

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04372

Date Received: 3/01/1989 *har*

Receipt No: C004887

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAISY MINING & MILLING (FRED BURROWS) 509-965-4911
Address: 101 NORTH 48TH AVENUE #20B
YAKIMA, WA 98908

2. Date of Priority: JUL 01, 1926

3. Source: SPRING Trib. to: BLACK CINDER GULCH
SPRING POISON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	17E	18	SE	SW			BLAINE

5. Description of diverting works:
RESERVOIR OF 0.5 ACRE FEET, NO DIVERSION AS FOR STOCKWATER USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.250		

7. Total Quantity Appropriated is:
0.270 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/MINING CAMP (10-20 MEN), S/50 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	17E	18	NE	NW		DOMEST	

A37-04372

Page 1

Date: 03/03/89

MICROFILMED
FEB 24 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	17E	18	NW SE	NW SW	DOMEST STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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CIVIL CASE NUMBER: 39576

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ACQUIRED UNDER STATE LAW

1. Name: DAISY MINING & MILLING (FRED BURROWS) 509-965-4911
Address: 101 NORTH 48TH AVENUE #20B
YAKIMA, WA 98908

2. Date of Priority: JUL 01, 1926

3. Source: SPRING Trib. to: BLACK CINDER GULCH
SPRING POISON CREEK

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Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	17E	18	SE	SW			BLAINE

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	17E	18	NE	NW		DOMEST	

A37-04372

Page 1

Date: 02/27/89

MICROFILMED
FEB 24 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	17E	18	NW SE	NW SW	DOMEST STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04372

Date Received: 3-1-89

Receipt No:

Received By: COO 4887

1-27-89

\$ COO 5661

MAR 01 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: DAISY MINING & MILLING (FRED BURROWS) 509-965-4911
Address: 101 NORTH 48TH AVENUE #20B
YAKIMA, WA 98908

2. Date of Priority: JUL 01, 1926

3. Source: SPRING Trib. to: BLACK CINDER GULCH
SPRING POISON CREEK

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Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	17E	18	SE	SW			BLAINE

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0.270 C.F.S. (and/or) A.F.A.

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D/MINING CAMP (10-20 MEN), S/50 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	17E	18	NE	NW		DOMEST	

A37-04372

Page 1

Date: 01/27/89

MICROFILMED
FEB 24 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	17E	18	NW	NW		DOMEST	
			SE	SW		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Owner of
Daisy Mining & Milling Title
Organization, that I have signed the foregoing
document in the space below as Owner of
Daisy Mining & Milling Title
Organization and that the statements contained in the
foregoing document are true and correct.

Fred Burrows
Signature of Authorized Agent
Daisy Mining & Milling
Title and Organization
2/27/89
Date

State of Washington)
~~Idaho~~)
County of Yakima) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of Feb. 19 89

Joan Peterson
Notary Public

Seal

Residing at Yakima, Wa.
My Commission Expires Aug 20, 1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

A37-04372

Date Received

Receipt Number

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 24 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) DAISY MINING & MILLING (FRED BULLMAN) Phone (509) 965-4911
Mailing Address 101 No 48th AVE #203 YAKIMA WA Zip 98908

2. Date of Priority (Only one (1) per claim) JULY 11 / 1976

3. Source of water supply (a) SPRING
which is tributary to (b) BLACK CINDER GULCH & POISON CREEK

4. a. Location of existing point of diversion is: Township 1N Range 17E Section 18,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of BLAINE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

RESERVOIR OF 0.5 AF - NO DIVERSION AS
FOR STOCK WATER USE

MICROFILMED
FEB 24 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For STOCKWATER purposes from 1/1 to 12/31 amount .02 or _____

For DOMESTIC purposes from 1/1 to 12/31 amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.27 cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC (MINING CAMP 10-20 men) RANGE CATTLE 50

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	17E	18												S					
1N	17E	18					D	D											

Total number of acres irrigated 10

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: RANGE CATTLE 50

DOMESTIC MINING CAMP (10-20 men)

MICROFILMED
FEB 24 1993

Last Name DAISY MINING MILLING Ident No. _____

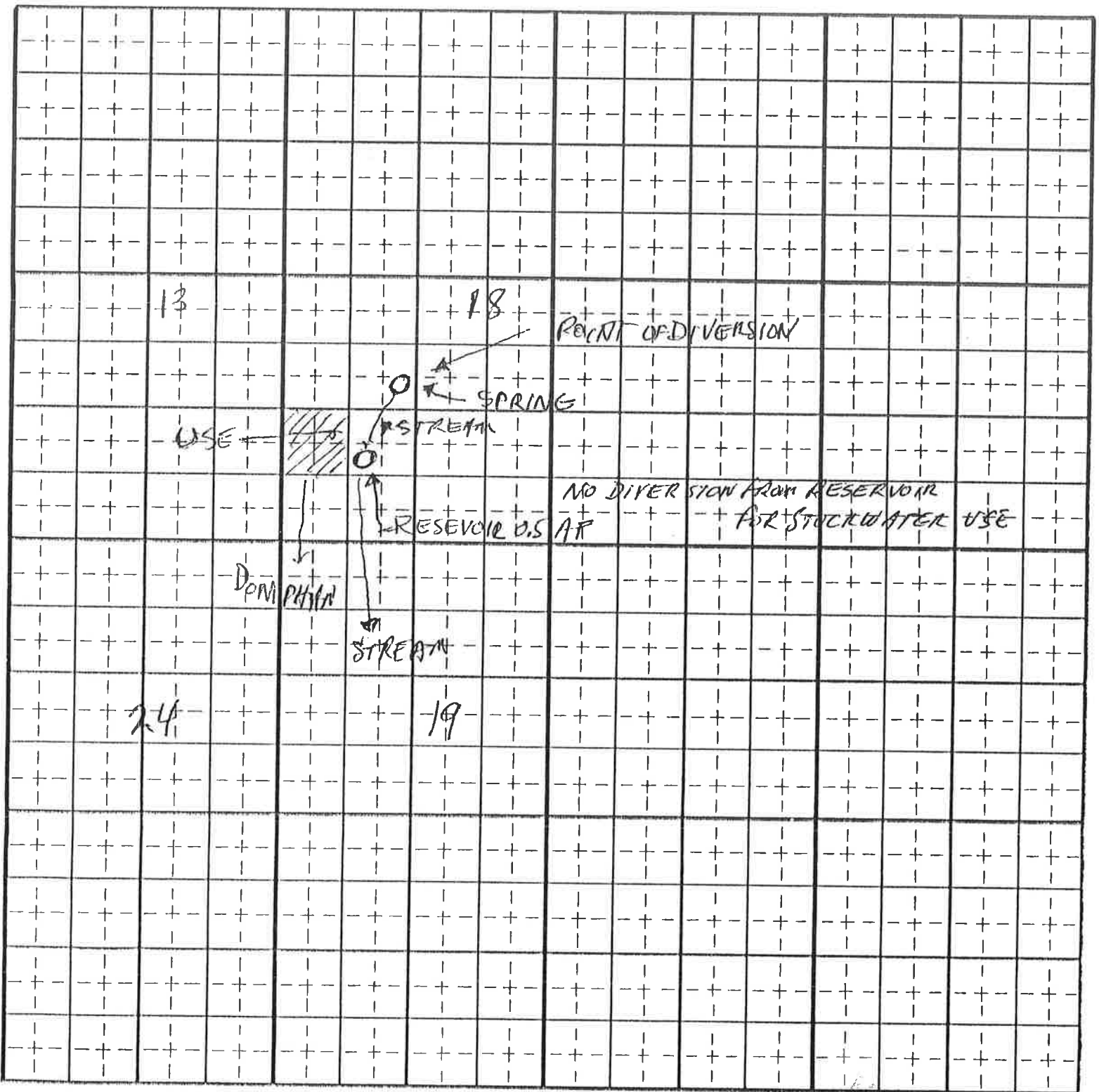
FRED BURROWS

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Town 1N R 17E SEC 18



Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
FEB 24 1993

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 37-4372
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____

Date 10/20/88

Date _____

For Organizations: I do solemnly swear or affirm that I am OWNER

Title

of DAISY MINING & MILLING (FRED BURROUGHS), that I have signed the foregoing
Organization

document in the space below as OWNER of DAISY MINING & MILLING
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date 10/20/88

State of Idaho/or WASH)
County of YAKIMA) SS.

Subscribed and sworn (or affirmed) before me this 20th day of October 19 88

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

8-20-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name DAISY MINING & MILLING Ident. Number _____

FRED BURROUGHS

Copies White-State, Yellow-Claimant

MICROFILMED
FEB 24 1993

IDAHO
MENT OF WATER RESOURCES
ore Street, Suite 200
Idaho 83301-3380

SERVICE REQUESTED



37-4372
RECEIVED
DEC 05 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

DAISY MINING & MILLING
FRID BURROWS
101 N 48th AVE # 20B
YAKIMA WA 98908

NIXIE 992 5C 1 72 12/02/07

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

BC: 83301525950 *3014-07497-15-38



Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

FIRST



02 1A \$ 00.630
0004310839 DEC 05 2006
MAILED FROM ZIP CODE 83701



DAISY01 989032032 IN
UNABLE TO FORWARD 20 12/09/06

NO FORWARD ORDER ON FILE

RETURN TO POSTMASTER
OF ADDRESSEE FOR REVIEW

FOE 807

37-4255
37-4313
37-4372

DAISY MINING & MILLING
FRED BURROWS
101 N 48TH AVE #208
YAKIMA WA 98908

FIRST CLASS



02 1A \$ 00.63
0004310839 DEC 05 2004
MAILED FROM ZIP CODE 83702



989082032 IN 20 12/09/06
UNABLE TO FORWARD
FORWARD ORDER ON FILE
RETURN TO POSTMASTER
ADDRESSEE FOR REVIEW

FOE 807
C

37-4255
37-4313
37-2372

DASY MINING & MILLING
FRED BURROWS
101 N 48TH AVE #203
YAKIMA WA 98908

COPY

DISTRICT COURT - FIDA
TWIN FALLS CO., IDAHO
FILED _____

2007 NOV 14 PM 2 32

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Subcase No. 37-4372

Case No. 39576

**NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING**

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

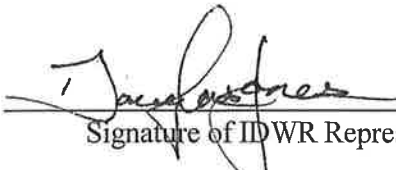
Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: _____

11/13/07


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 11/14, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

Copies to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Daisy Folks LLC
1989 S 1875 E
Gooding ID 83330

Miner League LLC
PO Box 1906
Twin Falls ID 83303

Daisy Mining & Milling
Fred Burrows
101 N 48th Ave #20B
Yakima WA 98908



Signature of person or attorney mailing the form

11/05/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-4372

NAME AND ADDRESS: DAISY FOLKS LLC
1989 S 1875 E
GOODING ID 83330

MINER LEAGUE LLC
PO BOX 1906
TWIN FALLS ID 83303-1906

SOURCE: SPRING TRIBUTARY: UNNAMED STREAM

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/01/1926

POINT OF
DIVERSION: T01N R17E S18 SESESW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER in BLAINE County

T01N R17E S18 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

November 14, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

DAISY FOLKS LLC
1989 S 1875 E
GOODING ID 83330

RE: SRBA Claim(s) 37-4372

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosure

cc: Miner League LLC
PO Box 1906
Twin Falls ID 83303

Daisy Mining & Milling
Fred Burrows
101 N 48th Ave #20B
Yakima WA 98908

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 OCT 05 2007
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
37-04372	A 37-04372				

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Daisy Mining & Milling
101 N 48th Ave #202 Yakima WA 98908

4. New Owner/Claimant(s)

Daisy Folks LLC Miner League LLC
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 1906

City, State and ZIP Code

Twin Falls ID 83303-1906

New Telephone Number

(208) 933-0700

5. Date you acquired the property

07-18-2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Mines League LLCMember

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date _____

Received by _____ Date _____

Processed by _____ AJ Date _____

Receipt Amt. _____

Receipt No. _____

WR _____ Date _____

RECEIVED

NOV 02 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-04372	37-04372				
37-04314	37-04314				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) DAISY MINING & MILLING c/o Fred Burrows
101 N. 48th Ave. #20B YAKIMA WA 98908
4. New Owner/Claimant(s) DAISY FOLKS, LLC John Faulkner, manager
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1989 S. 1975 E.
- City, State and ZIP Code GOODING, ID. 83330
- New Telephone Number (208) 934-4956
5. Date you acquired the property _____

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

Handwritten: 37-04372 entire right, 37-04314 " "j

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

50997
Recording Requested By and
When Recorded Return to:
AmeriTitle, Inc.
P. O. Box 188
Ketchum, ID 83340

Instrument # 549712

HAILEY, BLAINE, IDAHO
2007-07-18 03:00:00 No. of Pages: 5
Recorded for : AMERITITLE
JOLYNN DRAGE Fee: 15.00
Ex-Officio Recorder Deputy
Index to: GRANT DEED

60050997

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

GRANT DEED

FOR VALUE RECEIVED, MARY ANN KERSHAW, a married person as her sole and separate property, and MICHAEL FREDERICK BURROWS, a married person as his sole and separate property, as to an undivided ten percent (10%) interest, and MARY ANN KERSHAW and MICHAEL F. BURROWS, CO-TRUSTEES OF THE BURROWS GRANDCHILDREN TRUST u/a/d November 14, 1984, as to an undivided ninety percent (90%) interest (collectively "**Grantor**"), do hereby grant, bargain, sell and convey unto DAISY FOLKS, LLC, an Idaho limited liability company, as to an undivided fifty percent (50%) tenant-in-common interest, having a current address of 1989 South 1875 East, Gooding, Idaho, 83330, and MINER LEAGUE, L.L.C., an Idaho limited liability company, as to an undivided fifty percent (50%) interest, having a current mailing address of Post Office Box 1906, Twin Falls, Idaho, 93303 ("**Grantee**"), all of Grantor's interest in that certain real property located in Blaine County, Idaho, legally described as follows:

PARCEL 1:

Big Camas Fraction, Lot No. 43; Big Camas Lode and Millsite, Lots 44A and 44B; Black Cinder, Lot No. 1143; Treasure Trove Fraction, Lot No. 1608; Black Cinder Fraction, Lot No. 1695; Little Camas Lot No. 1606; Big Camas, No. 2, Lot No. 39; Edna Lot No. 1609; Gold Coin, Lot No. 1691; Cinderella, Lot No. 1692; Butte, Lot No. 1693; Waco, Lot No. 1698; Camas No. 3, Lot No. 1607; Camp Creek Claim, Lot No. 1214; Hero Claim, Lot No. 1182; Golden Eagle Placer, Lot No. 1183; Lena Claim, Lot No. 1185.

PARCEL 2:

The blocks numbered 1 to 16, inclusive, of the town of Doniphan, according to the official plat of said Townsite on file in the office of the county recorded of Blaine County, Idaho, said Townsite being also described as the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 19 in Township 1 North of Range 17 East of the Boise Meridian.

Together with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Subject to all taxes and other assessments, reservations in patents and all easements, rights-of-way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record or that would appear from a survey or careful examination of the above-described real property, and all applicable zoning and use regulations affecting the above-described real property.

And Grantor hereby binds itself and its successors to warrant and defend the title as against all acts of Grantor herein and no other, subject to the matters set forth herein.

TO HAVE AND TO HOLD all and singular the above-described real property, together with the appurtenances unto Grantee, and to Grantee's heirs, successors and assigns forever.

The above-described real property is sold and conveyed to Grantee "AS IS, WHERE IS AND WITH ALL FAULTS, IF ANY." Except as provided above, Grantor makes no warranties or representations, either express or implied, in fact or by operation of law, concerning said real property.

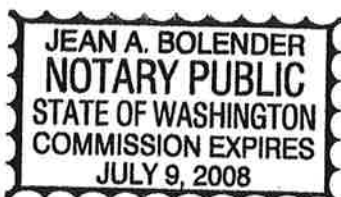
17 IN WITNESS WHEREOF, Grantor has hereunto executed this Grant Deed this day of July, 2007.

Mary Ann Kershaw
Mary Ann Kershaw

STATE OF WASHINGTON)
) ss.
County of King)

On this 17 day of July, 2007, before me, the undersigned, a Notary Public in and for said state, personally appeared MARY ANN KERSHAW, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

~~IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.~~



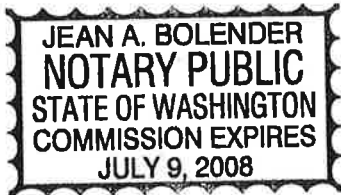
Jean A. Bolender
Notary Public for Washington
Residing at Seattle
My commission expires 07/09/08

Michael F Burrows
Michael Frederick Burrows

STATE OF WASHINGTON)
) ss.
County of King)

On this 17 day of July, 2007, before me, the undersigned, a Notary Public in and for said state, personally appeared MICHAEL FREDERICK BURROWS, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Jean A. Bolender
Notary Public for Washington
Residing at Seattle
My commission expires 07/09/08

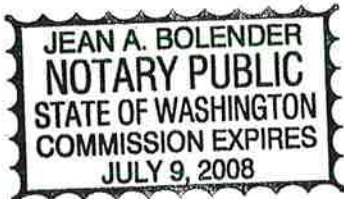
THE BURROWS GRANDCHILDREN TRUST

By: Mary Ann Kershaw
Mary Ann Kershaw, Co- Trustee

STATE OF WASHINGTON)
) ss.
County of King)

On this 17 day of July, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared MARY ANN KERSHAW, known or identified to me to be the person whose name is subscribed to the within instrument as Co-Trustee of The Burrows Grandchildren Trust, and acknowledged to me that she executed the same as such Co-Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Jean A. Bolender
Notary Public for Washington
Residing at Seattle
My commission expires 07/09/08

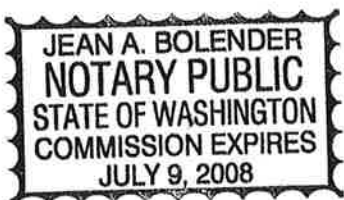
THE BURROWS GRANDCHILDREN TRUST

By: Michael F. Burrows
Michael F. Burrows, Co- Trustee

STATE OF WASHINGTON)
) ss.
County of King)

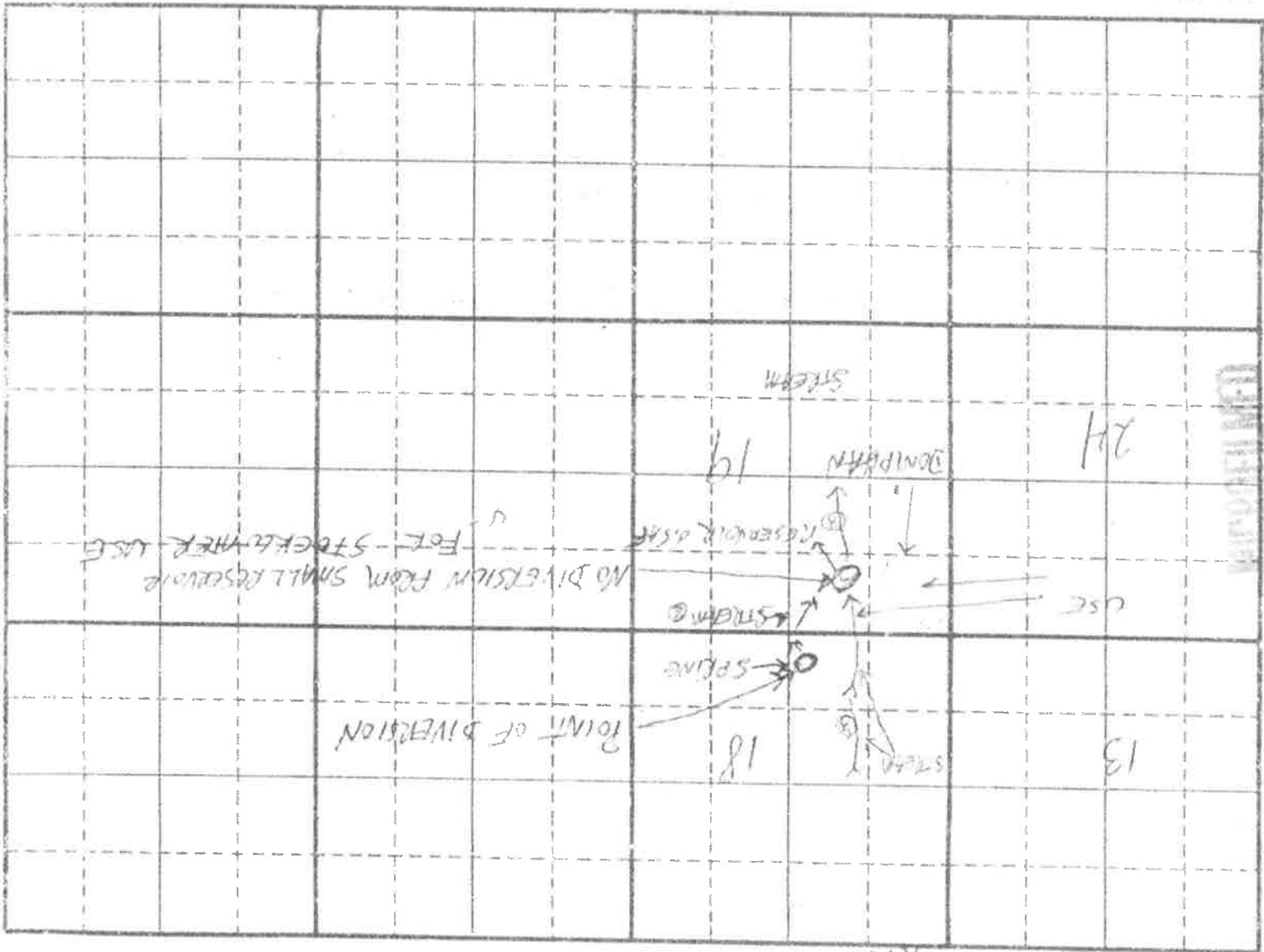
On this 17 day of July, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared MICHAEL F. BURROWS, known or identified to me to be the person whose name is subscribed to the within instrument as Co-Trustee of The Burrows Grandchildren Trust, and acknowledged to me that he executed the same as such Co-Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Jean A. Bolender
Notary Public for Washington
Residing at Seattle
My commission expires 07/09/08

Scale: 2 inches equal 1 mile.



(18) Remarks: (a) on accompanying hydrologic map (b) on accompanying hydrologic map

RITE

Robertson & Slette, p.l.l.c.

ATTORNEYS AT LAW

J. EVAN ROBERTSON
GARY D. SLETTE

Robin L. Moore, PLS - Paralegal

134 Third Avenue East
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 933-0700
FAX (208) 933-0701



GARY D. SLETTE
gslette@rsidaholaw.com

October 3, 2007

Southern Region
Idaho Department of Water Resources
1341 Fillmore Street - Suite 200
Twin Falls, Idaho 83301

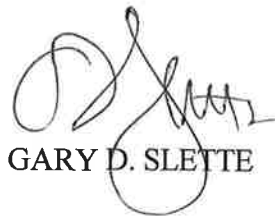
RECEIVED
OCT 03 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

RE: Change of Water Right Ownership

To Whom it May Concern:

Enclosed please find an original Change of Water Right Ownership with regard to Water Right No. 37-04372. I understand that there is no filing fee required as this water right is currently pending in the Snake River Basin Adjudication. Please call if there are any questions or comments. Thank you.

Yours truly,



GARY D. SLETTE

GDS:rlm

Encls.

rlm\gds\letter\IDWR_TF

50997

Recording Requested By and
When Recorded Return to:
AmeriTitle, Inc.
P. O. Box 188
Ketchum, ID 83340

Instrument # 549712

HAILEY, BLAINE, IDAHO

2007-07-18

03:00:00 No. of Pages: 5

Recorded for : AMERITITLE

JOLYNN DRAGE

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: GRANT DEED

RECEIVED

NOV 02 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

HE0050997

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

GRANT DEED

FOR VALUE RECEIVED, MARY ANN KERSHAW, a married person as her sole and separate property, and MICHAEL FREDERICK BURROWS, a married person as his sole and separate property, as to an undivided ten percent (10%) interest, and MARY ANN KERSHAW and MICHAEL F. BURROWS, CO-TRUSTEES OF THE BURROWS GRANDCHILDREN TRUST u/a/d November 14, 1984, as to an undivided ninety percent (90%) interest (collectively "Grantor"), do hereby grant, bargain, sell and convey unto DAISY FOLKS, LLC, an Idaho limited liability company, as to an undivided fifty percent (50%) tenant-in-common interest, having a current address of 1989 South 1875 East, Gooding, Idaho, 83330, and MINER LEAGUE, L.L.C., an Idaho limited liability company, as to an undivided fifty percent (50%) interest, having a current mailing address of Post Office Box 1906, Twin Falls, Idaho, 93303 ("Grantee"), all of Grantor's interest in that certain real property located in Blaine County, Idaho, legally described as follows:

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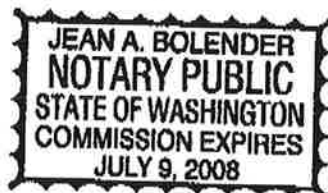
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Mary Ann Kershaw
Mary Ann Kershaw

STATE OF WASHINGTON)
County of King) ss.
)

On this 17 day of July, 2007, before me, the undersigned, a Notary Public in and for said state, personally appeared MARY ANN KERSHAW, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

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Jean A. Bolender

Notary Public for Washington

Residing at Seattle

My commission expires 07/09/08

RECEIVED

NOV 02 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Michael Frederick Burrows

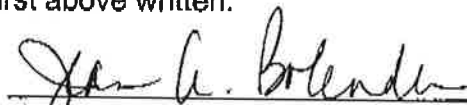
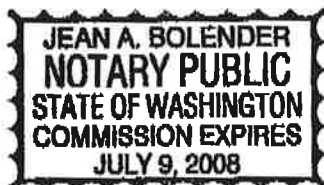
STATE OF WASHINGTON)

County of King)

ss.

On this 17 day of July, 2007, before me, the undersigned, a Notary Public in and for said state, personally appeared MICHAEL FREDERICK BURROWS, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

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Notary Public for Washington

Residing at SeattleMy commission expires 07/09/08

RECEIVED

NOV 07 2007

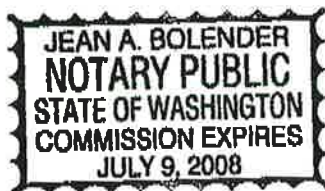
DEPT. OF WATER RESOURCES
SOUTHERN REGION

THE BURROWS GRANDCHILDREN TRUST

By: Mary Ann Kershaw
Mary Ann Kershaw, Co-TrusteeSTATE OF WASHINGTON)
County of King) ss.
)

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Jean A. Bolender
Notary Public for Washington
Residing at Seattle
My commission expires 07/09/08

RECEIVED

NOV 02 2007

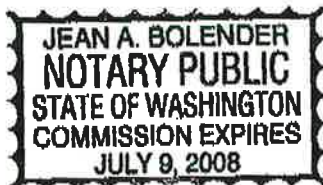
DEPT. OF WATER RESOURCES
SOUTHERN REGION

THE BURROWS GRANDCHILDREN TRUST

By: Michael F. Burrows
Michael F. Burrows, Co-TrusteeSTATE OF WASHINGTON)
) ss.
County of King)

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Jean A. Bolender
Notary Public for WashingtonResiding at SeattleMy commission expires 07/09/08

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-4372 V1

WATER RIGHT NUMBER: 37-4372 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	DAISY MINING & MILLING C/O MIKE BURROWS 19748 192ND AVE NE WOODINVILLE, WA 98072
Current Owner	DAISY FOLKS LLC 1989 S 1875 E GOODING, ID 83330 (208)934-4956
Current Owner	MINER LEAGUE LLC PO BOX 1906 TWIN FALLS, ID 83303-1906 (208)933-0700

Priority Date: 07/01/1926

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	UNNAMED STREAM

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.020 CFS	
	<u>Total Diversion:</u>	0.020 CFS	

Location of Point(s) of Diversion

SPRING	SE1/4SE1/4SW1/4	Sec. 18, Twp 01N, Rge 17E, B.M.
BLAINE County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
01N	17E	18												X					

Conditions of Approval:

1. Place of use does not include federal lands.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-4372 V1

4. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.

Remarks:

Comments:

1. manders 3/23/2006 recommendation

Comment: No evidence of priority submitted for Domestic use so that portion of claim was not recommended.

SubCase:

SubCase Number: 37-4372

Class: 1

SF5 Filed Date:

Special Master Recom Signed Date:

Attorney Assigned:

Adjudication Agent: manders

Basis of Claim: Beneficial Use

Date Filed: 5/22/2007 Objection Status: Active

Water Supply Bank:

Daisy Mining
37-4372

37-4372

Change of Ownership to:
Daisy Folks LLC (writing on deed)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

A. Subcase 37-04372

(Insert water right number)

Case No. 39576)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau
of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax

United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Daisy Mining & Milling, c/o Fred Burrows

Address: 101 N 48th Ave, #20B; Yakima, WA 98908

Name:

Address: ;

Name:

Address: ;

Name:

Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:

2. ☐ **Source**
Should be:

3. ☐ **Quantity**
Should be:

4. ☐ **Priority Date**
Should be:

5. ☐ **Point(s) of Diversion**
Should be:

6. ☐ **Instream Flow Description**
Should be:

7. ☐ **Purpose(s) of Use**
Should be:

8. ☐ **Period of Year**
Should be:

9. ☒ **Place of Use**
Should be: See attached.

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

F.

VERIFICATION (Must be Completed)

State of Idaho

)

) ss.

County of ADA

)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Lang A. Brum
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

May 22, 2007



Jacqueline L. Simmons
Jacqueline L. Simmons
Notary Public for State of Idaho
Residing at: Boise, Idaho
My Commission Expires: 04-07-2011

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on May 22nd, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Daisy Mining & Milling, c/o Fred Burrows
Address: 101 N 48th Ave, #20B; Yakima, WA 98908

Name:
Address: ;

Name:
Address: ;

Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724


Signature of Objector or attorney mailing on Objector's behalf

12/02/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-4372
NAME AND ADDRESS: DAISY MINING & MILLING
FRED BURROWS
101 N 48 TH AVE #20B
YAKIMA WA 98908

Mixed POU:

-The place of use described below contains both private and public land.

-Please clarify such that only private land is intended.

SOURCE: SPRING

TRIBUTARY: UNNAMED STREAM

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/01/1926

POINT OF

DIVERSION: T01N R17E S18 SESESW Within BLAINE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01/01 12/31

0.020 CFS

PLACE OF USE: STOCKWATER in BLAINE County

Mixed

T01N R17E S18 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

BLAINE COUNTY 013
TWOY FALLS DISTRICT SEC 3

MT PLAT

[illegible]

ICN 07862-F-1	Sec 8 SW Treasure Vault
ICN 07862-22	Sec 8 SW Treasure Vault
ICN 07862-F-4	Sec 8 W2 Treasure Prince
ICN 07862-25	Sec 8 W2 Treasure Prince
ICN 07862-F-5	Sec 8 S2 Treasure Profile
ICN 07862-26	Sec 8 S2 Treasure Profile
ICN 07862-F-6	Sec 8 W2 Treasure Door
ICN 07862-30	Sec 8 W2 Treasure Door

IEN 34934 PX Agh (Am Only)
 Sac 1: Lot 1, SZME, NESE
 Sac 11: NE
 Sac 12: NEME, SZME, NYHAM, SZMY
 Sac 14: SHWSH
 Sac 15: SHWSH, EZSE
 Sac 21: NOME, SHAME, EZHM, EZSH, SE
 Sac 22: NEME
 Sac 23: SHAME, NY, NZSH, SHWSH
 Sac 25: SZSH, WZWESE
 Sac 26: WZWZ
 Sac 27: NEME
 Sac 35: SZME, NOME

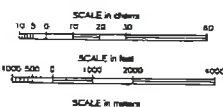
FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

FILE REF:	ED000010N0170E04700000.dwg	
CONVERTED TYP:	01/01/2004	BY:
LAST UPDATED:	01/01/2004	BY:
LAST VERIFIED:	JAN 20 2005	BY:
POSTED TO PUBLIC RECORDS:		
PUBLIC LAND SURVEY SYSTEM (PLSS)		
BLM GOODS ACQUIRED:	08/19/2004	
USFS OFF ACQUIRED:	N/A	
PROJECTED COORDINATE SYSTEM:	UTM ZONE 11N, NAD 1983	
NOTES:		

USE PLATS:



U.S. Bureau of Land Management - Idaho State Office
1387 S. Vinnell Way Boise, Idaho 83709
(208) 373-4000

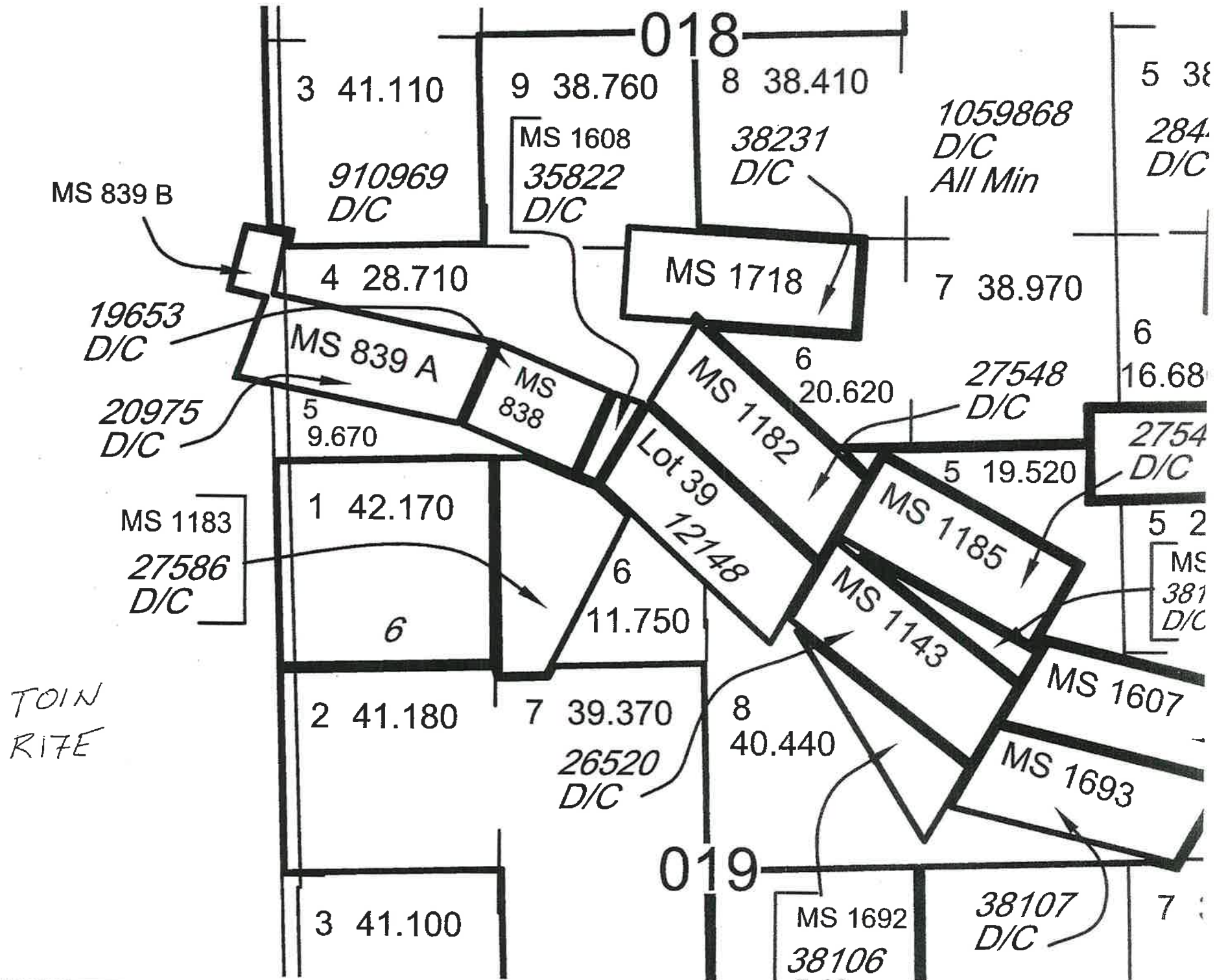


DISCLAIMER:

The plat should be used only as a graphic display of the Bureau of Land Management's (BLM) Record of Title and Township Survey data. Records herein do not reflect the changes which may have been affected by lateral movements of river or other bodies of water. Refer to cadastral surveys for official information.

The location shown on withdrawal is representative of the last active token, but may not be the effective date. See the historical index for the date of the original withdrawal order.

No warranty is made by the Bureau of Land Management for use of the data for purposes not intended by BLM.



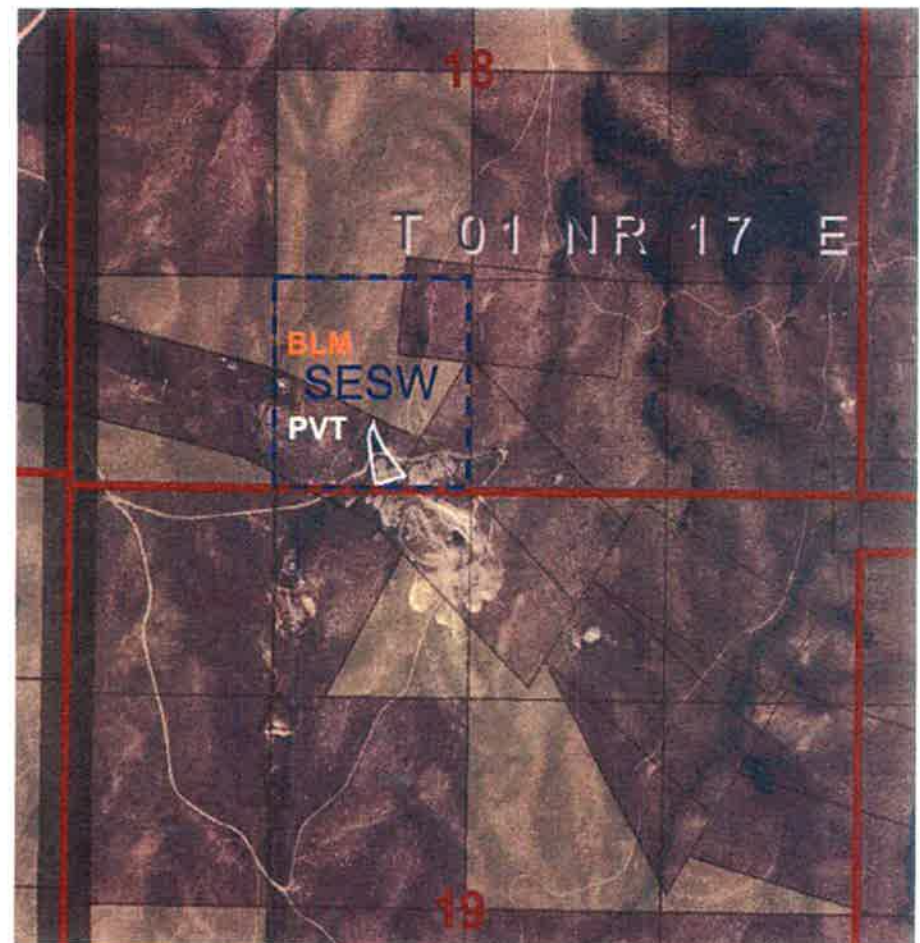
37-04372
Daisy Mining & Milling

Mixed POU:

-The Place of Use as recommended describes both private and public land.

-Please clarify such that only private land is intended by inserting the following language under place of use:

"Place of use does not include federal public land."



SRBA Review

2/21/06

37-4255, 37-4313, 37-4372

- New owner for these 3 claims is: Thomas Burrow
20502 NE 24th Place
Sammamish, WA 98074
425-417-1357
- Needs to file a change of ownership

37-4255

- need evidence of priority for mining

37-4313

- need evidence of priority for mining

37-4372

- need evidence of priority for Domestic

2/21/06 - left message for Thomas Burrows

3/23/06 - No evidence of priority submitted for Domestic Use.
Only recommended stock water portion of claim.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(Name of Claimant)

(Zip Code)

Telephone No. (509) 248-2501

(1) Date of priority: (When was the water first applied to a beneficial use) 7-1-26

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(4) .27cfs TOTAL QUANTITY USED.

Additional points of diversion: Small reservoir 0.5 ac ft

change. ~~Pump and Pipeline from ~~river~~ ~~network~~ and spring~~

[illegible]

No. of acres 10

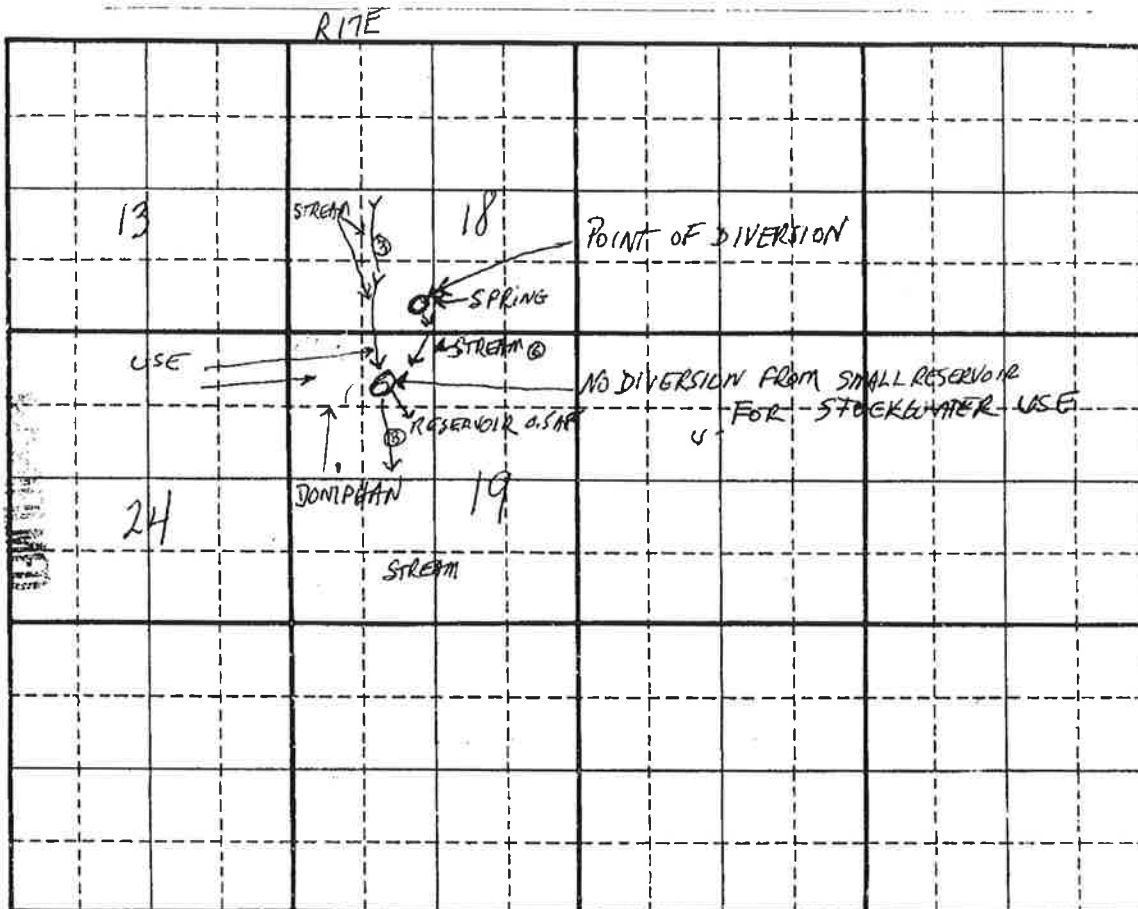
Range cattle

DOMESTIC Mining camp (for 10-25 men) in NW¹/₄ NW¹/₄ DONIPHAN
NE¹/₄ NW¹/₄

NOTE: Include here the type and number of stock watered: RANGE CATTLE

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks SPRING 19 # ⑤ on accompanying HYDROLOGIC MAP
STREAM # ③ on accompanying HYDROLOGIC MAP



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Washington)
County of Yakima) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Daisy Moring & Bulling
by Alex Sullivan
(Claimant)

Sworn to before me this 20th day of April, 1983.

Evelyn M. Helt
Notary Public
Residing at Yakima

My commission expires 8/25/84

FOR DEPARTMENT USE ONLY

Received by maria Date 4/10/83 Exception filed by: _____ Date _____
Prelim. check by JO Date 6-27-83 claimant by: _____
\$30.00 fee received by maria Date 4/10/83 # 20282
Published in Spokane Falls Journal
Dates 9/1 & 9/8/83

May 31, 2005

DAISY MINING & MILLING
FRED BURROWS
101 N 48 TH AVE #20B
YAKIMA, WA 98908

Re: Evidence of Priority

RESPONSE DEADLINE
JUNE 27, 2005

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, in the coming year, conduct reviews and/or field exams for the claims in your area. Since the priority date of a beneficial use water right cannot be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the Department. If you have received this correspondence from the previous owner of the property it is required that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Enclosed you will find a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: The Department will not recommend the court decree the notice **as claimed** if no evidence of a priority date is submitted – it may be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement does **not** need to be in the form of a notarized affidavit as described in the brochure, but must relate first hand knowledge of the water right in question and include dates, quantities of water and extent of water use.

Submit the required evidence supporting the priority date by the date shown above, referencing all documents with the corresponding Notice of Claim number (i.e. 37-_____). If you have questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Steve Clelland
Senior Water Right Agent

Enclosures

SCANNED

MAY 31 2005

37- 4313

37 - 4255

37 - 4372

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-5

RIGHT NUMBER: 37-04372

NAME & ADDRESS: DAISY MINING & MILLING (FRED BURROWS)
101 NORTH 48TH AVENUE #20B
YAKIMA WA 98908

SOURCE: SPRING TRIBUTARY: BLACK CINDER GULCH
SPRING POISON CREEK

QUANTITY: 0.27 CFS

PRIORITY DATE: 07/01/1926

POINT OF DIVERSION: T01N R17E S18 SESW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC D/MINING CAMP (10-20 MEN)	01-01 12-31	0.25 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T01N R17E S18 SESW

DOMESTIC Within BLAINE County
T01N R17E S18 NENW NWNW

EXPLANATORY MATERIAL: BASIS OF CLAIM - STATUTORY CLAIM

C005661
\$50⁰⁰

} fees appear to be
more than de minimus but
less than claimed amounts would be.
Est. \$25⁰⁰ due as claimed.
see
2/5/99

Verified by _____ Date: _____

Verification Source: _____

PARCEL NUMBER	NAME/ADDRESS	LEGAL DESCRIPTION	CTG	REV. YEAR	QUANTITY	UNIT
RP 01N17015022I A	RINKER, HARRY S - TRUSTEE BOX 7250 NEWPORT BEACH CA 92658-7250	SWSW, SEC 15 1N 17E RODERICK & KENNETH RINKER TRUST #62	5	1998	40.000	AC
CODE AREA 5-00 MAP # N 22 DEED REF.1 348611 2 316872 PROPERTY ADDRESS				TOTALS	40.000	
RP 01N17015022J A	RINKER, HARRY S - TRUSTEE BOX 7250 NEWPORT BEACH CA 92658-7250	SESW, SEC 15 1N 17E RODERICK & KENNETH RINKER TRUST #63	5	1998	40.000	AC
CODE AREA 5-00 MAP # N 22 DEED REF.1 348612 2 316872 PROPERTY ADDRESS				TOTALS	40.000	
RP 01N17015022K A	RINKER, HARRY S - TRUSTEE BOX 7250 NEWPORT BEACH CA 92658-7250	SWSE, SEC 15 1N 17E RODERICK & KENNETH RINKER TRUST #64	5	1998	40.000	AC
CODE AREA 5-00 MAP # N 22 DEED REF.1 348613 2 316872 PROPERTY ADDRESS				TOTALS	40.000	
RP 01N170170230 A	FAULKNER LAND & LIVESTOCK, INC & DIAMOND A LIVESTOCK INC 50% 1997 SOUTH 1875 EAST GOODING ID 83330	LOTS 1,2,4,5,6, W1/2NE, NW, SEC 17 LOTS 6,7,8, E1/2NE, NESE, SEC 18 1N 17E	5	1997	632.130	AC
CODE AREA 5-00 MAP # N 23 DEED REF.1 340584 PROPERTY ADDRESS				TOTALS	632.130	
RP 01N170180240 A	SAWTOOTH GRAZING ASSOC INC 1130 LAWDALE TWIN FALLS ID 83301	LOTS 1,2,3, E1/2NW, NWNE, SEC 18 LOTS 2,7, E1/2SW, W1/2SE, SEC 19 1N 17E	5	1997	485.170	AC
CODE AREA 5-00 MAP # N 24 PROPERTY ADDRESS				TOTALS	485.170	
RP 01N170190250 A	FAULKNER LAND & LIVESTOCK INC & DIAMOND A LIVESTOCK INC 50% 1997 SOUTH 1875 EAST GOODING ID 83330	LOT 5, E1/2SE SEC 19 LOTS 3,4,5,6,7, SENW, SWNE, W1/2SE, E1/2SW, SWSW, SEC 20 1N 17E	5	1997	520.330	AC
CODE AREA 5-00 MAP # N 25 DEED REF.1 340584 PROPERTY ADDRESS				TOTALS	520.330	
RP 01N17021025B A	RINKER, HARRY S - TRUSTEE BOX 7250 NEWPORT BEACH CA 92658-7250	NENW, SEC 21 1N 17E RODERICK & KENNETH RINKER TRUST #66	5	1998	40.000	AC
CODE AREA 5-00 DEED REF.1 348615 2 316872 PROPERTY ADDRESS				TOTALS	40.000	

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: C004887

Date: 12/30/88
Time: 11:45:55

Received
From: DAISY MINING & MILLING

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$245.00
PARTIAL PAYMENT FOR CLAIM A37-04372	0410162 9337 6490	\$25.00
	Total	\$270.00

CHECK 149

WR/NO: A37-04255 A37-04313 A37-04314

Idaho Department of Water Resources

Region: STATE

Signature: Carter Fitch

MICROFILMED
FEB 24 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 7, 1989

Mr. Fred Burrows
Daisy Mining and Milling
101 North 48th Avenue, #20B
Yakima, WA 98908

RE: Snake River Basin Adjudication

Dear Mr. Burrows:

We are returning your Notice of Claim to a Water Right filed for your property in Blaine County. We have noted some problems with your claim which we would like you to correct.

We have prepared a new Notice of Claim form based on the claim you submitted and data we have within the department relating to water right #37-04372. Please review this prepared claim form carefully. If this claim accurately describes what you believe your water right to be, please sign the form, having your signature notarized and enclose an additional \$50.00. We have credited the \$25.00 you originally submitted towards the total fee of \$75.00.

Please return the documents to this office at my attention. If you will make these corrections before March 3, 1989, you will not be assessed a late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,

Donald V. Shaff
Adjudication Section Supervisor

DVS:db
Enclosures
A37-04372
Long Form Completed
Rec. #C004887

2/27/89-

Spoke to Mr. Burrows by phone. Clarified questions. He said he would sign, pay & put in mail today.

MICROFILMED
FEB 24 1993

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Daisy M. & Milling CLAI NT. NO. A37-04372
 DATE RECEIVED 10-24-88 CK # 149 AMOUNT \$ 270 (4)

1. Is the name and address complete with zip code? YES ☒ NO ☐
 2. Is a priority date entered? YES ☒ NO ☐

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? YES ☒ NO ☐
 (b) Is a tributary to entered? (if required) N/A ☒

4. Is the legal description of the p.d. sufficient? YES ☒ NO ☐

5. Is there a description of the diverting works? YES ☒ NO ☐

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. YES ☒ NO ☐

Is the period of use included? YES ☒ NO ☐

Is a quantity claimed for each use? YES ☒ NO ☐

7. Is a total quantity claimed entered? YES ☒ NO ☐

8. If required is a consumptive use entered? N/A ☒

Is the consumptive use correct? N/A ☒

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒

10. Is (are) the place(s) of use and purpose(s) indicated? YES ☒ NO ☐

11. Is (are) the county(ies) entered? YES ☒ NO ☐

12. Is the ownership of p.u. checked? YES ☒ NO ☐

13. Are other water rights listed or "none" indicated? YES ☒ NO ☐

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒

15. Is the basis of the claim indicated? YES ☒ NO ☐

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) YES ☒ NO ☐

Has the claim been signed, sealed, and dated by a notary? YES ☒ NO ☐

Was this claim filed on time, or was an extension granted? YES ☒ NO ☐

Is the fee enclosed correct? Exempt ☒

If this claim is based on an existing water right, has the identification number been entered? N/A ☒

Should this claim be receipted and data entered? YES ☒ NO ☐

Claim checked by: CF 1993

Comments: Probably a claim fee of \$25.00 amount for domestic use needed. \$25.00 credit applied to this claim on receipt # C004887 (also 1/4 for 10 ac. irrigation?)

Water Right Number - 37-04372

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

DAISY MINING & MILLING (FRED BURROWS)

1 -

2 - 307 S. 12TH AVE.

3 -

City- YAKIMA

State- WA Zip- 98902

Phone -

+ - - Priority Date - - +
07/01/1926+ - - Region - - - +
17+ - - Stage - - - +
S - STATUTORY CLAIM

+ - - Status - - - +

+ - - Source - - - +
SPRING
SPRING+ - - Tributary - - - +
BLACK CINDER GULCH
POISON CREEK+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

01N 17E 18 SE SW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.020
43 - DOMESTIC 01/01 12/31 0.250+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.270+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
01N 17E 19 NE NW 04 STOCKWATER (13) BLAINE
01N 17E 19 NW NW 04 STOCKWATER (13) BLAINE

Total Acres:

+ - - Diversion Means - RESERVOIR

+ - - Non-Irrigation Use - D/MINING CAMP (10-20 MEN)

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - Decree Plaintiff - - - +

+ - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000MICROFILMED
FEB 24 1993

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

12/30/88 10:09:57
Page 2

Water right number - 37-04372

Adj. flag translation: Standard Water Right Number

+ - - Microfilm Rolls -

+ - - Audit Fields - 04/11/86

05/28/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 04/11/1986	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 37
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

MICROFILMED
FEB 24 1993