

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## CHANGE IN ADDRESS

This form can be used to notify the Department of a change in  
address of the owners of record for the listed water rights.  
(Please print or type)

[ ] Water Right Number(s):

37-4377

[ ] Name(s):

STEVE MILLS

[ ] Old Mailing Address:

2670 TOPANGA SKYLINE  
TOPANGA CA 90290

[ ] New Mailing Address:

P.O. # 247

HAILEY, ID

83333

Telephone Number:

(208) 788-9816

[ ] Signature(s) of Owner(s)

(Include your title if on behalf of company or organization)

Date:

9-29-05

updated  
1/4/10  
KW

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04377  
Date Received: 11/ 6/1989  
Receipt No: S010368  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: STEVE MILLS 213-455-3072  
Address: 2670 TOPAGA SKYLINE DR.  
TOPANGA CA 90290

2. Date of Priority: JAN 1, 1906

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 02N      | 18E   | 26      | SW     | SW     | SW     |     | BLAINE |

5. Description of diverting works:  
WELL, PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/30 | 11/01 | 0.200 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.001 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.241 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 8.7 Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE S/4 HORSES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use    | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 02N      | 18E   | 26      | SW     | SW     |     | IRR    | 3.5   |
|          |       |         | SW     | SW     |     | DOMEST |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 02N      | 18E   | 26      | SW     | SW  |     | STOCK |       |

|               |     |
|---------------|-----|
| Section Acres | 3.5 |
|---------------|-----|

|             |     |
|-------------|-----|
| Total Acres | 3.5 |
|-------------|-----|

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

MICROFILMED

RECEIVED

AUG 07 1991

Department of Water Resources  
Southern Region Office

# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: 10-17-1990

LEGAL DESCRIPTION OF PROPERTY: Township 2N Range 18E  
Section 26, 1/4 of SW 1/4 of SW 1/4, Govt. Lot       , BM.  
Lot       , Block       , Subdivision/Townsite       .  
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)  
Assigned by IDWR: A37-04377
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Harry E. Johnston  
Suite #231, 7825 Fay Ave.  
La Jolla, CA 92037
- ☐ New Owner/Claimant (Purchaser): Steve Mills
- ☐ New Mailing Address: 2670 Topanga Skyline Drive  
Topanga, CA  
90290
- ☐ New Telephone Number: (213) 455 - 3072
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- ☐ Attach proof of ownership, describe proof attached: \_\_\_\_\_

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) \_\_\_\_\_ Date \_\_\_\_\_
- ☐ Signature of Former Owner/Claimant(s): [Signature] Date 8/7/91

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1/9/92 By: SE

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: 1/9/92 By: SE

Claim Numbers of Split, if any:

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MAR 01 1993

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04377  
Date Received: 11/06/1989  
Receipt No: S010368  
Received By: See

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: HARRY E. JOHNSTON 619-454-1677  
Address: SUITE #231  
7825 FAY AVE.  
LA JOLLA, CA 92037

2. Date of Priority: JAN 01, 1906

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 02N      | 18E   | 26      |        | SW     | SW     |     | BLAINE |

5. Description of diverting works:  
WELL, PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/30 | 11/01 | 0.200  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.001  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.241 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 8.7 Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE S/4 HORSES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 02N      | 18E   | 26      | SW     | SW  |     | IRR    | 3.5   |
|          |       |         | SW     | SW  |     | DOMEST |       |
|          |       |         | SW     | SW  |     | STOCK  |       |

Section Acres 3.5

Total Acres 3.5

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

MICROFILMED  
MAR 01 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number H37-04377  
Date Received \_\_\_\_\_  
Receipt Number 5010368 *see*

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

NOV 6 1989

Department of Water Resources  
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) HARRY E. JOHNSTON Phone (619) 454-1677

Mailing Address Suite #231, 7825 Fay Ave, La Jolla, CA Zip 92037

2. Date of Priority (Only one (1) per claim) 1/1/1906

3. Source of water supply (a) Groundwater  
which is tributary to (b) \_\_\_\_\_

4. a. Location of existing point of diversion is: Township 02N Range 18E Section 26,  
\_\_\_\_\_ 1/4 of SW 1/4 of SW 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of BLAINE

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

Well + Pump

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MAR 01 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 03/30 to 11/01 amount .2 or \_\_\_\_\_

For Stock water purposes from 1/01 to 12/31 amount .001 or \_\_\_\_\_

For Domestic purposes from 1/01 to 12/31 amount .04 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .241 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 8.75 acre feet per annum.

9. Non-irrigation uses: describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) D/1 House 5/4 HORSES

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 2N  | 18E | 26  |        |       |       |       |        |       |       |       |        |       | 3.5   |       |        |       |       |       | 3.5    |
|     |     | 26  |        |       |       |       |        |       |       |       |        |       | D/S   |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 3.5

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ☒

14. Remarks:

MICROFILMED  
MAR 01 1993

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ CL Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_

Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 11/4/89  
\_\_\_\_\_  
Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_

\_\_\_\_\_  
Title  
of \_\_\_\_\_, that I have signed the foregoing  
Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 6<sup>th</sup> day of November 19 89

SEAL

Notary Public [Signature]

Residing at Twin Falls

My Commission Expires Dec 7, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

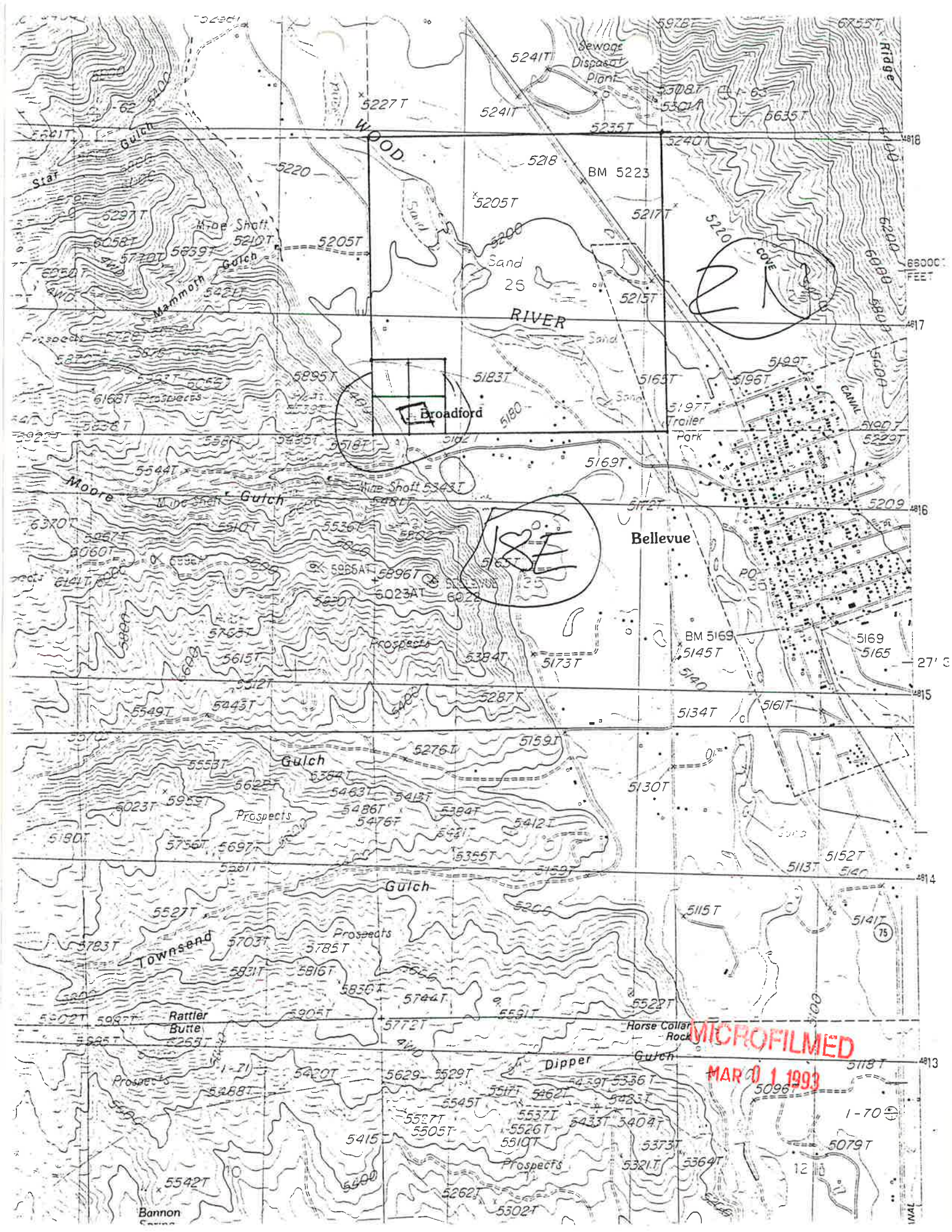
Address \_\_\_\_\_

Date \_\_\_\_\_

**MICROFILMED**  
**MAR 01 1993**

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant



01/04/2007

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-4377  
NAME AND ADDRESS: STEVE MILLS  
PO BOX 247  
HAILEY ID 83333

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.130 CFS  
10.100 AFY

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/31/1959

POINT OF DIVERSION:

T02N R18E S26 SWSW Lot 1 Within BLAINE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>       |
|-----------------------|----------------------|-----------------------|
| STOCKWATER            | 01/01 12/31          | 0.010 CFS<br>0.10 AFY |
| IRRIGATION            | 04/15 10/31          | 0.080 CFS<br>8.80 AFY |
| DOMESTIC              | 01/01 12/31          | 0.040 CFS<br>1.20 AFY |

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S26 Lot 1 SWSW 2.50

STOCKWATER in BLAINE County

T02N R18E S26 Lot 1 SWSW

DOMESTIC in BLAINE County

T02N R18E S26 Lot 1 SWSW

2.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 4 horses.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



# Idaho Department of Water Resources

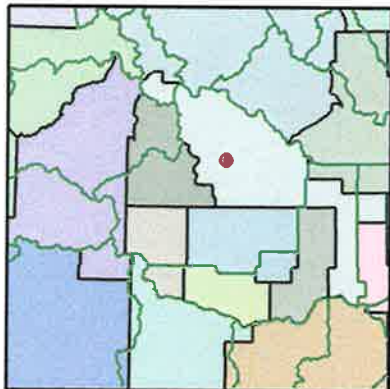
SRBA Recommendation:

**37-4377**

(Irrigation)

## Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Blaine County  
IDWR Basin 37



0 0.1 0.2 Miles

Prepared by K. Walker  
On Thursday, January 4, 2007  
2004 Aerial Photography



# Idaho Department of Water Resources

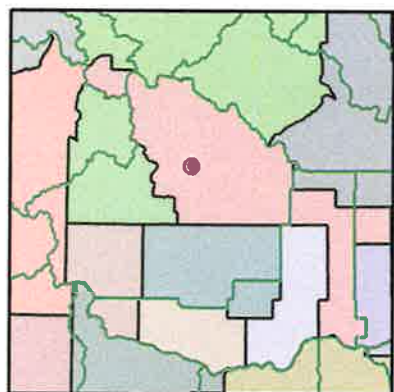
SRBA Recommendation:

**37-4377**

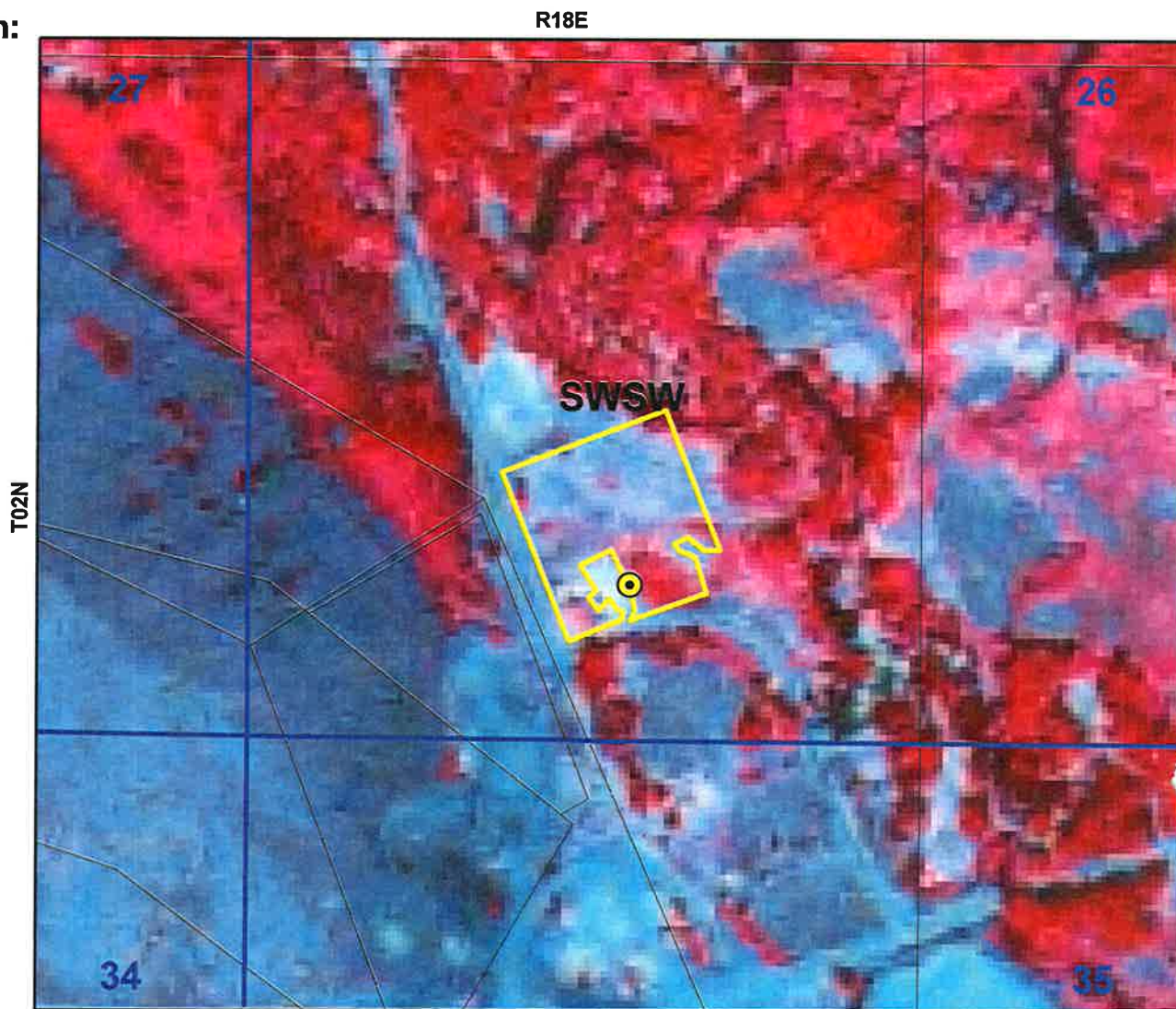
(Irrigation)

## Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County  
IDWR Basin 37



0 0.1 0.2 Miles



Prepared by K. Walker  
On Thursday, January 4, 2007  
1987/88 Aerial Photography



726-4927 Office

webbland.com

(208) 726-4767 fax

---

01-04-06

ATT: Kay

From : Steve Mills

Re: W.R. #37-4377

Enclosed: Copy of change of address submitted Sept. 29, 2005

Steve Mills

A handwritten signature in cursive script that reads "Steve".

SNAKE RIVER BASIN ADJUDICATION  
CHANGE IN ADDRESS OF NOTICE OF CLAIMFAXED  
9-29-03Water Right Number(s): 37-4377

Previous Mailing Address: \_\_\_\_\_

2670 TOPANGA SKYLINE  
TOPANGA, CA 90290

New Mailing Address: \_\_\_\_\_

PO.# 247  
HAILEY, ID 83333Telephone Number: 208/788-9816Signature of all Claimant(s): [Signature]

Please print your name below your signature.

STEVE MILLSPlease mail or FAX this completed form to the office nearest you:Adjudication Bureau  
Idaho Dept. of Water Resources  
1910 Northwest Blvd., Ste. 210  
Coeur d'Alene, ID 83814-2615  
Ph. 208/769-1450 or  
FAX 208/769-1454Adjudication Bureau  
Idaho Dept. of Water Resources  
2735 Airport Way  
Boise, ID 83705-5082  
Ph. 208/334-2190 or  
FAX 208/334-2348Adjudication Bureau  
Idaho Dept. of Water Resources  
1341 Fillmore St., Ste. 200  
Twin Falls, ID 83301-3380  
Ph. 208/525-7161 or  
FAX 208/736-3037Adjudication Bureau  
Idaho Dept. of Water Resources  
900 N. Skyline, Ste. A  
Idaho Falls, ID 83402-3653  
Ph. 208/736-3033 or  
FAX 208/525-7177Adjudication Bureau  
Idaho Dept. Of Water Resources  
322 E. Front St.  
P.O. Box 83720  
Boise, Id 83720-0098  
Ph 208/287-4800  
FAX 208/287-6701

01/04/2007

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-4377

NAME AND ADDRESS: STEVE MILLS  
2670 TOPANGA SKYLINE DR  
TOPANGA CA 90290

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.130 CFS  
10.100 AFY

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/31/1959

POINT OF DIVERSION:

T02N R18E S26 SWSW Lot 1 Within BLAINE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>       |
|-----------------------|----------------------|-----------------------|
| STOCKWATER            | 01/01 12/31          | 0.010 CFS<br>0.10 AFY |
| IRRIGATION            | 04/15 10/31          | 0.080 CFS<br>8.80 AFY |
| DOMESTIC              | 01/01 12/31          | 0.040 CFS<br>1.20 AFY |

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S26 Lot 1 SWSW 2.50

STOCKWATER in BLAINE County

T02N R18E S26 Lot 1 SWSW

DOMESTIC in BLAINE County

T02N R18E S26 Lot 1 SWSW

2.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 4 horses.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 37-4377

01/04/2007

1

| Water Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use | Acres/Total | Name                |
|---------------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|---------------------|
| 37-537A       | Claim       | 02N | 18E | 26  | SW | SW |     | IRRIGATION     | 1/1         | CANDIDA C FORSTMANN |
| 37-538A       | Claim       | 02N | 18E | 26  | SW | SW |     | IRRIGATION     | 1/1         | CANDIDA C FORSTMANN |
| 37-2644G      | Claim       | 02N | 18E | 26  | SW | SW |     | IRRIGATION     | 2.9/3       | WARREN G SORENSEN   |
| 37-2644H      | Claim       | 02N | 18E | 26  | SW | SW |     | IRRIGATION     | 0.2/3       | WARREN G SORENSEN   |
| 37-4377       | Claim       | 02N | 18E | 26  | SW | SW |     | IRRIGATION     | 3.5/3.5     | STEVE MILLS         |
| 37-7312B      | Claim       | 02N | 18E | 26  | SW | SW |     | IRRIGATION     | 12/13.1     | CANDIDA C FORSTMANN |
| 37-537B       | Water Right | 02N | 18E | 26  | SW | SW |     | IRRIGATION     | 1/1         | CANDIDA C FORSTMANN |
| 37-538B       | Water Right | 02N | 18E | 26  | SW | SW |     | IRRIGATION     | 1/1         | CANDIDA C FORSTMANN |
| 37-2644G      | Water Right | 02N | 18E | 26  | SW | SW |     | IRRIGATION     | 2.9/3       | HARRY E JOHNSTON    |
| 37-2644H      | Water Right | 02N | 18E | 26  | SW | SW |     | IRRIGATION     | 0.2/3       | HARRY E JOHNSTON    |
| 37-4377       | Water Right | 02N | 18E | 26  | SW | SW |     | IRRIGATION     | 4/4         | ANNE WALKER         |
| 37-7312B      | Water Right | 02N | 18E | 26  | SW | SW |     | IRRIGATION     | 12/13.1     | JANE WENNER         |
| 37-20392      | Claim       | 02N | 18E | 26  | SW | SW | 1   | IRRIGATION     | 1.5/2       | MICK HALVERSON      |

no OL - claims  
on different parcels  
in this 40 per  
tax lot info.

37-4377

Claim Review

S. Keen

1/3/2007

Priority Date - 1959 supported by longtime valley resident and current neighbor.

No date given in 1959, so I'll recommend 12/31/1959.

Overlap - Claimant says he has no Surface water even though the priority evidence letter mentions surface water.



726-4927 Office

webbland.com

(208) 726-4767 fax

Jan. 02, 2007

Shelley Keen  
IDWR

Shelley,

Right after I faxed you I stopped at the Post Office and Carl's letter was there. Have faxed you a copy and will send original via mail. Hope this is helpful.

Respectfully,

A handwritten signature in black ink, appearing to read "Steve", written over a horizontal line.

Steve Mills  
341 Broadford Road  
#37-4377 Notice of Claim to a Water Right  
208) 720-8019 cell #

2 pages  
including this  
one!

December 20, 2006

For the attention of:  
Steve Mills  
P.O. Box 247  
Hailey, Idaho 83333  
Telephone: (208) 788-9816

RE: Claim to a Water Right - No. 37-4377

Per your request, I have made and notarized the following statement, which is accurate to the best of my recollection.

I, Carl B. Johnston, the current owner of the Minnie Moore Mines Properties that are located directly south across from 341 Broadford Road (Southern Cross) whose current owner is Steve and JoDee Mills, made the following statement:

Charlie Johnston (known as Uncle Charlie) and his wife Clara Ann, now deceased lived at 341 Broadford Road (Block 19 of the old Broadford town site). I Carl Johnston have been traveling to the Hailey/Bellevue area since 1959, and have known Charlie and Clara Ann to have had a water well on the property that was used for irrigation and for domestic purposes. In addition, there was a water canal going across the property that was used for irrigation and livestock purposes.

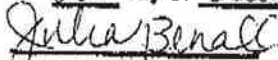
Sincerely,

  
Carl B. Johnston  
P.O. Box 219  
350 Broadford Road  
Bellevue, Idaho 83333

Notarized:

State of Nevada  
County of CLARK

Sworn to and subscribed before me on  
the 20th day of December 2006

  
Notary Public's Signature  
My Commission Expires 12/12/2009



726-4927 Office

webbland.com

(208) 726-4767 fax

Jan. 02, 2007

Shelley Keen  
IDWR

Shelley,

Sorry for not getting back to you sooner. The Holidays were pretty hectic and I've had an impossible time with getting Carl Johnson (who owns the Minnie Moore property across from me) to send me a notarized letter regarding his knowledge of my property and water usage history.

Carl has said he mailed to me twice, but I have not received anything. I will keep trying. What he has verbally told me is that Charlie Johnston and his wife Clara Ann (now deceased) were relatives of his and owned my property from the early 1940's through the 1970's. They were well known for having a well maintained acreage with an apple orchard (still exists), grass and hay feed pastures, mature trees and numerous perennial plantings. He believes Gene Rossler of Shoshone replaced the old hand dug ag wells with a newer well and pump sometime between the late 1950's and 1960.

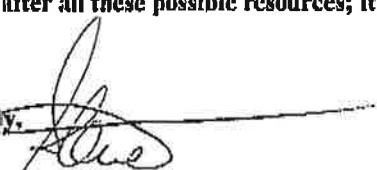
I have been told the same information by Candy Forester and Stoney Burke who own the parcel next to mine and used to own the 100 acre Broadford Farms property adjacent to me.

I am also waiting on Ken Smith of Wood River Drilling. He is in Oregon, Calif. and Arizona until February. He put in the newest replacement wells in the 70's and 90's. He also has Gene Rossler's old well logs according to his bookkeeper.

I spoke with Harry Johnston (who I bought the property from) and had no information other than what Ann Walker provided him and his documents from IDWR - Douglas Jones in 1989.

I will keep after all these possible resources; it's very frustrating trying to get people this time of the year.

Respectfully,

  
Steve Mills  
341 Broadford Road  
#37-4377 Notice of Claim to a Water Right  
208) 720-8019 cell #

**CHAIN of TITLE : Deeds**

for IDWR attention: Shelley Keen

11-28-06 Steve Mills

341 Broadford Rd

Blaine County, Id

**Claim #37-4377**

| <u>Grantor</u>      | <u>Grantee</u>      | <u>Date Sold</u>   | <u>Comment</u>                                                |
|---------------------|---------------------|--------------------|---------------------------------------------------------------|
| H.E. Johnston       | Steve Mills         | October 11, 1990   | Filed notice of change water right ownership                  |
| Anne Walker         | H.E. Johnston       | September 25, 1989 | Filed claim with SRB Adjudication Douglas Jones               |
| Billy Quinn         | Anne Walker         | November 23, 1982  | Filed claim with IDWR 1983                                    |
| Charles E. Johnston | Billy Quinn         | October, 1979      |                                                               |
| Mrs. Glean Lance    | Charles E. Johnston | March 6, 1941      | Deed says "together with the water right thereunto." Attached |
| Mr. Homer Lance     | Mrs. Glean Lance    | January 19, 1939   |                                                               |

In all recent deeds Description reads :

Township 2 north, range 18 East, Boise Meridian, Blaine County, Idaho.

Section 26: A tract of land more particularly described as

Commencing at the SW corner of section 26,

*Etc, Etc. (see copy of deeds)*

In further back deeds Description reads: as block #, portion of streets and lots within original Broadford Townsite

I think they had the Broadford Townsite Vacated in the 80's.

Example my property is listed as Block 19 with a portion of Alder Street and Cottonwood Street.

Also listed in deeds is Block 42.

I think at some point these were separated.

The deed from 1941 specifically states "together with the water right thereunto".

In looking through the court records between 1895 and 1912 it appears there were numerous water rights recorded and/or granted throughout the county and described as irrigation purposes. Some of these were diversions and ditches off the river and some were for digging ground wells. I cannot find any record of my claimed 1906 priority but there is also no way to locate where they are if they do exist. I spent two 1/2 days at the county recorder's vault.

I spoke with Fred Walker of Walker Water Systems who has his fathers' records from 1947 to current. He recalls his father

*Max 287-6702*  
*Spencer*

diggin several wells across from the Minnie Moore Mine sometime between 1956 and 1961. I am having him research his records by name which would likely be Mr Charles E. Johnston at that time. There are two separate old, abandoned ag wells on the property. I inherited the existing well, irrigation system and claim to water right when purchased.

Charles Johnston is deceased but neighbors recall he and his wife had extensive crop and plantings which were being irrigated throughout the season.

I will continue to pursue all avenues available to get relevant information which may serve as proof of use wells and irrigation prior to 1962-3; however, I doubt I will find records substantiating the 1906 date.

Let me know if this information is helpful.

Sincerely,

Steve Mills



72-6616

Pg 1

**WARRANTY DEED****For Value Received**

BILLY QUINN, a single man, and LANA ANN OLMSTEAD, formerly LANA ANN MUNCHOFF, a married woman,

the grantors, do hereby grant, bargain, sell and convey unto ANNE M. WALKER, a single woman

the grantee, whose current address is 300 Round Hill Road, Tiburon, CA 94920

the following described premises, in Blaine County Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO:

Taxes, easements, restrictions, covenants, encumbrances, and assessments as shown of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: November 23, 1982

*Billy Quinn*  
BILLY QUINN

*Lana Ann Munchoff Olmstead*  
LANA ANN (MUNCHOFF) OLMSTEAD

STATE OF IDAHO, COUNTY OF Blaine  
On this 3 day of December, 1982,  
before me, a notary public in and for the said State, personally appeared BILLY QUINN and LANA ANN (MUNCHOFF) OLMSTEAD

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

*[Signature]*  
Notary Public  
Residing at \_\_\_\_\_, Idaho  
Comm. Expires \_\_\_\_\_

STATE OF IDAHO, COUNTY OF Blaine  
I hereby certify that this instrument was filed for record at the request of *Sun Valley Title*  
at 05 minutes past 9:00 o'clock A.M.,  
this 7 day of December, 1982, in my office, and duly recorded in Book of Deeds at Page

MARIE VIE

Ex-Officio Recorder

By *Mary Hansen* Deputy.

Fees \$ 17.00  
Mail to:

ENTERED ☒ ENTERED ON MARGIN ☐  
FILMED ☐ INDEXED IN PARTY ☐  
COMPARED ☐ INDEXED ☐ RECORDED ☐

## EXHIBIT "A"

Order No. 22-6616

TOWNSHIP 2 NORTH, RANGE 18 EAST, POISE MERIDIAN, BLAINE COUNTY,  
IDAHO.

SECTION 26: A tract of land more particularly described  
follows:

Commencing at the Southwest corner of said Section 26; thence,  
S. 46° 32' 24" E., 731.39 feet; thence  
N. 21° 30' 00" W., 1770.00 feet; thence  
N. 65° 38' 00" E., 400 feet; thence  
S. 21° 30' 00" E., 770 feet to the TRUE POINT OF BEGINNING;

Thence  
N. 69° 30' 00" E., 360 feet; thence  
S. 21° 30' 00" E., 370 feet; thence  
S. 69° 38' 00" W., 360 feet; thence  
N. 21° 30' 00" W., 370 feet to the TRUE POINT OF BEGINNING.

THE ABOVE LEGAL DESCRIPTION WAS FORMERLY DESCRIBED AS:

All of Block 19 together with a portion of Alder Street and  
Cottonwood Street, as shown on the Forced Replat of the original  
Broadford Townsite, recorded May 10, 1977, as Instrument No.  
173418, records of Blaine County, Idaho.

Order No. 5493-E-336 THIS BLANK FURNISHED BY FIRST AMERICAN TITLE CO.

## WARRANTY DEED

For Value Received

CHARLES E. JOHNSTON and CLARA ANN JOHNSTON, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

BILLY QUINN, a single man whose address is:  
P. O. Box 1262, Sun Valley, Idaho 83353

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

PARCEL II:TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY,  
IDAHO.SECTION 26: A tract of land more particularly described as  
follows:Commencing at the Southwest corner of said Section 26, thence  
S. 40° 32' 24" E., 731.39 feet; thence  
N. 21° 30' 00" W., 1770.00 feet; thence  
N. 69° 30' 00" E., 400 feet; thence  
S. 21° 30' 00" E., 770 feet; thence  
N. 69° 30' 00" E., 360 feet to THE TRUE POINT OF BEGINNING;  
Thencecontinuing N. 69° 30' 00" E., 400 feet; thence  
S. 21° 30' 00" E., 400 feet; thence  
S. 69° 30' 00" W., 360 feet; thence  
N. 21° 30' 00" W., 30 feet; thence  
S. 69° 30' 00" W., 40 feet; thence  
N. 21° 30' 00" W., 370 feet to THE TRUE POINT OF BEGINNING.

THE ABOVE LEGAL DESCRIPTION WAS FORMALLY DESCRIBED AS:

All of Block 42 together with a portion of Alder Street, Water Street,  
Cross Street and Cottonwood Street, as shown on the Forced Replat  
of the original Bradford townsite.

SUBJECT TO:

Taxes, easements, restrictions, encumbrances covenants and  
assessments as shown of record,  
TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and  
to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said  
Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incum-  
brances except as above described and that Grantor will warrant and defend the same from all lawful  
claims whatsoever.

Dated:

Charles E. Johnston  
CHARLES E. JOHNSTONClara Ann Johnston  
CLARA ANN JOHNSTONSTATE OF IDAHO, COUNTY OF BLAINE  
On this 28th day of Oct, 1979,  
before me, Notary Public in and for said State, per-  
sonally appearedCHARLES E. JOHNSTON and CLARA ANN  
JOHNSTON, husband and wifeknown to me to be the persons whose names are  
subscribed to the above instrument, and acknowledged  
to me that they executed the sameSTATE OF IDAHO, COUNTY OF BLAINE  
I hereby certify that this instrument was filed for record  
at the request of FIRST AMERICAN TITLE CO.  
on this 28th day of Oct, 1979, in my office, and duly recorded in Book  
of Deeds at page

GIVEN UNDER MY HAND

NOTARY PUBLIC

Ralph Benson

Notary Public

177984

## QUIT CLAIM DEED RECORD, BLAINE COUNTY, IDAHO

No. 02305

RECORD CO. PRINTED &amp; INDEXED BOOK 14302

MRS. GLEAN LANCE TO CHARLES E. JOHNSTON

THIS INDENTURE, Made the 6th day of March  
in the year of our Lord one thousand nine hundred and forty-one

between

Mrs. Glean Lance, of Bellevue, Blaine County, Idaho.

party of the first part, and,

Charles E. Johnston, of the same place,

, the party of the second part

WITNESSETH, That the said party of the first part, for and in consideration of the sum of  
One Dollar and Other Valuable Considerations (\$1.00)  
lawful money of the United States of America, to her

TO HAVE AND TO HOLD

whereof is hereby acknowledged, has bargained, sold, released, and forever quit claimed, and by these presents do bargain, sell, remise, release, and forever quit claim unto the said party of the second part, and to his heirs and assigns, the following described real estate.

All of Block Forty-two (42) Lots six (6), eight (8), and forty-seven (47) and forty-five (45) in Block nineteen (19) in the townsite of Broadford, Blaine County, Idaho, according to the official plat of the said Townsite now on file in the office of the County Recorder of the said County, together with the water right thereunto.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the rents issues and profits thereof; and also, all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said party of the first part, of, in or to the said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said party of the second part, his heirs and assigns forever

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Mrs. Glean Lance

(SEAL)

(SEAL)

(SEAL)

(SEAL)

## ACKNOWLEDGMENT

STATE OF IDAHO

County of Blaine

ss.

On this 6th.

day of March, 1941.

before me, R. H. McCoy, a Notary Public  
Mrs. Glean Lance

in and for said County, personally appeared

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Given under my hand and official seal

the day and year last above written.

(SEAL)

My commission expires 7-7-43.

R. H. McCoy, Notary Public  
Residing at Valley, Idaho.

I hereby certify that this document filed for record at the request of Joseph E. Fuld  
in my office at 2:30 o'clock P. M., March 8, 1941 and duly recorded in Book 126 Page 657

J. E. Fuld, County Clerk

By

Deputy.

County Treasurer.

Fee, \$ 1.00 Paid





State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
GovernorR. KEITH HIGGINSON  
DirectorHarry Johnston  
7825 Fay Ave, Suite 231  
La Jolla, CA 92037

19-Oct-1989

Re: Water rights information request - T2N R18E Sec 26 SWSW

Dear Mr. Johnston,

Based on the information presented on the map you returned to this office, our records indicate that a statutory claim may cover this ground. The claim, copy enclosed, is for domestic, stock and 3.5 acres of irrigation and was filed by Anne Walker in 1983, with a priority of 1906. Not knowing the title history of the property, I am uncertain if this is appurtenant to the ground you purchased, statutory claims transfer automatically with title to the land.

Our records indicate that there has not been an adjudication claim filed on this water right. If you wish to file a claim on this water right, to comply with the Snake River Basin Adjudication, please fill out the enclosed blank claim form and return it with the appropriate claim fee and \$50 late fee.

If you have any questions please contact us.

Sincerely,

Douglas Jones, EIT  
Water Resources Engineer-In-Training

11/6/89  
Adjudicated  
#104 per

A 37-04377  
291 CFS

Adjudicated  
12.064246"  
or  
291 CFS  
108.16803 GPM  
Lot 5 (Southern corner)  
purchaser

Steve Mills called RE: 37-4377  
268-720-8019

Old AG well, perhaps  
hand dug on the property.  
Now there's a new well.  
Johnson bought it in 1989,  
Mills in 1991.

Well - located on the right side  
of the driveway between the  
barn and the trees.

Irr. System

Brass 60 Rainbirds -

4 per zone -

2 zone - yard sprinklers

1 zone - stockwater &  
Paddock dust  
control

- NO SW Irrigation.
- will pursue priority evidence by 12/15/06

Form 238-7  
9/82

RECEIVED  
JUN 30 1986

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

USE TYPEWRITER OR  
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources  
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Pat Bahman

Address Broadford rd. Bellevue IDA

Owner's Permit No. \_\_\_\_\_

7. WATER LEVEL

Static water level 5 ft. feet below land surface.

Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_

Artesian closed-in pressure \_\_\_\_\_ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature \_\_\_\_\_ of. Quality \_\_\_\_\_

Describe artesian or temperature zones below.

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Air ☐ Other \_\_\_\_\_

| Discharge G.P.M. | Pumping Level | Hours Pumped |
|------------------|---------------|--------------|
| 20               | 40 ft.        | 1            |

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal  
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection  
☐ Other \_\_\_\_\_ (specify type)

9. LITHOLOGIC LOG

| Bore<br>Diam. | Depth |    | Material           | Water |    |
|---------------|-------|----|--------------------|-------|----|
|               | From  | To |                    | Yds   | No |
| 8             | 0     | 5  | Top soil           |       |    |
| 8             | 5     | 12 | Boulders           | #     |    |
| 8             | 12    | 21 | Gravel set in clay | #     |    |
| 6             | 21    | 30 | " " "              | #     |    |
| 6             | 30    | 34 | Sand & water       | #     |    |
| 6             | 34    | 45 | Gravel             | #     |    |
| 6             | 45    | 60 | Gravel set in clay | #     |    |
| 6             | 60    | 70 | Gravel & sand      | #     |    |

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary  
☒ Cable ☐ Dug ☐ Other \_\_\_\_\_

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other

| Thickness  | Diameter | From   | To      |
|------------|----------|--------|---------|
| 250 inches | 6 inches | 1 feet | 70 feet |
| inches     | inches   | feet   | feet    |
| inches     | inches   | feet   | feet    |
| inches     | inches   | feet   | feet    |

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☒ Yes ☐ No

How perforated? ☐ Factory ☒ Knife ☐ Torch

Size of perforation 4 inches by 1 1/2 inches

| Number       | From    | To      |
|--------------|---------|---------|
| 4 per. ft.   | 35 feet | 40 feet |
| perforations | feet    | feet    |
| perforations | feet    | feet    |

Well screen installed? ☐ Yes ☒ No

Manufacturer's name \_\_\_\_\_

Type \_\_\_\_\_

Model No. \_\_\_\_\_

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel \_\_\_\_\_

Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal depth 20 ft. Material used in seal: ☐ Cement grout

☒ Bentonite ☐ Puddling clay

Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing

☐ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

☐ Cemented between strata

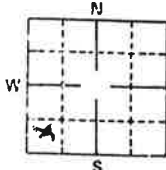
Describe access port \_\_\_\_\_

RECEIVED  
JUL 9 1986

Department of Water Resources

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name \_\_\_\_\_

Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

County \_\_\_\_\_

SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  Sec. 26, T. 2 N., R. 18 W.

10.

Work started April 9, 86 finished April 11, 86

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were  
compiled with at the time the rig was removed.

Firm Name WOOD RIVER DRILLING AND PUMP No. 265  
BOX 1165 788-3163

Address HALEY, IDAHO 83333 Date 5-10-86

Signed by (Firm Official) Ken Smith

and

(Operator) \_\_\_\_\_



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

JAMES E. RISCH  
Governor

KARL J. DREHER  
Director

November 15, 2006

STEVE MILLS  
BOX 247  
HAILEY ID 83333

RESPONSE DEADLINE  
NOVEMBER 30, 2006

Re: Evidence of Priority Date

Dear Mr. Mills:

The Department of Water Resources (IDWR) is reviewing your Notice of Claim to a Water Right (claim) No. 37-4377, which was originally filed in the Snake River Basin Adjudication (SRBA) in the name of Harry E. Johnston. The claim indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historic use of water, dating back to when water was first used for the purpose claimed, and are termed beneficial use rights. The date of first use, known as the priority date, has not been confirmed by a License, Decree, or Permit. Since the priority date and historic use of a beneficial use right cannot be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed and the historic use of the water. I have enclosed a computer printout of your claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

**PLEASE NOTE:** IDWR will recommend the SRBA Court decree the claim disallowed if no evidence of the priority date and of the historic use is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Also, because IDWR is reviewing your claim after the end of the irrigation season this year, it will not be possible to perform a field inspection to measure your diversion of water. You can assist IDWR in confirming your water use by submitting information about your diversion and delivery systems. To verify the quantity of water you have claimed, IDWR needs to know the depth to water in your well, the horsepower of your pump, the number and size of sprinkler nozzles you employ, and the operating pressure of your irrigation system.

Please submit the required evidence supporting the priority date and the historic use by the date shown above, referencing all documents with the corresponding claim number. If you have questions not covered by this letter or the enclosed pamphlet, please contact me at 208-287-4947 or at [shelley.keen@idwr.idaho.gov](mailto:shelley.keen@idwr.idaho.gov).

If you no longer own the property to which the claim is appurtenant, please forward this correspondence to the present owner, or return it to IDWR. If you have received this correspondence from the previous owner of the property, please file a Notice of Change of Ownership form with IDWR in order to receive future mailings and to participate in the adjudication.

Sincerely,

  
Shelley Keen  
Water Rights Supervisor

Enclosures



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

April 15, 2005

37-4377

MILLS

2670 TOPANGA SKYLINE DR

TOPANGA CA 90290

**RESPONSE DEADLINE**  
**JUNE 17, 2005**

Re: Evidence of Priority

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, in the coming year, conduct reviews and/or field exams for the claims in your area. Since the priority date of a beneficial use water right cannot be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the Department. If you have received this correspondence from the previous owner of the property it is required that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Enclosed you will find a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

**PLEASE NOTE:** The Department will not recommend the court decree the notice **as claimed** if no evidence of a priority date is submitted – it may be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement does **not** need to be in the form of a notarized affidavit as described in the brochure, but must relate first hand knowledge of the water right in question and include dates, quantities of water and extent of water use.

Submit the required evidence supporting the priority date by the date shown above, referencing all documents with the corresponding Notice of Claim number (i.e. 37-\_\_\_\_). If you have questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.  
Water Rights Supervisor

Enclosures

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Claim Report 37-4377

WATER RIGHT NUMBER: 37-4377

| <u>Owner Type</u> | <u>Name and Address</u>                                                      |
|-------------------|------------------------------------------------------------------------------|
| Original Owner    | HARRY E JOHNSTON<br>7825 FAY AVE STE 231<br>LA JOLLA, CA 92037               |
| Current Owner     | STEVE MILLS<br>2670 TOPANGA SKYLINE DR<br>TOPANGA, CA 90290<br>(213)455-3072 |

Priority Date: 01/01/1906

Basis: Statutory Claim

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
|---------------|------------------|

GROUND WATER

| <u>Beneficial Use</u>   | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-----------------------|-----------------------|----------------------|
| IRRIGATION              | 3/30 to 11/01         | 0.200 CFS             |                      |
| DOMESTIC                | 1/01 to 12/31         | 0.040 CFS             |                      |
| STOCKWATER              | 1/01 to 12/31         | 0.001 CFS             |                      |
| <u>Total Diversion:</u> |                       | 0.241 CFS             |                      |

Location of Point(s) of Diversion

GROUND WATER

SW1/4SW1/4

Sec. 26, Twp 02N, Rge 18E, B.M.

BLAINE County

Place of UseIRRIGATION Within BLAINE County

T02N R18E S26   SWSW   3.5

Total Acres: 3.5

DOMESTIC Within BLAINE County

T02N R18E S26   SWSW

STOCKWATER Within BLAINE County

T02N R18E S26   SWSW

Conditions of Approval:Remarks:Comments:

OF IDAHO  
TMENT OF WATER RESOURCES  
more Street, Suite 200  
s, Idaho 83301-3380

SERVICE REQUESTED

FORWARD ORDER  
EXPIRED

1390  
3361600  
4656 MAILED FROM ZIP CODE  
P83524253  
370 APR 15 2005  
86501

2193  
SSH  
c12

352

# EVIDENCE OF PRIORITY

A GUIDE TO  
SOURCES WHICH  
MAY CONSTITUTE  
PROOF OF THE  
PRIORITY DATE  
OF YOUR WATER RIGHT



IDAHO DEPARTMENT OF WATER RESOURCES

APRIL 1991



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

September 9, 2004

Dear Claimant in the Snake River Basin Adjudication (SRBA):

You or the predecessor in interest of your property filed a "Notice of Claim to a Water Right in the Snake River Basin Adjudication" with the Idaho Department of Water Resources. Claim filing began in 1988, and since that time IDWR has worked to complete recommendations throughout the state. Now the investigation of "Irrigation and Other State Based Claims" is about to begin in the area where your claim(s) were filed, IDWR's administrative Basin 37. As shown in the enclosed map, this basin includes parts of Blaine, Camas, Elmore, Gooding and Lincoln counties and is subdivided into 3 parts.

If your claims are located in Basin 37 Part 2 or Part 3\*, you are invited to attend a public meeting at one of the locations below on **Wednesday, September 22, 2004:**

**10:00 am**  
**Liberty Theater**  
**116 N. Main St.**  
**Hailey, Idaho**

or

**2:30 pm**  
**Camas County Senior Citizens Center**  
**7129 W Willow**  
**Fairfield, ID**

\* Similar informational meetings were held in Basin 37 Part 1 over the last couple of years.

The purposes of this general informational meeting are to provide an update on how the adjudication process works; introduce IDWR staff that will be working in your area; and to give you the opportunity to express concerns or discuss problems relating to water delivery in your area. This will help us understand, from an historical perspective, the use and delivery of your water right.

IDWR adjudication staff will be investigating your claims beginning this year with additional field work next season. We request your cooperation in this process - the better we understand your water rights, the more accurate our recommendation will be to the SRBA Court.

Please contact our toll-free number, 1-800-451-4129, if you have any questions.

Sincerely,

Douglas Jones, P.E.  
Supervisor  
Southern Region Adjudication Unit

Enclosure: Basin 37 Map

# BASIN 37

## Legend

• Cities

## Roads

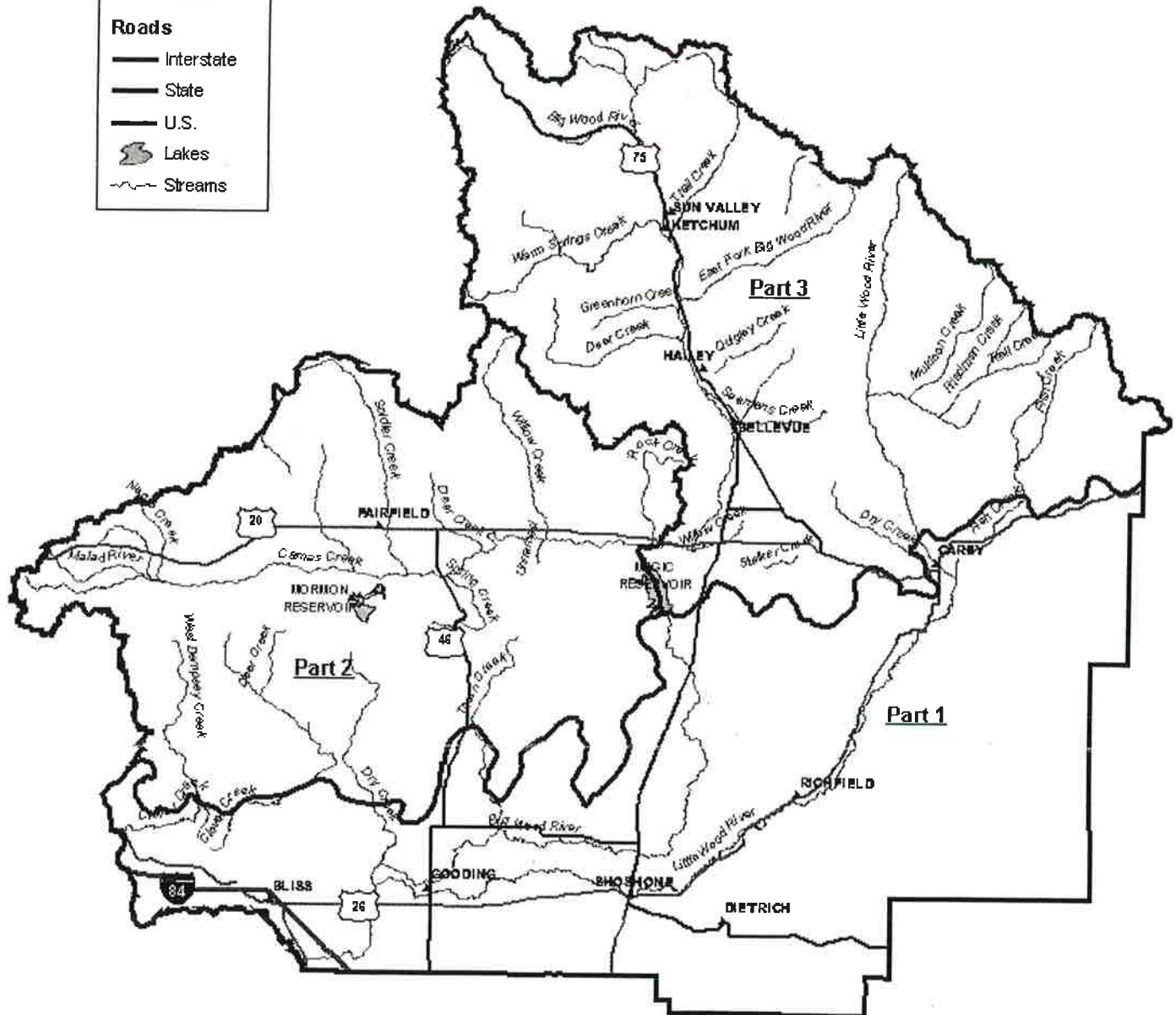
— Interstate

— State

— U.S.

— Lakes

— Streams



0 5 10 20 Miles

OF IDAHO  
MENT OF WATER RESOURCES  
more Street, Suite 200  
, Idaho 83301-3380

SERVICE REQUESTED

 **FORWARD ORDER  
EXPIRED**

★ ★  PITNEY BOWES  
★ ★  TM  
U.S. POSTAGE  
1880 PB3524253  
3311 \$00.370 SEP 10 2004  
2100 MAILED FROM ZIP CODE 83301

213 455 - 3072

MILLS  
2670 TOPANGA SKYLINE DR  
TOPANGA CA 90290

**RECEIVED**

**SEP 20 2004**

Department of Water Resources  
Southern Region





State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Nov. 7, 1989

Re: A37-04377

HARRY E JOHNSTON  
SUITE #231  
7825 FAY AVE  
LA JOLLA CA 92037  
Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

MICROFILMED  
MAR 01 1993

SD-33

Last Name: JOHNSTON

STATE

| S   | First    | O   | Water     | Priority   |             | Total     | Use       |
|-----|----------|-----|-----------|------------|-------------|-----------|-----------|
| E   | Name     | W   | Right     | Date       | Source      | Diversion | Code Desc |
| L   |          | N   | No.       |            |             |           |           |
| --- | -----    | --- | -----     | -----      | -----       | -----     | ---       |
| --- | JOHNSTON |     |           |            |             |           |           |
| --- | HARRY E. | C   | A37-04377 | 01/01/1906 |             | 0.241     | 04 STOCK  |
| --- |          |     |           |            |             |           | 43 DOMEST |
| --- | CARL B.  | C   | R37-02693 | 12/04/1963 | GROUNDWATER | 0.500     | 07 INDUST |
| --- |          |     |           |            |             |           | 43 DOMEST |
| --- | CARL B.  | C   | R37-04242 | 01/01/1882 | MINNIE MOOR | 6.000     | 07 INDUST |
| --- |          |     |           |            |             |           | 13 MINING |
| --- | HARRY E. | C   | R37-04377 | 01/01/1906 | GROUNDWATER | 0.241     | 01 IRR    |
| --- |          |     |           |            |             |           | 04 STOCK  |
| --- |          |     |           |            |             |           | 43 DOMEST |
| --- | HARRY E. | C   | R37-08254 | 12/13/1985 | BROADFORD S | 1.000     | 52 AES    |
| --- | HARRY    | C   | A37-11486 | 04/11/1986 | GROUNDWATER | 0.040     | 43 DOMEST |
| --- | LINDA    | C   | R37-12085 | 12/31/1942 | GROUNDWATER | 0.060     | 10 COMMER |
| --- |          |     |           |            |             |           | 01 IRR    |
| --- | HARRY    | C   | R37-11486 | 04/11/1986 | GROUNDWATER | 0.040     | 43 DOMEST |
| --- | LINDA    | C   | R37-12081 | 12/31/1958 | GROUNDWATER | 0.060     | 43 DOMEST |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

MICROFILMED  
MAR 01 1983

SD-33

Last Name: JOHNSTON

STATE

| S<br>E<br>L | First<br>Name | O<br>W<br>N | Water<br>Right No. | Priority<br>Date | Source      | Total<br>Diversion | Use<br>Code Desc |
|-------------|---------------|-------------|--------------------|------------------|-------------|--------------------|------------------|
| —           | JOHNSTON      |             |                    |                  |             |                    |                  |
| —           | HARRY E.      | C           | A37-04377          | 01/01/1906       |             | 0.241              | 04 STOCK         |
| —           |               |             |                    |                  |             |                    | 43 DOMEST        |
| —           | CARL B.       | C           | R37-02693          | 12/04/1963       | GROUNDWATER | 0.500              | 07 INDUST        |
| —           |               |             |                    |                  |             |                    | 43 DOMEST        |
| —           | CARL B.       | C           | R37-04242          | 01/01/1882       | MINNIE MOOR | 6.000              | 07 INDUST        |
| —           |               |             |                    |                  |             |                    | 13 MINING        |
| —           | HARRY E.      | C           | R37-04377          | 01/01/1906       | GROUNDWATER | 0.241              | 01 IRR           |
| —           |               |             |                    |                  |             |                    | 04 STOCK         |
| —           |               |             |                    |                  |             |                    | 43 DOMEST        |
| —           | HARRY E.      | C           | R37-08254          | 12/13/1985       | BROADFORD S | 1.000              | 52 AES           |
| —           | HARRY         | C           | A37-11486          | 04/11/1986       | GROUNDWATER | 0.040              | 43 DOMEST        |
| —           | LINDA         | C           | R37-12085          | 12/31/1942       | GROUNDWATER | 0.060              | 10 COMMER        |
| —           |               |             |                    |                  |             |                    | 01 IRR           |
| —           | HARRY         | C           | R37-11486          | 04/11/1986       | GROUNDWATER | 0.040              | 43 DOMEST        |
| —           | LINDA         | C           | R37-12081          | 12/31/1958       | GROUNDWATER | 0.060              | 43 DOMEST        |

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(GOLD7=This Query)

(Menu \_\_\_\_\_)

MICROFILMED

MAR 0 1 1993

SD-33

Last Name: JOHNSTON

STATE

| S | First      | O | Water      | Priority   |             | Total     | Use       |
|---|------------|---|------------|------------|-------------|-----------|-----------|
| E | Name       | W | Right      | Date       | Source      | Diversion | Code Desc |
| L |            | N | No.        |            |             |           |           |
| - | JOHNSTON   |   |            |            |             |           |           |
| - | HARRY E.   | C | A37-02644F | 11/16/1989 | GROUNDWATER | 0.200     | 01 IRR    |
| - | CARL B.    | C | A37-02693  | 12/04/1963 | GROUNDWATER | 0.500     | 07 INDUST |
| - |            |   |            |            |             |           | 43 DOMEST |
| - | CARL B.    | C | A37-04242  | 01/01/1882 | MINNIE MOOR | 6.000     | 07 INDUST |
| - |            |   |            |            |             |           | 13 MINING |
| - | WILLIAM H. | C | A37-10286  | 08/12/1955 | GROUNDWATER | 0.040     | 43 DOMEST |
| - |            |   |            |            |             |           | 04 STOCK  |
| - | SHARON     | C | A37-10286  | 08/12/1955 | GROUNDWATER | 0.040     | 43 DOMEST |
| - |            |   |            |            |             |           | 04 STOCK  |
| - | LINDA      | C | A37-12081  | 12/31/1958 | GROUNDWATER | 0.060     | 43 DOMEST |
| - |            |   |            |            |             |           | 04 STOCK  |
| - | LINDA      | C | A37-12085  | 12/31/1942 | GROUNDWATER | 0.060     | 10 COMMER |
| - |            |   |            |            |             |           | 01 IRR    |
| - | HARRY E.   | C | A37-08254  | 12/13/1985 | BROADFORD S | 1.000     | 52 AES    |
| - | HARRY E.   | C | A37-04377  | 01/01/1906 | GROUNDWATER | 0.241     | 01 IRR    |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

MICROFILMED

MAR 01 1993

| SD-36 |       | Township: 02N |            | Range: 18E           |     | Section: 26 |          | Tract: SWSW |      | Lot:   |     |
|-------|-------|---------------|------------|----------------------|-----|-------------|----------|-------------|------|--------|-----|
| S     | L     |               |            | STATE                | O   | S           | Max #    | Records     | 177  |        |     |
| E     | O     | Water         | Name       |                      | W   | T           | Priority | Use         |      |        |     |
| L     | Tract | T             | Right No.  | Last, First          | N   | AC          | G        | Date        | Code | Desc   |     |
| ---   | ---   | ---           | ---        | ---                  | --- | ---         | ---      | ---         | ---  | ---    | --- |
| ---   | SWSW  |               | A37-04377  | JOHNSTON, HARRY E.   | C   |             | S        | 01/01/1906  | 01   | IRR    |     |
| ---   |       |               |            |                      |     |             |          |             | 04   | STOCK  |     |
| ---   |       |               |            |                      |     |             |          |             | 43   | DOMEST |     |
| ---   | SWSW  |               | A37-02644F | JOHNSTON, HARRY E.   | C   | 10          | L        | 11/16/1989  | 01   | IRR    |     |
| ---   |       |               |            | DEVANEY, CLIFF M.    | O   |             |          |             |      |        |     |
| ---   | SWSW  |               | A37-11486  | JOHNSTON, HARRY      | C   |             | J        | 04/11/1986  | 43   | DOMEST |     |
| ---   | SWSW  |               | R37-00005  | HAZEN, RICHARD       | C   | 13          | D        | 03/10/1883  | 01   | IRR    |     |
| ---   |       |               |            | HAZEN, MAXINE        | C   |             |          |             |      |        |     |
| ---   | SWSW  |               | R37-11486  | JOHNSTON, HARRY      | C   |             | J        | 04/11/1986  | 43   | DOMEST |     |
| ---   | SWSW  |               | R37-00419B | ROSEBERRY, EUGENE    | C   | 2           | D        | 08/02/1889  | 01   | IRR    |     |
| ---   |       |               |            | ROSEBERRY, THOMAS    | C   |             |          |             |      |        |     |
| ---   |       |               |            | SORENSEN, MARGUERITE | C   |             |          |             |      |        |     |
| ---   | SWSW  |               | R37-00703E | ROSEBERRY, EUGENE    | C   | 2           | D        | 06/15/1891  | 01   | IRR    |     |
| ---   |       |               |            | SORENSEN, MARGUERITE | C   |             |          |             |      |        |     |
| ---   |       |               |            | ROSEBERRY, THOMAS    | C   |             |          |             |      |        |     |
| ---   | SWSW  |               | R37-04377  | JOHNSTON, HARRY E.   | C   | 3           | S        | 01/01/1906  | 01   | IRR    |     |

(Enter=Continue)

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(Menu \_\_\_\_\_)

MICROFILMED  
MAR 6 1 1988

| SD-36 |       | Township: 02N |            | Range: 18E            |     | Section: 26 |          | Tract: SWSW |      | Lot:   |     |
|-------|-------|---------------|------------|-----------------------|-----|-------------|----------|-------------|------|--------|-----|
| S     | L     |               |            | STATE                 | O   | S           | Max #    | Records     | 177  |        |     |
| E     | O     | Water         | Name       |                       | W   | T           | Priority | Use         |      |        |     |
| L     | Tract | T             | Right No.  | Last, First           | N   | AC          | G        | Date        | Code | Desc   |     |
| ---   | ---   | ---           | ---        | ---                   | --- | ---         | ---      | ---         | ---  | ---    | --- |
| ---   | SWSW  |               | A37-00419B | ROSEBERRY, EUGENE     | C   | 2           | D        | 08/02/1889  | 01   | IRR    |     |
| ---   |       |               |            | ROSEBERRY, THOMAS     | C   |             |          |             |      |        |     |
| ---   |       |               |            | SORENSEN, MARGUERITE  | C   |             |          |             |      |        |     |
| ---   | SWSW  |               | A37-00703E | ROSEBERRY, EUGENE     | C   | 2           | D        | 06/15/1891  | 01   | IRR    |     |
| ---   |       |               |            | ROSEBERRY, THOMAS     | C   |             |          |             |      |        |     |
| ---   |       |               |            | SORENSEN, MARGUERITE  | C   |             |          |             |      |        |     |
| ---   | SWSW  |               | A37-10913  | ROSEBERRY, EUGENE     | C   | 2           | D        | 03/24/1883  | 01   | IRR    |     |
| ---   |       |               |            | ROSEBERRY, THOMAS     | C   |             |          |             |      |        |     |
| ---   |       |               |            | SORENSEN, MARGUERITE  | C   |             |          |             |      |        |     |
| ---   | SWSW  |               | A37-07312  | FORSTMANN, CANDIDA C. | C   | 20          | L        | 11/02/1973  | 01   | IRR    |     |
| ---   | SWSW  |               | A37-04377  | JOHNSTON, HARRY E.    | C   | 3           | S        | 01/01/1906  | 01   | IRR    |     |
| ---   |       |               |            |                       |     |             |          |             | 04   | STOCK  |     |
| ---   |       |               |            |                       |     |             |          |             | 43   | DOMEST |     |
| ---   | SWSW  |               | A37-04377  | JOHNSTON, HARRY E.    | C   |             | S        | 01/01/1906  | 01   | IRR    |     |
| ---   |       |               |            |                       |     |             |          |             | 04   | STOCK  |     |
| ---   |       |               |            |                       |     |             |          |             | 43   | DOMEST |     |

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(GOLD7=This Query)

(Menu \_\_\_\_\_)

MICROFILMED

MAR 01 1993

| SD-36     | Township: 02N | Range: 18E            | Section: 26 | Tract: SWSW | Lot:                   |
|-----------|---------------|-----------------------|-------------|-------------|------------------------|
| S         | L             | STATE                 | O           | S           | Max # Records 177      |
| E         | O             | Water                 | W           | T           | Priority Use           |
| L Tract T | Right No.     | Name Last, First      | N           | AC          | Date                   |
|           |               |                       |             |             | Code Desc              |
| SWSW      | R37-04377     |                       |             | 3           | S 01/01/1906 04 STOCK  |
| SWSW      | R37-04377     | JOHNSTON, HARRY E.    | C           |             | S 01/01/1906 43 DOMEST |
|           |               |                       |             |             | 01 IRR                 |
|           |               |                       |             |             | 04 STOCK               |
| SWSW      | R37-04377     | JOHNSTON, HARRY E.    | C           |             | S 01/01/1906 43 DOMEST |
|           |               |                       |             |             | 01 IRR                 |
|           |               |                       |             |             | 04 STOCK               |
| SWSW      | R37-07312     | FORSTMANN, CANDIDA C. | C           | 20          | L 11/02/1973 01 IRR    |
| SWSW      | R37-10913     | ROSEBERRY, EUGENE     | C           | 2           | D 03/24/1883 01 IRR    |
|           |               | ROSEBERRY, THOMAS     | C           |             |                        |
|           |               | SORENSEN, MARGUERITE  | C           |             |                        |

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(GOLD7=This Query)

(Menu \_\_\_\_\_)

MICROFILMED  
MAR 01 1995



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

10-Jan-1992 08:59

STEVE MILLS  
2670 TOPANGA SKYLINE DR  
TOPANGA CA 90290

Re: Ownership Change for Adjudication Claim NO.(S): A37-04377  
HARRY E JOHNSTON

Dear Claimant(s):

Pursuant to the notification that you presently own the property in which the above-referenced Adjudication Claim(s) is appurtenant, the Department has changed the record of the current owners as you requested. Please find enclosed a copy of the computer record of the claim(s) noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens  
Adjudication Secretary

/jg

Enclosures

MICROFILMED  
MAR 01 1993

Water Right Number - R37-04377

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
MILLS

STEVE

1 - 2670 TOPANGA SKYLINE DR.

2 -

3 -

City- TOPANGA

State- CA Zip- 90290

Phone - 213-455-3072

\*\*\* O - ORIGINAL OWNER \*\*\*  
JOHNSTON

HARRY E.

1 - 7825 FAY AVE. #213

2 -

3 -

City- LA JOLLA

State- CA Zip- 92037

Phone - 619-454-1677

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
01/01/1906 17 SOUTHERN S - STATUTORY CLAIM

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County  
02N 18E 26 SW SW (13) BLAINE

| Code            | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 01 - IRRIGATION |             | 04/01       | 11/01     | 0.200          |                  |
| 04 - STOCKWATER |             | 01/01       | 12/31     | 0.001          |                  |
| 43 - DOMESTIC   |             | 01/01       | 12/31     | 0.040          |                  |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.241 8.7

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County      |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 02N | 18E | 26  | SW SW |     | 3.5   | 01   | IRRIGATION  | (13) BLAINE |
| 02N | 18E | 26  | SW SW |     |       | 04   | STOCKWATER  | (13) BLAINE |
| 02N | 18E | 26  | SW SW |     |       | 43   | DOMESTIC    | (13) BLAINE |

Total Acres: 3.5

+ - - Diversion Means - WELL, PUMP

+ - - Non-Irrigation Use - DOMESTIC/1 HOME; STOCKWATER/4 HORSES

+ - - Other Rights for Same Use - NONE

MICROFILMED  
MAR 0 1 1993

Water right number - R37-04377

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - +  
No Remarks found.

+ - - - - Old Water Right Numbers - - - - +  
A3704377

+ - - - - Conditions of Approval - - - - +  
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - +

Date: 01/09/1992 User Id: GIVENS Subject: OWNERSHIP CHANGE  
OWNERSHIP CHANGE 1/9/92 BY JG.

+ - - Audit Fields - - +  
01/09/92 GIVENS

+ - - - - Adjudication Rights Dates and Flags Area - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 11/06/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - F000000    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

MICROFILMED  
MAR 0 1 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
SNAKE RIVER BASIN ADJUDICATION CLAIM VERIFICATION REPORT

FIELD REPORT LOGCLAIM NUMBER: A37-04377

| WR ELEMENT | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT RECEIVED | COMPLETED<br>REVIEW | COMPLETED<br>DATA ENTRY |
|------------|-------------------|---------------------------------|---------------------|-------------------------|
|------------|-------------------|---------------------------------|---------------------|-------------------------|

|                 |     |                         |                |  |
|-----------------|-----|-------------------------|----------------|--|
| PRIORITY DATE   | YES |                         | SCU<br>5-17-90 |  |
| POINT OF DIV.   |     |                         |                |  |
| SOURCE          |     |                         |                |  |
| PLACE OF USE    |     | NOT<br>IRRIGATED<br>SCU |                |  |
| DIV. AMOUNT     |     |                         |                |  |
| CONSUMPTIVE USE |     |                         |                |  |
| USES            |     |                         |                |  |
| PERIOD OF USE   |     |                         |                |  |
| BASIS OF CLAIM  |     |                         |                |  |

REMARKS:

MICROFILMED  
MAR 01 1993

GENERAL INFORMATION

Claim number: A37-04377

LAST: JOHNSTON

FIRST: HARRY E.

ADDRESS: SUITE #231

7825 FAY AVE.

CITY: LA JOLLA

STATE: CA

ZIP: 92037

PHONE: (619) 454-1677

OWNER CODE: C

OWNER CONNECTOR: \_\_\_\_\_

LAST: \_\_\_\_\_

FIRST: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_

ZIP: \_\_\_\_\_

PHONE: (\_\_\_\_) \_\_\_\_-\_\_\_\_

OWNER CODE: \_\_\_\_\_

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_ PHONE NUMBER (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_ APPOINTMENT MADE? Y(\_\_\_\_) N(\_\_\_\_), TIME: \_\_\_\_\_

ACCOMPANIED BY: \_\_\_\_\_ PHONE NUMBER (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MICROFILMED  
MAR 01 1993

## PRIORITY DATE REVIEW SHEET

CLAIM NUMBER: A37-04377A. SRBA CLAIM # A37-04377 PRIORITY DATE: 1/1/1906 STAGE SB. IDWR RECORD # 37-04377 PRIORITY DATE: 1/1/1906 STAGE S

C. REVIEW - FIELD EXAM NEEDED? Y( ) N( )

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N( )  
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:    /    /   REVIEWED BY                      DATE                     MICROFILMED  
MAR 01 1993

## POINT OF DIVERSION AND SOURCE REVIEW SHEET

CLAIM # A37-04377

## A. SRBA CLAIM POINT OF DIVERSION AND SOURCE:

| TWP.      | RGE.       | SEC.      | 1/4 | 1/4       | 1/4       | LOT | CNTY          |
|-----------|------------|-----------|-----|-----------|-----------|-----|---------------|
| <u>2N</u> | <u>18E</u> | <u>26</u> | —   | <u>SW</u> | <u>SW</u> | —   | <u>BLAINE</u> |

SOURCE: GROUNDWATER

TRIB: \_\_\_\_\_

## B. IDWR RECORD POINT OF DIVERSION RECORD AND SOURCE:

| TWP.      | RGE.       | SEC.      | 1/4 | 1/4       | 1/4       | LOT | CNTY      |
|-----------|------------|-----------|-----|-----------|-----------|-----|-----------|
| <u>2N</u> | <u>18E</u> | <u>26</u> | —   | <u>SW</u> | <u>SW</u> | —   | <u>13</u> |

SOURCE: G.W.

TRIB: \_\_\_\_\_

## C. REVIEW - FIELD EXAM NEEDED? Y( ) N( )

|          |                         | ATTACHED     | OR | SEE FILE |
|----------|-------------------------|--------------|----|----------|
| VERIFIED | ( ) TOPO MAP/ORTHO-PQ   | YES( ) NO( ) |    | _____    |
| WITH:    | ( ) ASCS MAP            | YES( ) NO( ) |    | _____    |
|          | ( ) WATERMASTER RECORDS | YES( ) NO( ) |    | _____    |
|          | ( ) FIELD EXAM          | YES( ) NO( ) |    | _____    |
|          | ( ) OTHER _____         | YES( ) NO( ) |    | _____    |

REMARKS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
| —    | —    | —    | —   | —   | —   | —   | —      |
| —    | —    | —    | —   | —   | —   | —   | —      |
| —    | —    | —    | —   | —   | —   | —   | —      |

SOURCE: \_\_\_\_\_

TRIB: \_\_\_\_\_

REVIEWED BY \_\_\_\_\_

DATE \_\_\_\_\_

MICROFILMED

MAR 01 1993

## PLACE OF USE REVIEW SHEET (IRRIGATION)

CLAIM # 437-04377

FIELD EXAM REQUIRED: Y( ) N( )

PRESUMPTION FLAG: Y( ) N( )

ROOT WATER RIGHT NUMBERS 37-04377

| TWP RGE SEC 1/4 1/4               | S.R.B.A.<br>#/ACRES | I.D.W.R<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----------------------------------|---------------------|--------------------|-----------------|----------------|------------------|
| <u>2N 18E 26 SW SW 437-00419E</u> | <u>2</u>            | <u>-</u>           | <u>-</u>        | <u>-</u>       | <u>-</u>         |
| <u>- 00703E</u>                   | <u>2</u>            | <u>-</u>           | <u>-</u>        | <u>-</u>       | <u>-</u>         |
| <u>- 10913</u>                    | <u>2</u>            | <u>-</u>           | <u>-</u>        | <u>-</u>       | <u>-</u>         |
| <u>- 07312</u>                    | <u>20</u>           | <u>- 07312</u>     | <u>20</u>       | <u>-</u>       | <u>-</u>         |
| <u>- 04377</u>                    | <u>3.5</u>          | <u>- 04377</u>     | <u>4</u>        | <u>-</u>       | <u>-</u>         |
| <u>-</u>                          | <u>-</u>            | <u>- 08259</u>     | <u>5</u>        | <u>-</u>       | <u>-</u>         |
| <u>-</u>                          | <u>-</u>            | <u>- 08308</u>     | <u>1</u>        | <u>-</u>       | <u>-</u>         |
| <u>-</u>                          | <u>-</u>            | <u>-</u>           | <u>-</u>        | <u>-</u>       | <u>-</u>         |
| TOTAL ACRES                       |                     |                    |                 |                |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )  
 IF YES SEE ATTACHED SHEET:

REMARKS:

REVIEWED BY

DATE

MICROFILMED  
 MAR 01 1993

A. S.R.B.A CLAIMED USES:

|     | PURPOSES           | MONTH/DAY                       | RATE             |
|-----|--------------------|---------------------------------|------------------|
| FOR | <u>IRRIGATION</u>  | FROM <u>3-30</u> TO <u>11-1</u> | <u>0.2</u> CFS   |
| FOR | <u>STOCK WATER</u> | FROM <u>1-1</u> TO <u>12-31</u> | <u>0.001</u> CFS |
| FOR | <u>DOMESTIC</u>    | FROM <u>1-1</u> TO <u>12-31</u> | <u>0.04</u> CFS  |

B. I.D.W.R. RECORDED USES:

|     | PURPOSES           | MONTH/DAY                       | RATE             |
|-----|--------------------|---------------------------------|------------------|
| FOR | <u>IRRIGATION</u>  | FROM <u>3-30</u> TO <u>11-1</u> | <u>0.2</u> CFS   |
| FOR | <u>STOCK WATER</u> | FROM <u>1-1</u> TO <u>12-31</u> | <u>0.001</u> CFS |
| FOR | <u>DOMESTIC</u>    | FROM <u>1-1</u> TO <u>12-31</u> | <u>0.04</u> CFS  |

PRESUMPTION FLAG: \_\_\_\_\_

PERIOD OF USE:

IS PERIOD OF USE WITHIN THE RECOMMENDED SEASON?

Y( ) N( )

RECOMMENDED AS CLAIMED?

Y( ) N( )

RECOMMEND TO IDWR STANDARDS OR OTHER?

Y( ) N( )

REMARKS:

=====

RECOMMENDED USES:

|     | PURPOSES | MONTH/DAY         | RATE      |
|-----|----------|-------------------|-----------|
| FOR | _____    | FROM ____ TO ____ | _____ CFS |
| FOR | _____    | FROM ____ TO ____ | _____ CFS |
| FOR | _____    | FROM ____ TO ____ | _____ CFS |

REVIEWED BY \_\_\_\_\_

DATE \_\_\_\_\_

=====

MICROFILMED  
MAR 01 1985

PAGE 7.  
DIVERSION AMOUNT REVIEW SHEET

CLAIM # A37-04377

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)

SRBA CLAIMED RATE: 0.241 CFS IDWR ROOT RIGHT RATE: 0.241 CFS  
\*\*\*IF NO or IF STATUTORY CLAIM or BENEFICIAL USE field exam required.\*\*\*

IS FLOW MEASUREMENT REQUIRED? Y(☒) N(☐)

B. FLOW MEASUREMENTS

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) If YES complete overlap review.

OTHER RIGHTS LISTED IN CLAIM: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE.

ACRES \_\_\_\_\_ X 0.02 CFS/ACRE = \_\_\_\_\_ CFS.  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☐) N(☐)

\*\*\*IF YES EXCESSIVE WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐)\*\*\*

2. ANNUAL IRRIGATION CONSUMPTIVE USE & FIELD HEADGATE DIVERSION VOLUME.

ACRES \_\_\_\_\_ X CONSUMPTIVE RATE FOR AREA \_\_\_\_\_ A.F./ACRE =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ ACRE FEET/ANNUM

ACRES \_\_\_\_\_ X FIELD APPLIC. RATE FOR AREA \_\_\_\_\_ A.F./ACRE =

TOTAL FIELD APPLIC. \_\_\_\_\_ ACRE FEET/ANNUM

E. RATE/VOLUME CALCULATIONS: (OTHER USES)

CONTACT OWNER? Y(☐) N(☐) SEE ATTACHED SHEET? Y(☐) N(☐)

RECOMMENDED DIVERSION RATE: \_\_\_\_\_ CFS

RECOMMENDED CONSUMPTIVE USE: \_\_\_\_\_ AF/ANNUM

RECOMMENDED FIELD HEADGATE APPLICATION: \_\_\_\_\_ AF/ANNUM

REVIEWED BY \_\_\_\_\_ DATE \_\_\_\_\_

MICROFILMED  
MAR 01 1993

## BASIS OF CLAIM ISSUES REVIEW SHEET

CLAIM # A37-04377

## A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                        | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------|------------------------|-----------------|
| OWNERSHIP _____        | ( )                    | ( )             |
| FORFEIT/ABANDON _____  | ( )                    | ( )             |
| EXCESSIVE AMOUNT _____ | ( )                    | ( )             |

THIS SRBA CLAIM CFS/ACRE

0.057

OTHER SRBA CLAIMS CFS/ACRE

\_\_\_\_\_ - \_\_\_\_\_

\_\_\_\_\_ - \_\_\_\_\_

\_\_\_\_\_ - \_\_\_\_\_

\*\*Excessive water use form filed and ATTACHED? Y(E) N(E)

## B. SPLIT WATER RIGHT REVIEW

|                    |                 |           |
|--------------------|-----------------|-----------|
| ROOT RIGHT # _____ | SPLITS # _____  | _____ CFS |
| _____ CFS          | # _____         | _____ CFS |
|                    | # _____         | _____ CFS |
|                    | # _____         | _____ CFS |
|                    | # _____         | _____ CFS |
|                    | TOTAL CFS _____ |           |

\*\*Do the sum of the parts equal the whole?

Y( ) N( )

\*\*IF NO is the written review sheet ATTACHED?

Y( ) N( )

REMARKS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

=====

AUTHENTICATION:

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

=====

MICROFILMED

MAR 01 1993

## ADDITIONAL ACREAGE FORM

[illegible]

TOTAL NUMBER OF ACRES 3.5

REMARKS:

REVIEWED BY \_\_\_\_\_

DATE \_\_\_\_\_

MICROFILMED  
MAR 01 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A37-04377 | 02N  | 18E  | 26   |     | SW  | SW  |     | BLAINE |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

37-08308  
37-08259

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 37-04377 | 02N  | 18E  | 26   |     | SW  | SW  |     | BLAINE |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

NONE

A37-11486 R37-11486

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

|  | DUE TO POD DISCREPANCY? (Y/N) | DUE TO SOURCE DISCREPANCY? (Y/N) | DATABASE | FIELD EXAMINER |
|--|-------------------------------|----------------------------------|----------|----------------|
|  |                               |                                  | Y        | _____          |
|  |                               |                                  | N        | _____          |

REMARKS:

MICROFILMED  
MAR 01 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
| —    | —    | —    | —   | —   | —   | —   | —      |
| —    | —    | —    | —   | —   | —   | —   | —      |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

MICROFILMED  
MAR 0 1 1993

Water Right Number - 37-04377

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - -

\*\*\* C - CURRENT OWNER \*\*\*

WALKER

ANNE

1 - P.O. BOX 1282

2 -

3 -

City- SUN VALLEY

State- ID Zip- 83353

Phone -

+ - - Priority Date - - +

01/01/1906

+ - - Region - - - +

17

+ - - Stage - - - +

S - STATUTORY CLAIM

+ - - Status - - - +

+ - - Source - - - - - +

GROUNDWATER

+ - - Tributary - - - - - +

+ - - Point of Diversion - - - - - +

| TwN | Rng | Sec | Tract | Lot | RFlg | County | Stream Index (Blank if no Index Code) |
|-----|-----|-----|-------|-----|------|--------|---------------------------------------|
|-----|-----|-----|-------|-----|------|--------|---------------------------------------|

|     |     |    |       |  |  |             |  |
|-----|-----|----|-------|--|--|-------------|--|
| 02N | 18E | 26 | SW SW |  |  | (13) BLAINE |  |
|-----|-----|----|-------|--|--|-------------|--|

+ - - Water Use - - - - - +

| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|------|-------------|-------------|-----------|----------------|------------------|
|------|-------------|-------------|-----------|----------------|------------------|

|                 |  |       |       |       |  |
|-----------------|--|-------|-------|-------|--|
| 01 - IRRIGATION |  | 03/30 | 11/01 | 0.200 |  |
|-----------------|--|-------|-------|-------|--|

|                 |  |       |       |       |  |
|-----------------|--|-------|-------|-------|--|
| 04 - STOCKWATER |  | 01/01 | 12/31 | 0.001 |  |
|-----------------|--|-------|-------|-------|--|

|               |  |       |       |       |  |
|---------------|--|-------|-------|-------|--|
| 43 - DOMESTIC |  | 01/01 | 12/31 | 0.040 |  |
|---------------|--|-------|-------|-------|--|

|                         |                           |                             |                               |                  |
|-------------------------|---------------------------|-----------------------------|-------------------------------|------------------|
| + - Total Div. Rate - + | + - Total Div. Volume - + | + - Total Div. Capacity - + | + - Total Consumptive Use - + | + - KW Usage - + |
| 0.241                   |                           |                             |                               |                  |

+ - - Place of Use - - - - - +

| TwN | Rng | Sec | Tract | Lot | Acres | Code | Description | County       |
|-----|-----|-----|-------|-----|-------|------|-------------|--------------|
| 02N | 18E | 26  | SW SW |     | 4.0   | 01   | IRRIGATION  | (13 ) BLAINE |

Total Acres: 4.0

+ - - Diversion Means - WELL, PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks - - - - - +

AC. IRR. = 3.5

+ - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - Decree Plaintiff - - - +

+ - - Decree Defendant - - - +

+ - Decree Date - +  
00/00/0000MICROFILMED  
MAR 0 1 1993

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT CLAIMS PROOF READING REPORT

12/15/89 14:30:45  
Page 2

Water right number - 37-04377

Adj. flag translation: Standard Water Right Number

+ - - Audit Fields - 04/11/86

05/28/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 00/00/0000  
Approved/Denied - 00/00/0000  
Proof Made Date - 00/00/0000  
Start Work Date - 00/00/0000  
Order Show Cause - 00/00/0000  
Licensed Date - 00/00/0000  
Decree Date - 00/00/0000

Field Exam Made - 00/00/0000  
Protested Date - 00/00/0000  
Hearing Date - 00/00/0000  
Verified Date - 04/11/1986  
Receipt Number -  
Appl Received - 00/00/0000

Field Exam Fee -  
Swan Falls -  
Temporary Right - P  
DLE/Carey Act -  
Water District -  
Transfer/Amended -

MICROFILMED  
MAR 01 1993

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)01/26/90 15:01:12  
Page 1

Water Right Number - A37-04377

Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
JOHNSTON

HARRY E.

1 - SUITE #231  
2 - 7825 FAY AVE.  
3 -City- LA JOLLA  
Phone - 619-454-1677

State- CA Zip- 92037

+ - - Priority Date - - +  
01/01/1906+ - - - Region - - - +  
17+ - - - Stage - - - +  
S - STATUTORY CLAIM

+ - - - Status - - - - +

+ - - - - Source - - - - - +  
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County (Blank if no Index Code)

02N 18E 26 SW SW (13) BLAINE

| Code            | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 01 - IRRIGATION |             | 03/30       | 11/01     | 0.200          |                  |
| 04 - STOCKWATER |             | 01/01       | 12/31     | 0.001          |                  |
| 43 - DOMESTIC   |             | 01/01       | 12/31     | 0.040          |                  |

+ - Total Div. Rate - + + - Total Div. Volume - +  
0.241+ - Total Consumptive Use - + + - KW Usage - +  
8.7

| TwN | Rng | Sec | Tract | Lot | Acres | Place of Use Code | Description | County       |
|-----|-----|-----|-------|-----|-------|-------------------|-------------|--------------|
| 02N | 18E | 26  | SW SW |     | 3.5   | 01                | IRRIGATION  | (13 ) BLAINE |
| 02N | 18E | 26  | SW SW |     |       | 04                | STOCKWATER  | (13 ) BLAINE |
| 02N | 18E | 26  | SW SW |     |       | 43                | DOMESTIC    | (13 ) BLAINE |

Total Acres: 3.5

+ - - Diversion Means - WELL, PUMP

+ - - Non-Irrigation Use - D/1 HOUSE S/4 HORSES

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +  
No Remarks found.+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.MICROFILMED  
MAR 01 1993

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

01/26/90 15:01:12  
Page 2

Water right number - A37-04377

Adj. flag translation: Adjudication Temporary Work Area

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +  
00/00/0000

+ - - Audit Fields -

+ - - - - - - - - - - - - - - - Adjudication Rights Dates and Flags Area - - - - - - - - - - - - - - - +

Court Report Filing - 00/00/0000  
Objection Filed Date - 00/00/0000  
Response Filed Date - 00/00/0000  
Claim Received Date - 11/06/1989

Field Inspection Made - 00/00/0000  
Field Inspection Flag -  
Verified Date - 04/11/1986  
Last Amended Date - 00/00/0000  
Receipt Number - S010368  
POU Ownership Flag - Y  
Name Connector -

Civil Case Number - 39576  
Old Case Number -  
Old Judicial District -  
Temporary Right - P  
Water District -  
Federal/State Indicator - S

MICROFILMED  
MAR 0 1 1992

**R PROOF**

**CVR**

**MAPS**

**PHOTOS**

**MISC**

—

—

—

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—

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:47  
05/28/90

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A37-04377

LAST: JOHNSTON  
ADDRESS: SUITE #231  
7825 FAY AVE.  
CITY: LA JOLLA  
PHONE NUMBER: 619-454-1677

FIRST: HARRY E.

STATE: CA ZIP: 92037

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
N

FIELD  
EXAMINER

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

ACCOMPANIED BY: \_\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

MICROFILMED  
OCT 26 1994

A. AJ CLAIM: # A37-04377 PRIORITY DATE: 01-01-1906 STAGE: S  
B. WR RECORD: # 37-04377 PRIORITY DATE: 01-01-1906 STAGE: S

C. FIELD EXAM REQUIRED? DATABASE FIELD  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N( )  
IF YES EXPLAIN.

REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED PRIORITY DATE:  
01-01-1906

REVIEWED BY \_\_\_\_\_ DATE \_\_\_\_\_

=====

MICROFILMED  
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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A37-04377 | 02N  | 18E  | 26   |     | SW  | SW  |     | BLAINE |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX

WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 37-04377 | 02N  | 18E  | 26   |     | SW  | SW  |     | BLAINE |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

NONE

|           |           |
|-----------|-----------|
| A37-11486 | A37-11486 |
| A37-11486 | A37-11486 |
| A37-11486 | A37-11486 |
| A37-11486 | A37-11486 |
| A37-11486 | A37-11486 |
| A37-11486 | A37-11486 |
| A37-11486 | A37-11486 |
| A37-11486 | A37-11486 |
| A37-11486 | A37-11486 |
| A37-11486 | A37-11486 |
| A37-11486 | A37-11486 |
| A37-11486 | A37-11486 |
| A37-11486 | A37-11486 |
| A37-11486 | A37-11486 |
| A37-11486 | A37-11486 |

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

|  | DUE TO POD DISCREPANCY? (Y/N) | DUE TO SOURCE DISCREPANCY? (Y/N) | DATABASE | FIELD EXAMINER |
|--|-------------------------------|----------------------------------|----------|----------------|
|  |                               |                                  | Y        |                |
|  |                               |                                  | N        |                |

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OCT 26 1994

REMARKS:

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
|------|------|------|-----|-----|-----|-----|--------|

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| — | — | — | — | — | — | — | — |
| — | — | — | — | — | — | — | — |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

=====

MICROFILMED

OCT 26 1994

A. ROOT WATER RIGHT NUMBERS: A37-04377  
R37-04377

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                   | AJ<br>#/ACRES    | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|------------------------|------------------|-----------------|-----------------|----------------|------------------|
| 02N | 18E | 26  | SW  | SW  |     | JOHNSTON , HARRY E.    | A37-04377 / 3.5  | 37-04377 / 4.0  |                 |                |                  |
|     |     |     |     |     |     | ROSEBERRY , EUGENE     | A37-00419B / 2.0 | - /             |                 |                |                  |
|     |     |     |     |     |     | ROSEBERRY , EUGENE     | A37-00703E / 2.0 | - /             |                 |                |                  |
|     |     |     |     |     |     | ROSEBERRY , EUGENE     | A37-10913 / 2.0  | - /             |                 |                |                  |
|     |     |     |     |     |     | FORSTMANN , CANDIDA C. | A37-07312 / 20.0 | 37-07312 / 20.0 |                 |                |                  |
|     |     |     |     |     |     | HAZEN , RICHARD        | R37-00005 / 13.0 | - /             |                 |                |                  |
|     |     |     |     |     |     | JOHNSTON , HARRY       | A37-11486 /      | - /             |                 |                |                  |
|     |     |     |     |     |     | ROSEBERRY , EUGENE     | R37-00419B / 2.0 | - /             |                 |                |                  |
|     |     |     |     |     |     | ROSEBERRY , EUGENE     | R37-00703E / 2.0 | - /             |                 |                |                  |
|     |     |     |     |     |     | JOHNSTON , HARRY E.    | R37-04377 / 3.5  | - /             |                 |                |                  |
|     |     |     |     |     |     | FORSTMANN , CANDIDA C. | R37-07312 / 20.0 | - /             |                 |                |                  |
|     |     |     |     |     |     | ROSEBERRY , EUGENE     | R37-10913 / 2.0  | - /             |                 |                |                  |
|     |     |     |     |     |     | JOHNSTON , HARRY       | R37-11486 /      | - /             |                 |                |                  |
|     |     |     |     |     |     | JOHNSTON , HARRY E.    |                  | 37-08259 / 5.0  |                 |                |                  |
|     |     |     |     |     |     | JOHNSTON , HARRY E.    |                  | 37-08308 / 1.0  |                 |                |                  |
| 02N | 18E | 26  | SW  | SW  |     | JOHNSTON , HARRY E.    | A37-04377 /      | 37-04377 / 4.0  |                 |                |                  |
|     |     |     |     |     |     | ROSEBERRY , EUGENE     | A37-00419B / 2.0 | - /             |                 |                |                  |
|     |     |     |     |     |     | ROSEBERRY , EUGENE     | A37-00703E / 2.0 | - /             |                 |                |                  |
|     |     |     |     |     |     | ROSEBERRY , EUGENE     | A37-10913 / 2.0  | - /             |                 |                |                  |
|     |     |     |     |     |     | FORSTMANN , CANDIDA C. | A37-07312 / 20.0 | 37-07312 / 20.0 |                 |                |                  |
|     |     |     |     |     |     | HAZEN , RICHARD        | R37-00005 / 13.0 | - /             |                 |                |                  |
|     |     |     |     |     |     | JOHNSTON , HARRY       | A37-11486 /      | - /             |                 |                |                  |
|     |     |     |     |     |     | ROSEBERRY , EUGENE     | R37-00419B / 2.0 | - /             |                 |                |                  |
|     |     |     |     |     |     | ROSEBERRY , EUGENE     | R37-00703E / 2.0 | - /             |                 |                |                  |
|     |     |     |     |     |     | JOHNSTON , HARRY E.    | R37-04377 / 3.5  | - /             |                 |                |                  |
|     |     |     |     |     |     | FORSTMANN , CANDIDA C. | R37-07312 / 20.0 | - /             |                 |                |                  |
|     |     |     |     |     |     | ROSEBERRY , EUGENE     | R37-10913 / 2.0  | - /             |                 |                |                  |
|     |     |     |     |     |     | JOHNSTON , HARRY       | R37-11486 /      | - /             |                 |                |                  |
|     |     |     |     |     |     | JOHNSTON , HARRY E.    |                  | 37-08259 / 5.0  |                 |                |                  |
|     |     |     |     |     |     | JOHNSTON , HARRY E.    |                  | 37-08308 / 1.0  |                 |                |                  |
| 02N | 18E | 26  | SW  | SW  |     | JOHNSTON , HARRY E.    | A37-04377 /      | 37-04377 / 4.0  |                 |                |                  |
|     |     |     |     |     |     | ROSEBERRY , EUGENE     | A37-00419B / 2.0 | - /             |                 |                |                  |
|     |     |     |     |     |     | ROSEBERRY , EUGENE     | A37-00703E / 2.0 | - /             |                 |                |                  |
|     |     |     |     |     |     | ROSEBERRY , EUGENE     | A37-10913 / 2.0  | - /             |                 |                |                  |
|     |     |     |     |     |     | FORSTMANN , CANDIDA C. | A37-07312 / 20.0 | 37-07312 / 20.0 |                 |                |                  |
|     |     |     |     |     |     | HAZEN , RICHARD        | R37-00005 / 13.0 | - /             |                 |                |                  |
|     |     |     |     |     |     | JOHNSTON , HARRY       | A37-11486 /      | - /             |                 |                |                  |
|     |     |     |     |     |     | ROSEBERRY , EUGENE     | R37-00419B / 2.0 | - /             |                 |                |                  |
|     |     |     |     |     |     | ROSEBERRY , EUGENE     | R37-00703E / 2.0 | - /             |                 |                |                  |
|     |     |     |     |     |     | JOHNSTON , HARRY E.    | R37-04377 / 3.5  | - /             |                 |                |                  |
|     |     |     |     |     |     | FORSTMANN , CANDIDA C. | R37-07312 / 20.0 | - /             |                 |                |                  |
|     |     |     |     |     |     | ROSEBERRY , EUGENE     | R37-10913 / 2.0  | - /             |                 |                |                  |
|     |     |     |     |     |     | JOHNSTON , HARRY       | R37-11486 /      | - /             |                 |                |                  |
|     |     |     |     |     |     | JOHNSTON , HARRY E.    |                  | 37-08259 / 5.0  |                 |                |                  |
|     |     |     |     |     |     | JOHNSTON , HARRY E.    |                  | 37-08308 / 1.0  |                 |                |                  |

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TOTAL ACRES

A37-04377

3.50

12.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
\_\_\_\_\_

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: \_\_\_\_\_

REVIEWED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

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OCT 26 1994

A. AJ CLAIMED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A37-04377 IRRIGATION                | FROM 03-30 TO 11-01 | .200 CFS           |
| A37-04377 STOCKWATER                | FROM 01-01 TO 12-31 | .001 CFS           |
| A37-04377 DOMESTIC                  | FROM 01-01 TO 12-31 | .040 CFS           |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | .241 CFS           |

B. WR RECORDED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| 37-04377 IRRIGATION                 | FROM 03-30 TO 11-01 | .200 CFS           |
| 37-04377 STOCKWATER                 | FROM 01-01 TO 12-31 | .001 CFS           |
| 37-04377 DOMESTIC                   | FROM 01-01 TO 12-31 | .040 CFS           |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | .241 CFS           |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        |                |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N        |                |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N        |                |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y( ) N( )

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ) N( ) Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

I( ) N( )

AJ TOTAL CLAIMED DIVERSION RATE: 0.241 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.241 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD

DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ) N( ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM      | SOURCE         | NAME                   | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|----------------|------------------------|-----------|----------------|-----------|----------------|
| A37-04377  | GROUNDWATER    | JOHNSTON , HARRY E.    | 0.241     | 0.068          |           |                |
| A37-00419B | BIG WOOD RIVER | ROSEBERRY , EUGENE     | 0.200     | 0.050          |           |                |
| R37-00005  | BIG WOOD RIVER | HAZEN , RICHARD        | 3.000     | 0.040          |           |                |
| R37-00419B | BIG WOOD RIVER | ROSEBERRY , EUGENE     | 0.200     | 0.050          |           |                |
| R37-00703E | BIG WOOD RIVER | ROSEBERRY , EUGENE     | 0.400     | 0.100          |           |                |
| R37-04377  | GROUNDWATER    | JOHNSTON , HARRY E.    | 0.241     | 0.068          |           |                |
| R37-07312  | GROUNDWATER    | FORSTMANN , CANDIDA C. | 0.980     | 0.020          |           |                |
| R37-10913  | BIG WOOD RIVER | ROSEBERRY , EUGENE     | 0.150     | 0.037          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME                | MONTH/DAY           | RATE     | VOLUME |
|-----------|------------|---------------------|---------------------|----------|--------|
| A37-04377 | STOCKWATER | JOHNSTON , HARRY E. | FROM 01-01 TO 12-31 | .001 CFS |        |
| A37-04377 | DOMESTIC   | JOHNSTON , HARRY E. | FROM 01-01 TO 12-31 | .040 CFS |        |
| A37-11486 | DOMESTIC   | JOHNSTON , HARRY    | FROM 01-01 TO 12-31 | .040 CFS |        |
| R37-04377 | STOCKWATER | JOHNSTON , HARRY E. | FROM 01-01 TO 12-31 | .001 CFS |        |
| R37-04377 | DOMESTIC   | JOHNSTON , HARRY E. | FROM 01-01 TO 12-31 | .040 CFS |        |
| R37-11486 | DOMESTIC   | JOHNSTON , HARRY    | FROM 01-01 TO 12-31 | .040 CFS |        |

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(\_\_\_\_) N(\_\_\_\_)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(\_\_\_\_) N(\_\_\_\_) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 8.7 AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(\_\_\_\_) N(\_\_\_\_)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS | REC. DIV<br>VOL. AF/A | REC. CONS.<br>USE |
|----------------------|------------------------|----------------------|-----------------------|-------------------|
| IRRIGATION           | 03-30 11-01            | DATABASE 0.200       | DATABASE EXAMINER     | DATABASE EXAMINER |
| STOCKWATER           | 01-01 12-31            | 0.001                |                       | 8.7               |
| DOMESTIC             | 01-01 12-31            | 0.040                |                       |                   |
| TOTAL FOR THIS RIGHT |                        | 0.241                |                       |                   |

REVIEWED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | { }                    | { }             |
| FORFEIT/ABANDON _____        | { }                    | { }             |
| ADDITIONAL DIV. AMOUNT _____ | { }                    | { }             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 37-04377

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE<br>0.241 | EXAMINER<br>_____ | CFS |
|-----------------------------------|-------------------|-------------------|-----|
|-----------------------------------|-------------------|-------------------|-----|

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A37-04377                | 0.241             | R37-04377                 | 0.241            | 37-04377            | 0.241             |
| A37-04377            | R37-04377                | 0.241             | R37-04377                 | 0.241            | 37-04377            | 0.241             |
| TOTAL CFS            |                          | 0.482             | 0.482                     |                  | 0.241               |                   |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
N

FIELD  
EXAMINER  
\_\_\_\_\_  
\_\_\_\_\_

REMARKS:

AUTHENTICATION:

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_

TITLE: \_\_\_\_\_

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:47  
05/28/90

PAGE: 12  
QUICKLOOK INFORMATION

CLAIM NUMBER: A37-04377

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| POINT OF DIV              | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| REMARKS                   |                   |                                                 |                            |                        |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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