1993

9/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

SUNSON, VELMA I.

CLAIM IDENT. NO.

A37-07086

DATE RECEIVED

9/12/88

CK #

17597

AMOUNT \$

74.00

YES

NO

1. Is the name and address complete with zip code?

✓

2. Is a priority date entered?

✓

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered?

✓

(b) Is a tributary to entered? (if required)

N/A

4. Is the legal description of the p.d. sufficient?

✓

5. Is there a description of the diverting works?

✓

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

✓

Is the period of use included?

✓

Is a quantity claimed for each use?

✓

7. Is a total quantity claimed entered?

✓

8. If required is a consumptive use entered?

N/A

✓

Is the consumptive use correct?

N/A

?

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4.

✓

10. Is (are) the place(s) of use entered?

✓

11. Is (are) the county(ies) entered?

✓

12. Is the ownership of p.u. checked?

✓

13. Are other water rights listed or "none" checked?

✓

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

✓

15. Is the basis of the claim checked?

✓

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

✓

Has the claim been signed, sealed, and dated by a notary?

✓

Is the fee enclosed correct?

✓

If this claim is based on an existing water right, has the identification number been entered?

N/A

✓

Should this claim be receipted and data entered?

?

Claim checked by:

FEB 14 1993

Comments: DO NOT KNOW ABOUT CONSUMPTIVE USE CLAIMED AND IF ITEM 17 RELIEVES

CLAIMANT FROM HAVING SIGNATURE NOTARIZED. Amount of water claimed exceeds licensed amount.