

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07061
Date Received: 10/05/1988
Receipt No: 5003094
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PROSPECTOR HOMEOWNER ASSOC. 208-726-3817
Address: P.O. BOX 3299
KETCHUM, ID 83340
2. Date of Priority: JUN 12, 1970
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	14	NE	NW			BLAINE
5. Description of diverting works:
2 WELLS AND PUMPS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.180		130.00
7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) 130.00 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/60 UNIT CONDOMINIUM, 55,000 GAL POOL, TENNIS CLUB.
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	14	NE	NW		DOMEST	
			SE	NW		DOMEST	
11. Place of use in counties: BLAINE

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Date: 10/05/88

MICROFILMED
FEB 24 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am the attorney of
Prospector Homeowner Assoc., that I have signed the foregoing
Organization
document in the space below as the attorney of
Title
Prospector Homeowner Assoc and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

attorney / Prospector HOA
Title and Organization

10/19/88
Date

State of Idaho)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of October 19 88
[Signature]
Notary Public

Seal

Residing at BLAINE COUNTY

A37-07061

Page

My Commission Expires 12/12/93
Date: 10/05/88

RECORDED
FEB 24 1993

er Resources
on Bureau
x 83720
33720-0098

FIRST CLASS



UNITED STATES
METRIC SERVICE
02 1A
0004389393
\$ 00.87
MAR 08 2007
MAILED FROM ZIP CODE 83701

KETCHUM ID
MAIN OFFICE
MAR 3



UNDELIVERABLE
AS ADDRESSED,
FORWARDING
ORDER EXPIRED



NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

Handwritten: 3299

RECEIVED

MAR 14 2007

DEPARTMENT OF
WATER RESOURCES

Handwritten: 37-7061

PROSPECTOR HOMEOWNER ASSOC
PO BOX 3299
KETCHUM ID 83340



Idaho Department of Water Resources

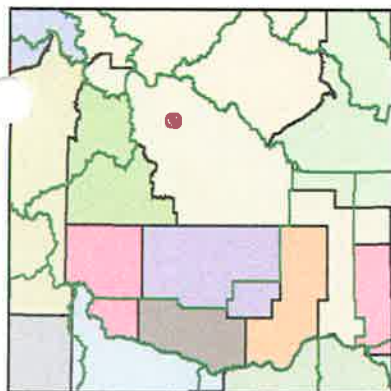
SRBA Recommendation:

37-7061

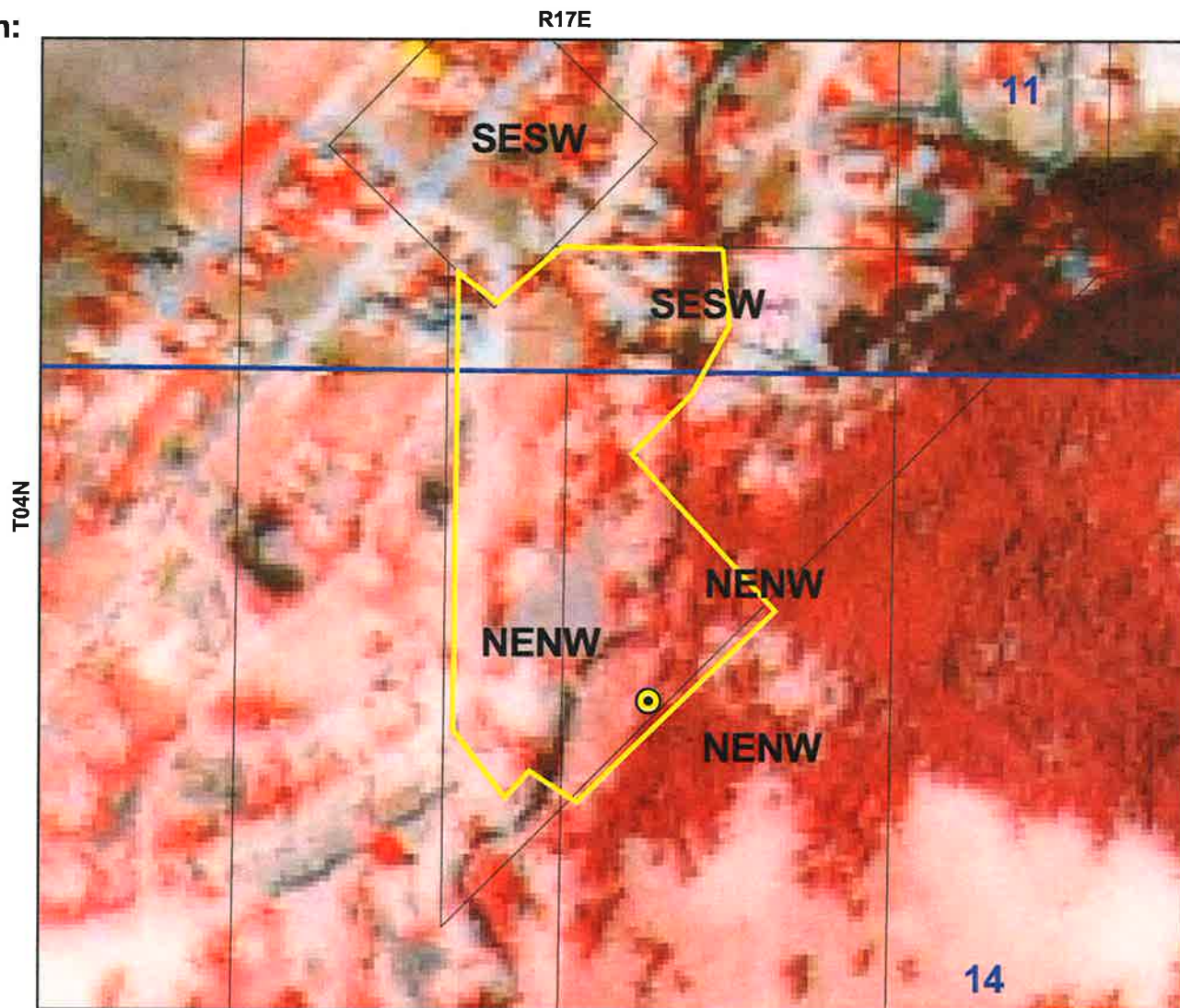
(Domestic)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles



Prepared by E. NORQUES
On Thursday, October 26, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

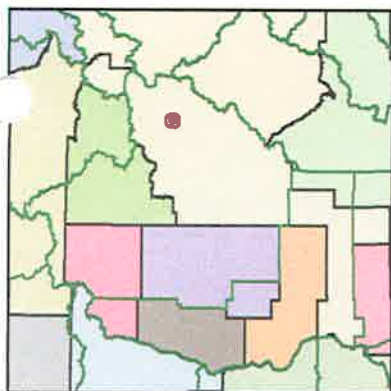
SRBA Recommendation:

37-7061

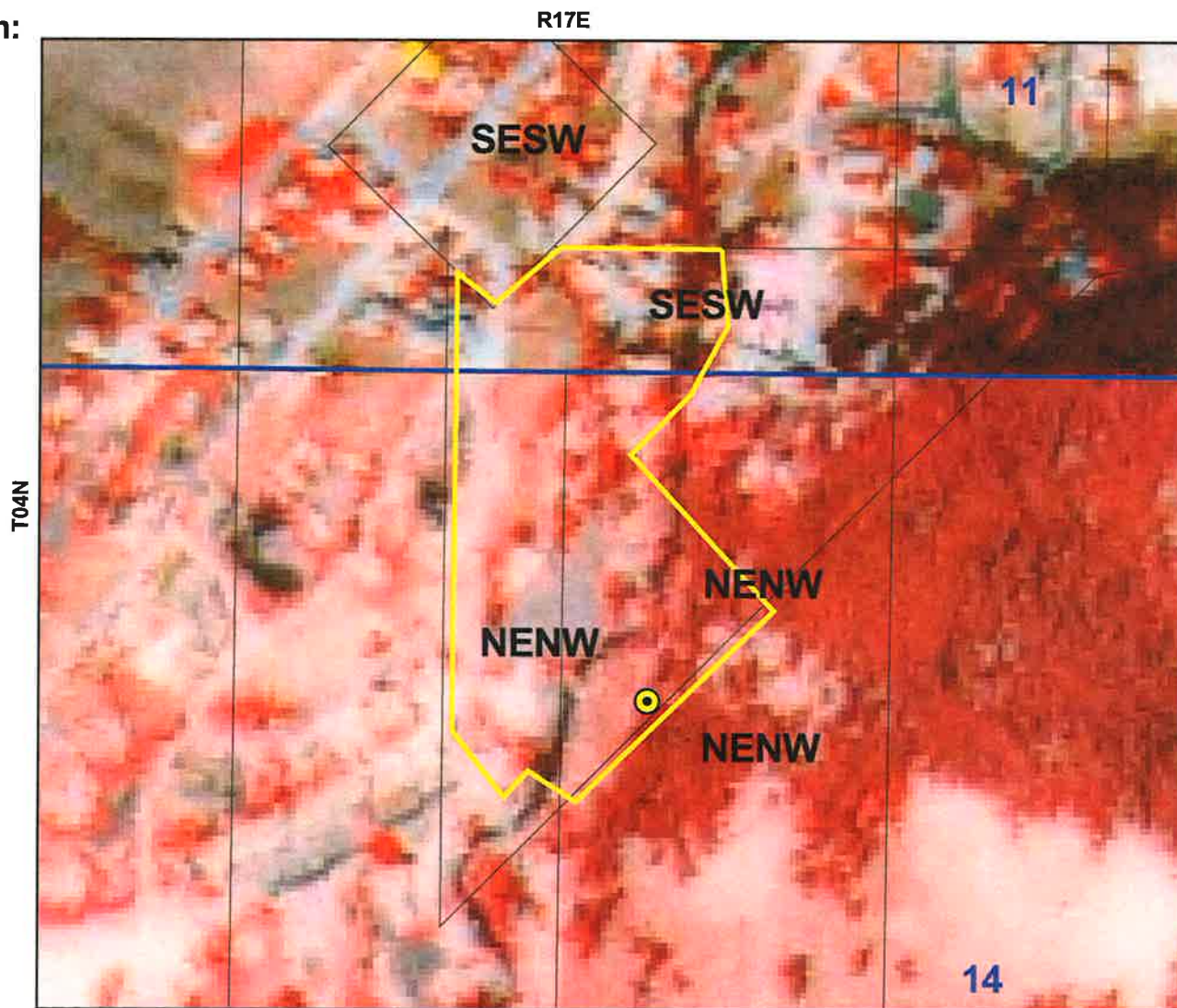
(Domestic)

Legend

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-  PLS Sections
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Blaine County
IDWR Basin 37



0 0.1 0.2 Miles



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On Thursday, October 26, 2006
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10/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7061

NAME AND ADDRESS: PROSPECTOR HOMEOWNER ASSOC
PO BOX 3299
KETCHUM ID 83340

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.180 CFS
130.000 AFY

PRIORITY DATE: 06/12/1970

POINT OF DIVERSION:

T04N R17E S14 NENW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.180 CFS
130.00 AFY

PLACE OF USE:

DOMESTIC Within BLAINE County

T04N R17E S11

SESW

T04N R17E S14

NENW

T04N R17E S14

NENW

T04N R17E S14 Lot 9 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PARCEL NO. RPK4N170140570T

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

WATER RIGHT NUMBER - A37-07061

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
PROSPECTOR HOMEOWNER ASSOC.1 - P.O. BOX 3299
2 -
3 -
CITY- KETCHUM
PHONE - 208-726-3817

STATE- ID ZIP- 83340

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
06/12/1970 17 SOUTHERN L - LICENSE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

04N 17E 14 NE NW (13) BLAINE

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.180 130.00+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.180 130.00 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
04N 17E 14 NE NW 43 DOMESTIC (13) BLAINE
04N 17E 14 SE NW 43 DOMESTIC (13) BLAINE

+ - - DIVERSION MEANS - 2 WELLS AND PUMPS

+ - - NON-IRRIGATION USE - D/60 UNIT CONDOMINIUM, 55,000 GAL POOL, TENNIS CLUB.

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - - CONDITIONS OF APPROVAL - - - - - +
R01 - A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL BE
- MAINTAINED AS A PART OF THE DIVERTING WORKS.+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

