

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04362
Date Received: 12/23/1988
Receipt No: C004664
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERNON GIVENS 208-788-2730
Address: RT. 1 BOX 480
BELLEVUE, ID 83313
AND/OR
Name: ARLENE GIVENS 208-788-2730
Address: RT. 1 BOX 480
BELLEVUE, ID 83313

2. Date of Priority: JUN 01, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	19E	3	SE	SE			BLAINE

5. Description of diverting works:
WELLS & PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		
COMMERCIAL	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 0.7 Acre Feet Per Annum.

9. Non-irrigation uses:
C/STORE, D/1

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	19E	3	SE	SE		IRR	1.0

Section Acres 1.0

Total Acres 1.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR. = 1/4
THERE ARE 2 P/DS IN THE SESE SEC. 3.

15. Basis of Claim: STATUTORY CLAIM

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04362

Date Received: 10/28/1988

Receipt No: _____

Received By: _____

DEC 15 1988

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERNON GIVENS 208-788-2730
Address: RT. 1 BOX 480
BELLEVUE, ID 83313

AND/OR

Name: ARLENE GIVENS 208-788-2730
Address: RT. 1 BOX 480
BELLEVUE, ID 83313

2. Date of Priority: JUN 01, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	19E	3	SE	SE			BLAINE

5. Description of diverting works:
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9. Non-irrigation uses:
C/STORE, D/1

A37-04362

Page 1

Date: 11/04/88

MICROFILMED
FEB 24 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	19E	3	SE	SE		IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR. = 1/4
THERE ARE 2 P/DS IN THE SESE SEC. 3.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Vernon Givenz Date: 12-9-88
X Erlene Givenz Date: 12-9-88

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of December 19 88

A. Blackman
Notary Public

Seal

Residing at Harley, Idaho
My Commission Expires 12/12/94

Date Received

RECEIVED

NOV 03 1988

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Vernon and Arlene Stevens
Name of Claimant

RL 1 Box 480
Post Office Address

Bellevue Idaho 83313
City, State, Zip Code

Blaine
County(s) where Place of Use is located

10-26-88
Date Claim Originally Due

1 Domestic Well
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

Both of us in Hospital off and on
last two months. Eyes went bad couldn't write

Claimant requests an extension to 15th of November, 1988.

Vernon Stevens
Arlene Stevens
Signature

Owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby
X granted _____ denied,
and the filing deadline extended to 11/30, 1988.

Signed this 4 day of November, 1988.

DAVID B. SHAW
Director or his designated agent

DAVID B. SHAW

MICROFILMED
FEB 24 1989

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) VERNON - ARIENE GIVENS Phone (208) 788-2730

Mailing Address RT 1 Box 480 - 789 Hannett Rd. - Blaine Zip 83319

2. Date of Priority (Only one per claim) 1940

Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) Domestic - Irrigation Commercial
Name or kind of source 1-31

which is tributary to (b) Silver Creek

4. Location of point of diversion is: Township Hannett Range 190E

Section 3, 1/4 of SE 1/4 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Pumped domestic - lawn

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

Irrigation For Domestic purposes from 1-1-31 to 4-1-11-1 amount 0.08 (cfs)
(Both dates are inclusive)
For Commercial purposes from 1-1-31 to _____ amount 0.08

7. Total quantity claimed 0.08 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - 1 no stock
Commercial

late 7-12

10. Place of use is: Township: Hannett Range 19E

Section 3 1/4 of 1/4 Govt. Lot 1 B.M. 19E

County of Blaine for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments none

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Vernon Givens Date 11-2-88

Arlene Givens Date 11-2-88

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ } SS.

County of Blaine }

Subscribed and sworn (or affirmed) before me this 11th day of Nov 19 88

SEAL

Notary Public Charlene Reynolds

Residing at Hailey, ID

My Commission Expires 3-23-92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

Date Received

RECEIVED

NOV 03 1988

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Vernon & Arlene Stevens
Name of Claimant

RT 1 Box 48^D
Post Office Address

Bellemead - Ida - 83313
City, State, Zip Code

Blaine
County(s) where Place of Use is located

10-26-88
Date Claim Originally Due

Q Domestic wells
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

Both of us have spent the last two
months in and out of hospital. Eyes bad and couldn't write

Claimant requests an extension to 15th of Nov., 1988.

Arlene Stevens
Vernon Stevens
Signature

Owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

X granted denied
and the filing deadline extended to 11/30, 1988

Signed this 4 day of November, 1988.

DAVID B. SHAW
Director or his designated agent

MICROFILMED
FEB 24 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED
NOV 03 1988

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Vernon & Arlene Stevens Phone (208) 788-2230
Mailing Address Rt 1 Box 480 789 Sammet Rd - Bellevue Ida Zip 83313
- Date of Priority (Only one per claim) 1940 Month/Day/Year
- Source of water supply (Check one) (X) Groundwater or Other () (a) Domestic - Irrigation
which is tributary to (b) Silver Creek Name or kind of source
- Location of point of diversion is: Township Sammet Range 9E
Section 3, 1/4 of SE 1/4 of _____ 1/4 Govt. Lot _____, B.M.,
County of Blaine
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Domestic pump - water lawn
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See instructions.)
For Domestic purposes from 1-1-35 to Jan-1 amount _____ (cfs)
(Both dates are inclusive)
For Commercial purposes from _____ to _____ amount _____
7. Total quantity claimed 0.08 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - Commercial - We have a little store on our home. 10000

RECEIVED
FEB 24 1989

10. Place of use is: Township: Hannett Range 19E
Section 3 1/4 of 1/4 Govt. Lot B.M.
County of _____ for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____
11. In which county (ies) are lands listed above as place of use located? _____
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments None

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Vernon Givens Date _____
Arlene Givens Date 11-2-88

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ Organization _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho or _____ }
County of Blaine } SS.

Subscribed and sworn (or affirmed) before me this Vernon Givens 1st day of Nov 19 88

SEAL

Notary Public Sharlene Reynolds
Residing at Hailey, ID
My Commission Expires 3-23-92

MICROFILMED
FEB 24 1993

Last Name _____ Ident No. _____
Copies: White-State, Yellow-Claimant

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 00.87⁰
0004310839 NOV 30 2006
MAILED FROM ZIP CODE 83702

MOVED, LEFT NO ADDRESS
FORWARDING ORDER EXPIRED
ATTEMPTED - NOT KNOWN
UNCLAIMED - REFUSED
NO SUCH STREET
NO SUCH NUMBER
INSUFFICIENT ADDRESS

MOVED, LEFT NO ADDRESS
FORWARDING ORDER EXPIRED
ATTEMPTED - NOT KNOWN
UNCLAIMED - REFUSED
NO SUCH STREET
NO SUCH NUMBER
INSUFFICIENT ADDRESS

37-48

37-41362

MOVED, LEFT NO ADDRESS
FORWARDING ORDER EXPIRED
ATTEMPTED - NOT KNOWN
UNCLAIMED - REFUSED
NO SUCH STREET
NO SUCH NUMBER
INSUFFICIENT ADDRESS

MOVED, LEFT NO ADDRESS
FORWARDING ORDER EXPIRED
ATTEMPTED - NOT KNOWN
UNCLAIMED - REFUSED
NO SUCH STREET
NO SUCH NUMBER
INSUFFICIENT ADDRESS

ARLENE GIVENS
VERNON GIVENS
RT 1 BOX 480
BELLEVUE ID ~~83702~~

RECEIVED
DEC 04 2006
DEPARTMENT OF
WATER RESOURCES

rces
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98

RECEIVED

NOV 27 2006

DEPARTMENT OF
WATER RESOURCES

ADDRESS SERVICE
REQUESTED



RECEIVED
NOV 27 2006
DEPARTMENT OF
WATER RESOURCES

A11

37-4362

3/1/08

VERNON GIVENS

ARLENE GIVENS
RT 1 BOX 480
BELLEVUE ID 83313

FIRST CLASS



UNIT 02 1A \$ 00.52⁰
0004310839 NOV 21 2006
MAILED FROM ZIP CODE 83702



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 15, 2005

37-4362
GIVENS
RT 1 BOX 480
BELLEVUE ID 83313

RESPONSE DEADLINE
JUNE 17, 2005

Re: Evidence of Priority

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, in the coming year, conduct reviews and/or field exams for the claims in your area. Since the priority date of a beneficial use water right cannot be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the Department. If you have received this correspondence from the previous owner of the property it is required that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Enclosed you will find a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: The Department will not recommend the court decree the notice **as claimed** if no evidence of a priority date is submitted – it may be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement does **not** need to be in the form of a notarized affidavit as described in the brochure, but must relate first hand knowledge of the water right in question and include dates, quantities of water and extent of water use.

Submit the required evidence supporting the priority date by the date shown above, referencing all documents with the corresponding Notice of Claim number (i.e. 37-_____). If you have questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 37-4362

WATER RIGHT NUMBER: 37-4362

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ARLENE GIVENS RT 1 BOX 480 BELLEVUE, ID 83313 (208)788-2730
Current Owner	VERNON GIVENS RT 1 BOX 480 BELLEVUE, ID 83313 (208)788-2730

Priority Date: 06/01/1940

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	1/01 to 12/31	0.020 CFS	
DOMESTIC	1/01 to 12/31	0.040 CFS	
IRRIGATION	4/01 to 11/01	0.020 CFS	
<u>Total Diversion:</u>		0.080 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 3, Twp 01S, Rge 19E, B.M.
BLAINE County		

Place of UseIRRIGATION Within BLAINE County

T01S R19E S03 SESE 1.0

Total Acres: 1

COMMERCIAL same as IRRIGATIONDOMESTIC same as IRRIGATIONConditions of Approval:Remarks:

1. General AC. IRR. = 1/4 THERE ARE 2 P/DS IN THE SESE SEC. 3.

Comments:

SERVICE REQUESTED

1960
332100370 APR 15 2005
4724 MAILED FROM ZIP CODE
P. R. 3524253
85501
U.S. POSTAGE
100

☐ INSUFFICIENT ADDRESS
☐ MOVING LABEL
☐ NO SUFFICIENT ADDRESS
☐ UNCLAIMED
☐ ATTACHED
☒ RETURNED
☐ NO SUCH OFFICE
☐ NOT DELIVERABLE
☐ ADDRESS UNKNOWN
☐ TO FORWARD UNIT
☐ HT

EVIDENCE OF PRIORITY

A GUIDE TO SOURCES WHICH MAY CONSTITUTE PROOF OF THE PRIORITY DATE OF YOUR WATER RIGHT



IDAHO DEPARTMENT OF WATER RESOURCES

FEBRUARY 2005



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

December 7, 1988

Mr. and Mrs. Vernon Givens
Route 1, Box 480
Bellevue, ID 83313

Dear Mr. and Mrs. Givens:

We are returning the two Notices of Claim to a Water Right filed for your property in Blaine County and your check #312 in the amount of \$50.00. I have prepared an adjudication claim form based on your prior statutory claim and our telephone conversation. Please review the information contained on this form. If this form agrees with what you perceive your water right to be, then sign the form where I have indicated with a red "X", have your signature notarized and return the form to this office to my attention. If you find there are substantial differences between this form and what you feel your water right entails, please phone my office and we can discuss how to best help you. The filing fee for this claim as now prepared will be \$53.00. Please enclose a check or money order for this amount.

I have also enclosed an approved Request for Extension of Time to dismiss the late fees that would have occurred when your original claim was filed after the Blaine County deadline of October 26. Please return the enclosed documents to this office prior to January 9, 1989, in order to avoid any further problems with late fees. I have enclosed a self-addressed, stamped envelope for your convenience.

If you have any further questions or problems, please contact my office.

Yours Truly,


David B. Shaw
Adjudication Bureau Chief

DBS:db
Enclosures
#A37-04362
Short Forms (2)
Check #312, \$50.00
Request for Extension of Time (2)
SASE

MICROFILMED
FEB 24 1989

**RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES**

Receipt No: C004664

Date: 12/23/88
Time: 11:41:04

Received

From: GIVENS, ARLENE

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$53.00
Total		\$53.00

CHECK 334

WR/NO: A37-04362

Idaho Department of Water Resources

Region: STATE

Signature: 

**MICROFILMED
FEB 24 1993**

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Vernon & Arlene Givens CLAIM & INT. NO. A37-4362

DATE RECEIVED 10/28/88 CK # _____ AMOUNT \$ 53.00

	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is a priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.		
3. (a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	☒ N/A	☐
4. Is the legal description of the p.d. sufficient?	☒	☐
5. Is there a description of the diverting works?	☒	☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
7. Is a total quantity claimed entered?	☒	☐
8. If required is a consumptive use entered?	☒ N/A	☐
Is the consumptive use correct?	☒ N/A	☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒ N/A	☐
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐
11. Is (are) the county(ies) entered?	☒	☐
12. Is the ownership of p.u. checked?	☒	☐
13. Are other water rights listed or "none" indicated?	☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒ N/A	☐
15. Is the basis of the claim indicated?	☒	☐
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Was this claim filed on time, or was an extension granted?	☒	☐
Is the fee enclosed correct?	☒ Exempt	☐
If this claim is based on an existing water right, has the identification number been entered?	☒ N/A	☐
Should this claim be receipted and data entered?	☒	☐

Claim checked by: _____

Comments: _____

MICROFILMED
FEB 24 1993