

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04413
Date Received: 9/22/1988
Receipt No: 5003076
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF KETCHUM 208-726-7825
Address: P.O. BOX 2315
KETCHUM, ID 83340

2. Date of Priority: JUN 01, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	7	SW	NE	SW		BLAINE

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.672		
DOMESTIC	01/01	12/31	2.672		
IRRIGATION	04/01	11/01	2.672		

7. Total Quantity Appropriated is:
2.672 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:
M/ 900 HOUSES D/ 2 SUBD.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	1				MUNI	

A37-04413

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Date: 10/14/88

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres		
04N	17E	11			MUNI			
		12			MUNI			
			SW	NE	IRR	2.5		
			SW	NE	DOMEST			
			SE	NE	IRR	2.5		
			SE	NE	DOMEST			
			NE	SE	DOMEST			
			NE	SE	IRR	2.5		
			NW	SE	IRR	2.5		
			NW	SE	DOMEST			
							Section Acres	10.0
		18E	13			MUNI		
			14			MUNI		
			15			MUNI		
6				MUNI				
7				MUNI				
18				MUNI				
19	NE		NE	IRR	9.0			
	NE		NE	DOMEST				
	NW		NE	IRR	8.0			
	NW		NE	DOMEST				
	SW		NE	IRR	9.0			
	SW		NE	DOMEST				
	SE		NE	IRR	10.0			
	SE		NE	DOMEST				
	NE	SE	IRR	8.0				
	NE	SE	DOMEST					
	NW	SE	IRR	6.0				
	NW	SE	DOMEST					
					Section Acres	50.0		
					Total Acres	60.0		

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
SEE #A37-07682

14. Remarks:

P/U IN CITY LIMITS OF KETCHUM

P/U OUTSIDE CITY LIMITS: NORTHWOOD SUBD. #1, WEYYAKIN SUBD.

SEE REMARKS OF REF. RT. A37-07682 ATTACHED.

A37-04413

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Date: 10/14/88

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15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do x do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: n/a 1

For Organizations:

I do solemnly swear or affirm that I am Mayor of City of Ketchum , that I have signed the foregoing document in the space below as Mayor of City of Ketchum and that the statements contained in the foregoing document are true and correct.

 Lawrence J. Young
Signature of Authorized Agent
 Mayor, City of Ketchum
Title and Organization
 10/17/88
Date

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of October 19 88
 James B. Jaquet
Notary Public

Seal

Residing at Ketchum
My Commission Expires March 18, 1991

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FEB 24 1993

Section Acres 50.0

Total Acres 60.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A37-04413, A37-04414, A37-04415, A37-04416, A37-07150

14. Remarks:

P/U WITHIN CITY LIMITS OF KETCHUM IS SUPPLIED UNDER THE M/ CLAIM.
P/U OUTSIDE THE CITY LIMITS IS SUPPLIED UNDER THE D/ & I/ CLAIM
ALL USES ARE A PART OF ONE SYSTEM. THE UNRECORDED TRANS. DID NOT
CHANGE ACTUAL USE BUT SINCE IT IS OUTSIDE THE CITY LIMITS THE
DEFINITION OF THAT USE CHANGED TO D/ & I/. THE WEYAKKIN SUBD.

SERVES 100 HOUSEHOLDS AND 50 ACRES. THE NORTHWOOD SUBD. SERVES
8 HOUSEHOLDS AND 10 ACRES. CITY OF KETCHUM IS NOT THE P/U
PROPERTY OWNER; THE CITY SUPPLIES WATER PURSUANT TO MUNICIPAL
WATER SYSTEM. THIS IS REFERENCE WR FOR THE OTHER LISTED WR.

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A37-04413

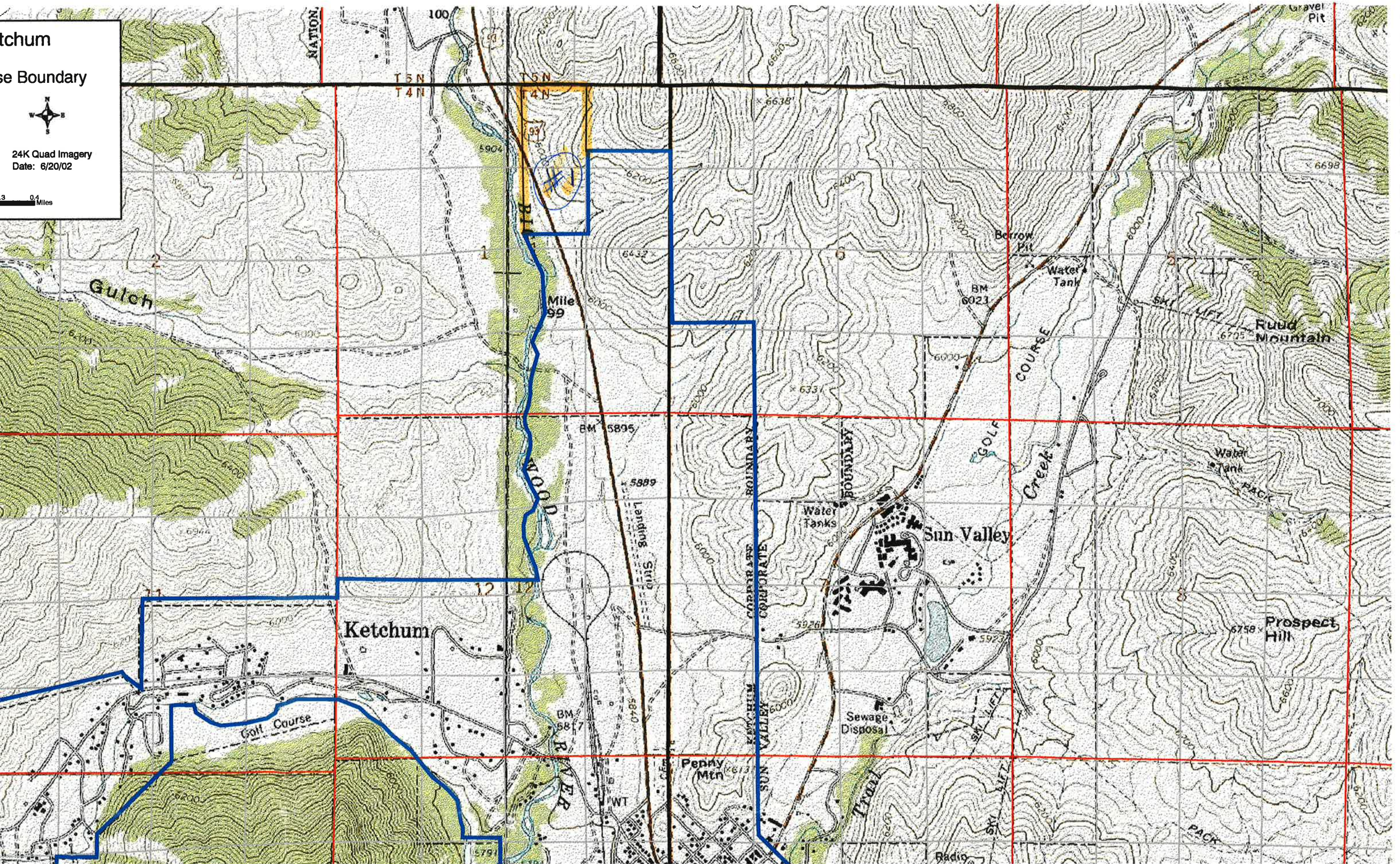
Ketchum

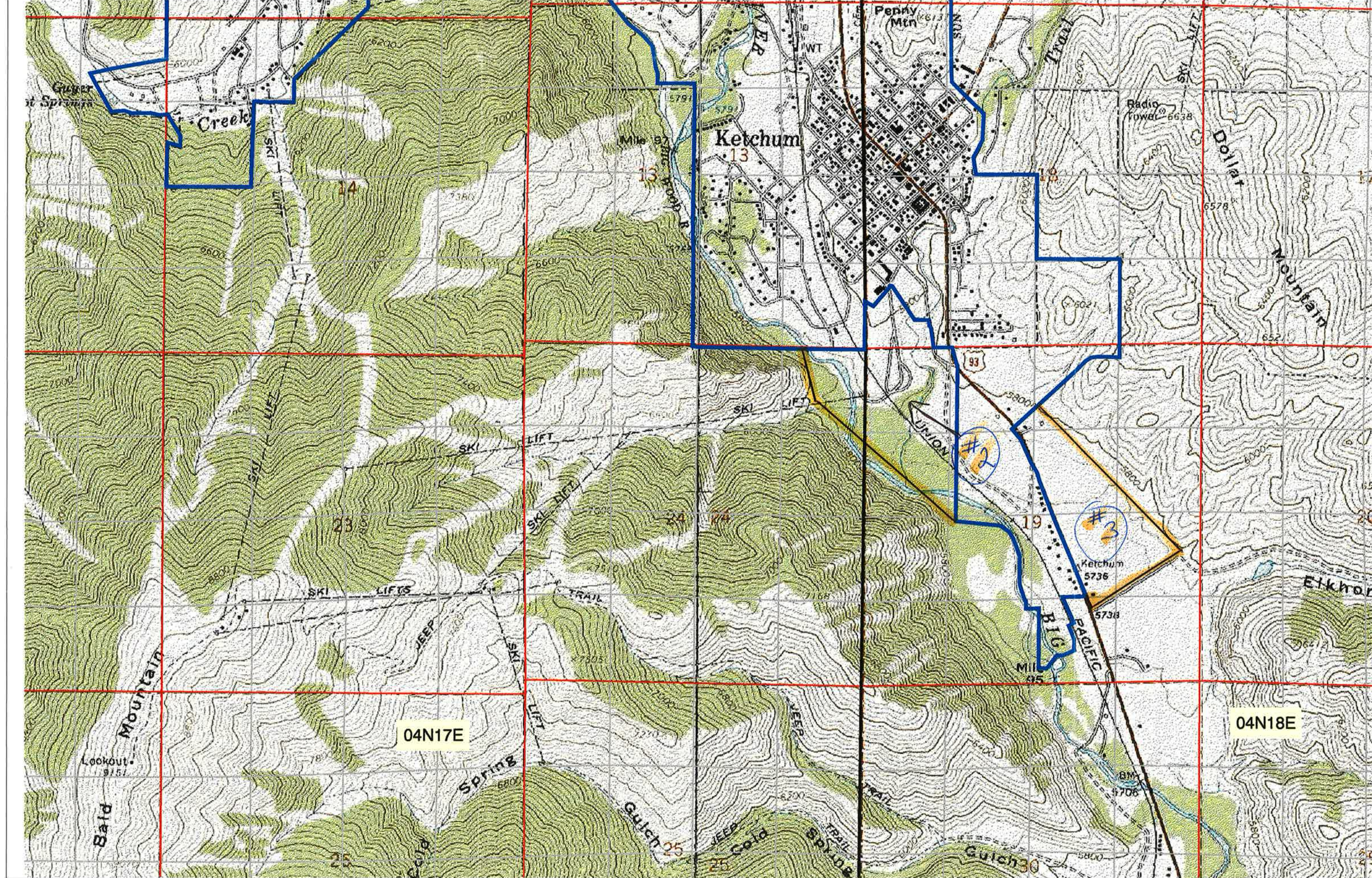
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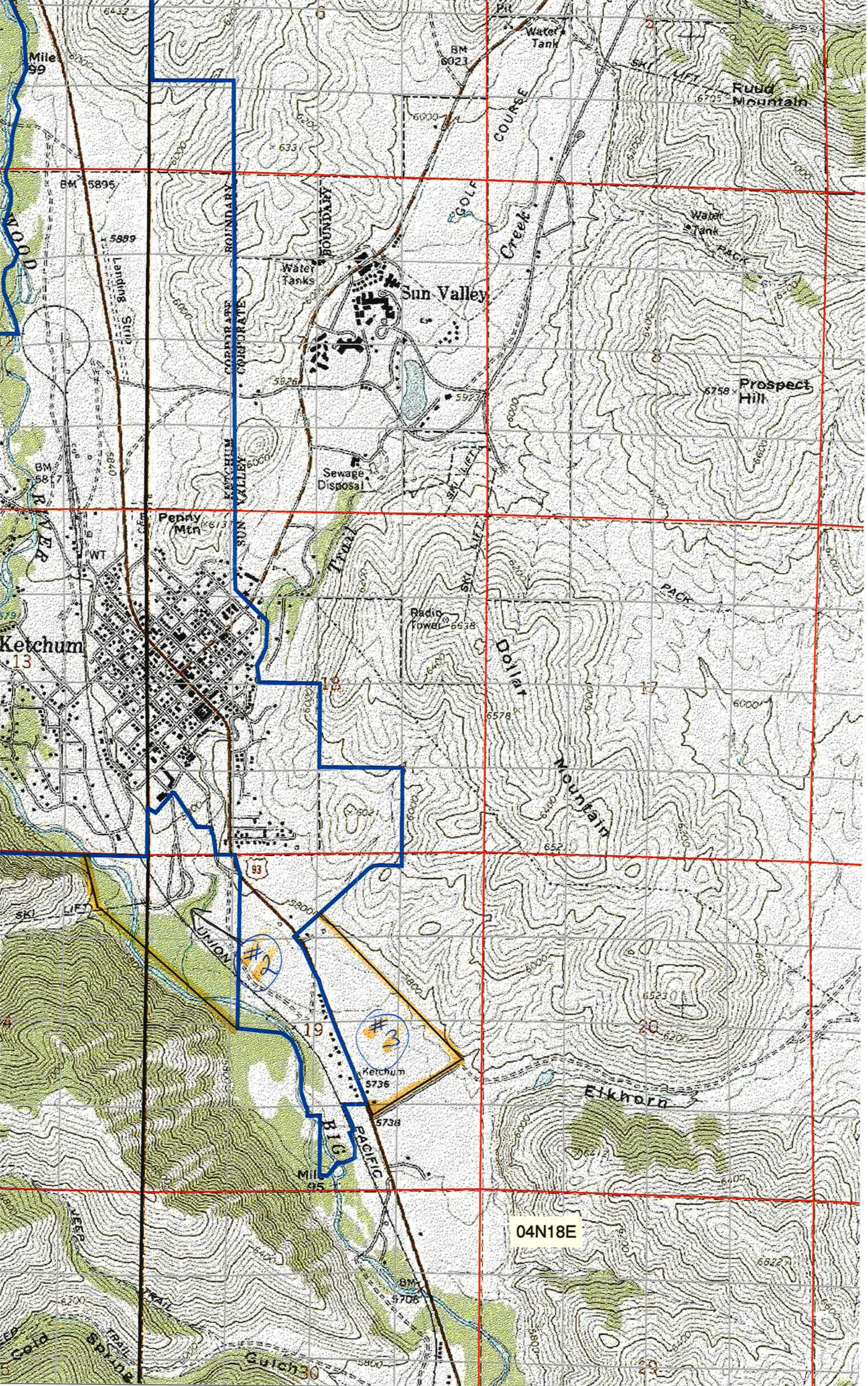


24K Quad Imagery
Date: 6/20/02

0.4 Miles







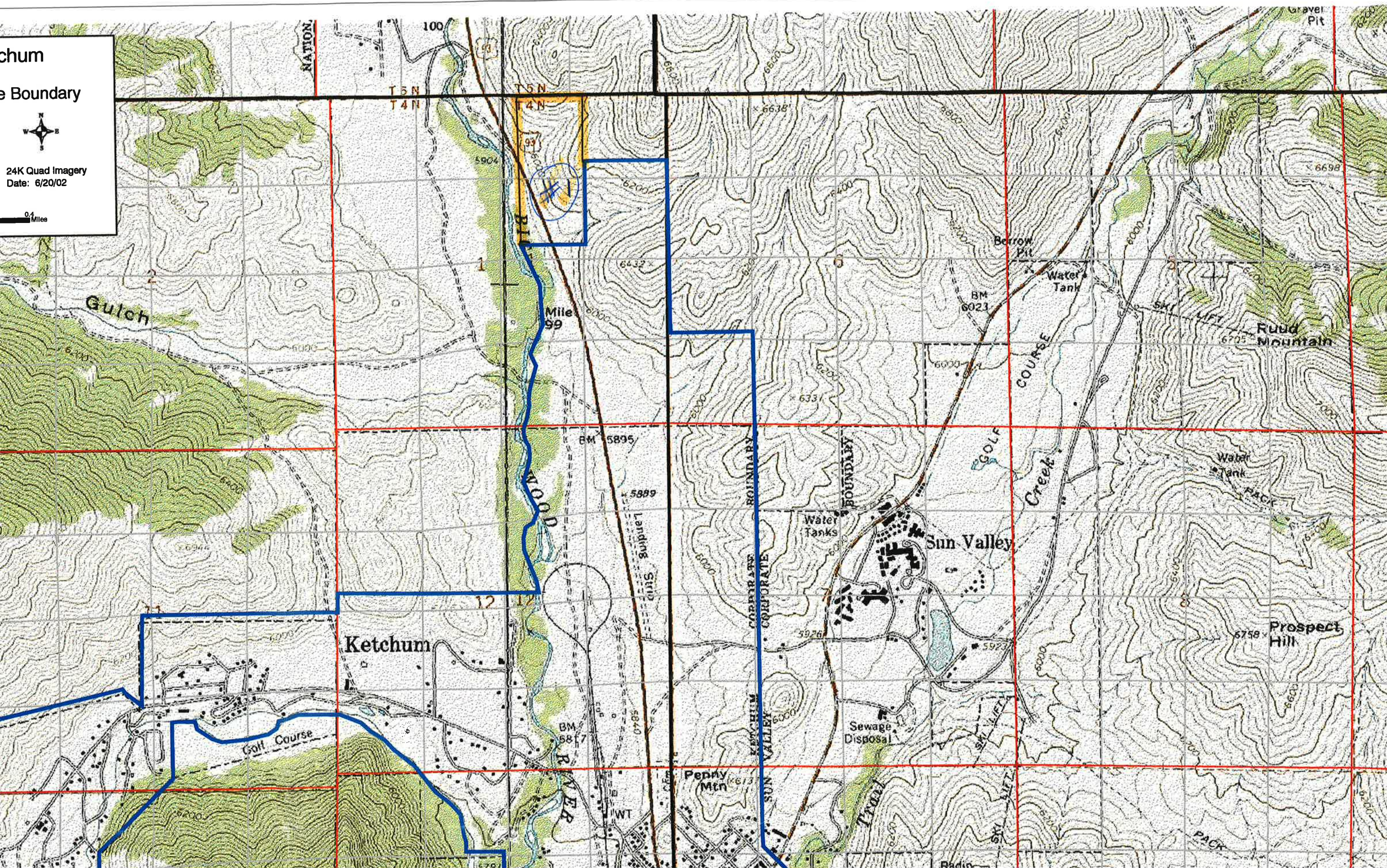
Ketchum

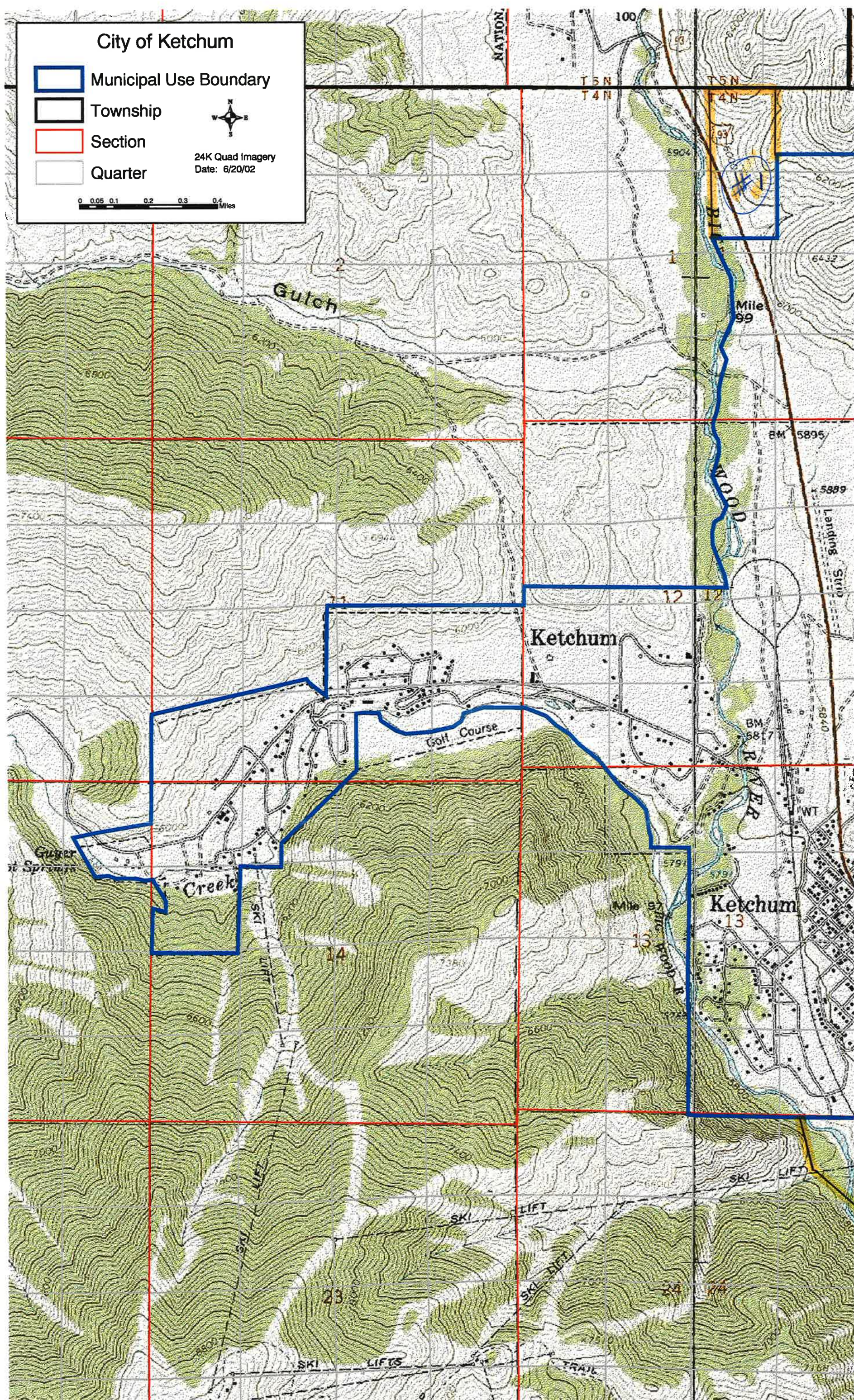
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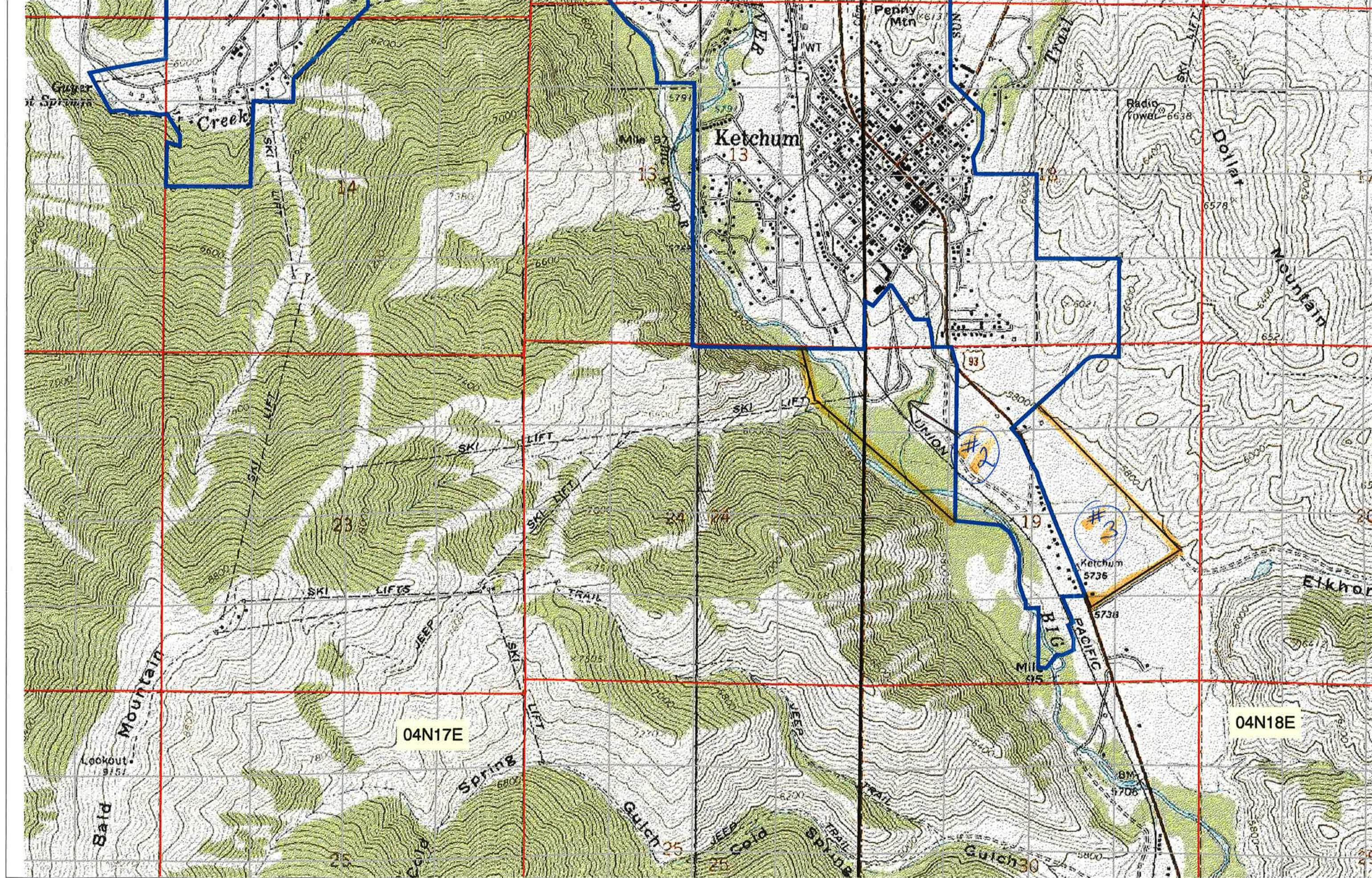


24K Quad Imagery
Date: 6/20/02

0.4
Miles









P.O. BOX 2315
KETCHUM, ID 83340-2315
(208) 726-3841
FAX: (208) 726-8234

MAYOR
EDWARD SIMON

COUNCIL MEMBERS
MAURICE M. CHARLAT
BAIRD GOURLAY
RANDALL C. HALL
CHRISTINA POTTERS

August 15, 2002

Mark Larson
Idaho Department of Water Resources
1301 N. Orchard St.
Boise, Idaho 83706

Dear Mr. Larson;

I have made some adjustments to the attached map outlining the boundaries for the City of Ketchum water right claim. They are highlighted in yellow.

Explanations for the adjustments are as follows:

- #1 City of Ketchum Bigwood Reservoir site, constructed in 1998.
- #2 Base of River Run ski lifts, including lodge and maintenance shop. Ketchum Municipal customers since 1994.
- #3 Weyyakin Subdivision, Ketchum Municipal customers since 1980. Formerly in Ketchum City limits before annexing to Sun Valley in 1990's.

If you have any questions regarding the changes you can contact me at 726-7825.

Sincerely,

Steven A. Hansen, Water Superintendent

12/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-4413

NAME AND ADDRESS: CITY OF KETCHUM
PO BOX 2315
KETCHUM ID 83340

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.672 CFS

PRIORITY DATE: 09/01/1954

POINT OF DIVERSION:
T04N R18E S7 SWNESW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
PLACE OF USE:	MUNICIPAL	01/01 12/31	2.672 CFS

Place of use is within the service area of the City of Ketchum municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



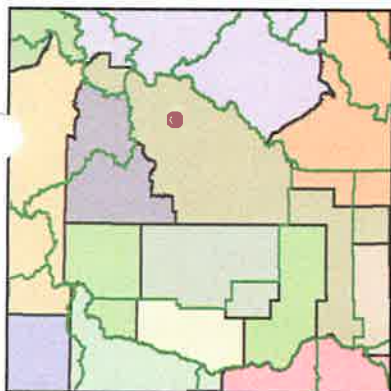
City Of Ketchum

SRBA Recommendations: 37-4413, 37-4414, 37-7682

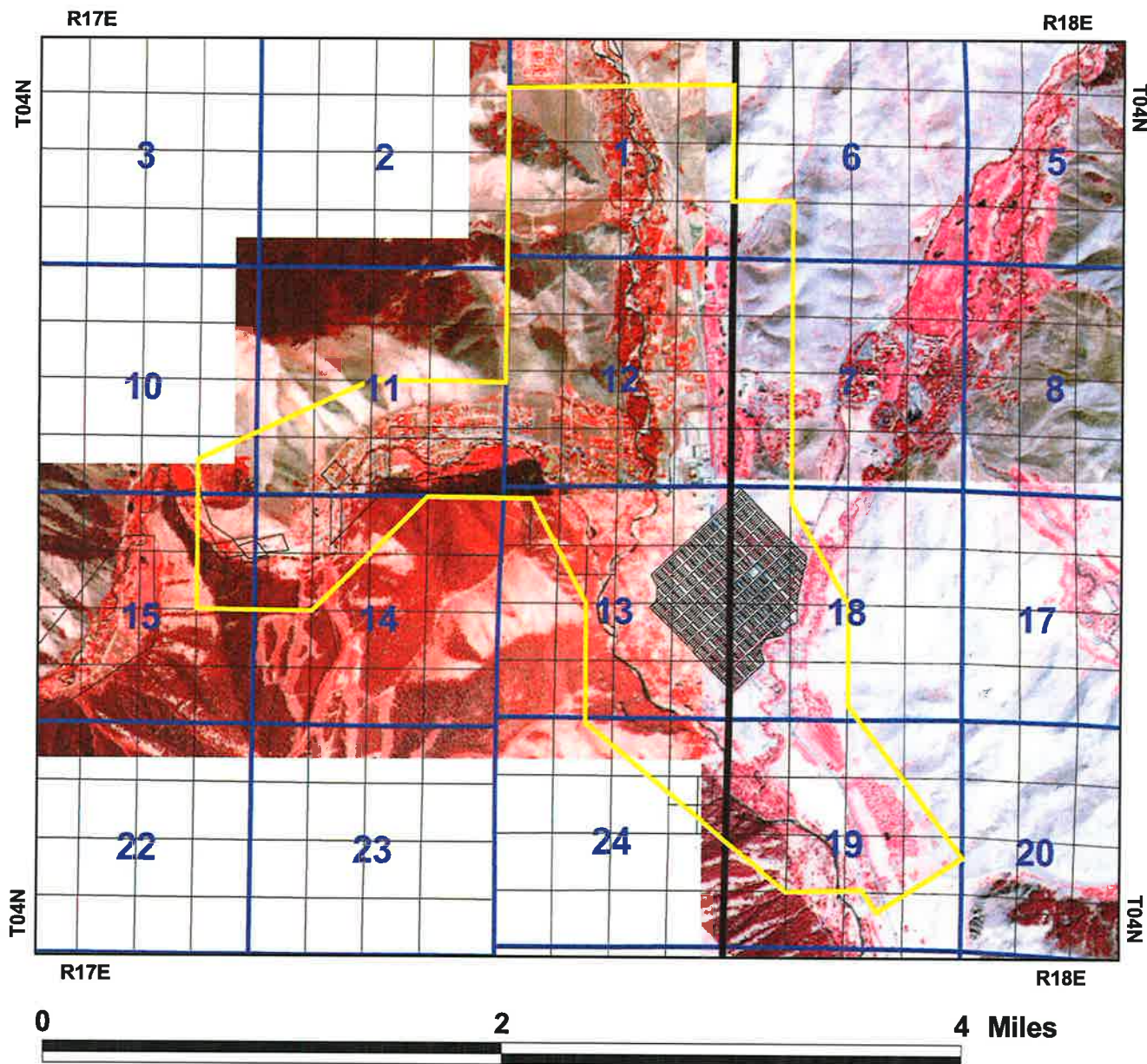
Service Area Boundary
GIS Place of Use Illustration

Legend

-  Service Area
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



Prepared by D. Smith
On Wednesday, December 6, 2006
1987/88 Aerial Photography

City of Ketchikan

37-7682 - Email of License requested

37-4413 - Priority date: 9-1-1954

37-4414 - Priority date: 8-1-1955

37-4415 - ~~Priority date:~~ Disallow - beneficial use
initiated after mandatory filing date

37-4416 - Disallow - ~~for~~ same reason as 4415

37-7150 - Recommended as licensed

(Need flow date -
call Ketchikan

See letter on 4413

37-4415

37-4416

Steve Hamon

726-7825



City of Ketchum
Utilities Department

PO Box 2315
110A River Ranch Rd
Ketchum ID 83340
208-726-7825
Fax 726-7827

RECEIVED

JUN 06 2005

Department of Water Resources
Southern Region

Steven A. Hansen
Utilities Manager

June 1, 2005

State of Idaho
Department of Water Resources
1341 Fillmore St., Suite 200
Twin Falls, Idaho 83301-3380

Attn: Douglas Jones, Water Rights Supervisor
Re: Evidence of Priority for City of Ketchum Claim's # 37-4413, 4414, 4415, and 4416

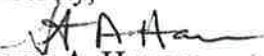
Dear Mr. Jones;

I have attached well log information pertaining to each of the above mentioned claims. Please review the information at your earliest convenience and let me know if you will need any additional data. All of the claims represent water rights that were purchased from the former "Ketchum Springs Water Supply Company" which was the only source of water for downtown Ketchum until March, 1986, when the City of Ketchum purchased all of the assets and improvements of the private water company.

Each of the claims are currently in use, with the exception of claim # 37-4416. This well was abandoned on November 8, 1988 and never put back into service.

Please let me know if you will need any additional information.

Sincerely,


Steven A. Hansen

Cc: file/w/attachments

JUN 06 2005

**Department of Water Resources
Southern Region**

J. EMMETT SMITH & CO., Contractors

Date Begun 8-12-54 Date Completed 8-27-54

NAME KETCHUM SPRING WATER CO ADDRESS KETCHUM, IDAHO

Location

Type of Well WATER Driller G. L. SMITH

Total Depth	58'	Water Level	4'	Producing Formation	GRAVEL
-------------	-----	-------------	----	---------------------	--------

Water Analysis _____ Log Filing _____

Drilling Time _____ Hrs. _____ Days _____ Mos. _____ Dia.

REMARKS: 12' 9" C.D. CASING - 53' - DRIVE SHOE

CASING DRIVEN IN ROCK AT 52'

PERFORATED FROM 10 TO 48'

ROW EVERY 5" - 15 HOLES IN ROW

[illegible]

WELL log for CLAIM # 37-4413 City of Ketchikan



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 15, 2005

X
X
X
X

RESPONSE DEADLINE
JUNE 17, 2005

Re: Evidence of Priority

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, in the coming year, conduct reviews and/or field exams for the claims in your area. Since the priority date of a beneficial use water right cannot be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the Department. If you have received this correspondence from the previous owner of the property it is required that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Enclosed you will find a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: The Department will not recommend the court decree the notice **as claimed** if no evidence of a priority date is submitted – it may be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement does **not** need to be in the form of a notarized affidavit as described in the brochure, but must relate first hand knowledge of the water right in question and include dates, quantities of water and extent of water use.

Submit the required evidence supporting the priority date by the date shown above, referencing all documents with the corresponding Notice of Claim number (i.e. 37-____). If you have questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

RECEIVED

MAR 1 1990

Department of Water Resources
Southern Region Office

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 22, 1990

City of Ketchum
C/O Dave Swindle
P. O. Box 2315
Ketchum, ID 83340

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

A37-04413

04414

04415

04416

07150

07682

MICROFILMED
FEB 24 1993