

JUL 25 2002

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-4401
Date Received: 6/23/1988
Receipt No: M000192
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name of Claimant(s)

BURL W AKINS
805 N 1150 E
RICHFIELD ID USA 83349

Phone: (208)487-2832

WEST SIDE WATER ASSOC
C/O LA RAE BROWN
1142 E 800 N
RICHFIELD ID USA 83349

Phone: (208)487-3347

2. Date of Priority: 01/01/1949

3. Source: GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04S	19E	27	NW NE	LINCOLN	

5. Description of diverting works:

WELL, PUMP, TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.07	
COMMERCIAL	01/01	12/31	0.07	
DOMESTIC	01/01	12/31	0.07	

7. Total Quantity Appropriated is:
0.07 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	20E	22	SE	SE	STOCKWATER	
04S	20E	27	NE	NE	STOCKWATER	
			NW	NE	STOCKWATER	
			SE	NE	STOCKWATER	
			NE	NW	STOCKWATER	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Claim amended to increase diversion rate to 0.07 cfs, the amount the 5 hp pump has been historically producing.

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

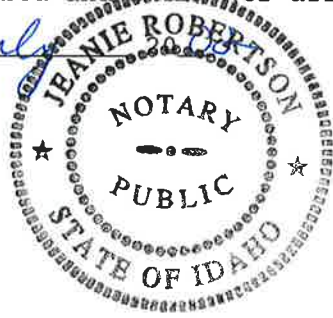
Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Sec. of
West side Water asssn., that I have signed the foregoing
Organization
document in the space below as Sec. of
West side Water asssn. and that the statements contained in the
Organization
foregoing document are true and correct. La Rae Brown
Signature of Authorized Agent
Sec. West side Water asssn.
Title and Organization
7-23-2002
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 23rd
of July Jeanie Robertson
Notary Public
Residing at Twin Falls, ID
My commission Expires 9-23-06



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04401
Date Received: 6/23/1988
Receipt No: M000192
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WEST SIDE WATER ASSOC.
Address: C/O LA RAE BROWN
RT. 1
RICHFIELD, ID 83349

AND/OR

Name: BURL W. AKINS 208-487-2832
Address: 805 N. 1150 E.
RICHFIELD, ID 83349

2. Date of Priority: JAN 01, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	19E	27	NW	NE			LINCOLN

5. Description of diverting works:
WELL, PUMP, TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.050		
COMMERCIAL	01/01	12/31	0.050		
DOMESTIC	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/125 DAIRY, 125 RANGE, C/DAIRY, D/5 HOMES

A37-04401

Page 1

Date: 06/23/88

MICROFILMED
FEB 24 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	20E	22	SE		SE		STOCK	
		27	NE		NE		STOCK	
			NW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Burt Akins Date: 4/23/88

Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of _____ Title _____, that I have signed the foregoing Organization document in the space below as _____ of Title _____ and that the statements contained in the Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of Lincoln) SS.

Subscribed and sworn (or affirmed) before me this 23 day

of Jan 19 88

John Dale Carlson
Notary Public

Seal

Residing at Bain Id.

A37-04401

Page

My Commission Expires 6/23/94
3 Date: 06/23/88

MICROFILMED
FEB 24 1993

Water Right Report 37-4401

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BURL W AKINS 805 N 1150 E RICHFIELD, ID 83349 (208)487-2832
Current Owner	WEST SIDE WATER ASSOC C/O LA RAE BROWN 1142 E 800 N RICHFIELD, ID 83349 (208)487-3347

Status: Active

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01	to 12/31	0.070 CFS	6.00 AF
STOCKWATER	01/01	to 12/31	0.070 CFS	6.70 AF
COMMERCIAL	01/01	to 12/31	0.070 CFS	4.00 AF
		<u>Total Diversion:</u>	0.070 CFS	16.70 AF

GROUND WATER SE1/4NW1/4NE1/4 Sec. 27, Twp 04S, Rge 19E, B.M.

LINCOLN County

DOMESTIC

[illegible][illegible]

07/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-4401

NAME AND ADDRESS: BURL W AKINS
805 N 1150 E
RICHFIELD ID 83349

WEST SIDE WATER ASSOC
C/O LA RAE BROWN
1142 E 800 N
RICHFIELD ID 83349

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.07 CFS
16.7 AFY

PRIORITY DATE: 01/01/1949

POINT OF DIVERSION:

T04S R19E S27 SENWNE Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.070 CFS 6.00 AFY
STOCKWATER	01/01 12/31	0.070 CFS 6.70 AFY
COMMERCIAL	01/01 12/31	0.070 CFS 4.00 AFY

PLACE OF USE: DOMESTIC Within LINCOLN County

T04S R19E S22	SESE	T04S R19E S27	NENE
T04S R19E S27	NWNE	T04S R19E S27	SENE
T04S R19E S27	NENW		

STOCKWATER Within LINCOLN County

T04S R19E S22	SESE	T04S R19E S27	NENE
T04S R19E S27	NWNE	T04S R19E S27	SENE
T04S R19E S27	NENW		

COMMERCIAL Within LINCOLN County

T04S R19E S22	SESE
---------------	------

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

Date: 7/26/2002

Page 1 of 1

Record ID		Measured Flow:	
Water Right No. 37-4401		Designed Flow:	
Name WEST SIDE WATER ASSN		HP/Eff Flow: 0.07 cfs <--Max	
pod		Sprinkler Flow:	
year:		Pivot/System Flow:	
Flow Measurement: gpm =			
Curve/Pump Design: gpm =			
Horsepower / Efficiency Method			
Horsepower	5 hp		
PWL	365 ft		
Disch Psi	45 psi		
PUMP Eff Estimate	0.73 %		
TDH	469 ft		
OHP	3.65 hp		
Flow	31 gpm	=	0.07 cfs
System Method:			
No Lines		Nozzle Equation: $Q=C*A*\sqrt{2*g*h} / \sqrt{1-r^4}$	
Birds per line		C=	1.00 Nozzle coefficient; typical 0.97 to 1.00
Ttl no nozzles	0	r=	0.0000 ft Nozzle radius
Nozzle size	in	A=	0.00000 ft^2 Nozzle area
Nozzle pressure	psi	h=	0 ft Head
Flow per nozzle	0.00 gpm	g=	32.2 ft/sec^2 Gravitational constant
Sprinkler Flow	0 gpm	Q=	0.000 cfs Flow per nozzle
Percent Leaks	%	=	0.000 gpm Flow per nozzle
Total Flow	0 gpm	=	
Pivot / System rating	gpm	=	

Comments / Data Supplied:

06/22/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-4401
NAME AND ADDRESS: BURL W AKINS
805 N 1150 E
RICHFIELD ID 83349
WEST SIDE WATER ASSOC
C/O LA RAE BROWN
1142 E 800 N
RICHFIELD ID 83349

RECEIVED

JUL 25 2002

Department of Water Resources

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.050 CFS
16.70 AFY

PRIORITY DATE: 01/01/1949

POINT OF DIVERSION:
T04S R19E S27 SENWNE Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC	01/01 12/31	0.050 CFS 6.00 AFY
STOCKWATER	01/01 12/31	0.050 CFS 6.70 AFY
COMMERCIAL	01/01 12/31	0.050 CFS 4.00 AFY

PLACE OF USE: DOMESTIC Within LINCOLN County

T04S R19E S22	SESE	T04S R19E S27	NENE
T04S R19E S27	NWNE	T04S R19E S27	SENE
T04S R19E S27	NENW	T04S R19E S27	SENE

STOCKWATER Within LINCOLN County

T04S R19E S22	SESE	T04S R19E S27	NENE
T04S R19E S27	NWNE	T04S R19E S27	SENE
T04S R19E S27	NENW	T04S R19E S27	SENE

COMMERCIAL Within LINCOLN County

T04S R19E S22	SESE		
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OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

06/22/2002

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 23, 2002

Water right number: 37-4401

BURL W AKINS
805 N 1150 E
RICHFIELD ID 83349
Telephone Number: (208)487-2832

WEST SIDE WATER ASSOC
C/O LA RAE BROWN
1142 E 800 N
RICHFIELD ID 83349
Telephone Number: (208)487-3347

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 7/20/02 SIGNATURE: Burl Akins
Please print your name: BURL AKINS

IDWR State Office, PO Box 83720, Boise ID 83707-9815

37-4401

7-10-02

La Rae Brown
West Side Water Assoc.

Add purpose
of use remark
for 5 homes.

May want to amend claim. He thinks
the original pump was 31 gpm. He will
check his records & check with the
other users. Will go into Twin Falls.

per Carter F.

06/04/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-4401

NAME AND ADDRESS: BURL W AKINS
805 N 1150 E
RICHFIELD ID 83349

WEST SIDE WATER ASSOC
C/O LA RAE BROWN
1142 E 800 N
RICHFIELD ID 83349

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.05 CFS
16.7 AFY

PRIORITY DATE: 01/01/1949

POINT OF DIVERSION:

T04S R19E S27 SENWNE Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.050 CFS 6.00 AFY
STOCKWATER	01/01 12/31	0.050 CFS 6.70 AFY
COMMERCIAL	01/01 12/31	0.050 CFS 4.00 AFY

PLACE OF USE: DOMESTIC Within LINCOLN County

T04S R19E S22	SESE	T04S R19E S27	NENE
T04S R19E S27	NWNE	T04S R19E S27	SENE
T04S R19E S27	NENW		

STOCKWATER Within LINCOLN County

T04S R19E S22	SESE	T04S R19E S27	NENE
T04S R19E S27	NWNE	T04S R19E S27	SENE
T04S R19E S27	NENW		

COMMERCIAL Within LINCOLN County

T04S R19E S22	SESE
---------------	------

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

37-4401

3/29/02
SCL

Query for Dairy Use:

T45 R19E S22

SESE

= No WR found

other D/s:

1. Calvin Chatfield
2. Jerry Preston

PRIORITY -

Proof submitted is okay! Rec'd as Claimed = 1949.

Phone: LARAE BROWN 487-3347 (per phone book)

5/15/02

Confirmed uses. location of well & well house.
Spoke with Mr. Brown about the system & map.
Dairy in SESE S22 has a separate well
for use; newly drilled in 2001?
Should be able to rec'd as claimed.

6/4/02 you claimed wrong ~~T45~~ R19E; should be R19E.

37-4401

4
5



RECEIVED

MAR 26 2002

Department of Water Resources

This is a copy of the first page of a letter sent to the Peebles Pump Co. requesting them to warranty the first pump in our well as it was defective.

It also gives the name of the company that drilled the well and the date it was tested and the date Idaho Power installed the power meter.

Westside Water Assn.
Daphne Brown Sec.

37-4401 - Proof of Priority

37-4401

RECEIVED

MAR 26 2002

110 Motor Avenue
Salt Lake City, Utah

Department of Water Resources

Mr. Alex C. Grant, Representative
Peerless Pump Company
1507 South 16th East
Salt Lake City, Utah

Re: Westside Water Association
Richfield, Idaho

Dear Mr. Grant:

This letter has been prepared at the request of the Westside Water Association in order to bring together and convey to you, as a representative of the Peerless Pump Company, information concerning the installation and operation of their Peerless Hi-Lift Pump.

The well was drilled and the pump installed by C. B. Eaton and Sons of Wendell, Idaho. The well was drilled and tested in October 1948. Well drilling and pump installation were paid for on November 18, 1948. It was not until March 20, 1949 that the power and power meter were installed, the first power bill being for May 1949. The following is a listing by months of the power bills as obtained from the Idaho Power Company at Shoshone, Idaho:

	<u>1949</u>	<u>1950</u>	<u>1951</u>
January		\$10.15	\$18.90
February		11.40	17.40
March		10.15	17.70
April		11.10	19.90*
May	\$ 5.25	13.20	6.30*
June	6.95	7.35	2.80
July	8.75	9.10	5.50
August	12.30	12.30	5.95
September	11.70	8.75	
October	10.60	10.15	
November	8.05	12.90	
December	9.80	15.60	
Total	\$72.60	\$132.15	\$92.45

Grand total of power bills - \$297.20

Monthly average - $\$297.20/28 = \$10.61$

*Pump was pulled on April 7, 1951 and Hi-Lift unit replaced.
Pump reset on May 12, 1951.

37-4401

IDAHO POWER COMPANY

APPLICATION FOR RURAL ELECTRIC SERVICE EXTENSION

Town Shoshone Rate Schedule No. 11 Acct. No. _____

The undersigned hereby applies to Idaho Power Company to extend its electric facilities to the premises described herein, and to supply electric service under the terms and conditions hereinafter set forth, as follows:

7/15/48 1. Character of Service: Alternating current at approximately 115-230 volts for Single phase electric service in the amount of _____ kw, for Domestic Pumping purposes.

2. Location of Premises: Lincoln County, State of Idaho, and in the NW 1/4 NE 1/4 of Section 27, Township 4S, Range 19E, B. M.

3. In consideration of the Company making the investment and extending its facilities to supply service to the above described premises, the Customer agrees within a reasonable period of time to wire said premises and utilize such electrical appliances, under the Company's standard Rules and Regulations and applicable rate schedule, as will provide revenue to the Company in an amount which the Customer estimates to be not less than \$ 18.00 per month.

4. In obtaining service at city rates and in view of the Company not requiring a security deposit, the Customer agrees to save the Company collection effort by promptly paying each monthly service bill.

403 Date 11-15, 19 48

Customer

West Side Water Ass'n Inc.
By Forest W. Armstrong

Pres.

Date 11/30/48, 19 _____

For Company

By Homer B. Hicks
R.D. Carpenter

Secy.

PRINT

Customer's Name Westside Water Ass'n Inc.

Mailing Address

Richfield
G. Forest Armstrong

OK
I
EP on WO No. Sh

HAY DERRICKS

Don't take chances —
Call Idaho Power Company if
you plan on moving a derrick
under our power lines.

37-4401



Reddy Kilowatt Says:

Want water piping hot and fast
For laundry, shave, or bath?
What will do the job and not cost
Than an electric water heater.

IDAHO POWER COMPANY

STATEMENT OF ELECTRIC SERVICE

Company Office Shoshone
Period Ending Apr. 28, 1949

METER READINGS		CONSTANT	DEMAND	SCHEDULE OR DESCRIPTION	KWH	AMOUNT
PRESENT	PREVIOUS					
150	0			11	150	5.25

West Side Water Assn
% Homer B Hicks
Richfield, Idaho

1
3625

KINDLY INFORM
US OF ANY ERROR
IN EITHER NAME
OR ADDRESS.

INFORMATION OF GENERAL
INTEREST APPEARS ON THE
BACK OF THIS BILL. PLEASE
NOTE.

Account is now due and prompt payment will be appreciated.
Please present bill, with stub, when payment is made at office.

1021

He described the system as having a 5 hp pump. It is a 410-foot well with the water level at about 360 feet. He says it has never gone dry even when surrounding wells were having trouble. Pressure is 45-50 psi.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866 www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

37-4401
BURL W AKINS
805 N 1150 E
RICHFIELD, ID 83349

March 4, 2002

Re: Evidence of Priority Date for SRBA Claim

RESPONSE DEADLINE
MARCH 29, 2002

Dear Claimant:

The Notice of Claim identified with the number shown above has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews and/or field exams for the claims in your area. Since the priority date of a beneficial use water right cannot be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the Department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Enclosed you will find a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: The Department will not recommend the court decree the notice **as claimed** if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Submit the required evidence supporting the priority date by the date shown above, referencing all documents with the corresponding Notice number. If you have questions not covered by this letter or the enclosed pamphlet, please contact the office listed above.

Sincerely,

Steve Clelland
Water Resource Agent, Sr.

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866 www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

37-4401
WEST SIDE WATER ASSOC
C/O LA RAE BROWN
1142 E 800 N
RICHFIELD, ID 83349

March 4, 2002

Re: Evidence of Priority Date for SRBA Claim

RESPONSE DEADLINE
MARCH 29, 2002

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Sincerely,

Steve Clelland
Water Resource Agent, Sr.

Enclosures

IDAHO DEPT OF WATER RESOURCES

37-04401 - field draft



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 4S
RNG: 19E
SEC: 22 & 27



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: October 31, 2001

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 37-4401
DATE: 10-31-01
BY: sec

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (5HP) \times (0.70)}{[(370) + (45 \times 2.31)]} = 0.065 \text{ cfs}$$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner (X)	owner (X)	
area estimate ()	estimate ()	Pump Make, Serial or ID, rating
well logs ()	owner gage ()	
Booster (Y) (N)		

REMARKS: 5HP
410' well, water level 360'
45-50 PSI

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	CV-DV	POTENTIAL =
5/01-09/30	153	2-3	(.....) X (1.98) X (.....)
4/15-10/15	184	2.5-3.5	
4/01-10/31	214	3-4	
3/01-11/30	275	VARIES	(.....)
3/15-11/15	246	VARIES	

POTENTIAL =

REQUIRED Acre Feet/Acre/Annum =
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

6.4/oz
sec

VOLUME
D/ 5 X 1.2 AF/House = 6AF
STOCK 2.7 AF (from Table)
4.0 AF (from Table Dairy Stock)
6.7

C/ = S/(dairy)
4.0
+ 2.7 = 6.7
+ 6.7 = 13.4
+ 1.9 = 15.3
+ 1.4 = 16.7
16.7 AFA